



OFFICE OF DEMOCRATIC WHIP STENY H. HOYER  
**THE WEEKLY WHIP**

democraticwhip.gov • (202) 225-3130

**FRIDAY, FEBRUARY 24, 2012**

FIRST VOTE OF THE WEEK:	LAST VOTE PREDICTED:
Monday 6:30 p.m.	Thursday 3:00 p.m.

Legislative Program - 51600 | Floor Information - 57400 | Whip Information - 53130

**\*\*\*MEMBERS ARE ADVISED THAT ANY EXPECTED ABSENCES SHOULD BE REPORTED TO THE WHIP'S OFFICE AT x5-3130.**

**MONDAY, FEBRUARY 27, 2012**

On Monday, the House will meet at 2:00 p.m. for legislative business with votes postponed until 6:30 p.m.

**Suspensions (2 Bills)**

- 1) [H.R. 1433](#) - Private Property Rights Protection Act of 2012 (Rep. Sensenbrenner- Judiciary)
- 2) **Concur in the Senate Amendment to [H.R. 347](#)** - Federal Restricted Buildings and Grounds Improvement Act of 2011 (Rep. Rooney - Judiciary)

**TUESDAY, FEBRUARY 28, 2012 AND THE BALANCE OF THE WEEK**

On Tuesday and Wednesday, the House will meet at 10:00 a.m. for Morning Hour debate and 12:00 p.m. for legislative business. On Thursday, the House will meet at 9:00 a.m. for legislative business with last votes expected no later than 3:00 p.m. On Friday, the House is not in session.

**Suspensions (2 Bills)**

- 1) [H.R. 665](#) - Excess Federal Building and Property Disposal Act, as amended (Rep. Chaffetz - Oversight and Government Reform)
- 2) [H.R. 3902](#) - To amend the District of Columbia Home Rule Act to revise the timing of special elections for local office in the District of Columbia (Rep. Norton - Oversight and Government Reform)

[H.R. 2117](#) - Protecting Academic Freedom in Higher Education Act (Rep. Foxx - Education and the Workforce) (Subject to a Rule)

[H.R. 1837](#) - San Joaquin Valley Water Reliability Act (Rep. Nunes - Natural Resources) (Subject to a Rule)

**H.Res. \_\_\_** - Directing the Office of the Historian to compile oral histories from Members of the House of Representatives involved in the historic and annual Selma to Montgomery, Alabama, marches, as well as the civil rights movement in general, for the purposes of expanding or augmenting the historic record and for public dissemination and education (Rep. Sewell - House Administration) (Subject to an Unanimous Consent Agreement)

**Additional Floor Information**

**The Rules Committee is scheduled to meet on the following days:**

- Monday, February 27, 2012 at 5:00 p.m. to report a Rule for **H.R. 2117**. We expect a Structured Rule and Amendments must be submitted to the Rules Committee by **11:00 a.m. on Monday, February 27, 2012**.
- Tuesday, February 28, 2012 at 3:00 p.m. to report a Rule for **H.R. 1837**. We expect a Structured Rule and Amendments must be submitted to the Rules Committee by **10:00 a.m. on Tuesday, February 28, 2012**.

Announcements can be found on the Rules committee website at:

<http://democrats.rules.house.gov/>