

# **Guide to Grants**

From the Office of Congresswoman Terri A. Sewell

Proudly Representing Alabama's 7th Congressional District



August 31, 2012

# Welcome to the Guide to Grants!

I am honored to represent the 7<sup>th</sup> Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <a href="http://sewell.house.gov/">http://sewell.house.gov/</a> and you can subscribe to <a href="http://sewell.house.gov/contact-me/newsletter">Guide to Grants</a> at: <a href="http://sewell.house.gov/contact-me/newsletter">http://sewell.house.gov/contact-me/newsletter</a> or call 202-225-2665. Previous editions of the Guide to Grants are archived at <a href="http://sewell.house.gov/guide-grants">http://sewell.house.gov/guide-grants</a>.

# **Recent News**

- The 7<sup>th</sup> Express Newsletter
- Congresswoman Terri A. Sewell Issues Statement in Opposition to the Closing of Inpatient Care at Cooper Green Mercy Hospital
- Congresswoman Terri A. Sewell Announces \$4.8 Million in USDA Funding for the City of Uniontown



# Congresswoman Terri A. Sewell Issues Statement in Opposition to the Closing of Inpatient Care at Cooper Green Mercy Hospital

BIRMINGHAM, AL –Today, Congresswoman Terri A. Sewell (D-AL) released the following statement in opposition to the closing of Cooper Green Mercy Hospital's inpatient care services in Birmingham:

"The recent decision to close inpatient services at this facility will undoubtedly have a negative impact on countless citizens in Jefferson County. While I know that we as a county are facing some tough financial times, we must still protect services that are crucial to the citizens of the 7th Congressional District. I share the concerns of other local leaders who have united together in opposition to this decision. Protecting the health and well-being of our community must remain a top priority. We must work together to find meaningful solutions that protect Cooper Green and the vital indigent care services that it offers our community."

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# Congresswoman Terri A. Sewell Announces \$4.8 Million in USDA Funding for the City of Uniontown

WASHINGTON DC, - Today, Congresswoman Terri A. Sewell (D-AL) announced that the City of Uniontown was awarded \$4.8 million by the U.S. Department of Agriculture (USDA) Rural Development. Approximately \$2,296,000 of the funding was awarded in the form of a grant and \$2,505,000 was awarded in the form of a loan. This funding will enable the City of Uniontown to repair their existing waste water treatment plant, install new water meters, rehabilitate and install new pumps for city pumping stations.

"I am pleased that USDA will provide this essential funding to the City of Uniontown to help repair their existing waste water treatment plant," said Rep. Sewell. "Uniontown was in desperate need of funding due to an outdated waste water treatment facility and insufficient water meters. These improvements are critically important to ensuring that families have access to clean and safe water. USDA's consistent support for infrastructure projects reflects their commitment to ensuring rural communities have the vital services and resources they need to create jobs, strengthen economic development and improve quality of life for families," added Rep. Sewell.

"The citizens of Uniontown and Perry County are elated to receive this substantial grant for improving the sewer and water systems," said Perry County Commissioner Albert Turner. "I want to thank Congresswoman Sewell for her diligent work in helping us solve this decade old problem. The success of this grant award shows that effective leadership is achieved through team work from city hall, to the court house, to the state house, to the halls of Congress."

"We are humble and grateful for receiving this assistance from USDA with the support of Congresswoman Terri Sewell," said Uniontown Mayor Jamaal Hunter. "The improvements to our waste water treatment plant will greatly improve the quality of life of our citizens in Uniontown. Further, these improvements will serve as an incentive to industries that are interested in locating in Uniontown and our surrounding areas. This issue has long plagued our community and our resources and infrastructure has suffered as a consequence. Again, we are sincerely grateful to God and all of those who have assisted us."

"We spent a lot of time working on this issue so the City of Uniontown could financially support this solution," said State Director of USDA Rural Development Ronnie Davis. "I was proud that

we could develop a sustainable solution and help resolve the issues with their sewer and water system. USDA Rural Development is committed to helping communities across the state of Alabama and to ensuring our communities have quality water systems.

# **Recent Grant Awards**

- August 27, 2012 YMCA Central Alabama is awarded \$ 399,783 from the DOJ for the Legal Assistance for Victims Grant Program
- August 22, 2012 Jefferson County is awarded \$200,000 from the DOJ for the FY12 Adult Drug Court
- August 22, 2012 ALDOT is awarded \$742,240.00 from DOT for the Black Warrior River Scenic Byway Pedestrian & Bicycle Trail
- August 22, 2012 ALDOT is awarded \$96,949.00 for the 2012 National Historic Covered Bridge Preservation –Rehabilitation of Alamuchee Covered Bridge
- August 3, 2012 The City of Uniontown is awarded \$4.8 million from USDA for water and sewer system This funding will enable the City of Uniontown to repair their existing waste water treatment plant, install new water meters, rehabilitate and install new pumps for city pumping stations.
- **July 30, 2012** Kids One Transport of Birmingham is awarded \$150,000 from the Appalachian Regional Commission for continuation of a service which transports mothers and children to medical treatment.
- **July 23, 2012** Pickens County Water Authority (Carrollton, Alabama) is awarded \$200,000 by the Appalachian Regional Commission for a new well and water treatment system for highway 59.
- **July 18, 2012** University of Alabama in Tuscaloosa is awarded \$480,113.00 for osteoarthritis research.
- **July 11, 2012** City of Bessemer awarded \$46,917 for the JAG program to purchase mobile data systems with computer aided dispatch and records management systems.
- **July 11, 2012** City of Tuscaloosa awarded \$64,886 for the JAG program to support law enforcement initiatives.
- **July 11, 2012** City of Bham awarded \$290,616 for the JAG program to support law enforcement initiatives

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#### Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

- To learn about Federal grant opportunities, register your organization and receive notices, please visit **www.grants.gov**. It is the resource for all Federal grants.
- To apply for Federal Grants: <a href="http://www.grants.gov/applicants/apply\_for\_grants.jsp">http://www.grants.gov/applicants/apply\_for\_grants.jsp</a>
- To learn about foundation grant opportunities, please visit <a href="http://foundationcenter.org/">http://foundationcenter.org/</a>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

# Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

# **National Endowment for the Humanities**

Program: NEW - Sustaining Cultural Heritage Collections

**Description:** Sustaining Cultural Heritage Collections (SCHC) helps cultural institutions

meet the complex challenge of preserving large and diverse holdings of humanities materials for future generations by supporting preventive conservation measures that mitigate deterioration and prolong materials.

# Website:

http://www.grants.gov/search/search.do;jsessionid=7QdLQ2yG8fkp7p8BhHVNQhnyLtvzng2GdnddhqCpQsRv81jV49GB!-733937191?oppId=195853&mode=VIEW

# **National Science Foundation**

Program: NEW - NSF Science, Engineering and Education for Sustainability

**Description:** NSF seeks to advance science, engineering, and education to inform the

societal actions needed for environmental and economic sustainability and

human well-being while creating the necessary workforce to address these challenges.

#### Website:

http://www.grants.gov/search/search.do;jsessionid=7QdLQ2yG8fkp7p8BhHVNQhnyLtvzng2GdnddhqCpQsRv81jV49GB!-733937191?oppId=196173&mode=VIEW

# **U.S. Department of Agriculture**

Program: USDA Rural Public Safety Grant Program

**Description:** Loans, grants and loan guarantees are available for projects to develop

essential community facilities for public use in rural areas. This may include hospitals, fire protection, public safety, libraries, schools, day care centers as well as many other community-based initiatives. The deadline is

September 30, 2012.

Website:

http://www.policeone.com/Grants/3328526-USDA-Rural-Public-Safety-Agency-Grant-and-Loan-Program/

Program: Value Added Producer Grant Program

**Description:** The primary objective of the VAPG program is to help agricultural

producers enter into value-added activities related to the processing and/or

marketing of bio-based value-added products.

Website:

http://www.grants.gov/search/search.do;jsessionid=bWKbQtGXkgPMrFS0TJSJVGR9xhF2851 Wrf2vkyYC5Gn9tZWVLgYM!1964633320?oppId=192793&mode=VIEW

# **U.S. Department of Commerce**

Program: Public Works & Economic Adjustment Assistance (EDA)

**Description:** There is still time to apply. EDA seeks to fund construction, non-

construction, and revolving loan fund investments under the Public Works and Economic Adjustment Assistance programs. Grants made under these programs will leverage regional assets to support the implementation of regional economic development strategies designed to create jobs,

leverage private capital, encourage economic development, and strengthen America's ability to compete in the global marketplace. The deadline is

September 14, 2012.

#### Website:

http://fundbook.org/public-works-economic-adjustment-assistance-eda/

Program: FY 2012 Disaster Relief Opportunity

**Description:** Through this Disaster Relief Opportunity, EDA intends to award

investments in regions experiencing severe economic distress as a result of natural disasters that were declared as major Federal disasters between October 1, 2010 and September 30, 2011. The EAA program provides recipients with flexible tools to develop and implement regionally based long term economic development strategies in response to major federally

declared disasters. The deadline is March 27, 2015.

# Website:

http://www.grants.gov/search/search.do;jsessionid=td13PzLK6gJdBqwnMjvpjLHLpthW6491W K2FHGwKtGRMphNbRQYh!-213555334?oppId=159393&mode=VIEW

# U.S. Department of Health & Human Services

Program: NEW - Healthy Tomorrows Partnership for Children Program

**Description:** The purpose of HTPC is to increase the number of innovative community

initiated programs that promote access to health care for children, youth and their families nationwide, and employ preventive health strategies.

#### Website:

http://www.grants.gov/search/search.do;jsessionid=7QdLQ2yG8fkp7p8BhHVNQhnyLtvzng2GdnddhqCpQsRv81jV49GB!-733937191?oppId=194533&mode=VIEW

Program: NEW - Tobacco Control Regulatory Research - R21

**Description:** The purpose of this Funding Opportunity Announcement (FOA) is to

encourage biomedical, behavioral, and social science research that will inform the development and evaluation of regulations on tobacco product

manufacturing, distribution, and marketing.

Website:

 $\frac{http://www.grants.gov/search/search.do;jsessionid=7QdLQ2yG8fkp7p8BhHVNQhnyLtvzng2GdnddhqCpQsRv81jV49GB!-733937191?oppId=194673\&mode=VIEW$ 

Program: Rural Health Network Planning Program

**Description:** The purpose of the Network Planning Program is to promote the

development of integrated healthcare networks. The deadline is September

21, 2012.

Website:

http://www.grants.gov/search/search.do;jsessionid=rD72Q2LHn7JJrDrkfmrMbhhdF01s3zJNlV1 FW3jppHC62nWJXG6L!-522510686?oppId=192794&mode=VIEW

Program: Rural Health Network Development and Small Health Care Provider

**Quality Improvement** 

**Description:** The purpose of the Network Planning Program is to promote the

development of integrated healthcare networks in order to: (i) achieve efficiencies; (ii) expand access to, coordinate, and improve the quality of essential health care services; and (iii) strengthen the rural health care

system as a whole.

Website:

http://www.grants.gov/search/search.do;jsessionid=mYyzQtJP1f2bz2ykdypfZKnrhrXL8fTLBL K1LvhQs9cm3MHGrr3z!1964633320?oppId=192794&mode=VIEW

# **U.S. Department of Homeland Security**

Program: NEW - NEHRP Earthquake State Assistance – Region 4

**Description:** The goal of the National Earthquake Hazards Reduction Program

(NEHRP) is "to reduce the risks to life and property from future earthquakes in the United States through the establishment and maintenance of an effective earthquake risk reduction program."

Website:

http://www.grants.gov/search/search.do;jsessionid=7QdLQ2yG8fkp7p8BhHVNQhnyLtvzng2GdnddhqCpQsRv81jV49GB!-733937191?oppId=195133&mode=VIEW

Program: FY 2012 National Fallen Firefighters Memorial Grant

**Description:** National Fallen Firefighters Memorial

Website:

http://www.grants.gov/search/search.do;jsessionid=rD72Q2LHn7JJrDrkfmrMbhhdF01s3zJNlV1 FW3jppHC62nWJXG6L!-522510686?oppId=193594&mode=VIEW

Program: FY 2012 Homeland Security Preparedness Tech Assistance Program

**Description:** Homeland Security Preparedness Technical Assistance Program to build

and sustain state and local preparedness activities.

Website:

http://www.grants.gov/search/search.do;jsessionid=rD72Q2LHn7JJrDrkfmrMbhhdF01s3zJNlV1 FW3jppHC62nWJXG6L!-522510686?oppId=193653&mode=VIEW Program: FY 2012 Community Resilience Innovation Challenge

**Description:** The recipient will encourage local communities to engage in creative

activities that enhance disaster resilience by building on and addressing local interests, abilities, and needs. Second, the recipient will implement and manage a signature national challenge program, called the Community

Resilience Challenge Awards Program.

#### Website

http://www.grants.gov/search/search.do;jsessionid=bWKbQtGXkgPMrFS0TJSJVGR9xhF2851 Wrf2vkyYC5Gn9tZWVLgYM!1964633320?oppId=191873&mode=VIEW

# **U.S.** Department of the Interior

Program: NEW - Clean Vessel Act Grant Program

**Description:** Clean Vessel Act Grant Program funding allows States to construct,

renovate, operate, and maintain pump out stations and waste reception facilities for recreational boaters and to inform boaters about the use, benefits, and availability of pump out stations and waste reception

facilities.

Website:

http://www.grants.gov/search/search.do;jsessionid=7QdLQ2yG8fkp7p8BhHVNQhnyLtvzng2GdnddhqCpQsRv81jV49GB!-733937191?oppId=195134&mode=VIEW

Program: NEW - Career Discovery Internship Program to Introduce Youth to

**Natural Resource Conservation Careers** 

**Description:** The United States Fish and Wildlife Service (USFWS) is an

environmental Federal Agency with offices throughout the United States. Through onsite activities located at a variety of field stations, including national wildlife refuges, fish hatcheries, ecological services offices, and regional offices, college freshman and sophomores from culturally and ethnically diverse groups will be introduced to natural resource careers

through hands on work with, and training by, natural resource

professionals employed by the USFWS.

#### Website:

http://www.grants.gov/search/search.do;jsessionid=7QdLQ2yG8fkp7p8BhHVNQhnyLtvzng2GdnddhqCpQsRv81jV49GB!-733937191?oppId=196093&mode=VIEW

# **U.S. Department of Justice**

Program: NEW - OVW FY 2012 Consolidated Grant & Technical Assistance

Program to Address Children & Youth Experiencing Domestic &

Sexual Violence

**Description:** The Consolidated Grant Program creates a unique opportunity for

communities to increase collaboration among non-profit victim service providers, violence prevention and child- and youth-serving organizations, organizations and programs that support men's role in combating violence

against women and girls, schools, and tribal and local government

agencies.

**Website:** http://www.ovw.usdoj.gov/docs/consolidated-solicitation.pdf

# **U.S. Department of Veteran Affairs**

Program: VA Supportive Services for Veteran Families Program

**Description:** The SSVF Program's purpose is to provide supportive services grants to

private non-profit organizations and consumer cooperatives who will coordinate or provide supportive services to very low-income Veteran families who are residing in permanent housing, are homeless and scheduled to become residents of permanent housing within a specified time period, or after exiting permanent housing, are seeking other housing that is responsive to such very low-income veteran family's needs and

preferences.

Website:

http://www.grants.gov/search/search.do;jsessionid=rD72Q2LHn7JJrDrkfmrMbhhdF01s3zJNlV1FW3jppHC62nWJXG6L!-522510686?oppId=194653&mode=VIEW

# **U.S. Environmental Protection Agency**

Program: New - Environmental Education Regional Grants -- Solicitation

Notice for 2012

**Description:** EPA is seeking grant proposals from eligible applicants to support

environmental education projects that promote environmental stewardship and help develop knowledgeable and responsible students, teachers, and citizens. Webinars are scheduled in September and the deadline is

November 21, 2012.

Websites:

http://www.grants.gov/search/search.do;jsessionid=7QdLQ2yG8fkp7p8BhHVNQhnyLtvzng2GdnddhqCpQsRv81jV49GB!-733937191?oppId=195033&mode=VIEW

http://www.epa.gov/education/grants/index.html

# **U.S. Small Business Administration**

Program: Economic Injury Disaster Loans Available in Alabama

**Description:** Alabama agribusiness owners severely impacted by the drought may be

eligible for economic injury disaster loans, according to the U.S. Small Business Administration (SBA).Loans up to \$2 million are available to small businesses, small agricultural cooperatives, small businesses engaged in aquaculture and most private, non-profit organizations that

suffered financial losses as a direct result of the drought.

Website: https://disasterloan.sba.gov/ela

# Section III PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS

Program: NEW - The Sustainable Community Innovation Grant Program

Description: The Sustainable Community Innovation Grant program, a partnership of

the Southern Rural Development Center and the Southern Sustainable Agriculture Research & Education (SARE), is now open to a variety of innovative projects that successfully link sustainable agriculture with sustainable community activities. Project maximum is \$10,000 for up to two years of activities that are intended to increase knowledge, build capacity, and make connections between sustainable agriculture and rural communities to the benefit of people who live in those communities. Grant

proposal deadline is October 1, 2012, 11:59 p.m. Eastern Standard

Website: <a href="http://www.southernsare.org/Grants">http://www.southernsare.org/Grants</a>

Program: NEW - U.S. Soccer Foundation

**Description:** The U.S. Soccer Foundation annually awards grants to support both soccer

programs and field building initiatives in underserved areas nationwide. The 2013 Annual Grants application opens: Tuesday, September 4, 2012

at 10:00am EST.

Website:

http://www.ussoccerfoundation.org/site/c.ipIQKXOvFoG/b.8100273/k.74E9/Annual\_Grants\_Information.htm

**Program:** The Daniel Foundation

**Description:** The Daniel Foundation of Alabama's mission is to strengthen communities

within Alabama and improve the quality of life for citizens from all regions of Alabama through the support of quality educational programs, arts and culture, civic and community programs, and medical care and research. Guidelines for the March 15, 2013 deadline may be requested

beginning November 1st.

**Website:** http://danielfoundationofalabama.com/

Program: NEW - Southwest Airlines Accepting Applications from Hospitals and

Charities to Participate in 2013 Medical Transportation Grant

**Program** 

**Description:** Southwest Airlines has announced a call for applications from hospitals

and medical transportation charities in the United States to participate in

the carrier's 2013 Medical Transportation Grant Program.

Website:

http://foundationcenter.org/pnd/rfp/rfp\_item.jhtml;jsessionid=ZXFSU0GWTT5K3LAQBQ4CGW15AAAACI2F?id=389100036

Program: NEW – Baseball Tomorrow Fund

**Description:** The mission of BTF is to promote and enhance the growth of youth

participation in baseball and softball throughout the world by funding programs, fields, coaches' training, and the purchase of uniforms and equipment to encourage and maintain youth participation in the game.

Website:

http://mlb.mlb.com/mlb/official\_info/community/btf.jsp?content=grant\_process

Program: WalMart Foundation

**Description:** The Walmart Foundation supports charitable organizations that are

important to its customers and associates in their neighborhoods. Its Walmart Store and Sam's Club Giving Programs recommend grants

beginning at \$250 to local charitable organizations.

**Website:** http://eeinalabama.org/resource/about.aspx?s=87756.0.0.37934

Program: \$500 Do Something Seed Grants

**Description:** Young people age 25 and under who are working to start a community

action project or program are eligible to apply for a \$500 Do Something

Seed Grant. One winner is chosen every week.Do Something Seed Grants are targeted toward project ideas and programs that are just getting started. These grants can be used to jump-start a program or to realize ideas for the first time. No deadline. Winners will be notified whether or not they have won within 2-3 months after submission.

Website: <a href="http://eeinalabama.org/resource/about.aspx?s=93136.0.0.37934">http://eeinalabama.org/resource/about.aspx?s=93136.0.0.37934</a>

# Section IV SCHOLARSHIPS / FELLOWSHIPS / FINANCIAL AID

# **ALFA Auburn University Scholarships**

The application deadline for Alabama Farmers Federation/Alfa scholarships to Auburn University is Dec. 1.Students planning to pursue degrees in agriculture or forestry at Auburn University are encouraged to apply. The scholarships of up to \$1,750 per student, per year will be awarded to students who plan to enroll or who are currently enrolled in Auburn University's College of Agriculture or School of Forestry or who are majoring in agricultural engineering or Ag education.

Website: http://www.alfafarmers.org/programs/scholarships.phtml

# Scholarship Experts

Website: <a href="http://scholarshipexperts.com">http://scholarshipexperts.com</a>

Fast Web

**Website:** http://www.fastweb.com/

# **Get Help Paying for College with Federal Student Aid (FAFSA)**

Website: <a href="http://www.fafsa.ed.gov/">http://www.fafsa.ed.gov/</a>

#### **Alabama's Scholarship and Grant Programs**

Website: http://www.collegescholarships.org/states/alabama.htm

#### **UAB Scholarships**

Website: https://www.uab.edu/students/scholarships/

# **University of Alabama Scholarships**

Website: <a href="http://www.scholarships.ua.edu/">http://www.scholarships.ua.edu/</a>

# Wallace Community College Financial Aid

Website: <a href="http://www.wallace.edu/enrollment/financial\_aid.htm">http://www.wallace.edu/enrollment/financial\_aid.htm</a>

# Alabama Southern College Scholarships

#### Website:

http://www.ascc.edu/?PN=Pages&SubP=Level1Page&L=2&DivisionID=2365&DepartmentID= 2297&PageID=4345&ToggleSideNav=ShowAll

# Miles College Scholarships

Website: http://www.meritaid.com/meritScholarships/Miles-College-101675

# **Judson College Scholarships**

Website: http://www.meritaid.com/meritScholarships/Judson-College-101541

# Concordia College Scholarships

Website: https://www.cappex.com/meritScholarships/Concordia-College-Selma-101073

# Stillman College Scholarships

**Website:** http://www.stillman.edu/search?search Query=scholarships

#### **Section V** RESOURCES

# Ready Alabama

This is an updated website to help you prepare for natural disasters.

**Website:** http://www.readyalabama.gov/

Alabama Job Link- your no fee source for posting and finding jobs in Alabama. Whether you're looking for the right job or the right employee, Alabama JobLink is for you!

Website: https://joblink.alabama.gov/ada/

**Website:** http://jobs.monster.com/l-alabama.aspx

Website: http://www.job.com/my.job/btsup/us=6049/?param2=Alabama

Guide to Rural Development Funding - The U.S. Department of Agriculture (USDA) this month announced the publication of a guide outlining programs the federal government has available to support rural communities as they promote economic development and enhance the quality of life for rural residents.

**Website:** http://fundbook.org/new-guide-to-rural-development-funding/

# About PoliceGrantsHelp.com

PoliceGrantsHelp.com provides members of the first responder community with a comprehensive resource for Police Grants information and assistance. PoliceGrantsHelp.com features the most extensive law enforcement grant database ever created, with a library of information not only for federal grant programs, but also state, local and corporate grant

opportunities.

Website: http://www.policegrantshelp.com/grants101/

Alabama Open Grants: <a href="http://www.policegrantshelp.com/grants/byState/23/">http://www.policegrantshelp.com/grants/byState/23/</a>

**The Fund Book** – These are open grants programs which are of interest to local governments

Website: <a href="http://fundbook.org/">http://fundbook.org/</a>

# **Community Action Agencies of Alabama**

# Website:

 $\frac{http://www.adeca.alabama.gov/CSBG/Document\%20Library/Copy\%20of\%20Community\%20A}{ction\%20Agency\%20List0409.pdf}$ 

# REGIONAL PLANNING COMMISSIONS IN ALABAMA

Northwest Alabama Council of Local Governments

P.O. Box 2603

Muscle Shoals, Alabama 35662

Phone: 256.389.0500 Fax: 256.389.0599

**Executive Director: Keith Jones** 

Visit the Web site of Region 1 - <a href="http://nacolg.com/">http://nacolg.com/</a>

West Alabama Regional Commission

4200 Highway 69 North

Northport, Alabama 35473-3505

Phone: 205.333.2990 Fax: 205.333.2713

Executive Director: Robert B. Lake

Visit the Web site of Region 2 - http://www.warc.info/index.php

Regional Planning Commission of Greater Birmingham

1731 First Avenue North, Suite 200 Birmingham, Alabama 35203

Phone: 205.251.8139

Fax: 205.328.3304

Executive Director: Charles Ball

Visit the Web site of Region 3 - <a href="http://www.rpcgb.org/">http://www.rpcgb.org/</a>

East Alabama Regional Planning and Development Commission

P.O. Box 2186

Anniston, Alabama 36202

Phone: 256.237.6741 Fax: 256.237.6763 **Executive Director: Bill Curtis** 

Visit the Web site of Region 4 - <a href="http://www.earpdc.org/">http://www.earpdc.org/</a>

South Central Alabama Development Commission

5900 Carmichael Place

Montgomery, Alabama 36117

Phone: 334.244.6903 Fax: 334.270.0038

**Executive Director: Tyson Howard** 

Visit the Web site of Region 5 - <a href="http://scadc.state.al.us/">http://scadc.state.al.us/</a>

Alabama-Tombigbee Regional Commission

107 Broad Street

Camden, Alabama 36726 Phone: 334.682.4234 Fax: 334.682.4205

Executive Director: John Clyde Riggs

Visit the Web site of Region 6 - http://www.alarc.org/atrc/index.htm

Southeast Alabama Regional Planning and Development Commission

P.O. Box 1406

Dothan, Alabama 36302 Phone: 334.794.4093 Fax: 334.794.3288

Executive Director: Thomas B. Solomon

Visit the Web site of Region 7 - http://www.sanman.net/searpdc/searpdc.htm

South Alabama Regional Planning Commission

P.O. Box 1665

Mobile, Alabama 36633 Phone: 251.433.6541 Fax: 251.433.6009

**Executive Director: Russ Wimberly** 

Visit the Web site of Region 8 - <a href="http://www.sarpc.org/">http://www.sarpc.org/</a>

Central Alabama Regional Planning Development Commission

125 Washington Avenue

Montgomery, Alabama 36104

Phone: 334.262.4300 Fax: 334.262.6976

Visit the Web site of Region 9 - <a href="http://www.carpdc.com/">http://www.carpdc.com/</a>

Lee-Russell Council of Governments

2207 Gateway Drive

Opelika, Alabama 36801

Phone: 334.749.5264 Fax: 334.749.6582

Executive Director: Suzanne G. Burnette

Visit the Web site of Region 10 - http://www.lrcog.com/

North-Central Alabama Regional Council of Governments

P.O. Box C

Decatur, Alabama 35601 Phone: 256.355.4515 Fax: 256.351.1380

Executive Director: C. Ronald Matthews

Visit the Web site of Region 11 - http://www.narcog.org/

Top of Alabama Regional Council of Governments

5075 Research Drive, NW

Huntsville, Alabama 35805-5912

Phone: 256.830.0818 Fax: 256.830.0843

Executive Director: Robert B. Culver

Visit the Web site of Region 12 - http://www.tarcog.org/

# **COMMUNITY FOUNDATIONS IN ALABAMA**

Please visit http://www.nonprofitexpert.com/community%20foundations/al.htm

Autauga Area Community Foundation *c/o* Central Alabama Community Foundation, Inc. 434 N. McDonough Street Montgomery, AL 36104

Phone: 334-264-6223

Contact: Carol W. Butler, President

Website: www.aacfinfo.org

The Community Foundation of Baldwin County c/o The Community Foundation of South Alabama P.O. Box 990

Mobile, AL 36601 Phone: 251-438-5591

Contact: Linnette Clausman

Website: www.communityendowment.com

Black Belt Community Foundation

609 Lauderdale Street Selma, AL 36701-4555

Phone: 334-874-1126 Fax: 334-874-1131 Contact: Felecia L. Jones, Executive Director

Website: http://blackbeltfound.org/

The Greater Brewton Foundation

P.O. Box 87

Brewton, AL 36427 Phone: (251) 867-4881

Contact: John David Finlay, Jr., Pres.

Community Foundation of Northeast Alabama

P. O. Box 36202

Anniston, Alabama 36202

Telephone: 256-231-5160 Fax: 256-231-5161 Contact: Eula M. Tatman, Interim President and CEO

Email: etatman@yourcommunityfirst.org

For general information: info@yourcommunityfirst.org

Website: <a href="http://www.yourcommunityfirst.org/">http://www.yourcommunityfirst.org/</a>

Central Alabama Community Foundation, Inc.

434 N. McDonough Street Montgomery, AL 36104

Telephone:334-264-6223 Fax:334-263-6225

Contact: Carol W. Butler, President Website: <a href="http://www.cacfinfo.org">http://www.cacfinfo.org</a>

Elmore County Community Foundation

c/o Central Alabama Community Foundation, Inc.

434 N. McDonough Street Montgomery, AL 36104

Phone: 334-264-6223

Contact: Carol W. Butler, President

Website: www.eccfinfo.org

The Community Foundation of Greater Birmingham

2100 First Ave. N., Ste. 700 Birmingham, AL 35203

Telephone: (205) 328-8641 Fax: (205) 328-6576

Contact: Kate Nielsen, President

Email: knielsen@foundationbirmingham.org

For general information: info@foundationbirmingham.org

Website: http://www.foundationbirmingham.org

The Community Foundation of Greater Decatur

P.O. Box 2003

Decatur, AL 35602 Phone: 256-353-5312 Contact: Arthur W. Orr Website: www.cfogd.org

The Community Foundation of Huntsville

659 Gallatin Street Huntsville, AL 35801 Phone: 256-564-7430

Contact: Lynne Berry, President

Website: <a href="http://www.communityfoundationhsv.org/">http://www.communityfoundationhsv.org/</a>

Limestone Area Community Foundation, Inc.

P.O. Box 578 Athens, AL 35612 Phone: 256-232-4200

Contact: Martha Jo Leonard, Executive Director

**Riverbend Community Foundation** 

635 West College Street Florence, AL 35630 Phone: 256-764-3431

Contact: Bryan Libell, Secretary/Treasurer

Shelby County Community Health Foundation

Shelby Baptist Medical Center

1000 First Street N. Alabaster, AL 35007

Chairman: Chad Scroggins (205)669-3737

Additional Contact: Donna Falkner (205)620-8112

The Community Foundation of South Alabama

P.O. Box 990

Mobile, Alabama 36601-0990 251-438.5591, 251-438.5592 Fax

Contact: Linnette Clausman, Finance Officer

Website: <a href="http://www.communityendowment.com">http://www.communityendowment.com</a>

Southeast Alabama Community Foundation

P.O. Box 1422

Dothan, AL 36302-1422

Phone: 334-671-1059, Fax: 334-793-0627 Contact: Millie Armstrong, Program Director

Website: www.sacfinfo.org

Community Foundation of West Alabama

P.O. Box 3033

Tuscaloosa, AL 35403

Telephone: 205-366-0698, Fax 205-366-0813

Contact: Glenn Taylor, Exec. Director E-mail: CFOWA@bellsouth.net
Website: http://thecfwa.org/

Walker Area Community Foundation

P.O. Box 171

Jasper, AL 35502-0171

Telephone: 205-302-0001, Fax: (205) 302-0424 Contact: Paul Kennedy, Executive Director

Website: http://www.wacf.org