



Guide to Grants

From the Office of Congresswoman Terri A. Sewell
Proudly Representing Alabama's 7th Congressional District



Nov 23 2012

Welcome to the *Guide to Grants!*

I am honored to represent the 7th Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <http://sewell.house.gov/> and you can subscribe to *Guide to Grants* at: <http://sewell.house.gov/contact-me/newsletter> or call 202-225-2665. Previous editions of the Guide to Grants are archived at <http://sewell.house.gov/guide-grants>.

Recent News

- [Congresswoman, EPA officials Urge Citizen Cooperation in North Birmingham Environmental Cleanup Action](#)
- [U.S. Rep. Moore: House Dem Women Members Hold Press Conference in Defense, Support of Ambassador Susan Rice](#)
- [Congresswoman Terri A. Sewell Facebook Page](#)
- [Congresswoman Terri A. Sewell Twitter](#)
- [The 7th Express](#)



CONGRESSWOMAN TERRI A. SEWELL – REPRESENTING ALABAMA'S 7TH DISTRICT

Washington D.C. Office | 1133 Longworth House Office Building | Washington, D.C. 20515

[HTTP://Sewell.House.Gov](http://Sewell.House.Gov) | Phone: (202) 225-2665 | Fax (202) 226-9567

Recent Grant Awards

- **November 2012** - City of Tuscaloosa was awarded \$6,015.00 earlier this year through Alabama Historical Commission for staff to attend National Alliance of Preservation Commissioner's Forum.
- **November 2012** – City of Selma was awarded \$5,000.00 earlier this year through Alabama Historical Commission to survey and develop a multiple property nomination overview for listing civil rights related resources to the National Register of Historic Places.
- **November 2012** – City of Selma was awarded \$13,160 through Alabama Historical Commission to conduct an appraisal of the underwater resources related to the Selma arsenal site area for significance and eligibility for the National Register of Historic Places listing.
- **November 8, 2012** - Alabama Dance Council, Inc. located in Birmingham, AL is awarded \$10,000 through NEA for support of the 2013 Alabama Dance Festival.
- **November 8, 2012** - Alabama Symphonic Association, Inc. located in Birmingham, AL is awarded \$20,000 to support Sound Investment, a residency and commissioning project.
- **October 12, 2012** – UWA is awarded \$107,367.00 from HHS to provide healthcare scholarships for local residents
- **October 11, 2012** – Town of Pine Hill is awarded through ADECA \$1,000,000 for a Water Tower for the Dragon Copper Plant
- **October 2, 2012** – Bessemer Police Department is awarded \$47,000 from DOJ to buy laptop computers and printers for about 30 patrol vehicles.
- **September 27, 2012** – The Children's Aid Society is awarded \$200,000 from HHS for the Transitional Living Program
- **September 27, 2012** – The University of Alabama is awarded \$450,000.00 from HHS for Scholarships for Disadvantaged Students
- **September 26, 2012** – Aletheia House in Birmingham is awarded \$500,000 from HHS for Healthy Living project
- **September 25, 2012** – UAB is awarded \$950,000.00 from the DOE for 2012 RERC on Recreational Technologies and Exercise Physiology Benefiting Individuals with Disabilities

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Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

- To learn about Federal grant opportunities, register your organization and receive notices, please visit www.grants.gov. It is the resource for all Federal grants.
- To apply for Federal Grants: http://www.grants.gov/applicants/apply_for_grants.jsp
- To learn about foundation grant opportunities, please visit <http://foundationcenter.org/>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

Corporation for National and Community Service

Program: **NEW - AmeriCorps State and National Grant Competitions**

Description: AmeriCorps grants are awarded to eligible organizations engaged in evidence-based or evidence-informed interventions that use AmeriCorps members to strengthen communities. An AmeriCorps member is an individual who engages in community service through an approved national service position.

Website:

<http://www.grants.gov/search/search.do;jsessionid=XkvjQr9fmhLSdvpS8XCLGgXyLwyJz28T1pgt5rnp0RyknrXmfhVn!-2129049045?oppId=207274&mode=VIEW>

National Science Foundation

Program: **NEW - Historically Black Colleges and Universities - Undergraduate Program**

Description: HBCU-UP provides awards to develop, implement, and study evidence-based innovative models and approaches for improving the preparation and success of HBCU undergraduate students so that they may pursue STEM graduate programs and/or careers. The deadline is 2/11/2013.

Website:

<http://www.grants.gov/search/search.do;jsessionid=5TqhQcLNGKF3G0YxCCG8vGSqTn2PF3y7Ws428vBRRJqbLM2fVM5J!708024679?oppId=206055&mode=VIEW>

U.S. Department of Agriculture

Program: **NEW – Water Problems - Technical Assistance Training Grant**

Description: Funds may be used to pay expenses associated with providing technical assistance and/or training (TAT) to identify and evaluate solutions to water problems relating to source, storage, treatment, and distribution, and to waste disposal problems relating to collection, treatment, and disposal; assist applicants that have filed a preapplication with RUS in the preparation of water and/or waste disposal loan and/or grant applications; and to provide training that will improve the management, operation and maintenance of water and waste disposal facilities.

Website:

<http://www.grants.gov/search/search.do;jsessionid=fm9nQIVStMW2QN6kv6Sr3PXq3ypxH13JzdcyyGf35twJ6dZcp8p5!-802028924?oppId=206073&mode=VIEW>

U. S. Department of Education

Program: **NEW -- Office of Vocational and Adult Education (OVAE): Model Demonstration Projects on Promoting Reentry Success through Continuity of Educational Opportunities (PRSCEO) CFDA Number 84.191C**

Description: The purpose of the PRSCEO program is to demonstrate the benefits of implementing a reentry education model, as described in the U.S. Department of Education (Department) November 2012 publication entitled "A Reentry Education Model, Supporting Education and Career Advancement for Low-Skill Individuals in Corrections"

Website:

<http://www.grants.gov/search/search.do;jsessionid=XkvjQr9fmhLSdvpS8XCLGgXyLwyJz28T1pgt5rnp0RyknrXmfhVn!-2129049045?oppId=207774&mode=VIEW>

U.S. Department of Health and Human Services

U.S. Department of Health and Human Services

Program: **NEW - Superfund Hazardous Substance Research and Training Program**

Description: NIEHS Superfund Hazardous Substances Basic Research and Education

Website:

<http://www.grants.gov/search/search.do;jsessionid=JLgHQrhTQGqxhQyvTICssQNYwdDQYBrRp4WdNyLN318tkmT2kJyG!-2129049045?oppId=206993&mode=VIEW>

Program: **NEW - Medicare Rural Hospital Flexibility Program Evaluation Cooperative Agreement**

Description: The purpose of this program is (1) to provide a mechanism for monitoring and evaluating the Medicare Rural Hospital Flexibility (Flex) grant program, and (2) to provide resources for the state Flex grantees that will assist them as they support quality improvement, financial and operational improvement, and health systems development in rural America.

Website:

<http://www.grants.gov/search/search.do;jsessionid=JLgHQrhTQGqxhQyvTICssQNYwdDQYBrRp4WdNyLN318tkmT2kJyG!-2129049045?oppId=207113&mode=VIEW>

Program: **NEW - Service Area Competition**

Description: Health centers improve the health of the Nation's underserved communities and vulnerable populations by ensuring access to comprehensive, culturally competent, quality primary health care services.

Website:

<http://www.grants.gov/search/search.do;jsessionid=fm9nQIVStMW2QN6kv6Sr3PXq3ypxH13JzdcyyGf35twJ6dZcp8p5!-802028924?oppId=207053&mode=VIEW>

Program: **NEW - Nurse Anesthetist Traineeship Program (NAT)**

Description: The purpose of the Nurse Anesthetist Traineeship (NAT) Program is to provide traineeship support for licensed registered nurses enrolled as full-time students in a masters or doctoral nurse anesthesia program.

Website:

<http://www.grants.gov/search/search.do;jsessionid=fm9nQIVStMW2QN6kv6Sr3PXq3ypxH13JzdcyyGf35twJ6dZcp8p5!-802028924?oppId=207093&mode=VIEW>

Program: **NEW - Rural Health Research Dissemination – Cooperative Agreement**

Description: The purpose of the Rural Health Research Dissemination Program is to disseminate and market policy-oriented information for use by diverse audiences such as rural stakeholders at national, state, and community levels and policy decision-makers to inform and raise awareness of issues regarding policy implications, access, quality and status of health care delivery, services, and management on behalf of rural communities.

Website:

<http://www.grants.gov/search/search.do;jsessionid=fm9nQIVStMW2QN6kv6Sr3PXq3ypxH13JzdcyyGf35twJ6dZcp8p5!-802028924?oppId=207114&mode=VIEW>

U.S. Department of Homeland Security

Program: **NEW - FY 2013 National Non-Profit Organization Boating Safety Grant Program**

Description: The state financial assistance program was established to promote cooperative efforts between the USCG and states' boating safety programs.

Website:

<http://www.grants.gov/search/search.do;jsessionid=XkvjQr9fmhLSdvpS8XCLGgXyLwyJz28T1pgt5rnp0RyknrXmfhVn!-2129049045?oppId=207193&mode=VIEW>

U.S. Department of Housing and Urban Development

Program: **NEW - Continuum of Care Program Competition**

Description: The CoC Program is designed to promote a community-wide commitment to the goal of ending homelessness; to provide funding for efforts by nonprofit providers, States, and local governments to quickly re-house homeless individuals and families while minimizing the trauma and dislocation caused to homeless individuals, families, and communities by homelessness; to promote access to and effective utilization of mainstream programs by homeless individuals and families; and to optimize self-sufficiency among individuals and families experiencing homelessness.

Website:

<http://www.grants.gov/search/search.do;jsessionid=fm9nQIVStMW2QN6kv6Sr3PXq3ypxH13JzdcyyGf35twJ6dZcp8p5!-802028924?oppId=206173&mode=VIEW>

U.S. Department of Veteran Affairs

Program: **NEW - VA Supportive Services for Veteran Families Program**

Description: Under the SSVF program, VA awards grants to private non-profit organizations and consumer cooperatives that can provide supportive services to very low-income Veteran families living in or transitioning to permanent housing. Grantees provide eligible Veteran families with outreach, case management, and assistance in obtaining VA and other benefits, which may include: healthcare services, child care services, housing counseling services, legal services, etc. The deadline is February 1, 2013.

Website: <http://www.va.gov/HOMELESS/SSVF.asp>

U.S. Environmental Protection Agency

Program: **NEW - National Clean Diesel Campaign School Bus Replacement Funding Opportunity**

Description: This first year of rebates will be a pilot program focusing on the replacement of older school buses in both public and private fleets. The total funding for this opportunity will be approximately \$2 million. Applicants must be the owners of the school buses.

Website:

<http://eeinalabama.org/core/item/page.aspx?s=105949.0.0.37934>

Program: **NEW - Request for Proposals (RFP): Increasing Community Awareness and Use of Environmental Information through Education and Outreach**

Description: Surveys, Studies, Investigations, Training Demonstrations and Educational Outreach Related to Environmental Information

Website:

<http://www.grants.gov/search/search.do;jsessionid=JLgHQrhTQGqhxQyvTICssQNYwdDQYBrRp4WdNyLN318tkmT2kJyG!-2129049045?oppId=207133&mode=VIEW>

Program: **NEW - EPA Regional Environmental Education Grants**

Description: EPA's Office of Environmental Education has issued a request for proposals for grant funded projects to increase public awareness and knowledge about environmental issues and provide the skills that participants in its funded projects need to make informed environmental decisions and take responsible actions toward the environment. Apply by December 12, 2012.

Website:

<http://eeinalabama.org/core/item/topic.aspx?s=0.0.115.37934&tid=85010>

Section IV PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS

Program: **NEW - Grants Available for Families Struggling with Child Health-Related Costs**

Description: The UnitedHealthcare Children's Foundation has announced that new grants are available to help children who need critical health care treatment, services, or equipment not covered or not fully covered by their parents' health benefit plans.

Website:

http://foundationcenter.org/pnd/rfp/rfp_item.jhtml?id=214300052

Program: **NEW - Nominations Invited From Around the World for Charles Bronfman Prize Honoring Young Jewish Humanitarians**

Description: The Charles Bronfman Prize annually recognizes Jewish humanitarians whose work, while inspired by personal Jewish values, is of universal benefit to all people. The award program seeks to honor next-generation leaders who have a vision for change that will better the world in a meaningful way, and who have created a mechanism for acting on that vision in ways that deliver measurable results.

Website:

http://foundationcenter.org/pnd/rfp/rfp_item.jhtml?id=399700033

Program: **NEW - Temper of the Times Foundation**

Description: The Temper of the Times Foundation promotes the use of standard marketing concepts to increase environmental awareness. Recognizing that organizations working to protect the environment often have limited access to paid media, the foundation provides funds to underwrite advertising designed to promote wildland ecosystem conservation and restoration in the United States.

Website:

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<http://eeinalabama.org/resource/about.aspx?s=86541.0.0.37934>

Program: **NEW - Fund for Teachers**

Description: Fund for Teachers provides PK-12 teachers with up to \$5,000 per person or \$10,000 per team (two or more eligible teachers) to support professional development activities. Applicants must have a minimum of three years classroom teaching experience, spend at least 50 percent of their time in the classroom, and intend to return to teaching in their district in the following consecutive school year.

Website: <http://eeinalabama.org/resource/about.aspx?s=45144.0.0.37934>

Section IV SCHOLARSHIPS / FELLOWSHIPS/ FINANCIAL AID

Alabama's Scholarship and Grant Programs

Website: <http://www.collegescholarships.org/states/alabama.htm>

HBCU Scholarship Directory

Website: <http://hbcuconnect.com/scholarships/>

Scholarship Experts Website: <http://scholarshipexperts.com>

Fast Web Website: <http://www.fastweb.com/>

Get Help Paying for College with Federal Student Aid (FAFSA)

Website: <http://www.fafsa.ed.gov/>

Section V RESOURCES

Alabama Homeless Shelters And Social Services For The Needy

Jimmie Hale Mission – \$1.95 Provides a Thanksgiving Meal

Website: <http://www.jimmiehalemission.com/>

Remember Others This Thanksgiving – Edmundite Missions

Website: <http://www.edmunditemissions.org/news/reports.asp>

Salvation Army Angel Tree -- Psst! Can you be an Angel? *Starting November 16th, there are 2 easy ways to adopt an "Angel" and bring joy to a child this Christmas.*

1. Go to Colonial Brookwood Village located @ 780 Brookwood Village in Birmingham. On the first floor-West End(Belk End), you'll find a table and Angel Tree set up from November 16th until December 8th during mall hours. Simply pick as many "Angels" as you would like off of the tree and go shop for them. Return your items for that child to the same location by December 8th (The earlier the better though for us). Done! ***FYI- ABC Toy Store in Brookwood Village is offering 15% off your entire purchase for your angel (s). Just show your "Angel" and the items you buy for that angel are 15% off! Thanks to ABC Toy Store for their help!***

2. Adopt on-line through Fox 6's website. That process is self-explanatory, but your drop-off location is still Colonial Brookwood Village located @ 780 Brookwood Village in Birmingham by December 8th (The earlier the better though for us). Thank you to "Fox 6 Gifts for Kids" for their help over the years with this!

Starting November 16th, there are also 2 easy ways to help without actually adopting and still bring joy to a child this Christmas.

1. Go to any area Chick-fil-a starting November 16th and pick a "Forgotten Angel" off of their tree. That is a generic gift used for angels that go unadopted. You can return your new, unwrapped gift to any area Chick-fil-a (11-16 until 12-15) or other drop-off locations.

2. You can also make a generic on-line donation , mail-in donation or donate at any area Lowe's location at their registers. Those funds will be used to purchase gifts for unadopted angels. You do not have to specify for Angel Tree. We use our general funds to fulfill our obligation to bring a smile to a child at Christmas:)

*****Angel Tree adoptions are available from November 16th until December 8th! Thank you for your help!*****

Website:

http://www.birminghamsalvationarmy.org/index.php?option=com_content&view=article&id=122&Itemid=113

Hurricane Sandy: Help Those in Need

The American Red Cross continues to focus on reaching as many people as possible who need our help. Your help is urgently needed to continue to support relief efforts. Getting supplies and meals and water into affected areas is the top priority.

Website:

http://www.redcross.org/templates/render/render.jsp?pageId=11400031&scode=RS00000E017&subcode=bingdonationssearch&utm_source=bing&utm_medium=cpc&utm_term=hurricane%20sandy%20relief&utm_campaign=bingdonationssearch

About PoliceGrantsHelp.com

PoliceGrantsHelp provides grant assistance by category through direct assistance request forms. Once a department submits a form, there are three options for assistance:

1. Basic Grant Package: A free Grant Assistance informational “how to” package specific to the category you are interested in.
2. Grant Review, which includes a review of the narrative as well as grant specific assistance with your entire application.
3. Grant Writing services. Fee service involving our grant writers preparing your departments' narrative section of the targeted grant application.

Website: <http://www.policegrantshelp.com/grant-assistance/>

End Veteran Homelessness by 2015

Veteran homelessness is a problem of national importance. According to a count on a January night in 2011, there were 67,495 homeless Veterans. And an estimated 144,842 Veterans spent at least one night in an emergency shelter or transitional housing program in a recent year. Help VA spread the word about our mission to end Veteran homelessness by 2015. Download brochures, posters and other materials to distribute in your VA facility or through community

organizations.

Website: http://www.va.gov/homeless/resource_center.asp

1-877-4AID-VET: Your 24/7 Hotline

The National Call Center for Homeless Veterans hotline offers Veterans who are homeless or at risk for homelessness 24/7 access to trained counselors. The hotline offers information and assistance to Veterans and their families; VA Medical Centers; federal, state, and local partners; and community-based agencies, service providers, and others who work with or simply want to support our nation's Veterans.

Federal Benefits for Veterans, Dependents and Survivors Booklet - 2012 Online Edition

Website: http://www.va.gov/opa/publications/benefits_book.asp

Alabama Veteran Benefits

Website: <http://www.va.state.al.us/laws.htm>

Alabama Job Link - your no fee source for posting and finding jobs in Alabama. Whether you're looking for the right job or the right employee, Alabama JobLink is for you!

Website: <https://joblink.alabama.gov/ada/>

Website: <http://jobs.monster.com/l-alabama.aspx>

Website: <http://www.job.com/my.job/btsup/us=6049/?param2=Alabama>

The Alabama Department of Revenue administers several tax incentives available for existing industries, expanding industries, and new industries locating in Alabama. Tax incentives are created and administered under the Alabama Constitution of 1901 and the Code of Alabama 1975. The statutory basis for Alabama tax incentives gives industry a stable framework for long term investment.

Website: <http://www.ador.state.al.us/Taxincentives/index.html>

Guide to Rural Development Funding - The U.S. Department of Agriculture (USDA) this month announced the publication of a guide outlining programs the federal government has available to support rural communities as they promote economic development and enhance the quality of life for rural residents.

Website: <http://fundbook.org/new-guide-to-rural-development-funding/>

Police Grants Help

Website: <http://www.policegrantshelp.com/grants101/>

Alabama Open Grants: <http://www.policegrantshelp.com/grants/byState/23/>

The Fund Book – These are open grants programs which are of interest to local governments

Website: <http://fundbook.org/>

Community Action Agencies of Alabama

Website:

<http://www.adeca.alabama.gov/CSBG/Document%20Library/Copy%20of%20Community%20Action%20Agency%20List0409.pdf>

REGIONAL PLANNING COMMISSIONS IN ALABAMA

Northwest Alabama Council of Local Governments

P.O. Box 2603

Muscle Shoals, Alabama 35662

Phone: 256.389.0500

Fax: 256.389.0599

Executive Director: Keith Jones

Visit the Web site of Region 1 - <http://nacolg.com/>

West Alabama Regional Commission

4200 Highway 69 North

Northport, Alabama 35473-3505

Phone: 205.333.2990

Fax: 205.333.2713

Executive Director: Robert B. Lake

Visit the Web site of Region 2 - <http://www.warc.info/index.php>

Regional Planning Commission of Greater Birmingham

1731 First Avenue North, Suite 200

Birmingham, Alabama 35203

Phone: 205.251.8139

Fax: 205.328.3304

Executive Director: Charles Ball

Visit the Web site of Region 3 - <http://www.rpcgb.org/>

East Alabama Regional Planning and Development Commission
P.O. Box 2186
Anniston, Alabama 36202
Phone: 256.237.6741
Fax: 256.237.6763
Executive Director: Bill Curtis
Visit the Web site of Region 4 - <http://www.earpdc.org/>

South Central Alabama Development Commission
5900 Carmichael Place
Montgomery, Alabama 36117
Phone: 334.244.6903
Fax: 334.270.0038
Executive Director: Tyson Howard
Visit the Web site of Region 5 - <http://scadc.state.al.us/>

Alabama-Tombigbee Regional Commission
107 Broad Street
Camden, Alabama 36726
Phone: 334.682.4234
Fax: 334.682.4205
Executive Director: John Clyde Riggs
Visit the Web site of Region 6 - <http://www.alarc.org/atrc/index.htm>

Southeast Alabama Regional Planning and Development Commission
P.O. Box 1406
Dothan, Alabama 36302
Phone: 334.794.4093
Fax: 334.794.3288
Executive Director: Thomas B. Solomon
Visit the Web site of Region 7 - <http://www.sanman.net/searpdc/searpdc.htm>

South Alabama Regional Planning Commission
P.O. Box 1665
Mobile, Alabama 36633
Phone: 251.433.6541
Fax: 251.433.6009
Executive Director: Russ Wimberly
Visit the Web site of Region 8 - <http://www.sarpc.org/>

Central Alabama Regional Planning Development Commission
125 Washington Avenue
Montgomery, Alabama 36104
Phone: 334.262.4300

Fax: 334.262.6976

Visit the Web site of Region 9 - <http://www.carpdc.com/>

Lee-Russell Council of Governments

2207 Gateway Drive

Opelika, Alabama 36801

Phone: 334.749.5264

Fax: 334.749.6582

Executive Director: Suzanne G. Burnette

Visit the Web site of Region 10 - <http://www.lrcog.com/>

North-Central Alabama Regional Council of Governments

P.O. Box C

Decatur, Alabama 35601

Phone: 256.355.4515

Fax: 256.351.1380

Executive Director: C. Ronald Matthews

Visit the Web site of Region 11 - <http://www.narcog.org/>

Top of Alabama Regional Council of Governments

5075 Research Drive, NW

Huntsville, Alabama 35805-5912

Phone: 256.830.0818

Fax: 256.830.0843

Executive Director: Robert B. Culver

Visit the Web site of Region 12 - <http://www.tarcog.org/>

COMMUNITY FOUNDATIONS IN ALABAMA

Please visit <http://www.nonprofitexpert.com/community%20foundations/al.htm>

Autauga Area Community Foundation

c/o Central Alabama Community Foundation, Inc.

434 N. McDonough Street

Montgomery, AL 36104

Phone: 334-264-6223

Contact: Carol W. Butler, President

Website: www.aacinfo.org

The Community Foundation of Baldwin County

c/o The Community Foundation of South Alabama

P.O. Box 990

Mobile, AL 36601
Phone: 251-438-5591
Contact: Linnette Clausman
Website: www.communityendowment.com

Black Belt Community Foundation
609 Lauderdale Street
Selma, AL 36701-4555
Phone: 334-874-1126 Fax: 334-874-1131
Contact: Felecia L. Jones, Executive Director
Website: <http://blackbeltfound.org/>

The Greater Brewton Foundation
P.O. Box 87
Brewton, AL 36427
Phone: (251) 867-4881
Contact: John David Finlay, Jr., Pres.

Community Foundation of Northeast Alabama
P. O. Box 36202
Anniston, Alabama 36202
Telephone: 256-231-5160 Fax: 256-231-5161
Contact: Eula M. Tatman, Interim President and CEO
Email: etatman@yourcommunityfirst.org
For general information: info@yourcommunityfirst.org
Website: <http://www.yourcommunityfirst.org/>

Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Telephone: 334-264-6223 Fax: 334-263-6225
Contact: Carol W. Butler, President
Website: <http://www.cacfinfo.org>

Elmore County Community Foundation
c/o Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Phone: 334-264-6223
Contact: Carol W. Butler, President
Website: www.eccfinfo.org

The Community Foundation of Greater Birmingham
2100 First Ave. N., Ste. 700
Birmingham, AL 35203
Telephone: (205) 328-8641 Fax: (205) 328-6576
Contact: Kate Nielsen, President

Email: knielsen@foundationbirmingham.org
For general information: info@foundationbirmingham.org
Website: <http://www.foundationbirmingham.org>

The Community Foundation of Greater Decatur
P.O. Box 2003
Decatur, AL 35602
Phone: 256-353-5312
Contact: Arthur W. Orr
Website: www.cfogd.org

The Community Foundation of Huntsville
659 Gallatin Street
Huntsville, AL 35801
Phone: 256-564-7430
Contact: Lynne Berry, President
Website: <http://www.communityfoundationhsv.org/>

Limestone Area Community Foundation, Inc.
P.O. Box 578
Athens, AL 35612
Phone: 256-232-4200
Contact: Martha Jo Leonard, Executive Director

Riverbend Community Foundation
635 West College Street
Florence, AL 35630
Phone: 256-764-3431
Contact: Bryan Libell, Secretary/Treasurer

Shelby County Community Health Foundation
Shelby Baptist Medical Center
1000 First Street N.
Alabaster, AL 35007
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Southeast Alabama Community Foundation

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Community Foundation of West Alabama
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