



Guide to Grants

From the Office of Congresswoman Terri A. Sewell
Proudly Representing Alabama's 7th Congressional District



June 3, 2011

Welcome to the *Guide to Grants!*

I am honored to represent the 7th Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <http://sewell.house.gov/> and you can subscribe to *Guide to Grants* at: <http://sewell.house.gov/contact-me/newsletter> or call 202-225-2665. Previous editions of the Guide to Grants are archived at <http://sewell.house.gov/guide-grants>.

Recent News

[Congresswoman Terri A. Sewell to Host Congress in Your Community Event in Aliceville](#)

[Frequently Asked Questions \(FAQs\): How to Receive Disaster Assistance?](#)

[Rebuilding Alabama](#)

Resources, Contact Information, and Updates for Alabama's families, communities, and businesses



CONGRESSWOMAN TERRI A. SEWELL – REPRESENTING ALABAMA'S 7TH DISTRICT

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Recent News

May 31, 2011

Statement from Congresswoman Terri A. Sewell on Vote to Increase the Debt Ceiling

Washington, DC—Today, Congresswoman Terri A. Sewell (D-AL) issued the following statement after she voted in favor of increasing the debt ceiling:

“Today I voted to increase our nation’s debt ceiling. I believe paying America's debt is the most responsible course of action. It is important for our nation to meet its current budgetary obligations and pay our outstanding debts. America’s economy is a stabilizing force in the global economic market. This stability is essential for our continued economic recovery and our ability to borrow necessary funds at low interest rates. The longer Congress fails to act; investors here and around the world will begin to lose confidence in our ability to meet our commitments and our obligations.

If Congress continues to delay an extension of the debt limit, a broad range of government payments will have to be stopped, limited or delayed. Those payments include retirement benefits, Social Security and Medicare payments, military salaries, unemployment benefits and tax refunds. For our senior citizens who depend on Medicare for their primary healthcare provider, these types of political games being played with the debt ceiling are reprehensible and cannot continue. This delay would impose additional hardship on hard-working American families during these already challenging economic times and will raise questions about our ability to defend our national security interests. The risk of allowing such a catastrophic default to occur is one that I am not willing to take.

As we continue to work to reduce our nation’s deficit, balance our budget, and address our debt ceiling, everything should and must be on the table. I remain committed to responsibly reducing the deficit, but not at the cost of inflicting further harm on our fragile economy by defaulting on our financial commitments. Additionally, we cannot balance our budget on the backs of our children, seniors, military, and families.

We are capable of addressing all of those financial matters before us and I look forward to doing so in a way that works for all Americans.”

###

June 3, 2011

Congresswoman Terri A. Sewell to Host Congress in Your Community Event in Aliceville

WASHINGTON, DC – On Thursday, June 9, Rep. Terri A. Sewell (D-AL) will host a “Congress in Your Community” constituent town hall meeting at Aliceville City Hall to meet with her constituents and provide a Congressional update. Rep. Sewell will take questions and address important issues for the 7th District and the country.

“I look forward to meeting with and listening to the needs of my constituents,” said Rep. Sewell.

Rep. Sewell has pledged to keep in touch with her constituents and to provide regular updates about policies, resources and opportunities for the constituents of the 7th Congressional district.

This event is open to the public and is subject to space limitations.

What: Congress In Your Community— Constituent Town Hall Meeting

When: Thursday, June 9, 2011

Time: 5:00 p.m.

Where: Aliceville City Hall
419 Memorial Parkway East
Aliceville, AL 35442

For More Information Contact: (334) 877-4414

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SBA Opens Business Recovery Center in Jefferson County

ATLANTA –The U.S. Small Business Administration announced the opening of a Business Recovery Center in Birmingham, Alabama to help businesses that were affected by the severe storms, tornadoes, high winds and flooding that began on April 15, 2011. The new Center opens **Thursday, June 2 at 8 a.m.** in the **Birmingham Area SBDC Office, Innovation Depot, 1500 First Avenue North, Suite R118.**

Businesses and private non-profit organizations of any size may borrow up to \$2 million to repair or replace disaster damaged or destroyed real estate, machinery and equipment, inventory, and other business assets. The SBA may increase a loan up to 20 percent of the total amount of disaster damage to real estate and/or leasehold improvements, as verified by SBA, to make improvements that lessen the risk of property damage by future disasters of the same kind.

For small businesses, small agricultural cooperatives, small businesses engaged in aquaculture, and most private non-profit organizations, SBA offers Economic Injury Disaster Loans to help meet working capital needs caused by the disaster. Economic Injury Disaster Loan assistance is available regardless of whether the business suffered any physical property damage. SBA's representatives will be on hand at the Business Recovery Centers located throughout the disaster area to issue loan applications, answer questions about the disaster loan program, explain the application process and assist individuals to complete their applications. The Centers are located in the following communities:

Jefferson County

Birmingham Area SBDC Office
Innovation Depot
1500 First Avenue North, Suite R118
Birmingham, AL 35203

Opens: Thur., June 2 at 8 a.m. **Hours:** Mon. – Fri., 8 a.m. – 5 p.m., until further notice

Cullman County

Cullman Area Chamber of Commerce
301 2nd Avenue SW
Cullman, AL 35055

Hours: Mon.-Fri., 8 a.m. – 5 p.m., until further notice.

Tuscaloosa County

TuscaloosaAnnexBuilding
8002nd Avenue
Tuscaloosa, Alabama 35401

Hours: Mon.-Fri., 8 a.m. – 5 p.m., until further notice.

Additional assistance may be obtained by calling the SBA Customer Service Center at 800-659-2955 (800-877-8339 for people with speech or hearing disabilities) Monday through Friday from 8 a.m. to 6 p.m., Saturday and Sunday from 8 a.m. to 5:30 p.m. ET or by sending an e-mail to disastercustomerservice@sba.gov. Those affected by this disaster may fill out a loan application online by visiting SBA's secure website at <https://disasterloan.sba.gov/ela/>. The filing deadline to return applications for physical property damage is **June 27, 2011**. The deadline to return economic injury applications is **January 30, 2012**.

Recent Grant Awards

- Aletheia House of Birmingham, Alabama awarded \$300,000 for the Department of Labor's Incarcerated Veterans Transition Program (IVTP) Second Year Funding
- University of Alabama (UA) in Tuscaloosa awarded \$2,623,267 to date for Fiscal Year 2011 by Department of Health and Human Services
Website:
<http://taggs.hhs.gov/RecipInfo.CFM?SelEin=LCYqXyw%2BTE5MQzfxVFKOEsK>
- University of Alabama in Birmingham (UAB) awarded \$4,523,521 to date for Fiscal Year 2011 by the Department of Health and Human Services
Website:
<http://taggs.hhs.gov/RecipInfo.cfm?SELEIN=LCYqXyw%2BTE5MQjxXV1IqOEwK>
- Jefferson County Child Development Council, Inc awarded \$1,462,668.00 for Head Start Projects by DHHS
- Sumter County Opportunity, Inc. awarded \$1,784,939.00 for Head Start Projects by DHHS
- Jefferson County Committee for Economic Opportunity awarded \$5,505,850.00 for Head Start Projects
- Community Service Programs of West Alabama, Inc. awarded \$2,536,867.00 for Head Start Projects by DHHS

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Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

- To learn about Federal grant opportunities, register your organization and receive notices, please visit www.grants.gov. It is the resource for all Federal grants.
- To learn about foundation grant opportunities, please visit <http://foundationcenter.org/>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

Alabama Public Assistance Portal

Request for Public Assistance related tornadoes– Deadline is June 6th

Website: http://www.alabamapa.org/_/public/downloads/RPA.pdf

Form to allow residents to give Cities permission to clean debris on private property

Website: http://www.alabamapa.org/_/public/downloads/ROE.pdf

Internal Revenue Service

Program: **NEW - Low Income Taxpayer Clinic**

Description: The LITC program awards a matching grant of up to \$100,000 per year to qualifying organizations to develop, expand or maintain a low income tax clinic. The LITC program funds organizations that serve low income individuals who have a tax controversy with the IRS and/or that provide outreach and education to taxpayers who speak English as a second language (ESL).

How to Apply:

<http://www.grants.gov/search/search.do;jsessionid=qnLtNnmQFyNJWc9yrd8pX2nN8610IS8QqnbLg3mXKs;7gHL6fFPY!756542808?oppId=97493&mode=VIEW>

National Endowment for the Arts

Program:

NEW - NEA GAP: Art Works 2, FY2012

Description:

NEA's guiding principle is embodied in one sentence: "Art works." "Art works" is a noun; the creation of works of art by artists. "Art works" is a verb; art works on and within people to change and inspire them. "Art works" is a statement; arts jobs are real jobs that are part of the real economy. Creation, engagement, learning and livability are the elements within the arts works grant projects.

How to Apply:

<http://www.grants.gov/search/search.do;jsessionid=nKpLNnhQJMML75FpJWxNFp6JQJyJKc6mX9QwTf9vPZJk2d1XQ1hY!756542808?oppId=97433&mode=VIEW>

National Endowment for the Humanities

Program:

NEW- Bridging Cultures at Community Colleges

Description:

Over half of the students who are now enrolled in post-secondary education in the United States attend community colleges, with enrollments expected to increase and to continue to draw on populations with exceptionally varied cultural backgrounds.

How to Apply:

<http://www.grants.gov/search/search.do;jsessionid=nKpLNnhQJMML75FpJWxNFp6JQJyJKc6mX9QwTf9vPZJk2d1XQ1hY!756542808?oppId=97514&mode=VIEW>

U.S. Department of Agriculture

Program:

NEW- Food Research Initiative: Food safety

Description:

The Agriculture and Food Research Initiative (AFRI) is the National Institute of Food and Agriculture (NIFA) flagship

competitive grant. AFRI supports work in six priority areas: plant health and production and plant products; animal health and production and animal products; food safety, nutrition, and health; renewable energy, natural resources, and environment; agriculture systems and technology; and agriculture economics and rural communities.

How to Apply:

<http://www.grants.gov/search/search.do;jsessionid=MGjhNmQDy5w6pJ9KQhm1vGCptGnp53wLczn10LpTJY6RL0RkFQdm!921374568?mode=VIEWREVISIONS&revNum=0>

Program: **NEW - Farm Business Management and Benchmarking**

Description: Grants will be made for the purpose of (1) improving the farm management knowledge and skills of agricultural producers; and (2) establishing and maintaining a national, publicly available farm financial management database.

How to Apply:

<http://www.grants.gov/search/search.do;jsessionid=MGjhNmQDy5w6pJ9KQhm1vGCptGnp53wLczn10LpTJY6RL0RkFQdm!921374568?oppId=96635&mode=VIEW>

Program: **NEW - Rangeland Research Program**

Description: The primary purpose of RRP is to provide U.S. agricultural producers, rural landowners, and land managers with integrated science strategies to make informed land management decisions with an emphasis on enhancing the restoration and sustainable integrity of U.S. rangelands.

How to Apply:

<http://www.grants.gov/search/search.do;jsessionid=MGjhNmQDy5w6pJ9KQhm1vGCptGnp53wLczn10LpTJY6RL0RkFQdm!921374568?oppId=96633&mode=VIEW>

Program: **Rural Economic Development Loan and Grant Program (REDLG)**

Description: USDA Rural Development Agency has funding available for the Rural Economic Development Loan and Grant program (REDLG). REDLG supports rural small businesses that create or retain jobs. The deadline to apply is June 30, 2011.

How to Apply: <http://www.federalregister.gov/articles/2011/02/14/2011-3198/inviting-applications-for-the-rural-economic-development-loan-and-grant-program-for-fiscal-year-2011>

Program: **The Rural Utilities Service (RUS) Revolving Fund Program**

Description: In addition to announcing the Revolving Fund application window, RUS announces the available funding of \$496,000 for RFP competitive grants for the fiscal year. Under the RFP, qualified private, non-profit organizations receive RFP grant funds to establish a lending program for eligible entities RUS for Water, Waste Disposal and Wastewater loan and grant programs.

How to Apply: Water and Environmental Programs (WEP) Web site:
<http://www.usda.gov/rus/water/index.htm>

Program: **NEW- USDA REAP Loans for Flex-Fuel Pumps**

Description: Funding for installation of flexible fuel pumps at gas stations.

How to Apply:

<http://edocket.access.gpo.gov/2011/pdf/2011-8456.pdf>

U.S. Department of Education

Program: **NEW- Technology and Media Services for Individuals With Disabilities--Research and Development Center on the Use of Emerging Technologies To Improve Literacy Achievement for Students With Disabilities in Middle School CDEA 84.327M**

Description: The purposes of the Technology and Media Services for Individuals with Disabilities program are to: (1) Improve results for children with disabilities by promoting the development, demonstration, and use of technology; (2) support educational media services activities designed to be of educational value in the classroom setting to children with disabilities; and (3) provide support for captioning and video description that are appropriate for use in the classroom setting.

How to Apply:

<http://www.grants.gov/search/search.do;jsessionid=CGGyNmTZSVLnzL9RJ7pdQRsJsDQnwd6lfvJpBvCdnvxhQ6yJtRvC!1762745116?oppId=96793&mode=VIEW>

U.S. Department of Health & Human Services

Program: **NEW- School-Based Comprehensive Oral Health Services Grant Program**

Description: The purpose of the MCHB School-Based Comprehensive Oral Health Services (SBCOHS) grant program is to demonstrate the successful integration of comprehensive oral health care into an existing SBHC, focused primarily on early childhood and elementary/middle-school aged children of greatest need to assure the delivery of quality oral health education and preventive and restorative services.

How to Apply:

<http://www.grants.gov/search/search.do;jsessionid=nKpLNnhQJMML75FpJWxNFp6JQJyJKc6mX9QwTf9vPZJk2d1XQ1hY!756542808?oppId=97213&mode=VIEW>

Program: **NEW - Affordable Care Act (ACA) Maternal, Infant and Early Childhood Home Visiting Program**

Description: The goal of the Maternal, Infant, and Early Childhood Home Visiting (MIECHV) competitive grant program is to award additional funding to states that have sufficiently demonstrated the interest and capacity to enhance their home visiting efforts. Successful applicants will be awarded Federal fiscal year (FY) 2011 competitive grant funds, on top of the FY 2011 MIECHV formula based funds, to support the effective implementation of home visiting programs that are part of comprehensive, high-quality early childhood systems in all states.

How to Apply:

<http://www.grants.gov/search/search.do;jsessionid=nKpLNnhQJMML75FpJWxNFp6JQJyJKc6mX9QwTf9vPZJk2d1XQ1hY!756542808?oppId=97455&mode=VIEW>

Program: **NEW - FY11 Minority Youth Tobacco Elimination Project (MYTEP)**

Description: Grant funds for tobacco prevention and cessation strategies in preventing and reducing tobacco use among racial and ethnic minority youth aged 13-26.

How to Apply:

<http://www.grants.gov/search/search.do;jsessionid=nKpLNnhQJMML75FpJWxNFp6JQJyJKc6mX9QwTf9vPZJk2d1XQ1hY!756542808?oppId=97553&mode=VIEW>

U.S Department of Homeland Security- Federal Emergency Management Administration (FEMA)

FEMA Eligible Applicants

There are four types of eligible applicants for public assistance. If an entity meets the requirements of one of the types, the Applicant may be eligible to receive Federal disaster assistance. These are: (1) State Government Agencies; (2) Private Non-Profit organizations; (3) Local Governments and Special Districts; and (4) Federally recognized American Indian Tribes.

FEMA Individual Assistance and Last Days to Register

- **FEMA'S Individual and Households Program Deadline**
 - June 27, 2011
- **Small Business Administration Deadline**
 - June 27, 2011
- **Public Assistance (PA) Deadline for Request for Public Assistance**
 - PA Application deadline has been extended to **6/6/2011**. Applicants may apply for assistance through the state's Public Assistance website, www.AlabamaPA.org.
- **The 30-day deadlines for Disaster Unemployment Assistance (DUA).**
 - Workers with storm-related job losses must register for DUA within 30 days of a county's federal declaration for FEMA Individual Assistance. The following is a list of DUA registration deadlines:
 - **May 31:** Autauga, Bibb, Blount, Calhoun, Cherokee, Choctaw, Colbert, Cullman, DeKalb, Elmore, Etowah, Fayette, Franklin, Greene, Hale, Jackson, Jefferson, Lawrence, Limestone, Madison, Marengo, Marion, Marshall, Morgan, St. Clair, Sumter, Tallapoosa, Tuscaloosa, Walker, Washington and Winston;
 - **June 1:** Chilton, Coosa, Pickens, Shelby and Talladega;
 - **June 2:** Lamar and Lauderdale;
 - **June 3 :**Chambers, Clarke and Perry; and
 - **June 7:** Monroe County.

Individuals must have been working or residing in one of the above-named counties prior to the disaster to be eligible for DUA. If eligible, **benefits can last up to 26 weeks from the April 28** federal disaster declaration

Program:	Fiscal Year (FY) 2011 Homeland Security Grant Program (HSGP)
Description:	The HSGP is a primary funding mechanism for building and sustaining national preparedness capabilities. Together, these grants fund a range of preparedness activities, including planning, organization, equipment purchase, training, exercises, and management and administration.
How to Apply:	

<http://www.grants.gov/search/search.do;jsessionid=pmM5Nd2LpNQhy6bJf1YZh2GLOGRs1N9IWNYcKGhVqfDJNK6LbW7F!756542808?oppId=95574&mode=VIEW>

Program: Fiscal Year (FY) 2011 Emergency Management Performance Grants (EMPG) Program Region 4

Description: The EMPG Program provides resources to assist state, local, and tribal governments in preparing for all hazards, as authorized by the Robert T. Stafford Disaster Relief and Emergency Assistance Act (42 U.S.C. 5121 et seq.). Title VI of the Stafford Act authorizes FEMA to make grants for the purpose of providing a system of emergency preparedness for the protection of life and property in the United States from hazards and to vest responsibility for emergency preparedness jointly in the federal government and the states and their political subdivisions.

How to Apply:

<http://www.grants.gov/search/search.do;jsessionid=pmM5Nd2LpNQhy6bJf1YZh2GLOGRs1N9IWNYcKGhVqfDJNK6LbW7F!756542808?oppId=95494&mode=VIEW>

Program: Fiscal Year 2011 Emergency Operations Center (EOC) Grant Program Region 4

Description: The Fiscal Year 2011 EOC Grant Program improves emergency management and preparedness capabilities by supporting flexible, sustainable, secure, strategically located, and fully interoperable EOCs with a focus on addressing identified deficiencies and needs. Funding in the amount of \$14,101,740 is available for grants for construction or renovation of a State, local, or Tribal government's primary EOCs. This grant program is not intended to fund the construction or renovation of State, local, or Tribal Fusion Centers.

How to Apply:

<http://www.grants.gov/search/search.do;jsessionid=pmM5Nd2LpNQhy6bJf1YZh2GLOGRs1N9IWNYcKGhVqfDJNK6LbW7F!756542808?oppId=95496&mode=VIEW>

Program: **Fiscal Year 2011 Nonprofit Security Grant Program (NSGP)**

Description: In Fiscal Year 2011, the total amount of funds distributed under NSGP will be \$18,962,000. Each nonprofit organization may apply through their SAA for up to a \$75,000 grant award. Fiscal Year 2011 NSGP funds will be allocated to high-risk nonprofit organizations.

How to Apply:

<http://www.grants.gov/search/search.do;jsessionid=pmM5Nd2LpNQhy6bJf1YZh2GLQGRs1N9IWNYcKGhVqfDJNK6LbW7F!756542808?oppId=95562&mode=VIEW>

U.S. Department of Justice

Program: **NEW - BJA FY11 Public Safety Officers' Benefits (PSOB) National Firefighter Survivor Support**

Description: Applicants are limited to for-profit organizations and nonprofit organizations with significant experience in designing and delivering support and resources at the national level for survivors of fallen firefighters.

How to Apply:

<http://www.grants.gov/search/search.do;jsessionid=1sn9NlfGTCHq41TMVGFgn25GJ9kG3BGG9M9z2RGpnhcxDVCbN32b!354298477?oppId=97274&mode=VIEW>

Program: **NEW - Bureau of Justice Assistance Fiscal Year (FY) 2011 National Justice Information Sharing (JIS) Initiative- Edward Byrne Memorial Competitive Grant Program**

Description: Share information for critical public safety /criminal justice

How to Apply: <http://www.ojp.usdoj.gov/BJA/grant/11NationalJISsol.pdf>

U.S. Department of Labor

Program: **NEW - Notice of Availability of Funds and Solicitation for Grant Applications for Cooperative Agreements Under the Disability Employment Initiative**

Description: The Employment and Training Administration (ETA), in coordination with Department of Labor's (DOL's) Office of Disability Employment Policy (ODEP), announces the availability of approximately \$20 million for a second round of cooperative agreements to state agencies that administer the Workforce Investment Act (WIA). These funds provide an opportunity for states to develop and implement a plan for improving effective and meaningful participation of persons with disabilities in the workforce.

How to Apply:

<http://www07.grants.gov/search/search.do?&mode=VIEW&oppId=97174>

Program: **NEW- Office of Juvenile Justice Delinquency Prevention (OJJDP) Fiscal Year (FY) 2011 Defending Childhood Technical Assistance**

Description: The Defending Childhood Technical Assistance project will support an organization and/or a consortium of organizations to provide technical assistance to grantees and others during Phase II of the Attorney General's Defending Childhood Initiative.

How to Apply:

<http://www.grants.gov/search/search.do;jsessionid=MGjhNmQDy5w6pJ9KQhm1vGCptGnp53wLczn10LpTJY6RL0RkFQdm!921374568?oppId=96893&mode=VIEW>

U.S. Small Business Administration

SBA APPROVES OVER \$20 MILLION FOR DISASTER SURVIVORS IN ALABAMA; DEADLINE TO APPLY IS June 27

ATLANTA, GA. – More than \$20 million in U.S. Small Business Administration Disaster Assistance Loans have been approved for survivors in Alabama who were affected by the severe storms, tornadoes, high winds and flooding that began on April 15, 2011. SBA’s staff is working vigorously to have all survivors take advantage of the opportunity and apply for low interest disaster loans.

For information about the SBA Disaster Loan Program call the SBA’s Customer Service Center at 800-659-2955 (800-877-8339 for the hearing-impaired) Monday through Friday from 8 a.m. to 6 p.m., Saturday and Sunday from 8 a.m. to 5:30 p.m. ET. Loan application forms can also be downloaded from www.sba.gov. Completed applications should be mailed to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155. Survivors may fill out a loan application online by visiting SBA’s secure website at <https://disasterloan.sba.gov/ela/>. The deadline to return SBA applications for physical property damage is **June 27, 2011**. The deadline to return applications for economic injury is **January 30, 2012**.

Section III PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS

Program: **Barbara Bush Foundation for Family Literacy Announces 2012 National Grant Competition**

Description: The [Barbara Bush Foundation for Family Literacy](#) has announced its 2012 National Grant competition, which supports nonprofits working to develop or expand projects designed to promote the literacy skills of adult primary caregivers and their children.

How to Apply:

http://foundationcenter.org/pnd/rfp/rfp_item.jhtml?id=340800037

Program: **Charles Stewart Mott Foundation Improving Community Education**

Description: This Program Area Seeks To Ensure That Education Serves As A Pathway Out Of Poverty By Advancing Systemic Changes That Improve Educational Policies And Practices, Particularly For Children And Families Living In Low-income Communities

How to Apply: <http://www.grantsalert.com/grants/Foundations/107>

Program: **Child Welfare Foundation Grants**

Description: Grants must have the potential of helping American children in a large geographic area (more than one state).

How to Apply: <http://www.grantsalert.com/grants/Foundations/108>

Program: **Family Caregiver Alliance Invites Entries for Innovations in Alzheimer's Disease Caregiving Legacy Awards Program**

Description: Three awards of \$20,000 each will be awarded to nonprofit 501(c)(3) organizations, government agencies, or universities responding to a community need with a program or project that focuses primarily on family/informal caregivers of adults with Alzheimer's disease and related dementias.

How to Apply:

http://foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=GRUPRNXRS44VLLAQBQ4CGW15AAAACI2F?id=340800036

Program: **Gale/Library Media Connection TEAMS Award**

Description: The Gale/Library Media Connection TEAMS Award recognizes and encourages the critical collaboration between the teacher and media specialist to promote learning, increase student achievement and develop 21st century skills.

How to Apply: <http://www.grantsalert.com/grants/Foundations/93>

Program: **GQ Magazine's the Gentlemen's Fund Launches Better Men Better World Search for Community Volunteers**

Description: The [Gentlemen's Fund](#), a philanthropic program of men's magazine GQ and watch company [Movado Group](#), have announced the fourth annual Better Men Better World Search to identify and recognize men who are striving for the betterment of society through charitable work, volunteerism, and community involvement.

How to Apply:

http://foundationcenter.org/pnd/rfp/rfp_item.jhtml?id=341000038

Program: **30K NASPE Research Grant Program**

Description: National Association for Sports and Physical Activity has research grants available related to PK-12 physical education and sports programs.

How to Apply: <http://www.grantsalert.com/grants/Foundations/105>

Program: **Parenting magazine's Mom Congress School Transformation Grant**

Description: Between Now And September 30th, Visitors To Parenting.com Can Cast Their Votes For Their Favorite School Based On A 200-word Essay And Photo Submission. At The End Of The Entry Period, The School With The Most Votes Will Take Home The \$20,000 Prize.

How to Apply: <http://www.grantsalert.com/grants/Foundations/100>

Program: **PeaChic Grants**

Description: The purpose of the PeaChic grant is to provide a funding source to women wanting to launch or expand their respective businesses.

How to Apply: <http://www.grantsalert.com/grants/Foundations/110>

Program: **TKF Foundation Invites Planning Grant Applications for Urban Green Spaces**

Description: After more than fifteen years of creating contemplative green spaces in Washington, D.C., and Baltimore, Maryland, the [TKF Foundation](#) has announced the creation of the Open Spaces Sacred Places (OSSP) National Awards Program.

How to Apply: http://foundationcenter.org/pnd/rfp/rfp_item.jhtml?id=340800035

Environmental Education in Alabama Grants

Website: <http://eeinalabama.org/core/item/topic.aspx?s=0.0.0.37934&tid=85010>

NEW - Paper Recycling Grants Program

In partnership with the American Forest & Paper Association, Keep America Beautiful announces \$500-\$1,000 grants aimed at increasing the paper recycling efforts of specific audiences, including K-12 schools and K-12 students in community organizations. Apply by June 22, 2011

NEW - Mazda Foundation Grants

The Mazda Foundation awards grants to programs promoting education and literacy, environmental conservation, cross-cultural understanding, social welfare and scientific research. Applications are accepted May 1-July 1 each year.

NEW - Best Buy Children's Foundation Community Grants

The Best Buy Children's Foundation's goal is to provide positive experiences that will help youth excel in school, engage in their communities and develop leadership skills. Schools are not eligible to apply. Apply by August 1, 2011

NEW - Leave No Trace: Connect Grant for Culturally Diverse Communities

Connect Grants provide direct support and training grants for organizations and people that serve culturally diverse communities. Grants up to \$2,500 can be used for Leave No Trace educational materials and/or to cover the tuition of a Master Educator Course. Applications due August 1, 2011.

NEW - Reader's Digest Foundation "Make It Matter" Grant

Tell Reader's Digest how you or someone you know is giving back to your community, and the editors may select your story to appear in Reader's Digest's "Make It Matter" column or on ReadersDigest.com. Reader's Digest will promote your cause to its community of 38 million readers and award a \$1,500 grant to a tax exempt organization in your name

Section IV SCHOLARSHIPS

College Scholarships.org

Website: <http://www.collegescholarships.org/states/alabama.htm>

Fast Web

Website: <http://www.fastweb.com/>

Alabama Scholarships

Website: <http://www.scholarships.com/financial-aid/college-scholarships/scholarships-by-state/alabama-scholarships/>

Scholarship Experts

Website: <http://www.scholarshipexperts.com/apply.htx>

Harvard University Announcement

No tuition and no student loans

Harvard's financial aid website at: <http://www.fao.fas.harvard.edu/> or call the school's financial aid office at (617) 495-1581.

Alabama Student Assistance Program

Website: <http://www.moneymatters101.com/states/alabama.asp>

200 Free Scholarships For Minorities

Website: <http://www.blackexcel.org/200-Scholarships.html>

Section V RESOURCES

Hurricane Preparedness Week

<http://www.youtube.com/watch?v=woiNjsKLsm0&list=PL3700A9D3E15D6C73>

Legal Services Alabama at 1-866-456-4995 or Apply ONLINE at

<http://alabamalegalhelp.org/AL/index.cfm>

Small Business Administration (SBA) assistance at a Disaster Recovery Center is available or call 1-800-659-2955 (800-877-8339 TTY). **SBA - Disaster Loan Fact**

Sheets<http://www.sba.gov/category/navigation-structure/loans-grants/small-business-loans/disaster-loans/disaster-loan-fact-sheets>

The Governor's Recovery Response Line is 1-866-465-2241

Website: <http://www.servealabama.gov/2010/default.aspx>

The Governor's Office of Faith Based and Community Initiatives

Website: <http://www.servealabama.gov/2010/default.aspx>

Alabama's Statewide 2-1-1 Volunteer Call Center is a 24/7 volunteer and donations hotline that provides an opportunity for people to connect to available volunteer and donation options. By calling 2-1-1 (in the state of Alabama or toll free 1-888-421-1266) or visiting www.servealabama.gov, individuals can register to volunteer or provide a financial donation to the Governor's Emergency Relief Fund.

Alabama State Bar Association - Schedule of Free Tornado Disaster Clinics

Website: <http://www.alabar.org/public/tornado-disaster-clinics.cfm>

Alabama Department of Industrial Relations

Frequently Asked Questions Regarding Unemployment Compensation

Website: <http://dir.alabama.gov/FAQ%20-%20Regular%20UC%20and%20DUA.pdf>

Alabama Department of Public Health – Health and Safety Concerns

Website: <http://www.adph.org/riskcommunication/Default.asp?id=5118>

Center for Faith-Based and Neighborhood Partnerships

Phone: 202-708-2404

www.hud.gov/offices/fbci Email: [Talk to us@hud.gov](mailto:Talk_to_us@hud.gov)

Counseling If you or a loved one needs counseling services to help deal with the recent tornado tragedy, please contact your local mental health center. You can call **1-800-367-0955** -Call 911 if you are in need of immediate medical attention, or go to the closest ER.

- Call 800-273-TALK (8255) for 24/7 suicide prevention services.

- Call 211 or 888-421-1266 for any type of assistance - housing, clothing, etc.
- Visit safeandwell.communityos.org/cms/index.php to list yourself as safe and well or to search for your loved ones on the American Red Cross web site.

American Red Cross provides information on shelter locations, information on affected areas and disaster safety information. The Red Cross hotline is (866) 438-4636. You can register online for services from your local Red Cross Chapter.

The Salvation Army – visit website: www.disaster.salvationarmyusa.org

Federal Government

- Pay.gov
- [IRS Disaster Assistance and Emergency Relief for Individuals and Businesses](http://www.irs.gov/disaster)
- Taxpayers may also call the IRS Disaster Hotline at 1-866-562-5227
- [U.S. Office of Personnel Management \(OPM\)](http://www.opm.gov)
- USA.Gov
- [U.S. Department of Agriculture \(USDA\)](http://www.usda.gov)

Emergency Management Office

- [Alabama Emergency Management Agency \(AEMA\)](http://www.aema.org)

REGIONAL PLANNING COMMISSIONS IN ALABAMA

Northwest Alabama Council of Local Governments
 P.O. Box 2603
 Muscle Shoals, Alabama 35662
 Phone: 256.389.0500
 Fax: 256.389.0599
 Executive Director: Keith Jones
 Visit the Web site of Region 1 - <http://nacolg.com/>

West Alabama Regional Commission
 4200 Highway 69 North
 Northport, Alabama 35473-3505
 Phone: 205.333.2990
 Fax: 205.333.2713
 Executive Director: Robert B. Lake
 Visit the Web site of Region 2 - <http://www.warc.info/index.php>

Regional Planning Commission of Greater Birmingham
 1731 First Avenue North, Suite 200

Birmingham, Alabama 35203
Phone: 205.251.8139
Fax: 205.328.3304
Executive Director: Charles Ball
Visit the Web site of Region 3 - <http://www.rpcgb.org/>

East Alabama Regional Planning and Development Commission
P.O. Box 2186
Anniston, Alabama 36202
Phone: 256.237.6741
Fax: 256.237.6763
Executive Director: Bill Curtis
Visit the Web site of Region 4 - <http://www.earpdc.org/>

South Central Alabama Development Commission
5900 Carmichael Place
Montgomery, Alabama 36117
Phone: 334.244.6903
Fax: 334.270.0038
Executive Director: Tyson Howard
Visit the Web site of Region 5 - <http://scadc.state.al.us/>

Alabama-Tombigbee Regional Commission
107 Broad Street
Camden, Alabama 36726
Phone: 334.682.4234
Fax: 334.682.4205
Executive Director: John Clyde Riggs
Visit the Web site of Region 6 - <http://www.alarc.org/atrc/index.htm>

Southeast Alabama Regional Planning and Development Commission
P.O. Box 1406
Dothan, Alabama 36302
Phone: 334.794.4093
Fax: 334.794.3288
Executive Director: Thomas B. Solomon
Visit the Web site of Region 7 - <http://www.sanman.net/searpdc/searpdc.htm>

South Alabama Regional Planning Commission
P.O. Box 1665
Mobile, Alabama 36633
Phone: 251.433.6541
Fax: 251.433.6009
Executive Director: Russ Wimberly
Visit the Web site of Region 8 - <http://www.sarpc.org/>

Central Alabama Regional Planning Development Commission
125 Washington Avenue
Montgomery, Alabama 36104
Phone: 334.262.4300
Fax: 334.262.6976
Visit the Web site of Region 9 - <http://www.carpdc.com/>

Lee-Russell Council of Governments
2207 Gateway Drive
Opelika, Alabama 36801
Phone: 334.749.5264
Fax: 334.749.6582
Executive Director: Suzanne G. Burnette
Visit the Web site of Region 10 - <http://www.lrcog.com/>

North-Central Alabama Regional Council of Governments
P.O. Box C
Decatur, Alabama 35601
Phone: 256.355.4515
Fax: 256.351.1380
Executive Director: C. Ronald Matthews
Visit the Web site of Region 11 - <http://www.narcog.org/>

Top of Alabama Regional Council of Governments
5075 Research Drive, NW
Huntsville, Alabama 35805-5912
Phone: 256.830.0818
Fax: 256.830.0843
Executive Director: Robert B. Culver
Visit the Web site of Region 12 - <http://www.tarcog.org/>

COMMUNITY FOUNDATIONS IN ALABAMA

Please visit <http://www.nonprofitexpert.com/community%20foundations/al.htm>

Autauga Area Community Foundation
c/o Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104

Phone: 334-264-6223
Contact: Carol W. Butler, President
Website: www.aacinfo.org

The Community Foundation of Baldwin County
c/o The Community Foundation of South Alabama
P.O. Box 990
Mobile, AL 36601
Phone: 251-438-5591
Contact: Linnette Clausman
Website: www.communityendowment.com

Black Belt Community Foundation
609 Lauderdale Street
Selma, AL 36701-4555
Phone: 334-874-1126 Fax: 334-874-1131
Contact: Felecia L. Jones, Executive Director
Website: <http://blackbeltfound.org/>

The Greater Brewton Foundation
P.O. Box 87
Brewton, AL 36427
Phone: (251) 867-4881
Contact: John David Finlay, Jr., Pres.

Community Foundation of Northeast Alabama
P. O. Box 36202
Anniston, Alabama 36202
Telephone: 256-231-5160 Fax: 256-231-5161
Contact: Eula M. Tatman, Interim President and CEO
Email: etatman@yourcommunityfirst.org
For general information: info@yourcommunityfirst.org
Website: <http://www.yourcommunityfirst.org/>

Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Telephone: 334-264-6223 Fax: 334-263-6225
Contact: Carol W. Butler, President
Website: <http://www.cacinfo.org>

Elmore County Community Foundation
c/o Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Phone: 334-264-6223

Contact: Carol W. Butler, President
Website: www.eccfinfo.org

The Community Foundation of Greater Birmingham
2100 First Ave. N., Ste. 700
Birmingham, AL 35203
Telephone: (205) 328-8641 Fax: (205) 328-6576
Contact: Kate Nielsen, President
Email: knielsen@foundationbirmingham.org
For general information: info@foundationbirmingham.org
Website: <http://www.foundationbirmingham.org>

The Community Foundation of Greater Decatur
P.O. Box 2003
Decatur, AL 35602
Phone: 256-353-5312
Contact: Arthur W. Orr
Website: www.cfogd.org

The Community Foundation of Huntsville
659 Gallatin Street
Huntsville, AL 35801
Phone: 256-564-7430
Contact: Lynne Berry, President
Website: <http://www.communityfoundationhsv.org/>

Limestone Area Community Foundation, Inc.
P.O. Box 578
Athens, AL 35612
Phone: 256-232-4200
Contact: Martha Jo Leonard, Executive Director

Riverbend Community Foundation
635 West College Street
Florence, AL 35630
Phone: 256-764-3431
Contact: Bryan Libell, Secretary/Treasurer

Shelby County Community Health Foundation
Shelby Baptist Medical Center
1000 First Street N.
Alabaster, AL 35007
Chairman: Chad Scroggins (205)669-3737
Additional Contact: Donna Falkner (205)620-8112

The Community Foundation of South Alabama

P.O. Box 990
Mobile, Alabama 36601-0990
251-438.5591, 251-438.5592 Fax
Contact: Linnette Clausman, Finance Officer
Website: <http://www.communityendowment.com>

Southeast Alabama Community Foundation
P.O. Box 1422
Dothan, AL 36302-1422
Phone: 334-671-1059, Fax: 334-793-0627
Contact: Millie Armstrong, Program Director
Website: www.sacinfo.org

Community Foundation of West Alabama
P.O. Box 3033
Tuscaloosa, AL 35403
Telephone: 205-366-0698, Fax 205-366-0813
Contact: Glenn Taylor, Exec. Director
E-mail: CFOWA@bellsouth.net
Website: <http://thecfwa.org/>

Walker Area Community Foundation
P.O. Box 171
Jasper, AL 35502-0171
Telephone: 205-302-0001, Fax: (205) 302-0424
Contact: Paul Kennedy, Executive Director
Website: <http://www.wacf.org>