

Committee on Science, Space, and Technology
U.S. House of Representatives
Witness Disclosure Requirement – “Truth in Testimony”
Required by House Rule XI, Clause 2(g)(5)

1. Your Name: Harold R. Fitch			
2. Are you testifying on behalf of a Federal, or a State or local government entity?	Yes X	No	
3. Are you testifying on behalf of an entity that is not a government entity?	Yes X	No	
4. Other than yourself, please list which entity or entities you are representing: Michigan Department of Environmental Quality Groundwater Protection Council			
5. Please list any Federal grants or contracts (including subgrants or subcontracts) that you or the entity you represent have received on or after October 1, 2008: For the Michigan Department of Environmental Quality:			
Source	Project	Period	Amount
DOI	Research and Data Collection (Surficial Map-Barry County)	10/1/08-09/30/09	\$48,000
DOI	National Geological & Geophysical Data Preservation Prog	8/1/09 - 7/31/10	\$15,000
DOI	Great Lakes Mapping Consortium, Barry County	10/1/09 - 9/30/10	\$61,000
DOI	Great Lakes Geologic Mapping, Calhoun County	10/1/10 - 9/30/11	\$72,000
For the Groundwater Protection Council:			
Source	Project	Period	Amount
EPA	2006-07 State / EPA Cooperative Projects of the Ground Water Protection Council	1/1/06-12/31/07 Ext. thru 12//08	\$1,699,500
DOE	Water and Energy Sustainability: A Balance of Government Action and Industry Innovation	10/1/08-12/31/09	\$492,000
EPA	Technical Assistance and Support for Improved Ground Water Protection	8/1/10 – 3/31/13	\$899,729.00
6. If your answer to the question in Item 3 in this form is “yes,” please describe your position or representational capacity with the entity(ies) you are representing: Member of Board of Directors			
7. If your answer to the question in Item 3 is “yes,” do any of the entities disclosed in Item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony?		Yes	No X

8. If your answer to the question in Item 3 is "yes," please list any Federal grants or contracts (including subgrants or subcontracts) that were received by the entities under the question in Item 4 on or after October 1, 2008, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed:

For the State of Michigan: None.

For the Groundwater Protection Council: Same as Item 5.

I certify that the above information is true and correct.

Signature: Harold R. Fitch Date: 5/6/2011