



**HOUSE COMMITTEE ON SMALL BUSINESS**  
**Witness Disclosure Statement**  
**Required by House Rule XI, Clause 2(g)**

Your Name: <b>MICHAEL MANSH</b>		
1. Are you testifying on behalf of a Federal, State, or Local Government entity?	YES	NO <b>X</b>
2. Are you testifying on behalf of an entity other than a Government entity?	YES <b>X</b>	NO
3. Other than yourself, please list what entity or entities you are representing: <b>AMERICAN APPAREL AND FOOTWEAR ASSOCIATION (AAFA)</b>		
4. Please list any offices or elected positions held or briefly describe your representational capacity with the entities disclosed in question 3. <b>CHAIRMAN OF THE GOVERNMENT CONTRACTS COMMITTEE OF AAFA</b>		
<i>(For those testifying on behalf of a Government entity, ignore these questions below)</i>		
5. a) Please list any Federal grants or contracts (including subgrants or subcontracts), including the amount and source (agency) which <u>you</u> have received and/or been approved for since October 1, 2006:		
b) If you are testifying on behalf of a non-governmental entity, please list any federal grants or contracts (including subgrants or subcontracts) and the amount and source (agency) received by the <u>entities listed under question 3</u> since October 1, 2006, which exceeded 10% of the entities' revenues in the year received:		
6. If you are testifying on behalf of a non-governmental entity, does it have a parent organization or an affiliate who you specifically do not represent? If so, list below:	YES	NO <b>X</b>

Signature: *Michael Mansh*

Date: 6/20/12