

# **Guide to Grants**

From the Office of Congresswoman Terri A. Sewell

Proudly Representing Alabama's 7th Congressional District



March 30, 2012

#### Welcome to the Guide to Grants!

I am honored to represent the 7<sup>th</sup> Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <a href="http://sewell.house.gov/">http://sewell.house.gov/</a> and you can subscribe to <a href="http://sewell.house.gov/contact-me/newsletter">Guide to Grants</a> at: <a href="http://sewell.house.gov/contact-me/newsletter">http://sewell.house.gov/contact-me/newsletter</a> or call 202-225-2665. Previous editions of the Guide to Grants are archived at <a href="http://sewell.house.gov/guide-grants">http://sewell.house.gov/guide-grants</a>.

#### **Recent News**

- <u>Statement from Congresswoman Terri A. Sewell In Opposition of the House Republican Fiscal Year 2013 Budget Resolution</u>
- Congresswoman Terri A. Sewell Participates in House Judiciary Committee Briefing on Racial Profiling and Hate Crimes
- Statement from Congresswoman Terri A. Sewell on the Second Anniversary of the Affordable Care Act
- <u>Statement from Congresswoman Terri A. Sewell regarding Global Automotive Supplier Lear Corporation Announcement to Build a Multi-Million Dollar Plant in Alabama</u>
- <u>Statement from Congresswoman Terri A. Sewell Commemorating the Anniversary of Bloody Sunday</u>
- Sewell Statement on the Passing of Congressman Donald Payne



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# Statement from Congresswoman Terri A. Sewell In Opposition of the House Republican Fiscal Year 2013 Budget Resolution

Washington, DC—Today, Congresswoman Terri A. Sewell (D-AL) released the following statement after voting against the House Republican Fiscal Year 2013 Budget Resolution:

"Today, I voted against the Republican Fiscal Year 2013 Budget resolution, a budget proposal that would result in harsh cuts to vital programs, investments and services. This Republican budget proposes drastic cuts to discretionary programs by approximately \$120 billion and mandatory programs by \$284 billion. This budget would leave America's middle-class families, seniors, children, and our most vulnerable without a life-line to continue to recover from this economic recession.

The proposed cuts in this budget dangerously reduce funding for infrastructure projects, critical Medicare and Medicaid services and education funding. Furthermore, it does nothing to help incentivize the creation of jobs and put Americans back to work.

At a time when we should be investing in our nation's infrastructure projects such as building roads, bridges and schools, this proposal seeks to cut \$31.5 billion in transportation spending, eliminating funding for high-speed rail projects and any new intercity rail initiatives.

Lastly, this budget continues to provide tax breaks to millionaires and billionaires without giving tax relief to struggling middle class Americans. We all must share the responsibility for reducing our nation's deficit.

It is unfortunate that instead of putting forth a budget that would create jobs, balance our budget and spur economic growth throughout our country, we once again, see divisive politics and no common ground.

As we move forward, it is my hope that we pass a 2013 federal budget that works for all Americans"

# Congresswoman Terri A. Sewell Participates in House Judiciary Committee Briefing on Racial Profiling and Hate Crimes

Washington, DC – Today, Congresswoman Terri A. Sewell (AL-07) released the following statement after participating in the House Judiciary Committee's briefing on racial profiling and hate crime issues:

"Today I joined my Democratic colleagues in a House Judiciary Committee briefing to examine the issues surrounding the Trayvon Martin case and to discuss racial profiling and hate crime issues. I applaud my colleagues, this Administration and the millions of Americans for insisting that justice is served in the Martin case.

I am pleased that the Justice Department has launched an investigation into this matter to determine if any federal civil rights have been violated.

The words of Dr. Martin Luther King Jr. ring clear, 'the time is always ripe to do what is right.' The time is right for law enforcement to zealously pursue the true facts of this case. The time is right for this country to acknowledge the systematic societal threat against our black boys and men. And the time is right for communities around this country to unite and invest in our nation's most precious resource, our youth.

We must commit ourselves to working together to institute preventative measures to ensure that tragic events like this one do not happen again."

# Statement from Congresswoman Terri A. Sewell on the Second Anniversary of the Affordable Care Act

Washington, DC – Today, Congresswoman Terri A. Sewell (AL-07) released the following statement on the second anniversary of the Affordable Care Act:

"Today marks the second anniversary of the Affordable Care Act, a monumental piece of legislation that offers Americans the opportunity to receive quality healthcare and ensures stronger patient protection. It prevents insurance companies from discriminating against individuals with pre-existing conditions as well as ensuring that young adults up to the age of 26 are now able to obtain healthcare coverage through their parents' insurance plan.

The healthcare law is a critical step toward strengthening our healthcare system and is already improving the lives of so many people in the 7th Congressional District, the State of Alabama and across this nation. In the 7th Congressional District, 6,800 young adults now have health insurance. 19,000 children and 90,000 adults now have health insurance that covers preventative services without paying co-pays, coinsurance or deductibles. In addition, 36,000 children with pre-existing health conditions can longer be denied coverage by their health insurers.

This law puts Americans back in charge of their health care, reduces our nation's deficit and gives millions of American families better access to healthcare benefits and protections, which are so critical to the welfare of our nation. And as a member of Congress, I will continue to vote against efforts to repeal this important law.

Though significant strides have been made and millions have benefited from the Affordable Care Act, we must remain committed to ensuring that all Americans can receive quality affordable healthcare that will improve the lives of our families."

# Statement from Congresswoman Terri A. Sewell regarding Global Automotive Supplier Lear Corporation Announcement to Build a Multi-Million Dollar Plant in Alabama

Washington, DC—Today, Congresswoman Terri A. Sewell (D-AL) released the following statement regarding Global Automotive Supplier Lear Corporation's announcement to build a multi-million dollar supplier plant in Tuscaloosa County:

"I'm pleased that Lear Corporation has announced that they will be building a \$19.6 million supplier plant in Tuscaloosa County. Spurring job creation and economic growth is a priority for Alabamians and Americans across this nation. This \$19.6 million investment is projected to create 150 new jobs in the 7th Congressional District.

It is great news that Lear Corporation will continue to make critical investments right here in America, and I applaud the company for its commitment to create jobs and strengthen economic development in Alabama."

Lear Corporation is headquartered in Southfield, Michigan and has more than 200 plants worldwide. The supplier will make seats and seat frames for the Mercedes-Benz auto assembly plant in Vance, Alabama. Lear Corporation makes seating, seating components and electrical components for the automotive industry and serves every major automaker worldwide.

# Statement from Congresswoman Terri A. Sewell Commemorating the Anniversary of Bloody Sunday

Washington, DC—Today, Congresswoman Terri A. Sewell (D-AL) released the following statement commemorating the anniversary of Bloody Sunday:

"Today marks the 47th anniversary of Bloody Sunday, the historic march from Selma to Montgomery, Alabama across the Edmund Pettus Bridge during the 1960's Civil Rights Movement. Freedom fighters such as my dear friend and colleague Rep. John Lewis along with hundreds of courageous men and women who fearlessly marched, fought and bled for the justice, equality and freedom that we all enjoy today.

Without the tireless work and courage of countless Civil Rights giants that came before me, I would not have the privilege to serve as the Representative of Alabama's 7th Congressional District. As a Selma native, it is a full circle moment for me to celebrate the monumental Selma to Montgomery march that ultimately led to the passage of the Voting Rights Act of 1965. The State of Alabama played an integral role in shaping the fabric of the Civil Rights Movement and American History. Let us not forget that this important legacy is not just black history, but American history.

As Dr. Martin Luther King, Jr. said, 'We are caught in an inescapable network of mutuality, tied in a single garment of destiny. Whatever affects one directly, affects all indirectly.'

This anniversary provides an opportunity to reflect on our past and recommit to the ideals of equality and justice that the Civil Rights Movement represents. We must remember that we must remember we all owe a debt of gratitude to the Civil Rights activists who championed the protection of the humanity, democracy and civil liberties of this great nation."

# Sewell Statement on the Passing of Congressman Donald Payne

Washington, DC—Today, Congresswoman Terri A. Sewell (D-AL) released the following statement on the passing of Congressman Donald Payne:

"I am deeply saddened to hear of the passing of a great mentor, colleague, legislator and friend, Congressman Donald Payne. Congressman Payne was a gentle giant in the House and his unparalleled leadership inspired all of us to seek a higher level of global consciousness. He was passionately committed to advancing human rights and equality at home and abroad. Congressman Payne's legacy of strengthening international relations and restoring hope and democracy in Africa and across the world will live on forever. My thoughts and prayers are with his family, friends and constituents during this difficult time. He will be greatly missed."

### **Recent Grant Awards**

- March 29, 2012 Whatley Health Services is awarded \$404, 249 for continuation grant through HHS for the Ryan White Part C Outpatient EIS Program.
- March 8, 2012 Jefferson County Child Development Council is awarded \$84,389 through DHHS for Head Start programs.
- **February 23, 2012** Congresswoman Terri A. Sewell (AL-07) announced that \$76,000 in funding was awarded to the Livingston Fire Department by the U.S. Department of Homeland Security's (DHS) Federal Emergency Management Agency's (FEMA) grant program in cooperation with the U.S. Fire Administration. These funds, awarded through the Assistance to Firefighters Grants (AFG) program will be used to improve the Livingston Fire Department's ability to respond to fire and fire-related hazards.
- **February 21, 2012** Jefferson County Committee for Economic Opportunity is awarded \$ 8,734,072 through DHHS for Head Start programs.
- **February 17, 2012** Community Services Programs of West Alabama is awarded \$3,007,655 for head start programs.
- **February 17, 2012** The IRS issued news release IR-2012-25 announcing the Low Income Taxpayer Clinic grants for the 2012 grant cycle. In Alabama, the Legal Services of Alabama, Inc., located in Montgomery, AL, received a grant for \$55,000.
- **February 9, 2012** Today, Congresswoman Terri A. Sewell (AL-7) announced that \$66,589 in funding was awarded to the McAdory Area Fire District by the U.S. Department of Homeland Security's (DHS) Federal Emergency Management Agency's (FEMA) grant program in cooperation with the U.S. Fire Administration. The fiscal year 2011 funds, awarded through the Assistance to Firefighters Grants (AFG) program will be used to improve McAdory's ability to respond to fire and fire-related hazards.
- **February 8, 2012** Demopolis City School System is awarded \$50,000 from DOE/ADECA to improve energy efficiency and cut utility costs.
- **February 8, 2012 -** Neighborhood Housing Services of Birmingham, Inc., a member of the national NeighborWorks<sup>®</sup> network is being awarded \$43,500.00 in grant funds from NeighborWorks<sup>®</sup> America.

#### **Table of Contents**

Section I	ACCESSING & REGISTERING FOR GRANT INFORMATION	
	<ol> <li>Accessing Program Funding Registration</li> <li>Foundation: Private and Corporate Funding Sources</li> </ol>	11 11
Section II	PROGRAM FUNDING THROUGH FEDERAL AGENCIES	
<b>U.S.</b>	Department of Agriculture (2 Programs)	
	<ol> <li>Rural Community Development Initiative (RCDI)</li> <li>Rural Youth Development</li> </ol>	11 11
<b>U.S.</b>	Department of Commerce (3 Programs)	
	1. FY 2012 Disaster Relief Opportunity	12
	2. Rural Jobs and Innovation Accelerator Challenge	12
	3. Deadline to Apply for Retroactive Stop Loss Special Pay Extended	13
<b>U.S.</b>	Department of Education (3 Programs)	
	1. Training for Real-time Writers Program	13
	2. Investing in Innovation Fund Scale-Up Grants	14
	3. Investing in Innovation Fund Validation Grants	14
U.S.	Department of Health & Human Services (3 Programs)	
	1. Telehealth Network Grant Program	15
	2. Advanced Nursing Education Program	15
	3. Primary Care Training and Enhancement Physician Assistant Training	16
<b>U.S.</b> 1	Department of Homeland Security (3 Programs)	
	1. FY 2011 Fire Prevention and Safety (FP&S) Grants	16
	2. Community Assistance Program	16
	3. Emergency Management Performance Grants Program	17
U.S.	Department of the Interior (2 Programs)	
	1. Youth Environmental Outdoor Education and Camps	17
	2. Section 10 Hunter Education	17
U.S.	Department of Justice (10 Programs)	
	1. Court-Appointed Special Advocates	18
	2. The Edward Byrne Memorial Justice Assistance Grant (JAG) Program	18
	3. VOCA Training & Technical Assistance for Child Abuse Professionals	19
	4. Second Chance-Adult Offender Reentry Program	19
	5. BJA FY 12 Smart Probation	20
	6. Local Mentoring Coordinator Program	20
	7. Community-Based Violence Prevention	20
	8. Sexual Assault Services Culturally Specific Grant Program	21
	9. Family Drug Court Programs	21

	10. Serving Young Adult Ex-Offenders through Training & Service	21
U.S. D	Department of Labor (5 Programs)	
	1. Serving Adult and Youth Ex-Offenders	22
	2. Serving Juvenile Offenders in High-Poverty, High-Crime Communities	22
	3. Indian & Native American Employment and Training Programs	22
	4. Senior Community Service Employment Program	23
	5. Youth Build Grants	23
U.S. D	Department of Transportation (1 Program)	
	1.2013 PHMSA HMEP States & Territories	24
U.S. S	Small Business Administration (1 Program)	
	1. Over \$3 Million in SBA Disaster Loans Approved in Alabama	24
Section III	PROGRAM FUNDING THROUGH PRIVATE, CORPORATE &	
COMMUNIT	TY FOUNDATIONS	
	Gateway to College National Network Offers Funding	25
	2. American Association of Equine Practitioners Foundation	25
	3. Keystone Initiatives – National Fish & Wildlife Foundation	26
	4. AT&T Aspire Local High School Impact Initiative	26
	5. State Farm Youth Advisory Board Grant Program	26
Section IV	SCHOLARSHIPS/ FELLOWSHIPS	27
~		2,
Section V	RESOURCES	29

#### Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

- To learn about Federal grant opportunities, register your organization and receive notices, please visit <a href="www.grants.gov">www.grants.gov</a>. It is the resource for all Federal grants.
- To apply for Federal Grants: <a href="http://www.grants.gov/applicants/apply\_for\_grants.jsp">http://www.grants.gov/applicants/apply\_for\_grants.jsp</a>
- To learn about foundation grant opportunities, please visit <a href="http://foundationcenter.org/">http://foundationcenter.org/</a>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

#### Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

#### **U.S. Department of Agriculture**

Program: NEW - Rural Community Development Initiative (RCDI)

**Description:** Qualified private, nonprofit and public including tribal)

intermediary organizations proposing to carry out financial and technical assistance programs will be eligible to receive the funding. The intermediary will be required to provide matching funds in an amount at least equal to the RCDI grant. The

intermediary must provide a program of financial and technical

assistance to a private nonprofit, community-based housing and development organization, a low-income rural community or a

federally recognized tribe. The deadline is May 9, 2012.

**Website:**<a href="http://www.grants.gov/search/search.do;jsessionid=pXsfPrcS1kvLj072yNg29TJLP4lGDhkCsyHpnJCYLj0zlJB65vQr!-916096435?oppId=157274&mode=VIEW">http://www.grants.gov/search/search.do;jsessionid=pXsfPrcS1kvLj072yNg29TJLP4lGDhkCsyHpnJCYLj0zlJB65vQr!-916096435?oppId=157274&mode=VIEW</a>

**Program:** Rural Youth Development

**Description:** The Girl Scouts of the United States of America (GSUSA), the

National 4-H Council (4-H), the Boy Scouts of America (BSA), and the National FFA Organization (FFA) are eligible to apply for this rural youth development grant. The deadline is May 21, 2012.

**Website:**<a href="http://www.grants.gov/search/search.do;jsessionid=pXsfPrcS1kvLj072yNg29TJLP4lGDhkCsyHpnJCYLj0zlJB65vQr!-916096435?oppId=157173&mode=VIEW">http://www.grants.gov/search/search.do;jsessionid=pXsfPrcS1kvLj072yNg29TJLP4lGDhkCsyHpnJCYLj0zlJB65vQr!-916096435?oppId=157173&mode=VIEW</a>

#### **U.S. Department of Commerce**

Program: NEW - FY 2012 Disaster Relief Opportunity

27, 2015.

**Description:** Through this Disaster Relief Opportunity, EDA intends to award

investments in regions experiencing severe economic distress as a result of natural disasters that were declared as major Federal disasters between October 1, 2010 and September 30, 2011. Under this announcement, EDA solicits applications for Economic Adjustment Assistance (EAA) investments under PWEDA. The EAA program provides recipients with flexible tools to develop and implement regionally based long term economic development strategies in response to major federally declared disasters. The EAA program provides a wide range of technical, disaster recovery, economic recovery planning, and public works assistance. It responds adaptively to pressing economic recovery issues and is well-suited to help address challenges faced by regions affected by natural disasters. Through this program, EDA can support the development of disaster recovery strategies and recovery implementation, including infrastructure improvements and by using revolving loan funds (RLFs). The deadline is March

#### Website:

http://www.grants.gov/search/search.do;jsessionid=td13PzLK6gJdBqwnMjvpjLHLpthW6491WK2FHGwKtGRMphNbROYh!-213555334?oppId=159393&mode=VIEW

Program: NEW - Rural Jobs and Innovation Accelerator Challenge

**Description:** The Rural Jobs and Innovation Accelerator Challenge offers a

combination of \$15 million in funding from 4 agencies, including the U.S. Department of Commerce's Economic Development Administration, the U.S. Department of Agriculture, the Appalachian Regional Commission, and the Delta Regional Authority. Funding will be awarded in approximately 20 regions through a competitive inter-agency grant process. This opportunity will support customized solutions targeted to address the gaps and opportunities specific for individual regions by strengthening linkages to self-identified, high-potential industry clusters such as renewable energy, natural resources, food production, rural

tourism, and advanced manufacturing. The deadline is May 9, 2012.

#### **Websites:**

http://www.rurdev.usda.gov/RuralJobsAcceleratorWebinar.html

http://www.grants.gov/search/search.do;jsessionid=Zzb9PhYRvYmXF9G5P5qCC5F7Ft1J8bmnYyMt9n8G7LR9j7Y5p2pL!712472910?oppId=150574&mode=VIEW

Program: NEW - Deadline to Apply for Retroactive Stop Loss Special

Pay Extended

**Description:** The deadline for eligible service members, veterans and their

beneficiaries to apply for Retroactive Stop Loss Special Pay (RSLSP) has been extended to Oct. 21, 2012, providing those eligible more time to apply for the pay under the program guidelines. RSLSP was established to compensate for the

hardships military members encountered when their service was involuntarily extended under Stop Loss authority between Sept. 11,

2001, and Sept. 30, 2009.

Website:

http://www.defense.gov/releases/release.aspx?releaseid=15132

#### **U.S. Department of Education**

Program: NEW -Training for Real-time Writers Program

**Description:** The objective of this program is to provide grants to institutions of

higher education (IHEs) that meet certain qualifications, to promote training and placement of individuals, including individuals who have completed a court reporting training

program, as real-time writers in order to meet the requirements for closed captioning of video programming set forth in section 713 of

the Communications Act of 1934 (47 U.S.C. 613).

Website: <a href="http://www.grants.gov/search/search.do;jsessionid=Y2LcP0xJHpMZDY0XRT">http://www.grants.gov/search/search.do;jsessionid=Y2LcP0xJHpMZDY0XRT</a>
<a href="mailto:DL2bsF11nJKmwqHmzLLdSsyp1yngMkZHWT!-213555334?oppId=158133&mode=VIEW">http://www.grants.gov/search/search.do;jsessionid=Y2LcP0xJHpMZDY0XRT</a>
<a href="mailto:DL2bsF11nJKmwqHmzLLdSsyp1yngMkZHWT!-213555334?oppId=158133&mode=VIEW">http://www.grants.gov/search/search.do;jsessionid=Y2LcP0xJHpMZDY0XRT</a>
<a href="mailto:DL2bsF11nJKmwqHmzLLdSsyp1yngMkZHWT!-213555334?oppId=158133&mode=VIEW">http://www.grants.gov/search/search.do;jsessionid=Y2LcP0xJHpMZDY0XRT</a>

Program: NEW - Office of Innovation and Improvement (OII): Investing

in Innovation Fund (I3) Scale-Up Grants CFDA Number

84.411A

**Description:** The purpose of this program is to provide competitive grants to

applicants with a record of improving student achievement and attainment in order to expand the implementation of, and investment in, innovative practices that are demonstrated to have an impact on improving student achievement or student growth (as defined in this notice), closing achievement gaps, decreasing

dropout rates, increasing high school graduation rates, or increasing college enrollment and completion rates. The deadline

is May 29, 2012.

Website:

http://www.grants.gov/search/search.do;jsessionid=YDPzP0fC2t8Q905xvwnPcP25WWF Dv2QWB0XYgr4V5wt6hs11mpc0!-213555334?oppId=158993&mode=VIEW

Program: NEW - Office of Innovation and Improvement (OII): Investing

in Innovation Fund (I3) Validation Grants CFDA Number

84.411B

**Description:** Under this program, the Department awards three types of grants:

"Scale-up" grants, "Validation" grants, and "Development" grants. The three grant types differ in the evidence that an applicant is required to submit in support of its proposed project; the expectations for "scaling up" successful projects during or after the grant period, either directly or through partners; and the funding that a successful applicant is eligible to receive. This notice invites applications for Validation grants. The deadline is

May 29, 2012.

Website:

http://www.grants.gov/search/search.do;jsessionid=YDPzP0fC2t8Q905xvwnPcP25WWF

<u>Dv2QWB0XYgr4V5wt6hs11mpc0!-</u> 213555334?oppId=159033&mode=VIEW

#### **U.S. Department of Health & Human Services**

Program: NEW - Telehealth Network Grant Program

**Description:** Grants made under this authority will demonstrate how

telehealth networks improve healthcare services for medically underserved populations in urban, rural, and frontier communities. TNGP networks are used to: expand access to, coordinate, and improve the quality of health care services; improve and expand the training of health care providers; and/or expand and improve the quality of health information available to health care providers, and patients and their families, for decision making. Grants will be limited to programs that serve rural communities, although

grantees may be located in urban or rural areas. The deadline is

April 13, 2012.

Website:

http://www07.grants.gov/search/search.do?&mode=VIEW&oppId=146394

Program: NEW - Advanced Nursing Education Program

**Description:** This announcement solicits applications for the Advanced Nursing

Education (ANE) program from eligible entities that provide advanced nursing education specialty programs that educate registered nurses to become nurse practitioners, clinical nurse specialists, nurse anesthetists, nurse midwives, nurse educators, nurse administrators, public health nurses and other advanced

nurse specialists. The deadline is May 18, 2012.

Website:

http://www.grants.gov/search/search.do;jsessionid=Y2LcP0xJHpMZDY0XRTDL2bsF11 nJKmwqHmzLLdSsyp1yngMkZHWT!-213555334?oppId=158593&mode=VIEW

Program: NEW - Primary Care Training and Enhancement Physician

**Assistant Training in Primary Care Program** 

**Description:** The Physician Assistant Training in Primary Care Program

supports primary care curriculum and infrastructure development for physician assistant students and teachers. Funds may be used to: a) Plan, develop, and operate an education program to train physician assistants to practice in primary care settings; and b) Plan, develop and operate an education program for individuals who will teach primary care in physician assistant training programs, preparing trainees to enter practice in primary care

settings.

Website:

http://www.grants.gov/search/search.do;jsessionid=27RvPrYYnQLLH1FWGbyyhFK8pz hXC48N13SrlTDjlKFsT121N6f8!-16379161?oppId=156673&mode=VIEW

#### **U.S. Department of Homeland Security**

Program: Application Period Announced for the FY 2011 Fire

Prevention and Safety (FP&S) Grants: April 2-27, 2012

**Description:** Fire Prevention & Safety Get Ready Guide is now available. This

handy guide will give you a kick-start in preparing your grant application to thoroughly answer all the grant application

questions.

Website:

http://www.fema.gov/library/viewRecord.do?fromSearch=fromsearch&id=5698

Program: NEW - Community Assistance Program - State Support

**Services Element (CAP-SSSE)** 

**Description:** The purpose is to provide, through a State grant mechanism, a

means to ensure that communities participating in the National Flood Insurance Program (NFIP) are achieving the flood loss reduction objectives of the NFIP. CAP-SSSE is intended to

accomplish this by funding States to provide technical assistance to NFIP communities and to evaluate community performance in implementing NFIP floodplain management activities with the goal of building community and State floodplain management

expertise and capability. The deadline is June 1, 2012.

Program: Fiscal Year (FY) 2012 Emergency Management Performance

**Grants (EMPG) Program Region 4** 

**Description:** FEMA makes grants for the purpose of providing a system of

emergency preparedness for the protection of life and property in the United States from hazards and to vest responsibility for emergency preparedness jointly in the Federal Government, States, and their political subdivisions. The deadline is May 4, 2012.

Website:

http://www.grants.gov/search/search.do;jsessionid=49n7PF6Wn6C4LvvDJdO3rk01TxxS

zZTpLlk2YH1KLwccy2Tn2Dv5!-

335065855?oppId=144983&mode=VIEW

#### **U.S. Department of the Interior**

Program: Youth Environmental Outdoor Education and Camps

**Description:** This BLM youth-oriented project will focus on youth from early

childhood through young adulthood to build upon the spark of childhood wonder about the natural world, sustain interest through hands-on education and volunteer experiences during the schoolage years, and develop long-term engagement and stewardship, as

well as develop an interest in natural resource careers.

Website:

http://www.grants.gov/search/search.do;jsessionid=pXsfPrcS1kvLj072yNg29TJLP4lGDhkCsyHpnJCYLj0zlJB65vQr!-916096435?oppId=157773&mode=VIEW

Program: Section 10 Hunter Education

**Description:** Hunter-development programs introduce individuals to and recruit

them to take part in hunting, bow hunting, target shooting, or archery. 2. Enhance interstate coordination of hunter-education and firearm- and archery- range programs. 3. Enhance programs for education, safety, or development of bow hunters and archers. 4. Enhance construction and development of firearm and archery ranges. 5. Update safety features of firearm and archery ranges.

#### Website:

http://www.grants.gov/search/search.do;jsessionid=27RvPrYYnQLLH1FWGbyyhFK8pz hXC48N13SrlTDjlKFsT121N6f8!-16379161?oppId=155553&mode=VIEW

#### **U.S. Department of Justice**

Program: NEW - OJJDP FY 2012 Court-Appointed Special Advocates

Membership and Accreditation Program

**Description:** The Victims of Child Abuse Act of 1990, as amended (Public Law

101-647), mandates that all abused and neglected children

involved in dependency proceedings receive timely, sensitive, and effective advocacy. The Act states that every victim of child abuse or neglect in the United States that needs one shall have a court-appointed special advocate. The Court-Appointed Special Advocates (CASA) Program ensures that abused and neglected children receive high quality representation in dependency court

hearings. The deadline is May 14, 2012.

Website:

http://www.grants.gov/search/search.do;jsessionid=Y2LcP0xJHpMZDY0XRTDL2bsF11

nJKmwqHmzLLdSsyp1yngMkZHWT!-213555334?oppId=159213&mode=VIEW

Program: NEW - The Edward Byrne Memorial Justice Assistance Grant

(JAG) Program

**Description:** JAG is the primary provider of federal criminal justice funding to

state and local jurisdictions. JAG funds support all components of the criminal justice system, from multijurisdictional drug and gang task forces to crime prevention and domestic violence programs, courts, corrections, treatment, and justice information sharing

initiatives. The deadline is May 14, 2012.

Website:

http://www.policegrantshelp.com/grants/1837331-Federal-JAG-Grant-Program/

Program: NEW - OJJDP FY 2012 VOCA Training and Technical

**Assistance for Child Abuse Professionals** 

**Description:** This program will provide funding for the development and

implementation of model technical assistance and training for child abuse professionals and to improve the judicial system's handling of child abuse and neglect cases. The purpose of this program is to improve the coordinated multidisciplinary investigation and response to child abuse. The deadline is May 15, 2012.

Website:

http://www.grants.gov/search/search.do;jsessionid=Y2LcP0xJHpMZDY0XRTDL2bsF11

nJKmwqHmzLLdSsyp1yngMkZHWT!-213555334?oppId=159813&mode=VIEW

Program: NEW – Second Chance - Adult Offender Reentry Program for

Planning and Demonstration Projects

**Description:** Grants under this section of the Second Chance Act support the

development and implementation of comprehensive and collaborative strategies that address the challenges posed by reentry to increase public safety and reduce recidivism. Projects that provide all offenders with appropriate evidence-based services based on a reentry plan that relies on a risk/needs assessment that reflects the risk of recidivism for that offender will be supported. Applicants may apply for either "planning" or "implementation"

projects, but not both. The deadline is April 24, 2012.

Website:

http://www.grants.gov/search/search.do?mode=VIEW&oppId=145933

Program: NEW - BJA FY 12 Smart Probation: Reducing Prison

Populations, Saving Money, and Creating Safer Communities

**Description:** This is the Second Chance Act Prisoner Reentry Initiative. The

deadline is May 21, 2012.

Website:

http://www.grants.gov/search/search.do;jsessionid=pXsfPrcS1kvLj072yNg29TJLP4lGDhkCsyHpnJCYLj0zlJB65vQr!-916096435?oppId=157413&mode=VIEW

Program: NEW - OJJDP FY 2012 Local Mentoring Coordinator

**Program** 

**Description:** OJJDP supports wide-ranging mentoring initiatives to reduce

juvenile delinquency, gang involvement, academic failure, victimization, and school dropout rates. While mentoring is traditionally a volunteer-based service, a need exists for staff and resources to support the efforts of each mentoring program. Developing and maintaining mentoring partnerships and collaboratives can build capacity and increase the power of mentoring to benefit more young people. Local mentoring partnerships and collaboratives can bring together public and private sector leadership, eliminate duplication of efforts, fill service gaps, and offer centralized services. The successful award recipient will fund a coordinator position to support a local

continuum of mentoring services for targeted youth. The deadline

is May 14, 2012.

Website:

http://www.grants.gov/search/search.do;jsessionid=Y2LcP0xJHpMZDY0XRTDL2bsF11 nJKmwqHmzLLdSsyp1yngMkZHWT!-213555334?oppId=159193&mode=VIEW

Program: NEW - OJJDP FY 2012 Community-Based Violence

Prevention Demonstration Program

**Description:** A growing number of communities have adopted multi-strategy,

multi-disciplinary approaches to reduce the violence that has adversely affected youth, families, and neighborhoods across America. This program provides funding for localities to support federal, state, and local partnerships to replicate proven multi-disciplinary, community-based strategies to reduce violence. The

deadline is April 30, 2012.

Website:

http://www.grants.gov/search/search.do;jsessionid=GGnvPhRB2MG2JhhkM8FqsLrSRvPKG1TVgHQzBmlf8n1wDNL4DJtD!712472910?oppId=153173&mode=VIEW

Program: OVW Fiscal Year 2012 Sexual Assault Services Culturally

**Specific Grant Program** 

**Description:** The SASP Culturally Specific Grant Program serves to create,

maintain, and expand sustainable sexual assault services provided by culturally specific organizations. The deadline is April 16,

2012.

Website:

http://www.grants.gov/search/search.do;jsessionid=ZNH9PYSJcFgQm1SBGHLVHxR5h

<u>KJMLXyx1psSBGb1thxG9HrNvFMr!-</u>213555334?oppId=150253&mode=VIEW

Program: OJJDP FY 2012 Family Drug Court Programs

**Description:** The Office of Juvenile Justice and Delinquency Prevention

(OJJDP) will award funding to enhance the capacity of family drug

courts. The deadline is April 23, 2012.

Website:

http://www.grants.gov/search/search.do;jsessionid=ZNH9PYSJcFgQm1SBGHLVHxR5h

<u>KJMLXyx1psSBGb1thxG9HrNvFMr!-</u>213555334?oppId=150133&mode=VIEW

Program: Serving Young Adult Ex-Offenders through Training and

Service-Learning - SGA-DFA-PY-11-03

**Description:** The Workforce Investment Act for Reintegration of Ex-Offenders

(RExO) Training and Service-Learning grants serve young adult offenders ages 18 through 21 who have been involved in the juvenile justice system from the age of 14 or above and have never

been convicted as an adult under Federal or State law. The

deadline is April 17, 2012.

Website:

http://www.doleta.gov/grants/pdf/training\_and\_service\_learning\_sga.pdf

#### **U.S. Department of Labor**

Program: NEW - Serving Adult and Youth Ex-Offenders through

Strategies Targeted to Characteristics Common to Female Ex-

Offenders - SGA-DFA-PY-11-12

**Description:** The Department of Labor's Employment and Training

Administration (ETA) announces the availability of approximately \$12 million in grant funds authorized by the Workforce Investment Act (WIA) to award approximately eight grants to serve adult and youth ex-offenders pre- and post-release. The deadline is May 4,

2012.

Website: <a href="http://doleta.gov/grants/find\_grants.cfm">http://doleta.gov/grants/find\_grants.cfm</a>

Program: NEW - Serving Juvenile Offenders in High-Poverty, High-

**Crime Communities - SGA-DFA-PY-11-09** 

**Description:** The U.S. Department of Labor (Department or DOL), Employment

and Training Administration (ETA), announces the availability of approximately \$20 million in grant funds authorized by the Workforce Investment Act for four grants to serve juvenile

offenders, ages 14 and above, in high-poverty, high-crime

communities. The purpose of these grants is to improve the longterm labor market prospects of these youth. The deadline is May 1,

2012.

Website: http://doleta.gov/grants/pdf/hphc\_sga\_dfa\_py\_11\_09.pdf

Program: Indian and Native American Employment and Training

**Programs**; Solicitation for Grant Applications and

**Announcement of Competition Waivers for Program Years** 

**2012 and 2013 - SGA-DFA-PY-11-07** 

**Description:** The Employment and Training Administration (ETA), U.S.

Department of Labor (the Department or DOL), announces the availability of \$47,561,938 in adult funding and \$12,365,295 in Supplemental Youth program funding to grantees designated to provide employment and training services to Indians, Alaska

Natives, and Native Hawaiians under section 166 of the Workforce

Investment Act (WIA) for Program Year (PY) 2012 (July 1, 2012

through June 30, 2013). The deadline is April 18, 2012.

Website: <a href="http://doleta.gov/grants/pdf/dinap\_sga\_dfa\_py\_11\_07.pdf">http://doleta.gov/grants/pdf/dinap\_sga\_dfa\_py\_11\_07.pdf</a>

Program: Senior Community Service Employment Program National

**Grants for Program Year (PY) 2012** 

**Description:** The Employment and Training Administration (ETA), U.S.

Department of Labor (DOL, or the Department) announces a grant competition for national grantees funded under the Community Service Employment for Older Americans program, authorized under title V of the Older Americans Act (OAA) as amended in 2006, Pub. L. No. 109-365. This program is commonly referred to as the Senior Community Service Employment Program (SCSEP).

The deadline is May 10, 2012.

Website:

http://www.grants.gov/search/search.do;jsessionid=Zzb9PhYRvYmXF9G5P5qCC5F7Ft1 J8bmnYyMt9n8G7LR9j7Y5p2pL!712472910?oppId=150653&mo

de=VIEW

**Program: NEW-Youth Build Grants** 

**Description:** The Youth Build grants will be awarded through a competitive

process. Under this solicitation, DOL will award grants to organizations to oversee the provision of education, occupational

skills training, and employment services to disadvantaged youth in their communities while performing meaningful work and service

to their communities. The deadline is May 8, 2012.

Website:

http://www.grants.gov/search/search.do;jsessionid=11V2PYYT5JHBlsVk18ZLmh5RD6 32qrRCSIXjCqhvL057KP1F0SGS!-213555334?oppId=150353&mode=VIEW

#### **U.S. Department of Transportation**

Program: 2013 PHMSA HMIT

**Description:** The HMIT Grants Program is open to non-profit hazardous

materials employee organizations demonstrating: (1) expertise in conducting a training program for hazmat employees, and (2) the ability to reach a target population of hazmat employees. The

deadline is May 1, 2012.

Website:

 $\underline{http://www.grants.gov/search/search.do;jsessionid=GGnvPhRB2MG2JhhkM8FqsLrSRv}\\ \underline{PKG1TVgHQzBmlf8n1wDNL4DJtD!712472910?oppId=152393\&mode=VIEW}$ 

#### **U.S. Small Business Administration**

Program: Over \$3 Million in SBA Disaster Loans Approved in Alabama;

SBA Urges Return of Applications Before April 2 Deadline

**Description:** The U. S. Small Business Administration has approved more than

\$3 million in Disaster Assistance Loans for residents and business owners in Alabama affected by the severe storms, tornadoes, winds and flooding that occurred from Jan. 22-23, 2012. The deadline to apply for physical damage is **April 2**. "Currently, **47** home and business disaster loans have been approved in the amount of \$3,275,400 for affected survivors," said Frank Skaggs, director of SBA's Field Operations Center East in Atlanta. "We are pleased to be able to get these loans approved so residents and businesses in the disaster area can start to rebuild and resume their normal lives. With the April 2 deadline approaching, I encourage anyone who has not completed their disaster loan application to do so and

return it as quickly as possible."

**Website**: To be considered for all forms of disaster assistance, those

affected by the disaster should first call FEMA at 1-800-621-FEMA (3362) or 800-462-7585 (TTY) for the deaf and hard-of-hearing or register online at <a href="www.disasterassistance.gov">www.disasterassistance.gov</a>. The deadline to return SBA applications for physical property damage is April 2, 2012. The deadline to return applications for economic injury

is November 1, 2012.

#### Section III PROGRAM FUNDING THROUGH PRIVATE, CORPORATE &

Program: NEW - Gateway to College National Network Offers Funding

for College/K-12 Partnerships to Serve Out-Of-School Youth

**Description:** The Gateway to College National Network has funds available for

partnerships between colleges and K-12 school districts to implement the Gateway to College dropout recovery program. Gateway to College is a nationally recognized dual credit program

that serves youth who have dropped out of school or are significantly behind in credits and unlikely to graduate. The

deadline is April 30, 2012.

Website:

http://foundationcenter.org/pnd/rfp/rfp\_item.jhtml?id=374100051

Program: NEW - American Association of Equine Practitioners

Foundation Accepting Funding Requests for Horse Health and

Welfare Programs

**Description:** The American Association of Equine Practitioners Foundation, the

charitable arm of the American Association of Equine Practitioners, is accepting funding requests from nonprofit organizations and individuals that share its mission to support research, education, benevolence, and the equine community.

Website:

http://foundationcenter.org/pnd/rfp/rfp\_item.jhtml;jsessionid=BO452DI0XGJ35LAQBQ 4CGXD5AAAACI2F?id=375400032

**Program:** Keystone Initiatives – National Fish & Wildlife Foundation

**Description:** Keystone Initiatives are a core portfolio of multi-year initiatives

through which the Foundation and its partners seek to find the best conservation investments, fund the best solutions, and deliver measurable results for wildlife. The four current Keystones are: Bird Conservation; Fish Conservation; Marine and Coastal; and Wildlife and Habitat. Each Keystone area contains specific

initiatives with their own goals and desired outcomes. The deadline is June 1, 2012.

#### Website:

http://www.nfwf.org/Content/NavigationMenu/GrantPrograms/ProgramsOverview/Keyst ones/default.htm

Program: AT&T Aspire Local High School Impact Initiative Offers

**Funding for Student Retention Programs** 

**Description:** AT&T Aspire, a \$100 million philanthropic program created by

AT&T to help strengthen student success and workforce readiness,

is offering funding through the Local High School Impact

Initiative to high school success and college and career readiness

programs that are helping to reduce dropout rates in their

communities.

#### Website:

http://foundationcenter.org/pnd/rfp/rfp\_item.jhtml;jsessionid=UJOVE3TTYCRGXLAQBQ4CGXD5AAAACI2F?id=374600050

Program: State Farm Youth Advisory Board Grant Program

**Description:** The Youth Advisory Board Grant Program funds student-led,

service-learning projects throughout the U.S. and Canada. Specific areas of interest include natural and societal disasters, driver safety, environmental responsibility, accessing higher education/closing the achievement gap, and financial literacy. Educators who currently teach in a public K-12, charter or higher education institution are eligible to apply. The deadline is May 4,

2012.

Website: <a href="http://eeinalabama.org/resource/about.aspx?s=84418.0.0.37934">http://eeinalabama.org/resource/about.aspx?s=84418.0.0.37934</a>

#### Section IV SCHOLARSHIPS / LOANS/ INTERNSHIPS

**Emerging Leaders Internship Program** 

The goal of the Emerging Leaders Internship Program sponsored by Walmart is to create a corps of trained, young leaders with the skills, outlook and contacts necessary to generate and sustain positive change in Washington, D.C., and their local communities. Alumni will return to their communities knowing what it takes to pass legislation, form public policy and create coalitions. In short, they will leave the program better informed about how politics works and more aware of how they can influence the public policy-making process. The deadline is June 7, 2012.

Website: http://cbcfinc.org/programs/leadership-development/179.html

#### John R. Justice Prosecutors and Defenders Incentive Act

The John R. Justice (JRJ) Grant Program provides loan repayment assistance for local, state, and federal public defenders and local and state prosecutors who commit to continued employment as public defenders and prosecutors for at least three years.

Website: https://www.bja.gov/Funding/12JRJGuidance.pdf

#### **Scholarship Websites:**

Alabama Scholarships

Website: http://www.scholarships.com/financial-aid/college-scholarships/scholarships-by-

state/alabama-scholarships/

**Get Help Paying for College with Federal Student Aid (FAFSA)** 

Website: http://www.fafsa.ed.gov/

**Fast Web** 

**Website:** http://www.fastweb.com/

**Merit Aid** 

http://www.meritaid.com/meritScholarships/Alabama-State-University-100724

**Student Aid Programs** 

**Website:** http://www.ache.state.al.us/StudentAsst/Programs.htm

**Scholarship Experts** 

Website: http://www.scholarshipexperts.com/apply.htx

**200 Free Scholarships For Minorities** 

Website: <a href="http://www.blackexcel.org/200-Scholarships.html">http://www.blackexcel.org/200-Scholarships.html</a>

G. I. Dependents' Scholarship Program

Website: http://www.va.state.al.us/scholarship.htm

College Scholarships.org

**Website:** http://www.collegescholarships.org/states/alabama.htm

**Harvard University** is offering free tuition to families of honor students if their income is less than \$125,000 per year. Visit www.fao.fas.harvard.edc or call 617.495.1581

#### **Alabama's Scholarship and Grant Programs**

**Website:** http://www.collegescholarships.org/states/alabama.htm

#### **Alabama Student Grant Program (ASGP)**

This is a state program that offers grants of approximately \$360 per year to full-time undergraduate students who are legal residents of Alabama who are attending approved independent colleges or universities within the state of Alabama.

**Website:** http://www.collegescholarships.org/states/alabama.htm

#### **CBC Spouses Education Scholarship**

This scholarship fund was established in response to federal cuts in spending for education programs and scholarships. This is the foundation's first educational program. The CBC Spouses Educational Scholarship is a national program that awards scholarships to academically talented and highly motivated students who intend to pursue full-time undergraduate, graduate or doctoral degrees. Recipients for this program are selected through volunteers in the district offices of the members of the Congressional Black Caucus (CBC). CBC Members work through local scholarship committees to award money to academically talented and highly motivated students.

**Deadline: May 31, 2012** 

#### **CBC Spouses Cheerios Brand Health Initiative Scholarship**

This scholarship program focusing on health was established in 1998 as the CBC partnered with the naming sponsor, General Mills, to increase the number of minority students pursuing degrees in the fields of medicine, engineering, technology, nutrition and other health-related professions. Since the inception of the program, General Mills has invested more than \$1,000,000 to underwrite this initiative. The CBC Spouses Cheerios Brand Health Initiative Scholarship has served hundreds of students over the years, and has helped to create leaders in the medical and health related fields.

**Deadline: May 31, 2012** 

#### CBC Spouses Heineken USA Performing Arts Scholarship

Established in the year 2000, the CBC Spouses Heineken USA Performing Arts Scholarship program was developed in honor of the late Curtis Mayfield to ensure that students pursuing a career in the performing arts receive the financial assistance to achieve their goals.

Deadline: May 3, 2012

#### **CBC Spouses Visual Arts Scholarship**

The CBC Spouses Visual Arts Scholarship was established in 2006 for students who are pursuing a career in the visual arts.

Deadline: May 3, 2012

#### Section V RESOURCES

#### Take a Tour of the New Bureau of Justice Assistance Website

Website: https://www.bja.gov/About/bjatour/index.html

#### 2011–2012 Medal of Valor Nomination Period

Every day, public safety officers risk their lives to protect America's citizens and communities. To honor that commitment, Congress passed The Public Safety Officer Medal of Valor Act of 2001, which created the Public Safety Officer Medal of Valor, the highest national award for valor by a public safety officer. The medal is awarded annually by the President to public safety officers who have exhibited exceptional courage, regardless of personal safety, in the attempt to save or protect human life. The 2011–2012 Medal of Valor nomination period will open May 31, 2012 and close July 31, 2012. To be considered for the 2011–2012 MOV, an officer must be nominated for actions that occurred between June 1, 2011 and May 31, 2012.

Website: https://www.bja.gov/programs/medalofvalor/index.html

#### Dun & Bradstreet (D-U-N-S®) Number

To apply for a federal grant program, you will need to apply for a D-U-N-S® number. The Federal government uses the D-U-N-S® number to identify organizations that are applying for grant funding and to provide consistent name and address data for electronic grant applications. D-U-N-S® numbers are issued by the Dun & Bradstreet Corporation. To apply for a D-U-N-S® number for your organization, complete the online application at: <a href="www.dnb.com">www.dnb.com</a>

#### About PoliceGrantsHelp.com

PoliceGrantsHelp.com provides members of the first responder community with a comprehensive resource for Police Grants information and assistance. PoliceGrantsHelp.com features the most extensive law enforcement grant database ever created, with a library of information not only for federal grant programs, but also state, local and corporate grant opportunities. Need help writing grants to purchase equipment for your department or agency? Let PoliceGrantsHelp's grant experts assist you.

Website: http://www.policegrantshelp.com/grants101/

**Alabama Open Grants**: http://www.policegrantshelp.com/grants/byState/23/

#### **Dolly Parton's Imagination Library - Books for Children**

Website: <a href="http://usa.imaginationlibrary.com/start\_a\_program.php">http://usa.imaginationlibrary.com/start\_a\_program.php</a>

#### **Community Action Agencies of Alabama**

#### Website:

 $\frac{http://www.adeca.alabama.gov/CSBG/Document\%20Library/Copy\%20of\%20Community\%20A}{ction\%20Agency\%20List0409.pdf}$ 

Website: http://www.caaalabama.org/agency\_finder.php

#### Alabama's Hardest Hit Fund

**Website:** http://www.hardesthitalabama.com/

#### AlabamaSAVESEnergy Revolving Loan Fund

Energy Upgrade Loans Now Available for Smaller Alabama Businesses - More Alabama businesses will have the chance to make upgrades that will save energy, reduce expenses and boost employment opportunities. There is reduction in the program's minimum loan amount to \$50,000 from \$250,000. Loans of up to \$4 million are available to help existing commercial and industrial businesses finance energy-saving improvements.

#### Website:

http://www.alabamasaves.com/AlabamaSAVES-Brochure.pdf

www.AlabamaSAVES.com

#### REGIONAL PLANNING COMMISSIONS IN ALABAMA

Northwest Alabama Council of Local Governments

P.O. Box 2603

Muscle Shoals, Alabama 35662

Phone: 256.389.0500 Fax: 256.389.0599

Executive Director: Keith Jones

Visit the Web site of Region 1 - <a href="http://nacolg.com/">http://nacolg.com/</a>

West Alabama Regional Commission 4200 Highway 69 North Northport, Alabama 35473-3505

Phone: 205.333.2990 Fax: 205.333.2713

Executive Director: Robert B. Lake

Visit the Web site of Region 2 - http://www.warc.info/index.php

Regional Planning Commission of Greater Birmingham

1731 First Avenue North, Suite 200 Birmingham, Alabama 35203

Phone: 205.251.8139 Fax: 205.328.3304

Executive Director: Charles Ball

Visit the Web site of Region 3 - <a href="http://www.rpcgb.org/">http://www.rpcgb.org/</a>

East Alabama Regional Planning and Development Commission

P.O. Box 2186

Anniston, Alabama 36202

Phone: 256.237.6741 Fax: 256.237.6763

**Executive Director: Bill Curtis** 

Visit the Web site of Region 4 - <a href="http://www.earpdc.org/">http://www.earpdc.org/</a>

South Central Alabama Development Commission

5900 Carmichael Place

Montgomery, Alabama 36117

Phone: 334.244.6903 Fax: 334.270.0038

**Executive Director: Tyson Howard** 

Visit the Web site of Region 5 - <a href="http://scadc.state.al.us/">http://scadc.state.al.us/</a>

Alabama-Tombigbee Regional Commission

107 Broad Street

Camden, Alabama 36726

Phone: 334.682.4234 Fax: 334.682.4205

Executive Director: John Clyde Riggs

Visit the Web site of Region 6 - http://www.alarc.org/atrc/index.htm

Southeast Alabama Regional Planning and Development Commission

P.O. Box 1406

Dothan, Alabama 36302 Phone: 334.794.4093 Fax: 334.794.3288

Executive Director: Thomas B. Solomon

Visit the Web site of Region 7 - http://www.sanman.net/searpdc/searpdc.htm

South Alabama Regional Planning Commission

P.O. Box 1665

Mobile, Alabama 36633 Phone: 251.433.6541 Fax: 251.433.6009

**Executive Director: Russ Wimberly** 

Visit the Web site of Region 8 - <a href="http://www.sarpc.org/">http://www.sarpc.org/</a>

Central Alabama Regional Planning Development Commission

125 Washington Avenue

Montgomery, Alabama 36104

Phone: 334.262.4300 Fax: 334.262.6976

Visit the Web site of Region 9 - <a href="http://www.carpdc.com/">http://www.carpdc.com/</a>

Lee-Russell Council of Governments

2207 Gateway Drive

Opelika, Alabama 36801

Phone: 334.749.5264 Fax: 334.749.6582

Executive Director: Suzanne G. Burnette

Visit the Web site of Region 10 - http://www.lrcog.com/

North-Central Alabama Regional Council of Governments

P.O. Box C

Decatur, Alabama 35601 Phone: 256.355.4515 Fax: 256.351.1380

Executive Director: C. Ronald Matthews

Visit the Web site of Region 11 - <a href="http://www.narcog.org/">http://www.narcog.org/</a>

Top of Alabama Regional Council of Governments

5075 Research Drive, NW

Huntsville, Alabama 35805-5912

Phone: 256.830.0818 Fax: 256.830.0843

Executive Director: Robert B. Culver

Visit the Web site of Region 12 - <a href="http://www.tarcog.org/">http://www.tarcog.org/</a>

#### **COMMUNITY FOUNDATIONS IN ALABAMA**

Please visit http://www.nonprofitexpert.com/community%20foundations/al.htm

Autauga Area Community Foundation *c/o* Central Alabama Community Foundation, Inc. 434 N. McDonough Street

Montgomery, AL 36104 Phone: 334-264-6223

Contact: Carol W. Butler, President

Website: www.aacfinfo.org

The Community Foundation of Baldwin County c/o The Community Foundation of South Alabama P.O. Box 990

Mobile, AL 36601 Phone: 251-438-5591 Contact: Linnette Clausman

Website: www.communityendowment.com

**Black Belt Community Foundation** 

609 Lauderdale Street Selma, AL 36701-4555

Phone: 334-874-1126 Fax: 334-874-1131 Contact: Felecia L. Jones, Executive Director

Website: http://blackbeltfound.org/

The Greater Brewton Foundation

P.O. Box 87

Brewton, AL 36427 Phone: (251) 867-4881

Contact: John David Finlay, Jr., Pres.

Community Foundation of Northeast Alabama

P. O. Box 36202

Anniston, Alabama 36202

Telephone: 256-231-5160 Fax: 256-231-5161 Contact: Eula M. Tatman, Interim President and CEO

Email: etatman@vourcommunitvfirst.org

For general information: info@yourcommunityfirst.org

Website: http://www.yourcommunityfirst.org/

Central Alabama Community Foundation, Inc.

434 N. McDonough Street Montgomery, AL 36104

Telephone:334-264-6223 Fax:334-263-6225

Contact: Carol W. Butler, President Website: <a href="http://www.cacfinfo.org">http://www.cacfinfo.org</a>

Elmore County Community Foundation

c/o Central Alabama Community Foundation, Inc.

434 N. McDonough Street Montgomery, AL 36104

Phone: 334-264-6223

Contact: Carol W. Butler, President

Website: www.eccfinfo.org

The Community Foundation of Greater Birmingham

2100 First Ave. N., Ste. 700 Birmingham, AL 35203

Telephone: (205) 328-8641 Fax: (205) 328-6576

Contact: Kate Nielsen, President

Email: knielsen@foundationbirmingham.org

For general information: info@foundationbirmingham.org

Website: http://www.foundationbirmingham.org

The Community Foundation of Greater Decatur

P.O. Box 2003
Decatur, AL 35602
Phone: 256-353-5312
Contact: Arthur W. Orr

Website: www.cfogd.org

The Community Foundation of Huntsville

659 Gallatin Street Huntsville, AL 35801 Phone: 256-564-7430

Contact: Lynne Berry, President

Website: <a href="http://www.communityfoundationhsv.org/">http://www.communityfoundationhsv.org/</a>

Limestone Area Community Foundation, Inc.

P.O. Box 578 Athens, AL 35612

Phone: 256-232-4200

Contact: Martha Jo Leonard, Executive Director

**Riverbend Community Foundation** 

635 West College Street Florence, AL 35630 Phone: 256-764-3431

Contact: Bryan Libell, Secretary/Treasurer

Shelby County Community Health Foundation

Shelby Baptist Medical Center

1000 First Street N. Alabaster, AL 35007

Chairman: Chad Scroggins (205)669-3737

Additional Contact: Donna Falkner (205)620-8112

The Community Foundation of South Alabama

P.O. Box 990

Mobile, Alabama 36601-0990 251-438.5591, 251-438.5592 Fax

Contact: Linnette Clausman, Finance Officer

Website: http://www.communityendowment.com

Southeast Alabama Community Foundation

P.O. Box 1422

Dothan, AL 36302-1422

Phone: 334-671-1059, Fax: 334-793-0627 Contact: Millie Armstrong, Program Director

Website: www.sacfinfo.org

Community Foundation of West Alabama

P.O. Box 3033

Tuscaloosa, AL 35403

Telephone: 205-366-0698, Fax 205-366-0813

Contact: Glenn Taylor, Exec. Director E-mail: <u>CFOWA@bellsouth.net</u>
Website: <u>http://thecfwa.org/</u>

Walker Area Community Foundation

P.O. Box 171

Jasper, AL 35502-0171

Telephone: 205-302-0001, Fax: (205) 302-0424 Contact: Paul Kennedy, Executive Director

Website: http://www.wacf.org