

## HOUSE COMMITTEE ON SMALL BUSINESS Witness Disclosure Statement

Required by House Rule XI, Clause 2(g)

Your Name: Charles Forman		
1. Are you testifying on behalf of a Federal, State, or Local Government entity?	YES	NO X
2. Are you testifying on behalf of an entity other than a Government entity?	YES X	NO
3. Other than yourself, please list what entity or entities you are representing:		
Independent Stationers, Inc.		
4. Please list any offices or elected positions held or briefly describe your representational capacity with the entities disclosed in question 3.		
Executive Vice President Officer of the Corporation		
(For those testifying on behalf of a Government entity, ignore these questions below)		
5. a) Please list any Federal grants or contracts (including subgrants or subcontracts), including the amount and source (agency) which <u>you</u> have received and/or been approved for since October 1, 2006:  All contracts listed below are indefinite delivery, indefinite quantity with no guarantee of sales.  GSA MAS 75 Option to Extend GS-14-0043M, 2007 - Present FSSI OS1 BPA, 2007 - 2010 FSSI OS2 BPA GS-02F-XA003, 2010 - Present Army BPA for Office Supplies 2004 Award, 2004 - 2010 Army BPA for Office Supplies 2010 Award, 2010 - 2010 b) If you are testifying on behalf of a non-governmental entity, please list any federal grants or contracts (including subgrants or subcontracts) and the amount and source (agency) received by the <u>entities listed under question 3</u> since October 1, 2006, which exceeded 10% of the entities' revenues in the year received:  Not Applicable		
6. If you are testifying on behalf of a non-governmental entity, does it have a parent organization or an affiliate who you specifically do not represent? If so, list below:	YES	NO ×
Signature: Date: 06-04-201	2	
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