



Guide to Grants

From the Office of Congresswoman Terri A. Sewell
Proudly Representing Alabama's 7th Congressional District



June 17, 2011

Welcome to the *Guide to Grants!*

I am honored to represent the 7th Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <http://sewell.house.gov/> and you can subscribe to *Guide to Grants* at: <http://sewell.house.gov/contact-me/newsletter> or call 202-225-2665. Previous editions of the Guide to Grants are archived at <http://sewell.house.gov/guide-grants>.

Recent News

[Frequently Asked Questions \(FAQs\): How to Receive Disaster Assistance?](#)

[Rebuilding Alabama](#)

Resources, Contact Information, and Updates for Alabama's families, communities, and businesses



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Recent News

Statement from Congresswoman Terri A. Sewell in Opposition to the Agriculture Appropriations Bill

Jun 16, 2011

Washington, D.C. –Today, Congresswoman Terri A. Sewell (AL-7) released the following statement after voting against the Agriculture Appropriations Bill:

“Our nation faces a serious budget deficit, but we also face a jobs deficit and a fragile economic recovery. We cannot afford to address one at the expense of the other. While I understand that times are hard and we must make difficult budgetary decisions, I am concerned that the types of cuts in the FY2012 Agriculture Appropriations Bill that passed today are ill-advised and disproportionate. The bill I voted against today cuts funding for Agriculture programs by \$2.9 billion below the current level and \$5 billion below the President’s request. It also drastically reduces funding for important programs that serve women, children, seniors and farmers.

I opposed the Agriculture Appropriations Bill today because it makes significant cuts to programs that are vitally important to the constituents of the 7th Congressional District. This includes devastating cuts to the WIC program and it cuts the Commodity Supplemental Food Program by nearly 21%. Both programs are critically important, as they serve predominantly low-income seniors and children across the country.

This legislation also cuts \$354 million in funding from agriculture research programs, including the Agriculture Research Service (ARS) and the National Institute for Food and Agriculture (NIFA). ARS promotes important research that develops solutions for national agricultural issues and provides economic opportunities for rural citizens and communities. Additionally, the National Institute for Food and Agriculture’s support of research, education, and extension programs is invaluable to not only land grant universities including Auburn, Tuskegee and Alabama A & M universities but also to the entire Agriculture sector.

This bill drastically reduces federal support for farmers that shields them against unforeseen economic and natural disasters and strips essential funding from vital food and nutritional programs for families. I cannot in good conscience support a bill that makes such reckless cuts especially during these challenging economic times.

The Agriculture sector has an enormous impact on the U.S and world economy. Agribusiness industries employ more than 21 million American workers, accounting for 15 percent of the total U.S. workforce. In fact, Agriculture is one of Alabama's largest industries, contributing nearly \$5 billion to the state's economy each year. As our global population increases, food security and adequate food production will be a must for national security, economic development and the overall survival of our populations.

The bill that passed the House today could cripple our thriving agricultural sector and leave our families and children without critically important nutrition assistance. It will not assist in our efforts to strengthen our economy, reduce our deficit or create jobs. The American people deserve an Agriculture Appropriations bill that is fiscally responsible and moves our country forward. I look forward to working with my colleagues in Congress to craft a bill that meets these goals.”

###

Statement from Congresswoman Terri A. Sewell on the Passing of Writer and Storyteller Kathryn Tucker Windham

Jun 13, 2011

Washington, D.C. – Today, Congresswoman Terri A. Sewell (AL-07) issued the following statement on the passing of legendary writer and storyteller Kathryn Tucker Windham:

“Kathryn Tucker Windham was a steward of the community and one of Alabama’s most beloved authors and storytellers. I was deeply saddened to hear of her passing yesterday.

Mrs. Tucker was a master storyteller, author of twenty-four books, a playwright, accomplished photographer, popular public television and radio personality, and a female reporter in a time when there were few. Her spellbinding stories of life in Alabama and of true Southern culture have captivated people from around the world. Growing up in Selma, I heard Kathryn Tucker Windham tell her ghost stories, which captured my imagination and encouraged my love of reading. Her stories were an integral part of my childhood.

Over the years, Kathryn Tucker Windham built a well-deserved reputation as a respected and incisive writer and reporter. She was a true treasure and her stories were a gift to the people of the 7th Congressional District. Her writings will serve as an outstanding legacy for not only her incredible talent but also for her boundless passion for life in Alabama.

My thoughts and prayers are with her family and friends in this difficult time.”

###

Recent Grant Awards

- Aletheia House of Birmingham, Alabama awarded \$300,000 for the Department of Labor's Incarcerated Veterans Transition Program (IVTP) Second Year Funding
- University of Alabama (UA) in Tuscaloosa awarded \$2,623,267 to date for Fiscal Year 2011 by Department of Health and Human Services
Website:
<http://taggs.hhs.gov/RecipInfo.CFM?SelEin=LCYqXyw%2BTE5MQzxfXVFKOEsk>
- University of Alabama in Birmingham (UAB) awarded \$4,523,521 to date for Fiscal Year 2011 by the Department of Health and Human Services
Website:
<http://taggs.hhs.gov/RecipInfo.cfm?SELEIN=LCYqXyw%2BTE5MQjxXV1IqOEwK>
- Jefferson County Child Development Council, Inc awarded \$1,462,668.00 for Head Start Projects by DHHS
- Sumter County Opportunity, Inc. awarded \$1,784,939.00 for Head Start Projects by DHHS
- Jefferson County Committee for Economic Opportunity awarded \$5,505,850.00 for Head Start Projects
- Community Service Programs of West Alabama, Inc. awarded \$2,536,867.00 for Head Start Projects by DHHS

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Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

- To learn about Federal grant opportunities, register your organization and receive notices, please visit www.grants.gov. It is the resource for all Federal grants.
- To learn about foundation grant opportunities, please visit <http://foundationcenter.org/>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

National Endowment for the Humanities

Program: **NEW- America's Media Makers Grants**

Description: Grants for America's Media Makers support projects in the humanities that explore stories, ideas, and beliefs in order to deepen our understanding of our lives and our world.

How to Apply:

<http://www.grants.gov/search/search.do;jsessionid=yBhhN4HC2MR2bpdt5CWQY5FfQFzQ2J2YJvftpW78Gv4N1h1RKJGf!-1176040633?oppId=99094&mode=VIEW>

Program: **NEW - America's Historical and Cultural Organizations Grants**

Description: America's Historical and Cultural Organizations grants support projects in the humanities that explore stories, ideas, and beliefs in order to deepen our understanding of our lives and our world. The Division of Public Programs supports the development of humanities content and interactivity that excite, inform, and stir thoughtful reflection upon culture, identity, and history in creative and new ways.

How to Apply:

<http://www.grants.gov/search/search.do;jsessionid=yBhhN4HC2MR2bpd5CWQY5FfQFzQ2J2YJvftpW78Gv4N1h1RKJGf!-1176040633?oppId=99093&mode=VIEW>

U.S. Department of Agriculture

Program: **NEW - Revolving Loan Fund**

Description: Drinking water systems are basic and vital to both health and economic development. With dependable water facilities, rural communities can attract families and businesses that will invest in the community and improve the quality of life for all residents. Without dependable water facilities, the communities cannot sustain economic development. Rural Development provides financial and technical assistance to help communities bring safe drinking water and sanitary, environmentally sound waste disposal facilities to rural Americans in greatest need.

How to Apply:

<http://www.grants.gov/search/search.do;jsessionid=Zy72N6bGIC5RdFBq12ZfhlTKphMJx4r6rFvqnG6GpVqYnxpwHf6!2057934305?oppId=99314&mode=VIEW>

Program: **Rural Cooperative Development Grant program**

Description: USDA Offers Job Creation Grants - Initiative focuses on cooperative development centers under the Rural Cooperative Development Grant program, colleges, universities and not-for-profit groups can apply for grants of as much as \$225,000 to create and operate centers that establish or expand rural businesses, with an emphasis on cooperatives. "Cooperative development centers are business and job incubators," Vilsack said. "They support President Obama's goal to bring increased economic opportunities to rural communities by assisting new businesses as they create sustainable jobs."

More Info: <http://www.ect.coop/newsmakers/co-op-news-newsmakers/usda-offers-job-creation-grants/30423>

How to Apply: <http://www.gpo.gov/fdsys/pkg/FR-2011-06-07/pdf/2011-13927.pdf>

Program: **Rural Economic Development Loan and Grant Program (REDLG)**

Description: USDA Rural Development Agency has funding available for the Rural Economic Development Loan and Grant program (REDLG). REDLG supports rural small businesses that create or retain jobs. **The deadline to apply is June 30, 2011.**

How to Apply: <http://www.federalregister.gov/articles/2011/02/14/2011-3198/inviting-applications-for-the-rural-economic-development-loan-and-grant-program-for-fiscal-year-2011>

Program: **The Rural Utilities Service (RUS) Revolving Fund Program**

Description: In addition to announcing the Revolving Fund application window, RUS announces the available funding of \$496,000 for RFP competitive grants for the fiscal year. Under the RFP, qualified private, non-profit organizations receive RFP grant funds to establish a lending program for eligible entities RUS for Water, Waste Disposal and Wastewater loan and grant programs.

How to Apply: Water and Environmental Programs (WEP) Web site: <http://www.usda.gov/rus/water/index.htm>

U.S. Department of Energy

Program: **NEW- Subsurface Biogeochemical Research**

Description: Reference Number: DE-FOA-0000555
Response Due Date: 9/19/2011 11:59:00 PM ES

How to Apply:

<https://www.fedconnect.net/fedconnect?doc=DE-FOA-0000555&agency=DOE>

Program: **NEW- Atmospheric System Research**

Description: Reference Number: DE-FOA-0000556
Response Due Date: 9/6/2011 11:59:00 PM ES

How to Apply:

<https://www.fedconnect.net/fedconnect?doc=DE-FOA-0000556&agency=DOE>

Program: **NEW- Smart Grid Capable Electric Vehicle Supply Equipment**

Description: Reference Number: DE-FOA-0000554
Response Due Date: 7/18/2011 8:00:00 PM ES

How to Apply:

<https://www.fedconnect.net/fedconnect?doc=DE-FOA-0000554&agency=DOE>

Program: **NEW - Industrial Assessment Centers**

Description: Reference Number: DE-FOA-0000490
Response Due Date: 8/2/2011 11:59:00 PM ES

How to Apply:

<https://www.fedconnect.net/fedconnect?doc=DE-FOA-0000490&agency=DOE>

U.S. Department of Health & Human Services

Program: **NEW- Family Connection Grants: Using Family Group Decision-making to Build Protective Factors for Children and Families**

Description: The purpose of this FOA is to support demonstration projects that test the effectiveness of family group decision-making as a service approach that prevents children from entering foster care, thereby reducing the time that these children and families are involved with the child welfare system. Projects will engage families in building protective factors and reducing risk factors for children and families, and will address related domestic violence, mental health, and substance abuse issues.

How to Apply:

<http://www.grants.gov/search/search.do;jsessionid=Zy72N6bGIC5RdFBq12ZfhhLTkphMJx4r6rFvqnG6GpVqYnxpwHf6!2057934305?oppId=98893&mode=VIEW>

Program: **NEW - Residency Training in Primary Care Program**

Description: The purposes of the Residency Training in Primary Care are to: 1. Plan, develop, and operate or participate in an accredited residency or internship program in the field of family medicine, general internal medicine, general pediatrics and/or combined internal medicine and pediatrics ("med-peds") for medical students, interns, residents, or practicing physicians as defined by the Secretary

How to Apply:

<http://www.grants.gov/search/search.do;jsessionid=Zy72N6bGIC5RdFBq12ZfhhLTkphMJx4r6rFvqnG6GpVqYnxpwHf6!2057934305?oppId=98973&mode=VIEW>

Program: **NEW- Pre-Doctoral Training in Primary Care**

Description: The purpose of the program is to support projects that plan, develop, and operate a program to train medical students for careers in family medicine, general internal medicine, and general pediatrics, including combined internal medicine and pediatrics ("med-peds").

How to Apply:

<http://www.grants.gov/search/search.do;jsessionid=yBhhN4HC2MR2bpd5CWQY5FfQFzQ2J2YJvftpW78Gv4N1h1RKJGf!-1176040633?oppId=98953&mode=VIEW>

Program: **NEW - Preparedness and Emergency Response Learning Centers (PERLC)**

Description: Preparedness and Emergency Response Learning Centers (PERLC) Office of Public Health Preparedness and Response.

How to Apply:

<http://www.grants.gov/search/search.do;jsessionid=yBhhN4HC2MR2bpd5CWQY5FfQFzQ2J2YJvftpW78Gv4N1h1RKJGf!-1176040633?oppId=99153&mode=VIEW>

Program: **NEW - HHS Announces Community Health Center Grant Opportunity**

Description: Medicare officials announced that under a new demonstration project they will hand out \$42 million over three years to as many as 500 community health centers to help them coordinate patient care. To be eligible for a grant, Federally Qualified Health Centers must have provided primary care medical services to at least 200 Medicare beneficiaries in the most recent year. This could include people who are dually eligible for Medicare and Medicaid. The application deadline is Aug. 12. The goal of the grants project is to improve the quality of care and lower costs for patients by having teams of doctors and other professionals coordinate the treatments of patients.

How to Apply: <http://www.cms.gov/DemoProjectsEvalRpts/MD/>

Program: **NEW- HHS Announces Health Care Law Grants for Chronic Disease Prevention**

Description: HHS announced Tuesday the availability of about \$40 million in first-year grants under a three-year program to prevent heart disease, cancer, stroke, arthritis and diabetes, among other conditions.

How to Apply: The application deadline is July 22. Congress made the money available under the health care law ([PL 111-148](#), [PL 111-152](#)). More information can be found at www.grants.gov

U.S Department of Homeland Security- Federal Emergency Management Administration (FEMA)

Program: **NEW - 2011 Assistance to Firefighters Grant Workshops Now Underway**

Description: Attend a grant workshop in your area today! Important changes have been made to the 2011 AFG Program, make sure you're prepared to submit a good application for grant funding this year.

More Information: If you have questions regarding the Assistance to Firefighters Grant opportunity please contact 1-866-274-0960 or at firegrants@dhs.gov and see schedule for workshops at: www.fema.gov/firegrants/program/workshop_schedule.shtm

FEMA Individual Assistance and Last Days to Register

- **FEMA'S Individual and Households Program Deadline**
 - June 27, 2011
- **Small Business Administration Deadline**
 - June 27, 2011

Individuals must have been working or residing in one of the above-named counties prior to the disaster to be eligible for DUA. If eligible, **benefits can last up to 26 weeks from the April 28** federal disaster declaration.

Program: FEMA's [Hazard Mitigation Grants Program](#) (HMGP)

Description: Provides grants to states, local governments, and Indian tribal governments to retrofit public or private structures and facilities to minimize damages from high winds, earthquake, flood, wildfire, or other natural hazards. Funding for safe rooms is initiated through local officials, such as emergency manager, mayor or building code/enforcement office. Local officials send requests for FEMA's Hazard Mitigation Grants Program through the state.

1. FEMA reimburses up to 75 percent of the eligible costs of each approved project. The state or local match does not have to be cash; in-kind services or materials may be used. Approximately \$33 million has been allocated so far.
2. Federal funding under the HMGP is based on 15 percent of the federal funds spent on the Public and Individual Assistance programs (minus administrative expenses) for each disaster.
3. The HMGP program is managed by the state once the application is approved.

How to Apply: <http://www.fema.gov/government/grant/hmgrp/>

U.S. Department of Housing and Urban Development

Program: **NEW - Brownfield Economic Development Initiative (BEDI)**

Description: BEDI funds are used to enhance the security of a loan guaranteed by HUD under Section 108 of the Housing and Community Development Act of 1974, as amended, for the same brownfields economic development project, or to improve the viability of a brownfields economic development project financed with the Section 108-guaranteed loan, in order to stimulate economic development by local governments and private sector parties at brownfields sites and to return those sites to productive economic use.

How to Apply:

<http://www.grants.gov/search/search.do;jsessionid=Zv72N6bGIC5RdFBq12ZfhlTkphMJx4r6rFvqnG6GpVqYnxpwHf6!2057934305?oppId=99195&mode=VIEW>

Program: **Choice Neighborhood Initiative Planning Grant**

Description: Grants to support the development of comprehensive neighborhood revitalization plans which will transform these communities into viable, mixed-income neighborhoods by linking housing improvements with appropriate services, schools, public assets, transportation, and access to jobs.

How to Apply:

<http://www.grants.gov/search/search.do;jsessionid=9QnyNn4NsdhSLQ7LXQTMWsC7v0074YBJ86SbhMQ6c111yTL1hkG6!1762745116?oppId=98093&mode=VIEW>

Program: **Capacity Building for Sustainable Communities**

Description: Grants for organizations that can provide capacity building support for communities engaged in planning efforts that support community involvement and integrate housing, land use, land cleanup and preparation for reuse, economic and workforce development, transportation, and infrastructure investments.

How to Apply:

<http://www.grants.gov/search/search.do;jsessionid=9QnyNn4NsdhSLQ7LXQTMWsC7v0074YBJ86SbhMQ6c111yTL1hkG6!1762745116?oppId=98173&mode=VIEW>

U.S. Department of Justice

Program: **NEW - OJJDP FY 2011 Second Chance Act Juvenile Offender Reentry Program for Planning and Demonstration Projects**

Description: The Second Chance Act of 2007 (Pub. L. 110-199) provides a comprehensive response to the increasing number of incarcerated adults and juveniles who are released from prison, jail, and juvenile residential facilities and are returning to their communities.

How to Apply:

<http://www.grants.gov/search/search.do;jsessionid=Zy72N6bGIC5RdFBq12ZfhhLTkphMJx4r6rFvqnG6GpVqYnxpwHf6!2057934305?oppId=98814&mode=VIEW>

Program: **NEW - BJA FY 11 Prison Industry Enhancement Certification Technical Assistance Program**

Description: The Crime Control Act of 1990 (Pub. L. 101-647) continues the Prison Industry Enhancement Certification Program (PIECP), which was originally authorized within the Justice System Improvement Act of 1979 (Pub. L. 96-157). This legislation provides exemption from federal constraints on the marketability of prisoner-made goods by permitting the sale of these products in interstate commerce (18 U.S.C. 1761(c)), the Sumners-Ashurst Act, 1948) and contracting in excess of \$10,000 with the Federal Government (41 U.S.C. 35(d), the Walsh-Healey Act, 1936).

How to Apply:

<http://www.grants.gov/search/search.do;jsessionid=S6QKNw4b7QbCV1JzGpZ8VR2GJ6CjKJ8CZQrvwFvSv9QQ2c5J82vQ!756542808?oppId=98493&mode=VIEW>

Program: **Bureau of Justice Assistance (BJA) Fiscal Year 11 (FY) Edward Byrne Memorial Justice Assistance Grant (JAG) Program Local Solicitation**

Description: The Edward Byrne Memorial Justice Assistance Grant (JAG) Program (42 U.S.C. 3751(a)) is the primary provider of federal criminal justice funding to state and local jurisdictions. JAG funds support all components of the criminal justice system, from multijurisdictional drug and gang task forces to crime prevention and domestic violence programs, courts, corrections, treatment, and justice information sharing initiatives.

How to Apply:

<http://www.grants.gov/search/search.do;jsessionid=Bp0vNwYX1ysVygWGf4Ps3jhyN1XrnbMWSZTwbNTpg6zYlCq2WpLk!-1156965661?oppId=98213&mode=VIEW>

U.S. Department of Labor

Program: **NEW - Susan Harwood Training Grant Program FY 2011**

Description: Training and educational programs

How to Apply:

<http://www07.grants.gov/search/search.do?&mode=VIEW&oppId=99553>

Program: **NEW - Urban and Non-Urban Homeless Veterans' Reintegration Program (HVRP)**

Description: To provide services to assist in reintegrating homeless Veterans into meaningful employment within the labor force, and To stimulate the development of effective service delivery systems that will address the complex problems facing homeless Veterans.

How to Apply:

<http://www.grants.gov/search/search.do;jsessionid=S6QKNw4b7QbCV1JzGpZ8VR2GJ6CjKJ8CZQrvwFxFxSy9QQ2c5J82yQ!756542808?oppId=98673&mode=VIEW>

U.S. Small Business Administration

SBA -DEADLINE TO APPLY IS June 27

For information about the SBA Disaster Loan Program call the SBA's Customer Service Center at 800-659-2955 (800-877-8339 for the hearing-impaired) Monday through Friday from 8 a.m. to 6 p.m., Saturday and Sunday from 8 a.m. to 5:30 p.m. ET. Loan application forms can also be downloaded from www.sba.gov. The deadline to return SBA applications for physical property damage is **June 27, 2011**. The deadline to return applications for economic injury is **January 30, 2012**.

U.S Department of Transportation

Program: **NEW -2012 State Damage Prevention (SDP) Grants**

Description: The Pipeline and Hazardous Materials Safety Administration (PHMSA), through the U.S. Department of Transportation (DOT), hereby requests applications from eligible States (including municipalities with respect to intrastate gas pipeline transportation) that may result in the award of multiple grants under the State Damage Prevention program. These grants are intended for States to establish or improve the overall quality and effectiveness of their programs that are designed to prevent damage to underground pipeline facilities.

How to Apply:

<http://www.grants.gov/search/search.do;jsessionid=Zy72N6bGIC5RdFBq12ZfhlTkphMJx4r6rFvqnG6GpVqYnxpwHf6!2057934305?oppId=99773&mode=VIEW>

Section III PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS

Program: **NEW-Home Depot Foundation 2011 Community Impact Grant Program**

Description: In light of the current housing market, the foundation's 2011 funding will prioritize projects that help veterans, seniors, and the disabled stay in their homes comfortably, including home repair, modification, and weatherization projects.

How to Apply: http://foundationcenter.org/pnd/rfp/rfp_item.jhtml?id=335100022

Program: **NEW- Women Helping Others Foundation (WHO)**

Description: The foundation prioritizes specific projects and programs that address health and social service needs.

How to Apply: http://foundationcenter.org/pnd/rfp/rfp_item.jhtml?id=332900027

Program: **NEW-Open Meadows Foundation Project to Benefit Women and Girls**

Description: Projects that are designed and implemented by women and girls; reflect the diversity of the community served by the project in both its leadership and organization; promote building community power; promote gender, racial, social, economic, and/or environmental justice;

How to Apply: http://foundationcenter.org/pnd/rfp/rfp_item.jhtml?id=341800029

Program: **NEW-Mockingbird Foundation: Children's Music Education Program Grant**

Description: The foundation is particularly interested in projects that encourage and foster creative expression in any musical form (including composition, instrumentation, vocalization, or improvisation), but also recognizes broader and more basic needs within conventional instruction. Mockingbird encourages applications associated with diverse or unusual musical styles, genres, forms, and philosophies.

How to Apply: http://foundationcenter.org/pnd/rfp/rfp_item.jhtml?id=341300021

Program: **NEW- CHS Foundation Mini-Grants to College Agriculture Clubs**

Description: Program to strengthen learning experiences and professional development opportunities for agriculture-related college clubs.

How to Apply: http://foundationcenter.org/pnd/rfp/rfp_item.jhtml?id=253900026

Program: **NEW- CVS Caremark Community Grants Program: Support for Organizations Serving Children with Disabilities and the Uninsured**

Description: Nonprofit organizations working to help disabled individuals 21 and under lead full and independent lives, and to programs that help the uninsured receive quality health care.

How to Apply: http://foundationcenter.org/pnd/rfp/rfp_item.jhtml?id=339500038

Environmental Education in Alabama Grants

Website: <http://eeinalabama.org/core/item/topic.aspx?s=0.0.0.37934&tid=85010>

Section IV SCHOLARSHIPS

G. I. Dependents' Scholarship Program

Website: <http://www.va.state.al.us/scholarship.htm>

MeritAid.com

<http://www.meritaid.com/meritScholarships/Alabama-State-University-100724>

Student Aid Programs

Website: <http://www.ache.state.al.us/StudentAsst/Programs.htm>

College Scholarships.org

Website: <http://www.collegescholarships.org/states/alabama.htm>

Fast Web

Website: <http://www.fastweb.com/>

Alabama Scholarships

Website: <http://www.scholarships.com/financial-aid/college-scholarships/scholarships-by-state/alabama-scholarships/>

Scholarship Experts

Website: <http://www.scholarshipexperts.com/apply.htx>

Wallace Community College Scholarships

Website: <http://www.wccs.edu/index.php?page=fascholar.html>

Lawson State Community College Scholarships

Website: <http://www.lawsonstate.edu/scholarship.html>

Auburn University Scholarships

Website: <http://www.auburn.edu/scholarship/>

Harvard University Announcement

No tuition and no student loans

Harvard's financial aid website at: <http://www.fao.fas.harvard.edu/> or call the school's financial aid office at (617) 495-1581.

Alabama Student Assistance Program

Website: <http://www.moneymatters101.com/states/alabama.asp>

200 Free Scholarships For Minorities

Website: <http://www.blackexcel.org/200-Scholarships.html>

University of Alabama - In-State Scholarships for 2011-2012

Capstone Scholar

An *in-state* first-time freshman student who meets the **December 1st** scholarship priority deadline, has a **27 ACT or 1210-1240 SAT score** and at least a **3.5 cumulative GPA** will be selected as a Capstone Scholar and will receive **\$1,500 per year (\$6,000 over four years)**.

Collegiate Scholar

An *in-state* first-time freshman student who meets the **December 1st** scholarship priority deadline, has a **28-29 ACT or 1250-1320 SAT score** and at least a **3.5 cumulative GPA** will be selected as a Collegiate Scholar and will receive **\$3,500 per year (\$14,000 over four years)**.

Presidential Scholar

An *in-state* first-time freshman student who meets the **December 1st** scholarship priority deadline, has a **30-36 ACT or 1330-1600 SAT score** and at least a **3.5 cumulative GPA** will be selected as a Presidential Scholar and will receive the **value of in-state tuition for four years**.

Website: http://scholarships.ua.edu/types/in_state.html

Section V RESOURCES

Legal Services Alabama at 1-866-456-4995 or Apply ONLINE at

<http://alabamalegalhelp.org/AL/index.cfm>

Small Business Administration (SBA) assistance at a Disaster Recovery Center is available or call 1-800-659-2955 (800-877-8339 TTY). SBA - Disaster Loan Fact

Sheets<http://www.sba.gov/category/navigation-structure/loans-grants/small-business-loans/disaster-loans/disaster-loan-fact-sheets>

The Governor's Recovery Response Line is 1-866-465-2241

Website: <http://www.servealabama.gov/2010/default.aspx>

The Governor's Office of Faith Based and Community Initiatives

Website: <http://www.servealabama.gov/2010/default.aspx>

Alabama's Statewide 2-1-1 Volunteer Call Center is a 24/7 volunteer and donations hotline that provides an opportunity for people to connect to available volunteer and donation options. By calling 2-1-1 (in the state of Alabama or toll free 1-888-421-1266) or visiting www.servealabama.gov, individuals can register to volunteer or provide a financial donation to the Governor's Emergency Relief Fund.

Alabama Department of Industrial Relations

Frequently Asked Questions Regarding Unemployment Compensation

Website: <http://dir.alabama.gov/FAQ%20-%20Regular%20UC%20and%20DUA.pdf>

Center for Faith-Based and Neighborhood Partnerships

Phone: 202-708-2404

www.hud.gov/offices/fbc Email: [Talk to us@hud.gov](mailto:Talk_to_us@hud.gov)

Counseling If you or a loved one needs counseling services to help deal with the recent tornado tragedy, please contact your local mental health center. You can call **1-800-367-0955** -Call 911 if you are in need of immediate medical attention, or go to the closest ER.

- Call 800-273-TALK (8255) for 24/7 suicide prevention services.
- Call 211 or 888-421-1266 for any type of assistance - housing, clothing, etc.
- Visit safeandwell.communityos.org/cms/index.php to list yourself as safe and well or to search for your loved ones on the American Red Cross web site.

American Red Cross provides information on shelter locations, information on affected areas and disaster safety information. The Red Cross hotline is (866) 438-4636. You can register online for services from your local Red Cross Chapter.

The Salvation Army – visit website: www.disaster.salvationarmyusa.org

Federal Government

- Pay.gov
- [IRS Disaster Assistance and Emergency Relief for Individuals and Businesses](#)
- Taxpayers may also call the IRS Disaster Hotline at 1-866-562-5227
- [U.S. Office of Personnel Management \(OPM\)](#)
- [USA.Gov](#)
- [U.S. Department of Agriculture \(USDA\)](#)

Emergency Management Office

- [Alabama Emergency Management Agency \(AEMA\)](#)

REGIONAL PLANNING COMMISSIONS IN ALABAMA

Northwest Alabama Council of Local Governments
P.O. Box 2603
Muscle Shoals, Alabama 35662
Phone: 256.389.0500
Fax: 256.389.0599
Executive Director: Keith Jones
Visit the Web site of Region 1 - <http://nacolg.com/>

West Alabama Regional Commission
4200 Highway 69 North
Northport, Alabama 35473-3505
Phone: 205.333.2990
Fax: 205.333.2713
Executive Director: Robert B. Lake
Visit the Web site of Region 2 - <http://www.warc.info/index.php>

Regional Planning Commission of Greater Birmingham
1731 First Avenue North, Suite 200
Birmingham, Alabama 35203
Phone: 205.251.8139
Fax: 205.328.3304
Executive Director: Charles Ball
Visit the Web site of Region 3 - <http://www.rpcgb.org/>

East Alabama Regional Planning and Development Commission
P.O. Box 2186
Anniston, Alabama 36202
Phone: 256.237.6741
Fax: 256.237.6763
Executive Director: Bill Curtis
Visit the Web site of Region 4 - <http://www.earpdc.org/>

South Central Alabama Development Commission
5900 Carmichael Place
Montgomery, Alabama 36117
Phone: 334.244.6903
Fax: 334.270.0038
Executive Director: Tyson Howard
Visit the Web site of Region 5 - <http://scadc.state.al.us/>

Alabama-Tombigbee Regional Commission
107 Broad Street
Camden, Alabama 36726
Phone: 334.682.4234
Fax: 334.682.4205
Executive Director: John Clyde Riggs
Visit the Web site of Region 6 - <http://www.alarc.org/atrc/index.htm>

Southeast Alabama Regional Planning and Development Commission
P.O. Box 1406
Dothan, Alabama 36302
Phone: 334.794.4093
Fax: 334.794.3288
Executive Director: Thomas B. Solomon
Visit the Web site of Region 7 - <http://www.sanman.net/searpc/searpc.htm>

South Alabama Regional Planning Commission
P.O. Box 1665
Mobile, Alabama 36633
Phone: 251.433.6541
Fax: 251.433.6009
Executive Director: Russ Wimberly
Visit the Web site of Region 8 - <http://www.sarpc.org/>

Central Alabama Regional Planning Development Commission
125 Washington Avenue
Montgomery, Alabama 36104
Phone: 334.262.4300
Fax: 334.262.6976
Visit the Web site of Region 9 - <http://www.carpdc.com/>

Lee-Russell Council of Governments
2207 Gateway Drive
Opelika, Alabama 36801
Phone: 334.749.5264
Fax: 334.749.6582
Executive Director: Suzanne G. Burnette
Visit the Web site of Region 10 - <http://www.lrcog.com/>

North-Central Alabama Regional Council of Governments
P.O. Box C
Decatur, Alabama 35601
Phone: 256.355.4515

Fax: 256.351.1380
Executive Director: C. Ronald Matthews
Visit the Web site of Region 11 - <http://www.narcog.org/>

Top of Alabama Regional Council of Governments
5075 Research Drive, NW
Huntsville, Alabama 35805-5912
Phone: 256.830.0818
Fax: 256.830.0843
Executive Director: Robert B. Culver
Visit the Web site of Region 12 - <http://www.tarcog.org/>

COMMUNITY FOUNDATIONS IN ALABAMA

Please visit <http://www.nonprofitexpert.com/community%20foundations/al.htm>

Autauga Area Community Foundation
c/o Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Phone: 334-264-6223
Contact: Carol W. Butler, President
Website: www.aacinfo.org

The Community Foundation of Baldwin County
c/o The Community Foundation of South Alabama
P.O. Box 990
Mobile, AL 36601
Phone: 251-438-5591
Contact: Linnette Clausman
Website: www.communityendowment.com

Black Belt Community Foundation
609 Lauderdale Street
Selma, AL 36701-4555
Phone: 334-874-1126 Fax: 334-874-1131
Contact: Felecia L. Jones, Executive Director
Website: <http://blackbeltfound.org/>

The Greater Brewton Foundation
P.O. Box 87
Brewton, AL 36427

Phone: (251) 867-4881
Contact: John David Finlay, Jr., Pres.

Community Foundation of Northeast Alabama
P. O. Box 36202
Anniston, Alabama 36202
Telephone: 256-231-5160 Fax: 256-231-5161
Contact: Eula M. Tatman, Interim President and CEO
Email: etatman@yourcommunityfirst.org
For general information: info@yourcommunityfirst.org
Website: <http://www.yourcommunityfirst.org/>

Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Telephone: 334-264-6223 Fax: 334-263-6225
Contact: Carol W. Butler, President
Website: <http://www.cacfinfo.org>

Elmore County Community Foundation
c/o Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Phone: 334-264-6223
Contact: Carol W. Butler, President
Website: www.eccfinfo.org

The Community Foundation of Greater Birmingham
2100 First Ave. N., Ste. 700
Birmingham, AL 35203
Telephone: (205) 328-8641 Fax: (205) 328-6576
Contact: Kate Nielsen, President
Email: knielsen@foundationbirmingham.org
For general information: info@foundationbirmingham.org
Website: <http://www.foundationbirmingham.org>

The Community Foundation of Greater Decatur
P.O. Box 2003
Decatur, AL 35602
Phone: 256-353-5312
Contact: Arthur W. Orr
Website: www.cfogd.org

The Community Foundation of Huntsville
659 Gallatin Street
Huntsville, AL 35801
Phone: 256-564-7430

Contact: Lynne Berry, President
Website: <http://www.communityfoundationhsv.org/>

Limestone Area Community Foundation, Inc.
P.O. Box 578
Athens, AL 35612
Phone: 256-232-4200
Contact: Martha Jo Leonard, Executive Director

Riverbend Community Foundation
635 West College Street
Florence, AL 35630
Phone: 256-764-3431
Contact: Bryan Libell, Secretary/Treasurer

Shelby County Community Health Foundation
Shelby Baptist Medical Center
1000 First Street N.
Alabaster, AL 35007
Chairman: Chad Scroggins (205)669-3737
Additional Contact: Donna Falkner (205)620-8112

The Community Foundation of South Alabama
P.O. Box 990
Mobile, Alabama 36601-0990
251-438.5591, 251-438.5592 Fax
Contact: Linnette Clausman, Finance Officer
Website: <http://www.communityendowment.com>

Southeast Alabama Community Foundation
P.O. Box 1422
Dothan, AL 36302-1422
Phone: 334-671-1059, Fax: 334-793-0627
Contact: Millie Armstrong, Program Director
Website: www.sacinfo.org

Community Foundation of West Alabama
P.O. Box 3033
Tuscaloosa, AL 35403
Telephone: 205-366-0698, Fax 205-366-0813
Contact: Glenn Taylor, Exec. Director
E-mail: CFOWA@bellsouth.net
Website: <http://thecfwa.org/>

Walker Area Community Foundation

P.O. Box 171
Jasper, AL 35502-0171
Telephone: 205-302-0001, Fax: (205) 302-0424
Contact: Paul Kennedy, Executive Director
Website: <http://www.wacf.org>