

COMMITTEE ON NATURAL RESOURCES
113th Congress Disclosure Form
As required by and provided for in House Rule XI, clause 2(g) and
the Rules of the Committee on Natural Resources

Legislative hearing on: H.R. 3099, the Gulf of Mexico Red Snapper Conservation Act of 2013
- Thursday, December 4, 2014

For Individuals:

1. Name:

2. Address:

3. Email Address:

4. Phone Number:

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For Witnesses Representing Organizations:

1. Name: [David A. Cresson](#)

2. Name of Organization(s) You are Representing at the Hearing: [Coastal Conservation Association of Louisiana](#)

3. Business Address: [12241 Industriplex Blvd, Baton Rouge, LA 70809](#)

4. Business Email Address:

5. Business Phone Number:

For all Witnesses

Mr. David Cresson - Coastal Conservation Association Louisiana

Legislative hearing on: H.R. 3099, the Gulf of Mexico Red Snapper Conservation Act of 2013

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- a. Any training or educational certificates, diplomas or degrees or other educational experiences that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing. [My role with CCA \(see #3\), and lifelong experiences as a recreational angler in Louisiana.](#)

- b. Any professional licenses, certifications, or affiliations held that are relevant to your qualifications to testify on or knowledge of the subject matter of the hearing. [My role with CCA \(see #3\), and lifelong experiences as a recreational angler in Louisiana.](#)

- c. Any employment, occupation, ownership in a firm or business, or work-related experiences that relate to your qualifications to testify on or knowledge of the subject matter of the hearing. [I serve as the Executive Director and CEO of the Coastal Conservation Association of Louisiana, and am an avid red snapper fisherman.](#)

- d. Any federal grants or contracts (including subgrants or subcontracts) from the Department of Commerce that you have received in the current year and previous four years, including the source and the amount of each grant or contract. [none](#)

- e. A list of all lawsuits or petitions filed by you against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed. [none](#)

- f. A list of all federal lawsuits filed against you by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed. [none](#)

- g. Any other information you wish to convey that might aid the Members of the Committee to better understand the context of your testimony. [none](#)

Witnesses Representing Organizations

Mr. David Cresson - Coastal Conservation Association Louisiana

Legislative hearing on: H.R. 3099, the Gulf of Mexico Red Snapper Conservation Act of 2013

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h. Any offices, elected positions, or representational capacity held in the organization(s) on whose behalf you are testifying. [I serve as the Executive Director and CEO of the Coastal Conservation Association of Louisiana.](#)

i. Any federal grants or contracts (including subgrants or subcontracts) from the Department of Commerce that were received in the current year and previous four years by the organization(s) you represent at this hearing, including the source and amount of each grant or contract for each of the organization(s). [none](#)

j. A list of all lawsuits or petitions filed by the organization(s) you represent at the hearing against the federal government in the current year and the previous four years, giving the name of the lawsuit or petition, the subject matter of the lawsuit or petition, and the federal statutes under which the lawsuits or petitions were filed for each of the organization(s). [none](#)

k. A list of all federal lawsuits filed against the organization(s) you represent at the hearing by the federal government in the current year and the previous four years, giving the name of the lawsuit, the subject matter of the lawsuit, and the federal statutes under which the lawsuits were filed. [none](#)

l. For tax-exempt organizations and non-profit organizations, copies of the three most recent public IRS Form 990s (including Form 990-PF, Form 990-N, and Form 990-EZ) for each of the organization(s) you represent at the hearing (not including any contributor names and addresses or any information withheld from public inspection by the Secretary of the Treasury under 26 U.S.C. 6104)). [Will be sent shortly](#)