U.S. Rep.

Tom Marino

PROUDLY SERVING THE PEOPLE OF THE 10TH CONGRESSIONAL DISTRICT OF PENNSYLVANIA

WEEK OF OCT. 10, 2011

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Pike event a success

Rep. Marino joined state lawmakers Oct. 1 for a Veterans Forum at American Legion Post 139 Milford. Veterans in attendance aired their comments and concerns. Tom Ryan organized the forum.



Veterans series kicks off Oct. 19 in Lewisburg

will hold the first of a series of rum in another county recently 10th District Veterans Forums at 5 p.m. Oct. 19 at the Lewisburg Armory, 4700 Westbranch Highway, Lewisburg. The event has been organized in support of veterans in the four-county region that includes Montour, Northumberland, Snyder and Union counties though it is open to all veterans in the 10th Congressional District.

Rep. Marino will attend the ture a question-answer format. "It is my honor to be able to meet with veterans and to listen to their concerns and provide them with information,"

U.S. Rep. Tom Marino, PA-10, Marino said. "I attended a foand was surprised to learn that many veterans are unaware of all the programs that are available to them."

Marino said he will hold a Veterans Forum in the other counties that lie within his district. Information on federal, state and county veterans services will be provided. Representatives of state legislative offices and county veterans directors have been invited. hour-long session that will fea- Michael Knouse, veterans liaison for the congressman, is organizing the event. For more

information, call 570-988-

7801.

You can be part of audience during Rep. Marino's live TV interview

U.S. Rep. Tom Marino, PA-10, will be the

ship, Luzerne County. If you would like to resole guest on the next State of Pennsylvania serve a spot in the audience, please call





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410 Cannon House Office Bldg. Washington, D.C., 20515

program at 7 p.m. Oct. 20 on WVIA-TV. The 570-602-1150 or make reservations at live, call-in interview with host Bill Kelly will be held at the WVIA Studio, Jenkins Town-

www.wvia.org

Office hours set for Bradford, Pike, Wayne counties

Representatives of Congressman Marino will hold office hours in Bradford, Pike and Wayne counties in October.

The outreach service is provided twice a month to these areas. Appointments are recommended but not County Administration Building, 506 extension 1314. required.

Outreach locations and dates are: Bradford: 9 a.m.-4 p.m. Oct. 27, fice, 301 Main St., Towanda. Call 570-322-3961 for an appointment. Pike: 9 a.m.-11 a.m. Oct. 28, Pike

Broad St., Milford. Call 570-836-8020.

Bradford County Commissioners Of- Wayne: 1:30-4 p.m. Oct. 28, Wayne County Commissioners Office, 925 Court St., Third Floor, Honesdale. Call 570-836-8020 or 570-253-5970,

Last Week's Votes

Rep. Marino voted in favor of these bills this week. All passed the House of Representatives and are now headed to the Senate:

HR358: Protect Life Act

SUMMARY: Closes loopholes in the Patient Protection and Affordable Care Act passed by the last Congress; amends the act to ensure federal tax dollars are not used to fund abortions.

HR3078: United States-Colombia Trade Promotion Agreement Implementation Act SUMMARY: Approves the United States-Colombia Trade Promotion Agreement (the Agreement) entered into on November 22, 2006, with the government of Colombia, as amended by both governments on June 28, 2007

HR3079: U.S./Panama Trade Promotion Agreement Implementation Act SUMMARY: Approves the United States-Panama Trade Promotion Agreement of 2007.

HR 3080: U.S./South Korea Trade Agreement

SUMMARY: Levels the playing field for American-made goods and services by slashing South Korean tariffs on U.S. exports. Amends the Tariff Act of 1930, Trade Agreements Act of 1979.

HR2273: Coal Residuals Reuse and Management Act

SUMMARY: Amends a portion of the Solid Waste Disposal Act to facilitate recovery and beneficial use, and to provide for the proper management and disposal of materials generated by the combustion of coal and other fossil fuels.

HR2250: EPA Regulatory Relief Act of 2011

SUMMARY: To provide additional time for the Administrator of the Environmental Protection Agency to issue achievable standards for industrial, commercial, and institutional boilers, process heaters, and incinerators.

CONSTITUENT SERVICE **CENTERS**

WILLIAMSPORT

1020 Commerce Park Dr. Ste. 1A Williamsport PA 17701 **PHONE:** 570-322-3961 FAX: 570-322-3965 **HOURS: Monday-Friday** 9 a.m.-5 p.m.

TUNKHANNOCK

181 W. Tioga St. Suite 2 Tunkhannock, PA 18657 **PHONE:** 570-836-8020 FAX: 570-836-8026 **HOURS: Monday-Friday** 9 a.m.-5 p.m.

SUNBURY

106 Arch Street Sunbury, PA 17801 **PHONE:** 570-988-7801 FAX: 570-988-7805 **HOURS: Monday-Friday** 8:30 a.m.-4 p.m.



About The **District?**

There are 8,209 farms in the 10th District, a 10 percent increase since 2002.

FURMANO FOODS IN BUSINESS 80 YEARS



► About Tom? He and his wife Edie have two adopted children. Read his official bio here. ► About Our Website? The latest Veterans Affairs handbook is available online. Click here to access.