

FAX: 202-225-3377

WASHINGTON, DC 20515

For Immediate Release: January 12, 2007

## **Barrow to Continue Fighting for Georgia Farmers on the House Agriculture Committee**

Savannah Congressman is the only Member of the House of Representatives currently serving on both the Energy & Commerce Committee and the Agriculture Committee

**Washington, DC** – 12<sup>th</sup> District Georgia Congressman John Barrow (D-Savannah) today announced that he will continue to serve on the House Agriculture Committee in the 110<sup>th</sup> Congress.

"Farming is a way of life for thousands of working families all across Georgia's 12<sup>th</sup> District, and it's an economic lifeline for many of the rural communities I represent," "Keeping my seat on the Agriculture Committee ensures me the Barrow said. opportunity to continue standing up for the interests of Georgia farmers."

Barrow has the honor of being the only member of the House of Representatives to currently serve on both the Energy & Commerce Committee and the Agriculture Committee.

Due to its broad jurisdiction, the Energy and Commerce Committee is an "exclusive" committee. This means its members are generally not allowed to serve on any other congressional committees. However, with Congress set to reauthorize the federal Farm Bill later this year, Barrow successfully fought for the opportunity to keep his seat on the Agriculture Committee.

"Without a doubt, energy is going to be a major component of this year's farm bill," Barrow said. "So when Congress takes up the bill later this year, serving on both of these important committees will give Georgia's farmers a seat at the table and a voice in the debate."

In other news, Congressman Barrow has also received his subcommittee assignments for the Energy and Commerce Committee, taking seats on the Energy and Air Quality Subcommittee, the Commerce, Trade, and Consumer Protection Subcommittee, and the Environment and Hazardous Materials Subcommittee. Subcommittee assignments in the Agriculture Committee are expected to be announced in the coming weeks.

###

Contact: Harper Lawson, (202) 225-2823