

# **Guide to Grants**

From the Office of Congresswoman Terri A. Sewell

Proudly Representing Alabama's 7th Congressional District



April 1, 2011

### Welcome to the Guide to Grants!

I am honored to represent the 7<sup>th</sup> Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful.

This Guide will describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <a href="http://sewell.house.gov/">http://sewell.house.gov/</a>

### Recent News

- March 28, 2011, Congresswoman Terri A. Sewell Announces That a Copper Tube Manufacturing Plant Will Be Built in Thomasville, Project to create 200 manufacturing jobs in the Black Belt
- March 24, 2011, Congresswoman Terri A. Sewell Discusses Social Security, Medicare and the Affordable Care Act with Seventh District Seniors



CONGRESSWOMAN TERRI A. SEWELL – REPRESENTING ALABAMA'S 7<sup>TH</sup> DISTRICT Washington D.C. Office | 1133 Longworth House Office Building | Washington, D.C. 20515 HTTP://www.Sewell.House.Gov | Phone: (202) 225-2665 | Fax (202) 226-9567

## Recent Grant Awards

- \$1,347,321 in Funding to Hire New Firefighters in Tuscaloosa
- \$47,500 in Funding for Camden Municipal Airport
- \$164,540 in Funding for Craig Field Airport
- \$256,500 in Funding for Butler-Choctaw County Airport
- \$274,283 in Funding for Demopolis Municipal Airport
- \$47,500 in Funding for Jackson Municipal Airport
- \$69,234 in Funding for Vaiden Field Airport
- \$46,800 in Funding to Recruit Volunteer Firefighters in Dallas County

## **Guide to Grants**

## **Table of Contents**

Section I	ACCESSING & REGISTERING FOR GRANT INFORMATION	
	Accessing Program Funding Registration Foundation: Private and Corporate Funding Sources	5 5
Section II	PROGRAM FUNDING THROUGH FEDERAL AGENCIES	
Cente	ers for Disease Control and Prevention (3 Programs)	
2.	Initiatives to Educate State Officials and Policy Makers A National Coalition to Enhance STD/ HIV Prevention CDC National Minority Undergraduate Student Program	6 6 7
Depar	rtment of the Army (1 Program)	
1.	Department of Defense Research & Educational Program	7
Envir	onmental Protection Agency (2 Programs)	
	Community Scale Air Toxics Ambient Monitoring FY 2011 Request for Proposals for the Pollution Prevention	8 8
Healtl	h Resources and Services Administration (1 Program)	
1.	Health Careers Opportunity Program	9
Nation	nal Endowment for the Arts (2 Programs)	
	Grants for Arts Projects Challenge America Fast Track	9 10
Natio	nal Endowment for the Humanities (1 Program)	
1.	Preservation and Access Education and Training Grants	10
Office	e of Violence Against Women	
1.	OVW Fiscal Year 2011 Tribal Domestic Violence	11
U.S. I	Department of Agriculture (7 Programs)	
1.	New Broadband Program	11
2.	Biorefinery Assistance Program	12
3.	The Repowering Assistance Program	12
	From the Office of Congresswoman Terri A. Sewell Guide to Grants	3

4. The Bioenergy Program for Advanced Biofuels	13
5. Community Connect Grant Program	13
6. Agricultural Water Enhancement Program (AWEP)	14
7. Value Added Producer Grant Program Changes	14
U.S. Department of Commerce (1 Program)	
1. Economic Development Programs	15
U.S. Department of Education (4 Programs)	
1. Office of Safe and Drug Free Schools	15
2. Hispanic Serving Institutions STEM	15
<ul><li>3. Fund for the Improvement of Post-Secondary Ed</li><li>4. Paraprofessional Preservice Program Improvement Grants</li></ul>	16 16
U.S. Department of Energy (5 Programs)	
Catalytic Upgrading of Thermochemical Intermediates to Hydrocarbons	17
2. Theoretical Research in Magnetic Fusion Energy Science	17
3. Research and Development for Hydrogen Storage	17
4. Advanced Gasification: Novel CO2 Utilization Systems,	18
Improvements& Optimization 5. Applications of Nuclear Science and Technology Initiative	18
	10
U.S. Department of Health & Human Services (2 Programs)	
1. NINDS Program Project Grant (P01) 93.853	18
2. Program Project on Alcohol-Related Research (P01)	19
U.S. Department of Homeland Security (1 Program)	
1. Assistance to Firefighters Grant (New Website Information)	19
U.S. Department of Housing & Urban Development (1 Program)	
1. Alabama Foreclosure Prevention Program	19
U.S. Department of Justice (7 Programs)	
1. FY 2011 Community Policing Development Program	20
2. OVW Fiscal Year 2011 Tribal Domestic Violence	20
3. 2011 Coordinated Tribal Assistance Solicitation (CTAS)	21
4. Second Chance Act Adult Mentoring to Non Profit Org	21
5. OJJDP FY 2011 Community-Based Violence Prevention	22
6. SMART FY 2011 Comprehensive Approaches to Sex Offender	22
7. BJA FY 11 Encouraging Innovation: Field-Initiated Programs	23
From the Office of Congresswoman Terri A. Sewell	

Guide to Grants

4

	U.S. D	epartment of Labor (1 Programs)	
		1. Trade Adjustment Assistance Community College and Career	23
	U.S. G	eneral Services Administration (1 Program)	
		1. Computers for Learning	24
Section	III	PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS	
	Golf P	rogram Grants	24
	Amerio	ca the Beautiful	25
	Junior	Golf Program Grants	25
	Legacy	Competitive Grants	25
	Gates 1	Foundation Seeks Proposals	26
	Wome	n Helping Others Foundation	26
	Enviro	nmental Education in Alabama Grants	27
Section	ı IV	SCHOLARSHIPS	29
Section	V	RESOURCES	31

### Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

- To learn about Federal grant opportunities, register your organization and receive notices, please visit <a href="www.grants.gov">www.grants.gov</a>. It is the resource for all Federal grants.
- To learn about foundation grant opportunities, please visit <a href="http://foundationcenter.org/">http://foundationcenter.org/</a>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

### Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

## **Centers for Disease Control and Prevention**

Program: Initiatives to Educate State Officials and Policy Makers about

Priority Public Health Issues Related to the Prevention and Control of Sexually Transmitted Diseases (STDs) and Human

Immunodeficiency Virus (HIV) and Acquired

Immunodeficiency Syndrome (AIDS)

**Deadline:** June 1, 2011

**Funding:** Award ceiling \$250,000

**Description:** The purpose of the program is to fund education on accurate,

comprehensive, and timely public health information for state Governors, legislatures, policy makers, and those involved in state

efforts to protect the public's health.

How to Apply:

http://www07.grants.gov/search/announce.do;jsessionid=xjTJNS8bbbNymhLWLJfH65cn7fsFyTqspTLGRv21FKnwQj5v14wb!991319205

Program: A National Coalition to Enhance STD/HIV Prevention through

**Promotion of a Holistic Approach to Health and Wellness** 

**Deadline:** May 31, 2011

**Funding:** Award Ceiling - \$135,000

**Description:** The overall goal of this FOA is to bring together a group of

organizations from diverse sectors to enhance STD/HIV prevention by advancing a public health approach to improve

sexual health

How to Apply:

http://www07.grants.gov/search/search.do;jsessionid=bJTkNR2pZf3yJkjvgp37T42BxZD KhJCm222PvmPj2J6H2JcW1ltM!-1042483861?oppId=82873&mode=VIEW Program: CDC's National Minority Undergraduate Student Program: A

**Public Health Workplace Experience to Increase Minority** 

**Student Interest in Public Health** 

**Deadline:** May 24, 2011

**Funding:** \$2,850,000

**Description:** The primary purpose of this funding opportunity is to create a

national program for the exposure of minority undergraduate students to public health and biomedical sciences. CDC is

soliciting applications to organizations and institutions to serve as

component sites for a ten (10)-week national minority

undergraduate student summer program.

### How to Apply:

http://www07.grants.gov/search/search.do;jsessionid=sP7yNRGdVvRm1dgQD8qpc6Kyv2MzSXynX8kjb010C7Jp0d8X1CQC!-1042483861?oppId=82493&mode=VIEW

## **Department of the Army - Material Command**

Program: Department of Defense Research and Educational Program for

Historically Black Colleges and Universities and Minority-

**Serving Institutions (HBCU/MI)** 

**Deadline:** May 25, 2011

**Funding:** Award ceiling \$620,000

**Description:** The Department of Defense (DoD) announces the availability of

the FY 2011 Broad Agency Announcement (BAA) for Historically Black Colleges and Universities and Minority-Serving Institutions (HBCU/MI). This BAA is a set-aside for Historically Black Colleges and Universities and Minority-Serving Institutions.

How to Apply:

http://www07.grants.gov/search/search.do;jsessionid=sP7yNRGdVvRm1dgQD8qpc6Kyv2MzSXynX8kjb010C7Jp0d8X1CQC!-1042483861?oppId=81895&mode=VIEW

## **Environmental Protection Agency**

**Program:** Community-Scale Air Toxics Ambient Monitoring

**Deadline:** May 23, 2011

**Funding:** Award ceiling \$750,000

**Description:** This notice announces the availability of funds and solicits

proposals for projects designed to assist state, local and tribal communities in identifying and profiling air toxics sources, assessing emerging measurement methods, characterizing the degree and extent of local air toxics problems, and tracking

progress of air toxics reduction activities.

### How to Apply:

http://www07.grants.gov/search/search.do;jsessionid=Kr2nNRmXmHR2qzyJtkMrjn8NT DgbFJs4vPGpqJGr4nT6tnVF1pWg!-1042483861?oppId=81613&mode=VIEW

Program: FY 2011 Request for Proposals for the Pollution Prevention

Information Network (PPIN) Grants Program

**Deadline:** May 9, 2011

**Funding:** Award ceiling \$115,000

**Description:** The Pollution Prevention Information Network (PPIN) grant

program funds regional centers that serve both unique regional pollution prevention (P2) information needs and national audience needs for quality information on source reduction and related P2 practices. The grantees provide assistance to businesses whose lack of information may be an impediment to implementing source reduction, preventing pollution or adopting sustainable practices.

### How to Apply:

http://www07.grants.gov/search/search.do;jsessionid=sP7yNRGdVvRm1dgQD8qp6Kyv2MzSXynX8kjb010C7Jp0d8X1CQC!1042483861?oppId=82313&mode=VIEW

## **Health Resources and Services Administration**

**Program: Health Careers Opportunity Program** 

**Deadline:** May 25, 2011

**Funding:** \$9,800,000

**Description:** The goal of the Health Careers Opportunity Program (HCOP) is to

> assist individuals from disadvantaged backgrounds to undertake education to enter a health profession. The HCOP program works to build diversity in the health fields by providing students from disadvantaged backgrounds an opportunity to develop the skills needed to successfully compete, enter and graduate from health

professions schools.

How to Apply:

http://www07.grants.gov/search/search.do;jsessionid=sP7yNRGdVvRm1dgQD8qpc6Kyv2MzS XynX8kjb010C7Jp0d8X1CQC!-1042483861?oppId=82134&mode=VIEW

## **National Endowment for the Arts**

To help you plan for your application to the NEA in 2011, please see the overview presentation on the new *Grants for Arts Projects* application guidelines at: http://www.arts.gov/grants/apply/GAP-presentation.html

**Program: Grants for Arts Projects** 

CFDA No. 45.024

**Deadline:** August 11, 2011

**Description: Art Works:** To support the creation of art that meets the

> highest standards of excellence, public engagement with diverse and excellent art, lifelong learning in the arts, and the strengthening of communities through the arts. Within these areas, innovative projects are strongly encouraged. An

organization may request a grant amount from \$10,000 to \$100.000.

How to Apply: <a href="http://nea.gov/grants/apply/GAP12/ArtsEdAW.html">http://nea.gov/grants/apply/GAP12/ArtsEdAW.html</a>

**Program:** Challenge America Fast-Track: To support projects that

extends the reach of the arts to underserved populations.

**Deadline:** May 26, 2011

**Funding:** Grants are for \$10,000.

How to Apply: <a href="http://nea.gov/grants/apply/GAP12/Challenge.html">http://nea.gov/grants/apply/GAP12/Challenge.html</a>

## **National Endowment for the Humanities**

**Program:** Preservation and Access Education and Training Grants

**Deadline:** June 30, 2011

**Funding:** Award ceiling \$500,000

**Description:** The Preservation and Access Education and Training program is

central to NEH's efforts to preserve and establish access to cultural heritage collections. Thousands of libraries, archives, museums, and historical organizations across the country maintain important

collections of books and manuscripts, photographs, sound

recordings and moving images, archaeological and ethnographic artifacts, art and material culture collections, electronic records,

and digital objects.

How to Apply: <a href="http://www.neh.gov/grants/guidelines/pet.html">http://www.neh.gov/grants/guidelines/pet.html</a>

## Office of Violence Against Women

Program: OVW Fiscal Year 2011 Tribal Domestic Violence and Sexual

**Assault Coalition Program** 

**Deadline:** April 28, 2011

**Funding:** \$300,000

**Description:** The US Dept of Justice, Office of Violence Against Women

(OVW) is pleased to announce that it is seeking applications for the Tribal Domestic Violence and Sexual Assault Coalition

Program.

### How to Apply:

http://www07.grants.gov/search/search.do;jsessionid=sP7yNRGdVvRm1dgQD8qpc6Kyv2MzSXynX8kjb010C7Jp0d8X1CQC!-1042483861?oppId=81573&mode=VIEW

## **U.S. Department of Agriculture**

## USDA Announces New Broadband Program and Interim Regulations to Help Expand Economic Opportunity in Rural Areas

New Program Will Build Foundation for Rural Areas to Win the Future

- Agriculture Secretary Tom Vilsack announced today that the USDA issued a Notice of Solicitations of Applications and regulations implementing the 2008 Farm Bill for the broadband loan program.
- The interim regulation for the Broadband Program requires that certain definitions affecting eligibility be revised and published annually by the agency in the *Federal Register*.
- For the purposes of this interim regulation, the agency has amended two definitions: Broadband Service and Broadband Lending Speed and Incumbent Service Provider.
- The application guide to assist in preparing of applications is available at: <a href="http://www.rurdev.usda.gov/utp\_farmbill.html">http://www.rurdev.usda.gov/utp\_farmbill.html</a>

The USDA is accepting applications for loan guarantees in the Biorefinery Assistance Program; Repowering Assistance Program; and the Bioenergy Program for Advanced Biofuels.

Program: Biorefinery Assistance Program

**Deadline:** May 10, 2011

**Federal Funding**: \$463 Million

**Description:** The USDA is seeking applications to increase the production and

use of renewable energy sources. Funding is available from three USDA Rural Development renewable energy programs authorized by the Food, Conservation, and Energy Act of 2008 (Farm Bill). The Biorefinery Assistance Program provides loan guarantees to develop and construct commercial-scale biorefineries or to retrofit existing facilities using eligible technology for the development of

advanced biofuels.

**How to Apply:** Details about how to apply are available in the March 11, 2011

Federal Register, page 13351.

**Website:**http://www.usda.gov/wps/portal/usda/usdahome?contentidonly=true&contentid =2011/03/0116.xml

Program: The Repowering Assistance Program

**Deadline**: June 9, 2011

**Funding:** \$25 million

**Description:** USDA's Repowering Assistance Program is designed to encourage

the use of renewable biomass as a replacement fuel source for fossil fuels used to process heat or power in the operation of eligible biorefineries (those biorefineries in existence on June 18, 2008 -- the date the 2008 Farm Bill was enacted). Eligible project

costs will be only for project related construction costs for repowering improvements associated with the equipment,

installation, engineering, design, site plans, associated professional fees, permits and financing fees. Under this notice, USDA is making available approximately \$25 million to make payments to

eligible biorefineries.

**How to Apply:** Details about how to apply are available in the March 11, 2011

Federal Register, page 13349.

#### Website:

http://www.usda.gov/wps/portal/usda/usdahome?contentidonly=true&conten=2011/03/06 .xml

Program: The Bioenergy Program for Advanced Biofuels

**Deadline:** May 10, 2011

**Federal Funding:** \$85 Million

**Description:** USDA's Bioenergy Program for Advance Fuels works to support

and ensure an expanding production of advanced biofuels by providing payments to eligible advanced biofuels producers. To be eligible for payments, advanced biofuels must be produced from renewable biomass, excluding corn kernel starch, in a biofuel facility located in a state. Advanced biofuels are derived from renewable biomass to include cellulose, sugar and starch, crop residue, vegetative waste material, animal waste, food and yard waste, vegetable oil, animal fat, and biogas (including landfill gas

and sewage waste treatment gas).

**How to Apply:** Details about how to apply are available in the March 11, 2011

Federal Register, page 13345.

Website:

 $\frac{\text{http://www.usda.gov/wps/portal/usda/usdahome?contentidonly=true\&contentid=}2011/03}{/0116.xml}$ 

**Program:** Community Connect Grant Program

**Deadline:** May 3, 2011

**Description:** USDA Funds may be used to build broadband infrastructure and

establish a community center which offers free public access to broadband for two years. USDA Invites Applications for Grants to

Connect Rural Communities to Broadband Service.

How to Apply: <a href="http://www.rurdev.usda.gov/utp\_commconnect.html">http://www.rurdev.usda.gov/utp\_commconnect.html</a>

Program: Agricultural Water Enhancement Program (AWEP)

**Deadline:** April 29, 2011

**Federal Funding:** Funding for this project was a direct result of a grant proposal by

the Alabama Farmers Federation, the Alabama Soil and Water Conservation Committee, and the Alabama Universities Irrigation

Initiative.

**Description:** The Agricultural Water Enhancement Program promotes ground

and surface water conservation and improves water quality by helping farmers and ranchers implement agricultural water enhancement activities. Alabama AWEP will focus on the installation of upland storage ponds. Stored water will be used

during the summer for irrigation.

**How to Apply:** <a href="http://www.alfafarmers.org/headlines/headline.phtml?id=5922">http://www.alfafarmers.org/headlines/headline.phtml?id=5922</a>

Program: USDA Announces Value-Added Producer Grant Program

Changes

**Begins:** These changes take effect on March 25, 2011

**Description:** Deputy Agriculture Secretary Kathleen Merrigan recently

announced changes to the Value Added Producer Grant Program that will provide additional opportunities to beginning and socially disadvantaged farmers. The changes will also assist independent producers, farmer and rancher cooperatives, agricultural producer groups, and will support local and regional supply networks." Improvements to this popular program will create additional economic and job opportunities by helping owners of small and medium-sized family farms sell their products in local and regional

markets, part of our drive to 'win the future," Merrigan said. "USDA investments such as these are part of the Obama administration's work to support farmers, ranchers and rural

businesses."

How to Apply:

http://www.thetandd.com/business/article 381eec86-46cc-11e0-91c9-001cc4c03286.html

## U.S. Department of Commerce: Economic Development Administration

**Program:** Economic Development Assistance Programs

**Deadlines:** June 10 for funding cycle 3; September 15 for funding cycle 1 of

FY 2012

**Description:** Beginning in FY 2011, EDA will accept and review applications

submitted under its Public Works, Economic Adjustment Assistance, and GCCMIF Programs in funding cycles. EDA's overall mission is to help distressed communities establish foundation for durable regional economies throughout the United States. Grants made under these programs will focus on innovation and regional collaboration to create and retain higher wage and sustainable jobs, leverage the flow of private capital, encourage economic development, and strengthen America's ability to

compete in the global marketplace.

How to Apply:

http://www.eda.gov/PDF/FY%202011%20EDAP%20FFO-FINAL.pdf

## **U.S. Department of Education**

Program: Office of Safe and Drug-Free Schools (OSDFS)--Carol M.

White Physical Education Program CFDA Number 84.215F

**Deadline:** May 13, 2011

**Description:** The Carol M. White Physical Education Program (PEP) provides

grants to local educational agencies (LEAs) and community-based organizations (CBOs) to initiate, expand, and improve physical

education for students in grades K-12.

How to Apply:

http://www07.grants.gov/search/search.do;jsessionid=xjTJNS8bbbNymhLWLJfH65cn7f sFyTqspTLGRv21FKnwQj5v14wb!991319205?oppId=82994&mode=VIEW

**Program:** Hispanic-Serving Institutions STEM

**Deadline:** April 29, 2011

**Funding:** Estimated Total Program Funding is \$99,900,000

**Description:** The Hispanic-Serving Institutions STEM and Articulation

programs authorized under section 371 of the Higher Education Act of 1965, as amended (HEA) provide grants to assist Hispanic-Serving institutions (HSIs) to develop and carry out activities to improve and expand their capacity to serve Hispanic and other

low-income students.

### How to Apply:

http://www07.grants.gov/search/search.do;jsessionid=sP7yNRGdVvRm1dgQD8qpc6Kyv2MzSXynX8kjb010C7Jp0d8X1CQC!-1042483861?oppId=82413&mode=VIEW

Program: Fund for the Improvement of Post-Secondary Education: 2011

**Comprehensive Grant Program** 

**Deadline:** May 23, 2011

**Funding:** \$20,000,000 to Colleges; \$50-million College Completion

Incentive Grants and the \$123 million in competitive funds for

programs

**Description:** The program supports and disseminates innovative reform projects

that promise to be models for improving the quality of

postsecondary education and increasing student access. Also, read "Obama Administration Releases Tool Kit for States to "Race to

the Top" in College Graduation at weblink:

http://uk.ibtimes.com/articles/125763/20110323/obama-biden-administration-united-states-college-graduates-completion-grant-

tool-kit.htm

**How to Apply:** <a href="http://www2.ed.gov/programs/fipsecomp/index.html">http://www2.ed.gov/programs/fipsecomp/index.html</a>

**Program:** Paraprofessional Pre-service Program Improvement Grants

CFDA# 84.325N]

**Deadline:** April 25, 2011

Funding: Estimated Average Size of Awards: \$150,000

**Description:** The purposes of this program are to (1) help address State-

identified needs for highly qualified personnel -- in special education, related services, early intervention, and regular education -- to work with infants, toddlers, and children with disabilities; and (2) ensure that those personnel have the necessary skills and knowledge, derived from practices that have been

determined through scientifically based research and experience, to

be successful in serving those children.

How to Apply: http://www2.ed.gov/legislation/FedRegister/announcements/2011-

1/031111b.html

## **U.S. Department of Energy**

**Program:** Catalytic Upgrading of Thermochemical Intermediates to

Hydrocarbons

**Reference Number:** DE-FOA-0000467

**Deadline:** 5/6/2011 11:59:00 PM ES

How to Apply: https://www.fedconnect.net/fedconnect?doc=DE-FOA-

0000467&agency=DOE

**Program:** Theoretical Research in Magnetic Fusion Energy Science

**Reference Number**: DE-FOA-0000480

Deadline: 5/26/2011 11:59:00 PM ES

https://www.fedconnect.net/fedconnect?doc=DE-FOA-How to Apply:

0000480&agency=DOE

**Program:** Research and Development for Hydrogen Storage

**Reference Number:** DE-FOA-0000421

**Deadline:** 4/29/2011 11:59:00 PM ED

**How to Apply:** <a href="https://www.fedconnect.net/fedconnect?doc=DE-FOA-">https://www.fedconnect.net/fedconnect?doc=DE-FOA-</a>

0000421&agency=DOE

**Program:** Advanced Gasification: Novel CO2 Utilization Systems,

Improvements & Optimization

**Reference Number:** DE-FOA-0000496

**Deadline:** 5/20/2011 8:00:00 PM ES

**How to Apply:** https://www.fedconnect.net/fedconnect?doc=DE-FOA-

0000496&agency=DOE

**Program:** Applications of Nuclear Science and Technology Initiative

**Reference Number:** DE-FOA-0000450

**Deadline**: 4/25/2011 11:59:00 PM ES

**How to Apply:** https://www.fedconnect.net/fedconnect?doc=DE-FOA-

0000450&agency=DOE

## **U.S. Department of Health & Human Services**

Program: NINDS Program Project Grant (P01) --93.853 -- Extramural

Research Programs in the Neurosciences and Neurological

**Disorders** 

**Deadline:** May 7, 2014

**Description:** This funding opportunity announcement (FOA) is issued by the

NIH - National Institute of Neurological Disorders and Stroke to enable submission of program project grant applications that propose to conduct innovative, interactive research to answer

significant scientific questions that are important for the mission of

NINDS, via a synergistic collaboration between outstanding

scientists who might not otherwise collaborate.

How to Apply: <a href="http://grants.nih.gov/grants/guide/pa-files/PAR-11-172.html">http://grants.nih.gov/grants/guide/pa-files/PAR-11-172.html</a>

Program: Program Project on Alcohol-Related Research (P01) - 93.273 -

**Alcohol Research Programs** 

**Deadline:** May 25, 2012

**Description:** NIH - The NIAAA Program Project initiative supports

interdisciplinary research on a wide variety of areas including, but

not limited to: the nature, causes, consequences, diagnosis,

treatment, and prevention of alcohol abuse and alcoholism; and in addition the development of new approaches and methodologies to

pursue this research.

How to Apply: <a href="http://grants.nih.gov/grants/guide/pa-files/PAR-11-174.html">http://grants.nih.gov/grants/guide/pa-files/PAR-11-174.html</a>

## **U.S. Department of Homeland Security - FEMA**

New – Beginning on April 1, 2011 the website where first responders apply for all Assistance to Fire Fighters Grants Programs will change its current web site address from <a href="https://www.firegrantsupport.com">www.firegrantsupport.com</a> to the FEMA web site at: <a href="https://www.fema.gov/firegrants/">https://www.fema.gov/firegrants/</a>

All applications for FEMA's fire grant programs including the Assistance to Firefighters Grant Program (AFG), the Staffing for Adequate Fire and Emergency Response Grants (SAFER), Fire Prevention and Safety Grants (FP&S) and information on the Assistance to Firefighters Station Construction Grants (SCG) will now be located at www.fema.gov/firegrants

## **U.S. Department of Housing & Urban Development**

Program: Alabama Foreclosure Prevention Program

Do You Qualify for Alabama's Hardest Hit Program?

**Description:** You May qualify if:

- You are eligible to receive Unemployment Compensation Benefits
- Your total household income is less than \$75,740 at time of application
- You owe no more than \$258,690 on your home's mortgage

**Information:** <a href="http://www.hardesthitalabama.com/">http://www.hardesthitalabama.com/</a>

## **U.S. Department of Justice**

Program: FY 2011 Community Policing Development Program

**Deadline:** Thursday, April 21, 2011, 5:00 PM EDT

**Description:** The DOJ Community Policing Development (CPD)

funds are used to advance the practice of community policing in law enforcement agencies through training and technical assistance, the development of innovative community policing strategies, applied research, guidebooks, and best practices that are national in scope.

The 2011 CPD grant program has been established to fund projects related to one of the following topic areas:

- Policing in a New Economy (COPS-CPD-2011-1)
- Ethics and Integrity (COPS-CPD-2011-2)
- Children and Youth Safety (COPS-CPD-2011-3)
- Role of Community Policing in Homeland Security (COPS-CPD-2011-4)
- Urban Violence (COPS-CPD-2011-5)
- Open Topics (COPS-CPD-2011-06)
- Tribal Resources Grant Program (TRGP) Training and Technical Assistance (COPS-CPD-2011-7)
- Basic Community Policing Technical Assistance Program (COPS-CPD-2011-8)
- Critical Response Technical Assistance Program (COPS-CPD-2011-9)
- Core Community Policing Curriculum Program (COPS-CPD-2011-10)

**How to Apply:** <a href="http://www.cops.usdoj.gov/Default.asp?Item=2450">http://www.cops.usdoj.gov/Default.asp?Item=2450</a>

Program: OVW Fiscal Year 2011 Tribal Domestic Violence and Sexual

**Assault Coalition Program** 

**Deadline:** April 28, 2011

**Description:** Building the capacity of survivors, advocates, Indian women's

organizations and victim service providers to advance the goal of ending violence against American Indian and Alaska native

women.

How to Apply:

http://www07.grants.gov/search/search.do;jsessionid=G2JtNKqGb7m1CpJT2mysdVZwVT5Q951yT8GPyQJLWKXXCgzQ0nK6!-899086308?oppId=81573&mode=VIEW

Program: 2011 Coordinated Tribal Assistance Solicitation (CTAS)

Deadline: April 21, 2011

**Description:** The Department of Justice is proud to announce the second year of

the Coordinated Tribal Assistance Solicitation (CTAS). As you are aware, through the Fiscal Year 2010 CTAS awarded nearly \$127 million to American Indian and Alaska Native communities to enhance law enforcement, bolster justice systems, prevent youth substance abuse, address violence against women, serve crime

victims, and support other efforts to combat crime.

How to Apply: <a href="http://www.tribaljusticeandsafety.gov/ctas11.html">http://www.tribaljusticeandsafety.gov/ctas11.html</a>

Program: Second Chance Act Adult Mentoring to Non Profit Org

**Deadline:** April 21, 2011

**Federal Funding:** \$300,000.00

**Description:** DOJ - The Second Chance Act Grant Programs Are Designed To

Help Communities Develop And Implement Comprehensive And Collaborative Strategies That Address The Challenges Posed By

Offender Reentry And Recidivism Reduction.

**How to Apply:** BJA Justice Information Center at 1-877-927-5657 or via email to

JIC@telesishq.com.

**How to Apply:** <a href="http://www.grantsalert.com/grants/Federal/5">http://www.grantsalert.com/grants/Federal/5</a>

Program: OJJDP FY 2011 Community-Based Violence Prevention

**Demonstration Program** 

**Deadline:** May 23, 2011

**Federal Funding:** \$2,200,000

**Description:** Dept of Justice - A growing number of communities have adopted

multi-strategy, multi-disciplinary approaches to reduce the violence that has adversely affected youth, families, and

neighborhoods across America. This program provides funding for

localities to support federal, state, and local partnerships to

replicate proven multi-disciplinary, community-based strategies to

reduce violence.

### How to Apply:

http://www07.grants.gov/search/search.do;jsessionid=yJM9NL9bzHg33hcvJ6LvxzBWvBJrQYx090kyLm2RF5hW3nl4dXfK!-899086308?oppId=81313&mode=VIEW

Program: SMART FY 2011 Comprehensive Approaches to Sex Offender

Management Training and Technical Assistance Program –

CFDA - 16.203

**Deadline:** April 28, 2011

**Federal Funding:** \$1,850,000

**Description:** Dept of Justice - Comprehensive Approaches to Sex Offender

Management Program (CASOM) - The CASOM Program is authorized for the purpose of providing training and technical assistance to sex offender management personnel in the areas of

case management, treatment, and supervision.

### **How to Apply:**

Program: BJA FY 11 Encouraging Innovation: Field-Initiated Programs-

CFDA Number(s):16.751 -- Edward Byrne Memorial

**Competitive Grant Program** 

**Deadline:** 04/21/2011

**Federal Funding:** Award ceiling - \$350,000

**Description:** Dept of Justice - BJA is seeking proposals from eligible

organizations to develop and implement new and innovative strategies that better enable local criminal justice systems to prevent and respond to emerging and chronic crime problems that

affect many communities in the United States.

How to Apply:

http://www07.grants.gov/search/search.do?&mode=VIEW&oppId=73633

## **U.S. Department of Labor**

Program: Trade Adjustment Assistance Community College and Career

**Training Grants Program - SGA-DFA-PY-10-03** 

**Deadline:** April 21, 2011

**Funding:** The Department intends to fund grants ranging from \$2.5 million

to \$5 million for individual applicants and from \$2.5 million to \$20

million for consortium applicants.

**Description:** These funds are available to eligible institutions of higher

education to serve workers who are eligible for training under the

TAA for workers program in the 50 States, the District of

Columbia, and Puerto Rico. The TAACCCT provides community colleges and other eligible institutions of higher education with funds to expand and improve their ability to deliver education and career training programs that can be completed in two years or less, are suited for workers who are eligible for training under the Trade Adjustment Assistance for Workers program, and prepare program participants for employment in high-wage, high-skill occupations.

**How to Apply**: http://www.doleta.gov/grants/pdf/SGA-DFA-PY-10-03.pdf

### **U.S.** General Services Administration

**Program:** Computers for Learning

**Description:** In order to advocate and promote the reuse of computers, GSA is

proud to sponsor the new re-engineered Computers for Learning (CFL) website. The CFL program assists federal agencies to meet the requirements of Executive Order (EO) 12999, "Educational Technology: Ensuring Opportunity for All Children in the Next Century". The EO directs agencies, to the extent permitted by law, to give highest preference to schools and nonprofit organizations, including community-based educational organizations, (schools and educational nonprofit organizations) with the transfer, through gift or donation, of computers and related peripheral equipment

excess to their needs.

For Information: <a href="http://computersforlearning.gov/">http://computersforlearning.gov/</a>

# Section III PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS

Program: Golf Program Grants for People with Disabilities

**Description:** The United States Golf Association (USGA), the National Alliance

for Accessible Golf (Alliance) is expanding its efforts to provide financial assistance and resources to help make the game of golf more accessible to people with disabilities. With this funding from the USGA, the Alliance will, for the second year, administer the

grant-application process for organizations providing golf

programs for individuals with disabilities. The Alliance will accept

applications on a rolling basis in 2011. There are no specific deadlines for grant submission. Should you have any questions,

please e-mail us directly at grants@accessgolf.org.

How to Apply: <a href="http://www.accessgolf.org/grants/index.cfm">http://www.accessgolf.org/grants/index.cfm</a>

**Program:** America the Beautiful Fund

**Description:** Operation Green Plant - Free Seeds! America the Beautiful Fund is

a national non-profit organization started in 1965 to encourage volunteer citizen efforts and to protect the natural and historic beauty of America. To request a grant of vegetable seeds, flower

seeds and/or herb seeds:

How to Apply: <a href="http://www.freeseeds.us/free\_seeds/free\_seeds\_flyer\_11.pdf">http://www.freeseeds.us/free\_seeds\_flyer\_11.pdf</a>

**Program:** The US Golf Association (USGA)

**Junior Golf Program Grants** 

**Description:** The US Golf Association believes that golf should be open to

everyone, that champions can come from anywhere, and that even the youngest golfers can teach us something. In furtherance of these beliefs the USGA is committed to making the game more affordable and accessible for today's youth and sharing the values inherent in the game with the next generation of golfers. Since 1997, the USGA has provided in excess of \$67 million in grants to more than 900 non-profit organizations that serve youth through golf and its values. To date, more than 2.5 million young people have benefited from such programs. Learn more about the USGA's many junior golf efforts, including The First Tee, LPGA-USGA Girls Golf, JuniorLinks.com, AJGA Leadership Links, Hook a Kid

on Golf, Sticks for Kids, and USGA Championships.

**How to Apply:** <a href="http://www.usga.org/news.aspx?id=2147485942">http://www.usga.org/news.aspx?id=2147485942</a>

**Program:** Legacy Competitive Grants

**Deadline:** April 29, 2011

**Funding:** \$10,000

**Description:** Legacy provides environmental education grants annually through

the Competitive Grants Program. Funds for this program are

http://www.legacyenved.org/index.php/grants-and-scholarships/sub-menu-

allocated specifically to assist with helping to create

environmentally responsible citizens through education. Any non-profit/tax exempt Alabama organization or school planning a community based environmental program is encouraged to apply.

1

How to Apply:

Program: Gates Foundation Seeks Proposals for Round 7 of Grand

**Challenges Explorations** 

**Deadline:** May 19, 2011

**Funding:** \$100 million

**Description:** The Bill & Melinda Gates Foundation has announced that it is

accepting proposals for Round 7 of its Grand Challenges

Explorations initiative, a \$100 million grant program designed to

foster innovation in global health research.

How to Apply:

http://foundationcenter.org/pnd/rfp/rfp\_item.jhtml?id=332900024

**Program:** Women Helping Others Foundation Invites Grant

**Applications for Programs to Assist Women and Children** 

**Deadline:** September 6, 2011

Funding: Grants range from \$1,000 to \$40,000

**Description:** The WHO (Women Helping Others) Foundation supports

grassroots charities that serve the overlooked needs of women and

children in the United States and Puerto Rico. The foundation prioritizes specific projects and programs that address health and social service needs. The foundation recognizes the value of new programs created to respond to changing needs and will consider projects of an original or pioneering nature within an existing organization

### How to Apply:

http://foundationcenter.org/pnd/rfp/rfp\_item.jhtml?id=332900024

### **Environmental Education in Alabama Grants**

### Website for below grant opportunities:

http://eeinalabama.org/core/item/topic.aspx?s=0.0.0.37934&tid=85010

### **Jamba Juice Fruit Tree Grants**

Schools and community garden programs in the U.S. gardening with at least 15 children between the ages of 3 and 18 are eligible to apply for this grant. Twenty recipients will receive fruit trees valued at \$500 and the Jamba Juice It's All About the Fruit Youth Garden Guide. Apply by April 11, 2011.

### **McCarthey Dressman Academic Enrichment Grants**

The McCarthey Dressman Education Foundation offers Academic Enrichment Grants designed to develop in-class and extra-curricular programs that improve learning for students from low-income households. Grants are for up to \$10,000 per year for a maximum of three years, provided eligibility requirements continue to be met. Applications due April 15, 2011.

### **McCarthey Dressman Teacher Development Grants**

These grants provide funding to individuals or small teams of teachers in the formation and implementation of groundbreaking K-12 classroom instruction and opportunities for teachers to integrate fresh strategies that encourage critical inquiry. Applications due April 15, 2011

### Harry Passow Classroom Teacher Scholarship

The National Association for Gifted Children awards the A. Harry Passow Classroom Teacher Scholarship to teachers of grades K-12 who have shown excellence in teaching gifted students. The scholarship is designed to reimburse/defray the costs of continuing education. Submissions must be postmarked by April 18, 2011.

### **Brimstone Award for Applied Storytelling**

The National Storytelling Network is looking for storytelling projects from various fields, including environmental education. The grant provides \$5,000 to support a model storytelling project that is service-oriented and increases understanding of how storytelling can promote change in individuals and communities. Preliminary proposals due April 20, 2011

### **Shade Structure Grants**

Schools and organizations that serve youth age 18 and younger are eligible to apply for grants to build shade structures. Apply by April 22, 2011.

### **Northrop Grumman Grants**

The Northrop Grumman Corporation supports communities throughout the U.S., particularly where its employees live and work, with financial, in-kind and volunteer resources. Education and the environment are two of the areas where the company focuses a substantial portion of its contributions. Grant requests reviewed every April 30 and September 30.

### **State Farm Youth Advisory Board Grant Program**

Educators who interact with students in public K-12 schools are eligible to apply for grants up to \$100,000 to fund student-led, service-learning projects focused on areas including natural and societal disasters and environmental responsibility. Applications due May 2, 2011.

### **National Marine Educators Association Stipends and Scholarships**

The National Marine Educators Association is offering scholarships and stipends to attend its annual conference, June 29 to July 3, 2011 at Northeastern University in Boston. Each program has its own deadline: March 1, April 1 and April 15, 2011.

### **Dorothy Stout Professional Development Grants**

The National Association of Geoscience Teachers awards \$750 grants to faculty and students at two-year colleges and K-12 teachers to support participation in Earth science classes or workshops; attendance at professional scientific or science education meetings; participation in Earth science field trips; purchase of Earth science materials for classroom use. Applications must be received by April 15, 2011.

### Section IV SCHOLARSHIPS

## Office of Postsecondary Education (OPE)--Erma Byrd Scholarship Program CFDA Number 84.116E

The Erma Byrd Scholarship Program provides scholarships to individuals pursuing a course of study that will lead to a career in industrial health and safety occupations, including mine safety. This program is designed to increase the skilled workforce in these fields at both the fundamental skills level and the advanced skills level.

### Website:

http://www07.grants.gov/search/search.do;jsessionid=bJTkNR2pZf3yJkjvgp37T42BxZDKhJCm222PvmPj2J6H2JcW1ltM!-1042483861?oppId=82673&mode=VIEW

### CBC Spouses Education Scholarship Application Deadline: June 1, 2011

This scholarship fund was established in response to federal cuts in spending for education programs and scholarships. This is the foundation's first educational program. The CBC Spouses Educational Scholarship is a national program that awards scholarships to academically talented and highly motivated students who intend to pursue full-time undergraduate, graduate or doctoral degrees.

Link: http://www.cbcfinc.org/scholarships

### **CBC Spouses Cheerios Brand Health Initiative Scholarship**

Application Deadline: June 1, 2011

This scholarship program focusing on health was established in 1998 as the CBC Spouses partnered with the naming sponsor, General Mills, to increase the number of minority students pursuing degrees in the fields of medicine, engineering, technology, nutrition and other health-related professions.

http://www.cbcfinc.org/scholarships

### **CBC Spouses Heineken USA Performing Arts Scholarship**

Application Deadline: April 29, 2011

Established in the year 2000, the CBC Spouses Heineken USA Performing Arts Scholarship program was developed in honor of the late Curtis Mayfield to ensure that students pursuing a career in the performing arts receive the financial assistance to achieve their goals.

http://www.cbcfinc.org/scholarships

### **CBC Spouses Visual Arts Scholarship**

Application Deadline: April 29, 2011

The CBC Spouses Visual Arts Scholarship was established in 2006 for students who are pursuing a career in the visual arts.

http://www.cbcfinc.org/scholarships

### **CBCF Louis Stokes Health Scholars Program**

Application Deadline: April 14, 2011

The Louis Stokes Health Scholars program seeks to increase the number of qualified, yet underrepresented, college students entering the health workforce. Preference will be given to students who demonstrate an interest to work in underserved communities. Students currently attending two-year institutions are strongly encouraged to apply.

http://www.cbcfinc.org/scholarships

### **Environmental Studies Scholarship**

Application Deadline: April 14, 2011

The Environmental Studies scholarship seeks to provide financial awards to minority and women college students pursuing a degree in environmental science or other related fields of study. Applicants should have a junior class standing in college with a declared major in environmental science or a related field, and understanding and acceptance of ServiceMaster's core values. This scholarship offers \$5,000 per semester to two students.

http://www.cbcfinc.org/scholarships

### **200 Free Scholarships For Minorities**

Website: http://www.blackexcel.org/200-Scholarships.html

**Fast Web** 

Website: http://www.fastweb.com/

### **Scholarship Experts**

Website: http://www.scholarshipexperts.com/apply.htx

### **Section V RESOURCES**

### REGIONAL PLANNING COMMISSIONS IN ALABAMA

Northwest Alabama Council of Local Governments

P.O. Box 2603

Muscle Shoals, Alabama 35662

Phone: 256.389.0500 Fax: 256.389.0599

Executive Director: Keith Jones

Visit the Web site of Region 1 - <a href="http://nacolg.com/">http://nacolg.com/</a>

West Alabama Regional Commission

4200 Highway 69 North

Northport, Alabama 35473-3505

Phone: 205.333.2990 Fax: 205.333.2713

Executive Director: Robert B. Lake

Visit the Web site of Region 2 - <a href="http://www.warc.info/index.php">http://www.warc.info/index.php</a>

Regional Planning Commission of Greater Birmingham

1731 First Avenue North, Suite 200 Birmingham, Alabama 35203

Phone: 205.251.8139 Fax: 205.328.3304

Executive Director: Charles Ball

Visit the Web site of Region 3 - http://www.rpcgb.org/

East Alabama Regional Planning and Development Commission

P.O. Box 2186

Anniston, Alabama 36202

Phone: 256.237.6741 Fax: 256.237.6763

**Executive Director: Bill Curtis** 

Visit the Web site of Region 4 - <a href="http://www.earpdc.org/">http://www.earpdc.org/</a>

South Central Alabama Development Commission

5900 Carmichael Place

Montgomery, Alabama 36117

Phone: 334.244.6903

Fax: 334.270.0038

**Executive Director: Tyson Howard** 

Visit the Web site of Region 5 - <a href="http://scadc.state.al.us/">http://scadc.state.al.us/</a>

Alabama-Tombigbee Regional Commission

107 Broad Street

Camden, Alabama 36726 Phone: 334.682.4234 Fax: 334.682.4205

Executive Director: John Clyde Riggs

Visit the Web site of Region 6 - http://www.alarc.org/atrc/index.htm

Southeast Alabama Regional Planning and Development Commission

P.O. Box 1406

Dothan, Alabama 36302 Phone: 334.794.4093 Fax: 334.794.3288

Executive Director: Thomas B. Solomon

Visit the Web site of Region 7 - <a href="http://www.sanman.net/searpdc/searpdc.htm">http://www.sanman.net/searpdc/searpdc.htm</a>

South Alabama Regional Planning Commission

P.O. Box 1665

Mobile, Alabama 36633 Phone: 251.433.6541 Fax: 251.433.6009

**Executive Director: Russ Wimberly** 

Visit the Web site of Region 8 - <a href="http://www.sarpc.org/">http://www.sarpc.org/</a>

Central Alabama Regional Planning Development Commission

125 Washington Avenue

Montgomery, Alabama 36104

Phone: 334.262.4300 Fax: 334.262.6976

Visit the Web site of Region 9 - <a href="http://www.carpdc.com/">http://www.carpdc.com/</a>

Lee-Russell Council of Governments

2207 Gateway Drive

Opelika, Alabama 36801

Phone: 334.749.5264 Fax: 334.749.6582

Executive Director: Suzanne G. Burnette

Visit the Web site of Region 10 - <a href="http://www.lrcog.com/">http://www.lrcog.com/</a>

North-Central Alabama Regional Council of Governments

P.O. Box C

Decatur, Alabama 35601 Phone: 256.355.4515

Fax: 256.351.1380

Executive Director: C. Ronald Matthews

Visit the Web site of Region 11 - http://www.narcog.org/

Top of Alabama Regional Council of Governments

5075 Research Drive, NW

Huntsville, Alabama 35805-5912

Phone: 256.830.0818 Fax: 256.830.0843

Executive Director: Robert B. Culver

Visit the Web site of Region 12 - <a href="http://www.tarcog.org/">http://www.tarcog.org/</a>

### **COMMUNITY FOUNDATIONS IN ALABAMA**

Please visit <a href="http://www.nonprofitexpert.com/community%20foundations/al.htm">http://www.nonprofitexpert.com/community%20foundations/al.htm</a>

Autauga Area Community Foundation *c/o* Central Alabama Community Foundation, Inc. 434 N. McDonough Street Montgomery, AL 36104

Phone: 334-264-6223

The Community Foundation of Baldwin County c/o The Community Foundation of South Alabama P.O. Box 990
Mobile, AL 36601

Phone: 251-438-5591

Black Belt Community Foundation 609 Lauderdale Street

Selma, AL 36701-4555

Phone: 334-874-1126 Fax: 334-874-1131 Contact: Felecia L. Jones, Executive Director

The Greater Brewton Foundation

P.O. Box 87

Brewton, AL 36427

Contact: John David Finlay, Jr., Pres.

Community Foundation of Northeast Alabama

P. O. Box 1826

Anniston, Alabama 36201

Telephone: 256-231-5160 Fax: 256-231-5161

Contact: Wayne Carmello-Harper, President and CEO

Email: wcarhar@yourcommunityfirst.org

For general information: info@yourcommunityfirst.org

Website: http://www.yourcommunityfirst.org/

Central Alabama Community Foundation, Inc.

434 N. McDonough Street Montgomery, AL 36104

Telephone:334-264-6223 Fax:334-263-6225

Contact: Carol W. Butler, President Website: http://www.cacfinfo.org

Community Foundation of the Chattahoochee Valley

11 10th St.

P.O. Box 1620

Columbus, GA 31902-1620

Telephone: 706-320-0027 Fax: 706-320-9331

Contact: Betsy W. Covington, Exec. Dir.

Email: bcovington@cfcv.com For general information: info@cfcv.com

Website: http://www.cfcv.com

**Elmore County Community Foundation** 

c/o Central Alabama Community Foundation, Inc.

434 N. McDonough Street Montgomery, AL 36104

Phone: 334-264-6223

The Community Foundation of Greater Birmingham

2100 First Ave. N., Ste. 700 Birmingham, AL 35203

Telephone: (205) 328-8641 Fax: (205) 328-6576

Contact: Kate Nielsen, President

Email: knielsen@foundationbirmingham.org

For general information: info@foundationbirmingham.org

Website: <a href="http://www.foundationbirmingham.org">http://www.foundationbirmingham.org</a>

The Community Foundation of Greater Decatur

P.O. Box 2003
Decatur, AL 35602
Phone: 256-353-5312
Contact: Arthur W. Orr

Greater Huntsville Foundation P.O. Box 507 AmSouth Bank Huntsville, AL 35804-0507

Phone: 256-535-6837

Limestone Area Community Foundation, Inc.

P.O. Box 578 Athens, AL 35612 Phone: 256-232-4200

Riverbend Community Foundation 201 South Court Street, Fourth Floor Suntrust Bank Building Florence, AL 35630

Shelby County Community Health Foundation P.O. Box 488 Alabaster, AL 35007

The Community Foundation of South Alabama P.O. Box 990 Mobile, Alabama 36601-0990

251-438.5591, 251-438.5592 Fax

Contact: Thomas H. Davis, Jr., Exec. Dir.

Website: <a href="http://www.communityendowment.com">http://www.communityendowment.com</a>

Community Foundation of Southeast Alabama

P.O. Box 1422

Dothan, AL 36302-1422

Phone: 334-671-1059, Fax: 334-793-0627 http://www.cacfinfo.org/sacf/index.html Contact: Carol Butler, President and CEO

Community Foundation of West Alabama

P.O. Box 3033

Tuscaloosa, AL 35403

Telephone: 205-366-6098, Fax 205-366-0813

Contact: Glenn Taylor, Exec. Dir. E-mail: <u>CFOWA@bellsouth.net</u> Website: http://www.thecfwa.org

Walker Area Community Foundation

P.O. Box 171

Jasper, AL 35502-0171

Telephone: 205-302-0001, Fax: (205) 302-0424

Contact: Paul Kennedy, Executive Director

Website: <a href="http://www.wacf.org">http://www.wacf.org</a>