

Welcome to the *Guide to Grants!*

Issue 33

I am honored to represent the 7th Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <u>http://sewell.house.gov/</u> and you can subscribe to *Guide to Grants* at: <u>http://sewell.house.gov/contact-me/newsletter</u> or call 202-225-2665. Previous editions of the Guide to Grants are archived at <u>http://sewell.house.gov/guide-grants</u>.

Recent News

- <u>Statement from Congresswoman Sewell on the Announcement that DaVita Dialysis Has Been Approved to</u> <u>Build a New Dialysis Center in Marion</u>
- <u>Statement from Congresswoman Terri A. Sewell on Mercedes-Benz Addition of Fifth Model to Vance Plant</u>
- <u>Statement from Congresswoman Terri A. Sewell on the Dedication of the Martin Luther King Jr. National</u>
 <u>Memorial</u>
- Statement from Congresswoman Terri A. Sewell on the Coal Ash Bill
- Statement from Congresswoman Sewell on the EPA Regulatory Relief Act of 2011, H.R. 2250
- <u>Statement from Congresswoman Terri A. Sewell on H.R. 2832, the Trade Adjustment Assistance Extension</u> <u>Act of 2011</u>
- <u>Statement from Congresswoman Terri A. Sewell on the United States-Korea and United States-Panama Free</u> <u>Trade Agreements</u>
- <u>Statement from Congresswoman Terri A. Sewell on the United States- Colombia Free Trade Agreement</u>



Congresswoman terri A. sewell – Representing Alabama's $7^{\,{\mbox{\tiny TH}}}$ District

Washington D.C. Office | 1133 Longworth House Office Building | Washington, D.C. 20515

HTTP://Sewell.House.Gov | Phone: (202) 225-2665 | Fax (202) 226-9567

Recent News

October 26, 2011

Statement from Congresswoman Sewell on the Announcement that DaVita Dialysis Has Been Approved to Build a New Dialysis Center in Marion

Washington, DC—Today, Congresswoman Terri A. Sewell released the following statement in response to the announcement that DaVita Dialysis has been approved by the State of Alabama to open a dialysis center in Marion, Alabama:

"I am delighted to hear that DaVita Dialysis has been approved to build a dialysis center in Marion. The work that DaVita Dialysis does is so important to the lives of so many families in the 7th Congressional District. It is critically important that my constituents in the Black Belt and all across my district have access to dialysis services, and DaVita is a vital component of ensuring that. Their nine centers in my district serve more than 700 people, and enable them to maintain their lives. This new center in Marion will help DaVita reach even more of my constituents who need access to their much needed dialysis services.

Every person in Alabama and America deserves access to affordable, quality healthcare, whether you live in a city or a small town. I am honored to be a part of a partnership that is going to help strengthen access to and delivery of healthcare in the 7^{th} Congressional District."

Statement from Congresswoman Terri A. Sewell on Mercedes-Benz Addition of Fifth Model to Vance Plant

WASHINGTON, D.C. – Today, Congresswoman Terri A. Sewell (AL-7) released the following statement regarding Mercedes-Benz announcement to build a fifth model at the Alabama plant in Tuscaloosa County:

"It is exciting that Mercedes Benz is adding a fifth model to its plant in Vance. This \$350 million dollar investment into Alabama's economy will create 400 new jobs. The new model, coupled with the launch of the C-Class sedan in 2014 will bring a total of 1,400 new jobs to the 7th Congressional District. For 18 years, Mercedes-Benz has maintained a strong manufacturing presence in Alabama and is a source of jobs for thousands of employees and suppliers within the 7th Congressional District and the state of Alabama.

It is great news that Mercedes-Benz will continue to make critical investments in our local economy. I applaud the company for its innovation and continued efforts to create jobs and strengthen economic development in Alabama."

According to the project description, these investments will total \$2.4 billion that will be invested into the economy. The Mercedes-Benz plant is located in Vance, AL in Tuscaloosa County.

Statement from Congresswoman Terri A. Sewell on the Dedication of the Martin Luther King Jr. National Memorial

WASHINGTON, DC – Today. Congresswoman Terri A. Sewell (D-AL) released the following statement today after the dedication of the Martin Luther King Jr. National Memorial:

"The Dr. Martin Luther King Memorial stands as a reminder of the sacrifices that he and other freedom fighters made to make our nation a place free from racism and hatred. Dr. King's values and work in the face of hostility, apathy, and ingrained prejudices remind us that when one person is willing to speak up against injustice and inequality, they can change the world. The story of the 7th District, State of Alabama and this nation cannot be told without remembering Dr. King, whose vision and courage created a path toward liberty and equality for all Americans. We should all carry his lessons of bravery, inspiration, and fortitude with us.

Dr. King's struggle for civil rights and his march for equality marked a turning point in American history, an extraordinary step forward in the fight for civil rights. It is a true testament to the impact that Dr. King's work in the name of equality has had on this country that the first African American President of the United States was among those who took part in today's memorial dedication.

As we honor the life and legacy of Dr. King and dedicate his memorial, we not only commemorate the memory and mission, vision and values, of one of America's greatest leaders, but also we recommit ourselves to the ideas of freedom, equality and fairness for all people. Let his memorial stand as a reminder that there is much more that unites us as Americans than divides us. "

Statement from Congresswoman Terri A. Sewell on the Coal Ash Bill

Washington, DC—Congresswoman Terri A. Sewell released the following statement after voting against H.R. 2273, the Coal Residuals Reuse and Management Act:

"Today I voted against H.R. 2273, the Coal Residuals Reuse and Management Act. This bill would allow each state the authority to issue permits for the disposal of coal ash and other coal combustion residuals, which would circumvent the federal government's ability to create uniform standards that would protect American communities. Likewise, this bill does not address the need for contingency plans regarding the storage and disposal of coal ash from applicants applying for permits from state agencies.

Since the devastating Tennessee Valley Authority (TVA) coal ash spill in Kingston, TN in 2008, we now understand that there are severe environmental and economic consequences associated with coal ash spills. The coal ash retrieved from the TVA cleanup was relocated to Perry County Alabama, which is located in the 7th Congressional District. Therefore, it is of particular concern to me, my constituents and Americans across the country that anyone seeking to locate coal ash within our communities must, at the very least, have an emergency contingency plan to address the possibility of any contamination.

Although I disagree with the bill's underlying premise, I did offer an amendment that would have required an emergency contingency plan. Unfortunately, this amendment was not allowed to be brought to the floor for a vote. My amendment would have required that the businesses applying for coal ash permits provide states with two critically important reports, a description of how their coal ash containment structure would protect against spills of coal combustion residuals and a plan for addressing potential spills of coal ash to minimize the impact to local residents and businesses. At a minimum, these two requirements would have helped states protect public health, jobs and the economy in the event of an unforeseen coal ash spill.

I believe that this bill is bad public policy and deleterious to our communities. I will continue to be vigilant in my insistence that regulations regarding coal ask are stringent and protect the health and well-being of my constituents.

Statement from Congresswoman Sewell on the EPA Regulatory Relief Act of 2011, H.R. 2250

Washington, DC—Today, Congresswoman Terri A. Sewell (D-AL) released the following statement after voting in favor of the EPA Regulatory Relief Act of 2011, H.R. 2250:

"Today, I voted in favor of the of the EPA Regulatory Relief Act of 2011, H.R. 2250, a bill that reaffirms Congress' commitment towards striking a balance between promoting job creation, protecting the environment and promulgating agency regulations. While this bill is not perfect, it is an important step towards advancing the dialogue between federal regulators and the numerous industries that create jobs and provide economic stimulus to this country. It also gives our businesses time to implement these important policies in a way that makes environmental and economic sense.

It is important that we provide the Environmental Protection Agency (EPA) with enough time and guidance to draft regulations that are both environmentally conscious and practical for workers and businesses. In these recovering economic times, it is important that any new regulation helps businesses grow and encourages job creation. We cannot afford to implement rules that have a negative impact on our manufacturing sector or threaten jobs in Alabama. With additional time and guidance, I am confident the EPA can continue to develop proposals and regulations that help our environment, work for businesses and workers, encourage job creation and strengthen economic development."

Statement from Congresswoman Terri A. Sewell on H.R. 2832, the Trade Adjustment Assistance Extension Act of 2011

Washington, D.C. –Today, Congresswoman Terri A. Sewell (AL-47) released the following statement regarding H.R. 2832, the Trade Adjustment Assistance Extension Act of 2011.

"Today, I voted in favor of H.R. 2832, the Trade Adjustment Assistance Extension Act of 2011. This bill will ensure America's workforce has access to the resources they need to obtain a good paying job, provide for their families and remain competitive in a 21st Century global economy.

I am pleased that my colleagues on both sides of the aisle came together and voted to ensure that this important federal program continues to provide assistance for hardworking Americans who lost their job as a result of unbalanced Trade policies and through no fault of their own.

By extending the Trade Adjustment Assistance program (TAA), we are helping get workers in the 7th Congressional District, the State of Alabama and across this nation back on their feet, by getting them retrained and reemployed. We are also ensuring the adaptability, resiliency and efficiency of the American workforce.

Rebuilding the U.S. economy means more than just opening up new channels for trade. The TAA is a critical federal program which should have never been allowed to expire, and moving forward, the extension will guarantee that unemployed American workers have access to the training and resources they need to obtain new jobs and contribute to our economic growth and recovery."

Statement from Congresswoman Terri A. Sewell on the United States-Korea and United States-Panama Free Trade Agreements

Washington, DC—Today, Congresswoman Terri A. Sewell (D-AL) released the following statement after voting for the United States-Korea Free Trade Agreement Implementation Act, H.R. 3080 and United States-Panama Trade Promotion Agreement Implementation Act, H.R. 3079:

"Today, I voted in favor of free trade agreements with Korea and Panama, which demonstrate America's commitment to strengthening our global economic leadership. These free trade agreements are critical to strengthening economic development in Alabama.

According to the Alabama Department of Agriculture, Alabama's economy will greatly benefit from these trade agreements. For every \$1 billion created in export trade, 15,000 jobs will be created for Alabamians, and 15 percent of all manufacturing sector workers in Alabama depend on exports to sustain their jobs. These agreements will encourage and support the creation of thousands of jobs in Alabama, especially in agriculture and agribusiness.

According to the Alabama Farmers Federation, "These free trade agreements are important to both Alabama farm families and the overall economy. Collectively, the agreements mean more jobs for Alabamians because of increased exports of agricultural products, but will also result in a more-level playing field for American farmers as tariffs on American goods exported to these three countries are reduced or eliminated over time."

These agreements will increase trade and allow American businesses to export more goods and services, which will strengthen economic development and protect and create jobs in the 7th Congressional District, the State of Alabama and across this nation.

Free trade agreements must deliver results that work for and with American businesses, workers and families. When new channels for trade are opened up for American companies to sell their products and services, they expand and create jobs. I will closely monitor the impact of these trade agreements to make sure that they do not have any negative effects on our workers or economy.

I remain committed to building and maintaining a strong, competitive U.S. economy and U.S.– Korea and the U.S.–Panama Trade Agreements will help strengthen our position as a global economic power."

Statement from Congresswoman Terri A. Sewell on the United States– Colombia Free Trade Agreement

Washington, DC – Today, Congresswoman Terri A. Sewell (D-AL) released the following statement after voting against H.R. 3087, the U.S.–Colombia Free Trade Agreement (FTA):

"Today, I voted against H.R. 3087, the U.S.–Colombia Free Trade Agreement (FTA). While this agreement does offer our nation access to Colombia's services market, it does so without providing basic human rights protection for Colombian workers.

The U.S.–Colombia FTA does not include a labor agreement to protect workers' rights. Colombian workers have long been denied even basic rights, and Colombia has a history of adopting policies and practices that are aimed specifically at keeping workers from organizing and demanding rights and a safe and secure workplace.

In April, President Barack Obama and Colombian President Juan Manuel Santos announced an Action Plan that holds promise for Colombia's workers. This plan is a step toward addressing basic labor rights problems and includes explicit obligations and time limits on workers' rights and protections. Colombia has already failed to meet many of the deadlines detailed in the action plan. Additionally, Colombia is already backing off of many of the plan's commitments, narrowly interpreting newly-passed labor laws, which is creating massive loopholes that allow employers to continue their abuse and mistreatment of workers.

I believe the focus should now be on carrying out this action plan, and a trade agreement with Colombia should be contingent on its meaningful implementation. H.R. 3087's failure to even reference this plan is a glaring and major flaw. Therefore, in good conscience, I simply cannot support it. I am confident with time, Colombia can strengthen its commitment to workers' rights, but until it shows meaningful commitment to raising labor standards and strengthening basic workers rights I cannot support a U.S.–Colombia FTA."

Recent Grant Awards

- October 5, 2011 Clarke County Coffeeville Utilities Board USDA loan of \$559,000 and award of \$399,000 for water system improvements
- October 5, 2011 Clarke County City of Thomasville USDA loan of \$3,500,000 and award of \$1,500,000 for water system improvements
- October 4, 2011 Congresswoman Terri A. Sewell Announces \$200,000 in Rural Development Funding for Sumter and Greene Counties USDA award for rural development projects
- September 30, 2011 Congresswoman Terri A. Sewell Announces \$ 5,239,571 in Funding for Birmingham-Shuttlesworth International Airport FAA award DOT
- September 28, 2011 Miles College Community Development DHHS award of \$522,068.00 for urban and economic development projects
- September 27, 2011 Congresswoman Terri A. Sewell Announces \$2,702,213 in Funding for Tuscaloosa Regional Airport FAA award DOT
- September 26, 2011 UAB Dept of Ed Award of \$475,998.00 for Spinal Cord Injury Demonstrations Program
- September 26, 2011 University of West Alabama Dept of Ed Award of \$250,000.00 for Predominantly Black Institutions Program
- September 26, 2011 AIDS Alabama, Inc DHHS Award of \$332,733.00 for Birmingham Many Men, Many Voices Project

- September 26, 2011 Wallace Community College Hanceville Consortium (WCCS – Selma, Central Alabama Community College, and UAB) - DOL Award of \$9,500,000.00 for Partnership for Accerlated Learning through Engagement, Visualization and Simulation (PAVES)
- September 21, 2011 Meadowview Elementary School and Selma Middle CHAT Academy – Dept of Ed Award of \$375,000 over 3 years – 21st Century Community Learning Center
- September 27, 2011 Congresswoman Terri A. Sewell Announces \$2,702,213 in Funding for Tuscaloosa Regional Airport
- September 16, 2011 USDA award to Kyser Family Farms of Hale County for \$49,600- Rural Energy for America Program Grant Rural Development funds will be used to assist farmers, ranchers, and rural small businesses in developing renewable energy systems, and in making energy-efficiency improvements to their operations.
- September 16, 2011 HHS /National Center for HIV, Viral Hepatitis, STDS AND TB Prevention awards AIDS Alabama \$332,733 for Birmingham Many Men, Many Voices Project. This is a community based HIV project.
- September 12, 2011 DOE award to the University of Alabama at Birmingham \$600,000. DOE's Graduate Automotive Technology Education (GATE) initiative announced it will award \$6.4 million over the course of five years to support seven Centers of Excellence at American colleges, universities, and university-affiliated research institutions.
- September 1, 2011 Jefferson County Regional Commission is awarded \$100,000 to develop preparedness disaster recovery plans that will assist in the preparedness, recovery, rebuilding and regional collaboration efforts in response to the April 2011

tornadoes and heavy storms. The grant will be implemented in communities throughout Jefferson, Greene, Hale, Pickens, Tuscaloosa and other counties in Alabama.

Table of Contents

Section I **ACCESSING & REGISTERING FOR GRANT INFORMATION**

| | 1. Accessing Program Funding Registration | 14 14 |
|------------|--|----------|
| | 2. Foundation: Private and Corporate Funding Sources | 14 |
| Section II | PROGRAM FUNDING THROUGH FEDERAL AGENCIES | |
| Natio | onal Endowment for the Arts (2 Programs) | |
| | 1. National Arts Initiative Invites Letters of Inquiry | 14 |
| | 2. Big Read Invites Applications | 14 |
| Natio | onal Science Foundation (1 Program) | |
| | 1. Secure and Trustworthy Cyberspace | 15 |
| U.S. | Department of Agriculture (4 Programs) | |
| | 1. Agricultural Career and Employment Grants | 15 |
| | 2. Secondary Education, Two-Year Postsecondary Education & Ag | 16 |
| | 3. Beginning Farmer and Rancher Development Program | 16 |
| | 4. Biomass Research and Development Initiative | 17 |
| U.S. | Department of Health & Human Services (5 Programs) | |
| | 1. Improving Access to Hearing Health Care (SBIR) | 17 |
| | 2. Improving Access to Hearing Health Care (STTR | 18 |
| | 3. National Cancer Institute Program Project | 18 |
| | 4. Affordable Care Act Family-to-Family Health Information Centers | 18 |
| | 5. EMSC State Partnership Regionalization of Care | 19 |
| U.S. | Department of Homeland Security (1 Program) | |
| | 1. FY 2012 Non-Profit Boating Safety Program | 19 |
| U.S. | Department of Housing and Urban Development (1 Program) | |
| | 1. Neighborhood Stabilization Program | 20 |
| U.S. | Department of Transportation (2 Programs) | |
| | 1. Every Day Counts Innovation Initiatives | 20 |
| | 2. FY 2012 Performance and Information System | 20 |
| US | Environmental Protection Agency (4 Programs) | |
| 0.0. | 1. Governors' Institute for Community Design | 21 |
| | Proposal Guidelines for Brownfields Assessment Grants | 21 |
| | Proposal Guidelines for Brownfields Revolving Loan Fund Grants | 22 |
| | Proposal Guidelines for Brownfields Cleanup Grants | 22 |
| | From the Office of Congresswoman Terri A. Sewell | |
| | \mathbf{c} | |

of Congresswoma: Guide to Grants

| U.S. Small Business Administration (1 Program) | | |
|--|--|----|
| | 1. Small Business Energy-Efficient Lighting Retrofits | 22 |
| | | |
| a | | |
| Section III | PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & | |
| COMMUNI | FY FOUNDATIONS | |
| | 1. AVANCE Announces Call for Proposals: Parent-Child Education | 23 |
| | 2. Vodafone Americas Foundation Invites Entries | 23 |
| | 3. American Federation for Aging Research | 24 |
| | 4. Robert Wood Johnson Foundation New Careers in Nursing | 24 |
| | 5. U.S. Soccer Foundation Opens Annual Grant Cycle | 24 |
| | 6. Kresge Foundation's Arts and Culture Program | 25 |
| | 7. Siemens Foundation and Discovery Education Launch | 25 |
| | 8. Responsible Sports Program Opens Fall 2011 Community Grants | 25 |
| Section IV | SCHOLARSHIPS | 26 |
| Section V | RESOURCES | 27 |

Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

- To learn about Federal grant opportunities, register your organization and receive notices, please visit <u>www.grants.gov</u>. It is the resource for all Federal grants.
- To apply for Federal Grants: <u>http://www.grants.gov/applicants/apply_for_grants.jsp</u>
- To learn about foundation grant opportunities, please visit <u>http://foundationcenter.org/</u>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

National Endowment for the Arts

| Program: | NEW - National Arts Initiative Invites Letters of Inquiry for Art-Centered Community Development Projects |
|--------------|--|
| Description: | Eleven private philanthropies have joined with the National Endowment for the Arts and a number of federal agencies to establish ArtPlace, a nationwide initiative to drive community revitalization with a new investment model that puts the arts at the center of economic development. Each project supported by ArtPlace was selected for developing a new model of helping communities thrive by strategically integrating artists and arts organizations into key local efforts in transportation, housing, community development, job creation, and other areas. |
| Website: | http://foundationcenter.org/pnd/rfp/rfp_item.jhtml?id=357900029 |
| | |
| Program: | NEW - Big Read Invites Applications for Community-Wide Reading Programs |
| Description: | The Big Read, a program of the National Endowment for the Arts in partnership with Arts Midwest designed to revitalize the role of literature in American culture and to encourage reading for pleasure and enlightenment, is accepting applications from |

nonprofit organizations to develop community-wide reading programs between September 2012 and June 2013.

Website:

http://www.foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=J0QBZFNHG4IGRLAQBQ 4CGXD5AAAACI2F?id=358100026

National Science Foundation

| Program: | NEW - Secure and Trustworthy Cyberspace |
|--------------|---|
| Description: | Cybersecurity is an important challenge in today's world. Corporations, agencies, national infrastructure and individuals have been victims of cyber-attacks. Addressing this problem requires multi-disciplinary expertise in human, statistical, mathematical, computational, and computer sciences and ultimately the transition of new concepts and technologies to practice. |

Website:

http://www.grants.gov/search/search.do;jsessionid=SbL7TyDJfBbq8zhwy7LbG4GmDn1 JnlS6bqQNLw6RlGxrynVxhWXP!-1135953825?oppId=128895&mode=VIEW

U.S. Department of Agriculture

| Program: | NEW - Agricultural Career and Employment Grants Program (ACE) |
|--------------|---|
| Description: | The ACE grants program is intended to improve the supply of skilled agricultural workers and bring greater stability to the workforce in this sector. This stability will be realized through services specifically designed to assist farmworkers in securing, retaining, upgrading or returning from agricultural jobs. Such services include the following: • agricultural labor skills development; • the provision of agricultural labor market information; • transportation; • short-term housing while in transit to an agricultural worksite; • workplace literacy and assistance with English as a second language; • health and safety instruction, |

including ways of safeguarding the food supply of the United States; and • other such services the Secretary deems appropriate.

Website:

http://www.grants.gov/search/search.do;jsessionid=SbL7TyDJfBbq8zhwy7LbG4GmDn1 JnlS6bqQNLw6RlGxrynVxhWXP!-1135953825?oppId=128933&mode=VIEW

| Program: | Secondary Education, Two-Year Postsecondary Education, and Agriculture in the K-12 Classroom Challenge Grants Program |
|--------------|---|
| Description: | This grant program seeks to: (a) promote and strengthen secondary education and two-year postsecondary education in agriscience and agribusiness in order to help ensure the existence in the United States of a qualified workforce to serve the food and agricultural sciences system; and (b) promote complementary and synergistic linkages among secondary, two-year postsecondary, and higher education programs in the food and agricultural sciences in order to advance excellence in education and encourage more young Americans to pursue and complete a baccalaureate or higher degree in the food and agricultural sciences. |
| Website: | |

http://www.grants.gov/search/search.do;jsessionid=NXh3TfXPRjTgszG7n2s41x7y96fSG vjXbxJMcF0tsPkP776cyTYV!1588516477?oppId=128333&mode =VIEW

| Program: | Beginning Farmer and Rancher Development Program |
|--------------|---|
| Description: | The U.S. agricultural population is poised to make a dramatic change - half of all current farmers are likely to retire in the next decade. According to the 2007 Census of Agriculture, the average age of farm operators was 57 years. Farmers over the age 55 own more than half the farmland in the U.S. But the number of new farmers and ranchers over the age of 35 is increasing, as does the number of smaller farms and ranches nationwide. A similar trend is evident for tree farmers nationwide. To address the needs of this changing generation, USDA allocates \$17.2 million to fund a |

Beginning Farmer and Rancher Development Program (BFRDP). The deadline is November 22, 2011.

Website:

http://www.nifa.usda.gov/fo/beginningfarmerandrancher.cfm

| Program: | Biomass Research and Development Initiative |
|--------------|---|
| Description: | The Biomass Research and Development Initiative (BRDI) is a joint effort between the U.S. Department of Agriculture (USDA) and the U.S. Department of Energy (DOE). A two-phase technical evaluation process is used for applications submitted to BRDI in Fiscal Year (FY) 2011. BRDI requires that funded projects integrate all three legislatively mandated technical areas. These areas include (A) Feedstocks development, (B) Biofuels and biobased products development, and (C) Biofuels and biobased products development analysis. |

Website:

http://www.nifa.usda.gov/fo/biomassresearchanddevelopmentinitiative.cfm

U.S. Department of Health & Human Services

| Program: | NEW- Improving Access to Hearing Health Care (SBIR) [R43/R44] |
|----------------------|--|
| Description: | This Funding Opportunity Announcement (FOA) solicits Small Business Innovation Research (SBIR) grant applications from small business concerns (SBCs) that propose the development and translation of technologies to improve hearing healthcare outcomes. Responsive applications must seek to increase utilization of hearing health care technology by underserved patients and thus reduce health disparities. |
| Website: | |
| http://www.grants.go | v/search/search.do;jsessionid=RyDNTyjJFJrLXHkVhz0TjFzxQZQ <u>GqsGn5F5yywFY47J6PGnn6T02!-</u> <u>1135953825?oppId=129213&mode=VIEW</u> |

From the Office of Congresswoman Terri A. Sewell Guide to Grants

Program:NEW -Improving Access to Hearing Health Care (STTR)
[R41/R42]Description:This Funding Opportunity Announcement (FOA) solicits Small
Business Technology Transfer (STTR) grant applications from
small business concerns (SBCs) that propose the development and
translation of technologies to improve hearing healthcare
outcomes. Responsive applications must seek to increase
utilization of hearing health care technology by underserved
patients and thus reduce health disparities.Website:http://www.grants.gov/search/search.do;jsessionid=RyDNTyjJFJrLXHkVhz0TjFzxQZQ

<u>GqsGn5F5yywFY47J6PGnn6T02!-</u> 1135953825?oppId=129214&mode=VIEW

| Program: | NEW - National Cancer Institute Program Project (P01) Applications |
|----------------------|---|
| Description: | With this Funding Opportunity Announcement (FOA), the National Cancer Institute (NCI) invites applications for investigator-initiated program project (P01) grants. Proposed program projects may address any of the broad areas of cancer research, including (but not limited to) cancer biology, cancer treatment, cancer diagnosis, cancer prevention, and cancer control. |
| Website: | |
| http://www.grants.go | ov/search/search.do;jsessionid=SbL7TyDJfBbq8zhwy7LbG4GmDn1 JnlS6bqQNLw6RlGxrynVxhWXP!- 1135953825?oppId=129033&mode=VIEW |
| Program: | NEW - Affordable Care Act Family-to-Family Health Information Centers |
| Description: | This announcement solicits applications for the Affordable Care Act Family-to-Family Health Information Centers (F2F HICs) |

From the Office of Congresswoman Terri A. Sewell Guide to Grants

Program. F2F HICs were established by the Family Opportunity Act of 2005 (FOA) to provide information to parents of children with disabilities and special health needs. These family-staffed/run Centers assist families in making informed decisions about health care in order to promote good treatment decisions, costeffectiveness, and improved health outcomes for such children.

Website:

http://www.grants.gov/search/search.do;jsessionid=17pWTf7LVBhGfbTBM2qfh4tvxZb v15Lx6J2JdX1cp8MbJpbcBh1z!1588516477?oppId=128573&mode=VIEW

Program: NEW - EMSC State Partnership Regionalization of Care (SPROC)

Description: Emergency Medical Services for Children (EMSC) Program is seeking proposals to support projects that aim to reach beyond state borders to overcome barriers to specialized pediatric medical and trauma services. Oftentimes, children are transported outside their community on an adhoc basis in which the choice to transport is made on an event-by-event basis. This grant looks to support efforts to establish policies and procedures that would develop and institute an organized, preplanned, pre-event process that is well prepared to locally manage or immediately transport the injured or critically ill child without delay.

Website:

http://www.grants.gov/search/search.do;jsessionid=17pWTf7LVBhGfbTBM2qfh4tvxZb v15Lx6J2JdX1cp8MbJpbcBh1z!1588516477?oppId=128553&mode=VIE W

U.S. Department of Homeland Security

| Program: | NEW - FY 2012 Non-Profit Boating Safety Program |
|--------------|--|
| Description: | The state financial assistance program was established to promote cooperative efforts between the USCG and states' boating safety programs. The majority of the program's financial assistance funds are allocated to the states and eligible U.S. territories via a formula fixed in law. |

U.S. Department of Housing and Urban Development

| Program: | Neighborhood Stabilization Program |
|--------------|--|
| Description: | The purpose of this grant is to provide state government, local government and nonprofit recipients of federal NSP funding with the assessment tools and technical and capacity building assistance needed to fully understand their local market conditions, to increase their capacity to successfully carry out federal assistance programs while leveraging other public and private resources, and to achieve positive and measurable outcomes. |
| Website: | |

http://www.grants.gov/search/search.do;jsessionid=17pWTf7LVBhGfbTBM2qfh4tvxZb v15Lx6J2JdX1cp8MbJpbcBh1z!1588516477?oppId=128853&mode=VIE W

U.S. Department of Transportation

| Program: | New- Every Day Counts Innovation Initiatives - Request for Information |
|--------------|--|
| Description: | The Federal Highway Administration (FHWA) hereby requests information from all sources regarding innovations that have the potential to transform the way we do business by shortening project delivery, enhancing the safety of our roadways, and protecting the environment. |

Website:

http://www.grants.gov/search/search.do;jsessionid=RyDNTyjJFJrLXHkVhz0TjFzxQZQ GqsGn5F5yywFY47J6PGnn6T02!-1135953825?oppId=129073&mode=VIEW

Program:

NEW - FY 2012 Performance and Information System Management (PRISM) Grant Opportunity **Description:** The Performance and Registration Information Systems Management (PRISM) grant program provides financial assistance to State commercial motor vehicle (CMV) registration and enforcement agencies that conduct two interrelated tasks to promote CMV safety.

Website:

http://www.grants.gov/search/search.do;jsessionid=RyDNTyjJFJrLXHkVhz0TjFzxQZQ GqsGn5F5yywFY47J6PGnn6T02!-1135953825?oppId=129233&mode=VIEW

U.S. Environmental Protection Agency

| Program: | Governors' Institute for Community Design, Request for Proposals (RFP) |
|--------------|--|
| Description: | The Office of Sustainable Communities (OSC) in U.S. EPA's Office of Policy is seeking proposals to conduct research and studies, analyze state policies and programs and create and deliver technical assistance programs to state leadership that are facing air and water pollution, land use and development challenges |
| Website: | |

http://www.grants.gov/search/search.do;jsessionid=zBx5TMRMzq821G2pL5Gy8FKTs8t BnrR7QJhZGhFp61cpb1h0pN01!2032208804?oppId=126393&m ode=VIEW

| | Proposal Guidelines for Brownfields Assessment Grants |
|--------------|--|
| Description: | The Small Business Liability Relief and Brownfields Revitalization Act (Brownfields Law, P.L. 107-118) requires the U.S. Environmental Protection Agency (EPA) to publish guidant to assist applicants in preparing proposals for grants to assess and clean up brownfield sites. EPA's Brownfields Program provides funds to empower states, communities, tribes, and nonprofits to prevent, inventory, assess, clean up, and reuse brownfield sites. The deadline is November 28, 2011. |

http://www.grants.gov/search/search.do;jsessionid=yvDSTDxYyhGS4ZPn1pPppn3rHTjk QGTRY1JP3dwhKdvqbpYJ4x5V!-1853425174?oppId=125153&mode=VIEW

| Program: | Proposal Guidelines for Brownfields Revolving Loan Fund Grants |
|--------------------------|---|
| Description: | The Small Business Liability Relief and Brownfields Revitalization Act (Brownfields Law, P.L. 107-118) requires the U.S. Environmental Protection Agency (EPA) to publish guidance to assist applicants in preparing proposals for grants to assess and clean up brownfield sites. EPA's Brownfields Program provides funds to empower states, communities, tribes, and nonprofits to prevent, inventory, assess, clean up, and reuse brownfield sites. The deadline is November 28, 2011. |
| Website: | |
| http://www.grants.go | ov/search/search.do;jsessionid=sFp9TD9V7TQQXpJ6sPpmj3f0vFgb GHYyYL1xJp0zh492WDvZLpv1!- 1853425174?oppId=125173&mode=VIEW |
| | |
| Program: | Proposal Guidelines for Brownfields Cleanup Grants |
| Program: Description: | Proposal Guidelines for Brownfields Cleanup Grants The Small Business Liability Relief and Brownfields Revitalization Act (Brownfields Law, P.L. 107-118) requires the U.S. Environmental Protection Agency (EPA) to publish guidance to assist applicants in preparing proposals for grants to assess and clean up brownfield sites. EPA's Brownfields Program provides funds to empower states, communities, tribes, and nonprofits to prevent, inventory, assess, clean up, and reuse brownfield sites. The deadline is November 28, 2011. |
| C | The Small Business Liability Relief and Brownfields Revitalization Act (Brownfields Law, P.L. 107-118) requires the U.S. Environmental Protection Agency (EPA) to publish guidance to assist applicants in preparing proposals for grants to assess and clean up brownfield sites. EPA's Brownfields Program provides funds to empower states, communities, tribes, and nonprofits to prevent, inventory, assess, clean up, and reuse brownfield sites. |

U.S. Small Business Administration

-

| Program: | State Energy Program – Small Business Energy-Efficient Lighting Retrofits |
|--------------|---|
| Description: | A small business, as defined by the U.S. Small Business Administration, is one that is independently owned and operated, is organized for profit, and is not dominant in its field. The intent of this Request for Proposals (RFP) is to solicit proposals for the purchase and installation of energy-efficient lighting improvements in small businesses located in Alabama. The deadline is extended to November 18, 2011. |

Website:

http://www.adeca.alabama.gov/C9/RFP

Section III PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS

| Program: | NEW - AVANCE Announces Call for Proposals to Implement Parent-Child Education Program |
|---------------------|---|
| Description: | <u>AVANCE, Inc.</u> , a national nonprofit organization that provides parent and early childhood education programs along with other family support services, is accepting proposals from qualified nonprofit organizations serving low- income Hispanic families to expand the AVANCE Parent-Child Education Program. |
| Website: | http://foundationcenter.org/pnd/rfp/rfp_item.jhtml?id=356600021 |
| Program: | NEW - Vodafone Americas Foundation Invites Entries for Annual Wireless Innovation Project Competition |
| Description: | The Vodafone Americas Foundation and mHealth Alliance have announced a call for submissions for the annual Vodafone Americas Foundation Wireless Innovation Project and the mHealth Alliance Award, which recognizes wireless-related technologies with the potential to solve critical global problems. The applicant should propose an innovation in wireless-related technology that addresses a critical global issue in education, health, access to communication, the environment, and/or economic development. |

| Program: | NEW - American Federation for Aging Research Invites Applications for Research Grants |
|---------------------|--|
| Description: | The American Federation for Aging Research, a national nonprofit organization whose mission is to support and advance healthy aging through biomedical research, provides financial support to early and mid-career scientists whose research can increase knowledge of the fundamental mechanisms of aging. |
| Website: | http://foundationcenter.org/pnd/rfp/rfp_item.jhtml?id=354900020 |
| Program: | NEW - Robert Wood Johnson Foundation New Careers in Nursing Program Announces Call for Applications |
| Description: | The Robert Wood Johnson Foundation New Careers in Nursing program is designed to help alleviate the nursing shortage and increase the diversity of nursing professionals. Through grants to schools of nursing, the program will provide scholarships to college graduates without nursing degrees who are enrolled in accelerated baccalaureate and master's nursing programs. |
| Website: | http://foundationcenter.org/pnd/rfp/rfp_item.jhtml?id=359300019 |
| Program: | NEW - U.S. Soccer Foundation Opens Annual Grant Cycle for Youth Soccer Programs |
| Description: | The U.S. Soccer Foundation has opened its 2012 Annual Grant Cycle. Since 1995, the foundation has awarded grants to more than six hundred organizations in the United States for projects designed to keep children in underserved communities active, healthy, and safe. For the 2012 grant program, the foundation's highest priority is to support projects and programs that focus on soccer as a youth development tool in economically disadvantaged urban areas. Funds will be awarded through Field Building Grants of up to \$200,000 each for the installation of field surfaces, lighting, and irrigation, and Program Grants of up to \$50,000 each for player and team equipment and general program/operational expenses. |

_

Website:

http://www.foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=J0QBZFNHG4IGRL AQBQ4CGXD5AAAACI2F?id=358300015

| Program: | NEW - Kresge Foundation's Arts and Culture Program Announces Final Call for Facility Investment and Building Reserve Grant Applications |
|--------------|---|
| Description: | The Kresge Foundation's Arts and Culture program has announce the final call for preliminary grant applications for its Facility Investments and Building Reserves program. Kresge is conductin this final round of facility and building reserve grants as it continues to refine its overall investment strategy. Eligible organizations may apply for both facility investment and building reserve grants, or building reserve grants only. Facility investment grants will prioritize renovation and repair projects. |

Website:

http://www.foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=J0QBZFNHG4IGRL AQBQ4CGXD5AAAACI2F?id=358300023

| Program: | NEW - Siemens Foundation and Discovery Education Launch Fourth Annual Siemens We Can Change the World Challenge for K-12 Students |
|--------------|---|
| Description: | The Siemens We Can Change the World Challenge invites students in the U.S. to team up with classmates under teacher/mentors to solve environmental problems in their school (grades K-5), community (grades 6-8), and world (grades 9-12). |
| Website: | http://foundationcenter.org/pnd/rfp/rfp_item.jhtml?id=353300013 |
| Program: | NEW - Responsible Sports Program Opens Fall 2011 Community Grants Program |
| Description: | Responsible Sports, a philanthropic program of insurance company Liberty Mutual, is accepting applications from youth sports |

organizations in the U.S. to participate in its Responsible Sports Community Grant program.

Website:http://foundationcenter.org/pnd/rfp/rfp_item.jhtml?id=354100039

Section IV SCHOLARSHIPS / FELLOWSHIPS

| Program: | NEW - National Geographic Offers Student Expeditions |
|----------|---|
| | Scholarships for Summer 2012 |

Description: The <u>National Geographic Student Expeditions</u> Scholarship Program provides financial support to high school students who are seeking educational summer experiences they otherwise could not afford. The program seeks to provide opportunities for students from diverse backgrounds and to enhance the group dynamic and learning opportunities for everyone involved. The scholarship program generally considers students eligible if their parents' combined income is less than \$50,000 and they have few other assets. International students are welcome to apply. The deadline is March 1, 2012.

Website:

http://foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=YPFHRCEZFMNS5LAQB Q4CGXD5AAAACI2F?id=357100008

Scholarship Websites:

Get Help Paying for College with Federal Student Aid (FAFSA) Website: <u>http://www.fafsa.ed.gov/</u>

Fast Web Website: <u>http://www.fastweb.com/</u>

Merit Aid http://www.meritaid.com/meritScholarships/Alabama-State-University-100724

Student Aid Programs Website: <u>http://www.ache.state.al.us/StudentAsst/Programs.htm</u>

Alabama Scholarships

Website: http://www.scholarships.com/financial-aid/college-scholarships/scholarships-bystate/alabama-scholarships/

Scholarship Experts

Website: http://www.scholarshipexperts.com/apply.htx

Alabama Student Assistance Program Website: <u>http://www.moneymatters101.com/states/alabama.asp</u>

200 Free Scholarships For Minorities Website: http://www.blackexcel.org/200-Scholarships.html

G. I. Dependents' Scholarship Program Website: <u>http://www.va.state.al.us/scholarship.htm</u>

College Scholarships.org Website: <u>http://www.collegescholarships.org/states/alabama.htm</u>

Section V RESOURCES

Nominations Invited: 2012 National Medal for Museum and Library Community Service

The <u>Institute of Museums and Library Services</u> is inviting supporters of outstanding museums and libraries to nominate their favorite institutions for the National Medal for Museum and Library Service, the nation's highest honor for exemplary museum and library community service.

Website:

http://www.imls.gov/assets/1/AssetManager/12_Instructions.pdf

National Breast Cancer Awareness Month: 2-1-1 Connects Alabama

15 Locations offering services for Health/Medical Services - Cancer – Mammograms

Website:

http://211connectsalabama.org/MatchList.aspx?c;;0;;;0;19645;Health/Medical%20Services;Cancer;95;Mammograms

National Cyber Security Awareness Month 2011: Internet Crime Complaint Center

The Internet Crime Complaint Center (IC3) is a partnership between the Federal Bureau of Investigation (FBI) and the National White Collar Crime Center (NW3C), funded in part by the Bureau of Justice Assistance(BJA).

Website: http://www.fbi.gov/about-us/investigate/cyber/national-cyber-security-awareness-month-2011

Police Grants Help 101 --Whether your police department needs body armor, less lethal devices, training or funding to hire additional staff, grants can help bridge the gap between a budget shortfall and successfully funding your project. Most grant programs have specific eligibility requirements and are often intended to provide funding for a particular operational area of your department. Careful grant planning and research will ensure that your police department's project meets any program requirements.

Website: http://www.policegrantshelp.com/grants101/

Alabama Open Grants: http://www.policegrantshelp.com/grants/byState/23/

Alabama Incentives: Alabama Biodiesel Incentive Program

The Alabama Department of Economic and Community Affairs (ADECA) Energy Division developed the Alabama Biodiesel Incentive Program to increase the availability and use of biodiesel blends in school buses and state fleet vehicles.

Website: http://www.adeca.alabama.gov/C17/ATF/default.aspx

Alabama Incentives: Biofuel Production Facility Tax Credit

Companies that invest in the development of a biofuel production facility may be eligible for a tax credit of up to 5% of the capital costs of the project. Companies may claim this credit against the state income tax or the financial institution excise tax liability that the project generates each year for up to 20 years. For the purposes of the credit, biofuel is defined as a motor vehicle fuel that is produced from grain, starch, oilseeds, vegetable, algae, animal, or fish materials including fats, greases and oils, sugarcane, sugar beets, sugar components, tobacco, potatoes, and lignocellulosic or other biomass. To be eligible for the tax credit, the capital costs of the production facility must be at least \$2,000,000 if the facility is not located in a favored geographic area and \$500,000 if the facility is located in a favored geographic area. A favored geographic area is defined as an area or county that is designated as an enterprise zone or that the Alabama Department of Industrial Relations considers to be less developed.

 Website:
 http://www.afdc.energy.gov/afdc/laws/laws/AL

Alabama SAVES Loan Program

Energy Upgrade Loans Now Available for Smaller Alabama Businesses - More Alabama businesses will have the chance to make upgrades that will save energy, reduce expenses and boost employment opportunities. There is reduction in the program's minimum loan amount to \$50,000 from \$250,000. The \$60 million loan fund was established in December 2010 with funds made available to the state by the U.S. Department of Energy's State Energy Program. Loans of up to \$4 million are available to help existing commercial and industrial businesses finance energy-saving improvements.

Alabama Capital Access Program; Alabama Loan Guarantee Program; and the Alabama Loan Participation Program

The State Small Business Credit Initiative application process should turn \$31.3-million in available grant dollars into \$313 million in new private lending in that state. The State Small Business Credit Initiative is a part of the Small Business Jobs Act President Obama signed into law last fall. Alabama officials are expected to use the grant money to help create new private sector jobs and spur additional small-businesses lending in that state. The Alabama Department of Economic and Community Affairs (ADECA) will manage the grants.

Website:

http://www.examiner.com/political-buzz-in-birmingham/feds-offer-alabama-help-using-grants

http://www.treasury.gov/resource-center/sb-programs/Pages/ssbci.aspx

Alabama's Hardest Hit Fund

Alabama homeowners who have been declared eligible to receive unemployment compensation benefits may apply. To qualify, applicants must have a total annual household income of less than \$75,740, and the unpaid principal balance on their home's mortgages must be less than \$258,690. Due to the overwhelming response Hardest Hit has received, please allow up to 6 weeks for Processing of your application. Storm victims who have been unable to return to work following the April tornadoes may be eligible for increased assistance of up to 18 consecutive monthly payments, or \$25,000, through Hardest Hit Alabama.

Website: http://www.hardesthitalabama.com/

http://www.hardesthitalabama.com/faqsHHA.html Hardest Hit Alabama hotline number is 877.497.8182 for free assistance

REGIONAL PLANNING COMMISSIONS IN ALABAMA

Northwest Alabama Council of Local Governments P.O. Box 2603 Muscle Shoals, Alabama 35662 Phone: 256.389.0500 Fax: 256.389.0599 Executive Director: Keith Jones Visit the Web site of Region 1 - <u>http://nacolg.com/</u>

West Alabama Regional Commission

From the Office of Congresswoman Terri A. Sewell Guide to Grants 4200 Highway 69 North Northport, Alabama 35473-3505 Phone: 205.333.2990 Fax: 205.333.2713 Executive Director: Robert B. Lake Visit the Web site of Region 2 - <u>http://www.warc.info/index.php</u>

Regional Planning Commission of Greater Birmingham 1731 First Avenue North, Suite 200 Birmingham, Alabama 35203 Phone: 205.251.8139 Fax: 205.328.3304 Executive Director: Charles Ball Visit the Web site of Region 3 - <u>http://www.rpcgb.org/</u>

East Alabama Regional Planning and Development Commission P.O. Box 2186 Anniston, Alabama 36202 Phone: 256.237.6741 Fax: 256.237.6763 Executive Director: Bill Curtis Visit the Web site of Region 4 - <u>http://www.earpdc.org/</u>

South Central Alabama Development Commission 5900 Carmichael Place Montgomery, Alabama 36117 Phone: 334.244.6903 Fax: 334.270.0038 Executive Director: Tyson Howard Visit the Web site of Region 5 - <u>http://scadc.state.al.us/</u>

Alabama-Tombigbee Regional Commission 107 Broad Street Camden, Alabama 36726 Phone: 334.682.4234 Fax: 334.682.4205 Executive Director: John Clyde Riggs Visit the Web site of Region 6 - <u>http://www.alarc.org/atrc/index.htm</u>

Southeast Alabama Regional Planning and Development Commission P.O. Box 1406 Dothan, Alabama 36302 Phone: 334.794.4093 Fax: 334.794.3288 Executive Director: Thomas B. Solomon Visit the Web site of Region 7 - <u>http://www.sanman.net/searpdc/searpdc.htm</u>

> From the Office of Congresswoman Terri A. Sewell Guide to Grants

South Alabama Regional Planning Commission P.O. Box 1665 Mobile, Alabama 36633 Phone: 251.433.6541 Fax: 251.433.6009 Executive Director: Russ Wimberly Visit the Web site of Region 8 - <u>http://www.sarpc.org/</u>

Central Alabama Regional Planning Development Commission 125 Washington Avenue Montgomery, Alabama 36104 Phone: 334.262.4300 Fax: 334.262.6976 Visit the Web site of Region 9 - <u>http://www.carpdc.com/</u>

Lee-Russell Council of Governments 2207 Gateway Drive Opelika, Alabama 36801 Phone: 334.749.5264 Fax: 334.749.6582 Executive Director: Suzanne G. Burnette Visit the Web site of Region 10 - <u>http://www.lrcog.com/</u>

North-Central Alabama Regional Council of Governments P.O. Box C Decatur, Alabama 35601 Phone: 256.355.4515 Fax: 256.351.1380 Executive Director: C. Ronald Matthews Visit the Web site of Region 11 - <u>http://www.narcog.org/</u>

Top of Alabama Regional Council of Governments 5075 Research Drive, NW Huntsville, Alabama 35805-5912 Phone: 256.830.0818 Fax: 256.830.0843 Executive Director: Robert B. Culver Visit the Web site of Region 12 - http://www.tarcog.org/

COMMUNITY FOUNDATIONS IN ALABAMA

Please visit http://www.nonprofitexpert.com/community%20foundations/al.htm

Autauga Area Community Foundation c/o Central Alabama Community Foundation, Inc. 434 N. McDonough Street Montgomery, AL 36104 Phone: 334-264-6223 Contact: Carol W. Butler, President Website: <u>www.aacfinfo.org</u>

The Community Foundation of Baldwin County c/o The Community Foundation of South Alabama P.O. Box 990 Mobile, AL 36601 Phone: 251-438-5591 Contact: Linnette Clausman Website: <u>www.communityendowment.com</u>

Black Belt Community Foundation 609 Lauderdale Street Selma, AL 36701-4555 Phone: 334-874-1126 Fax: 334-874-1131 Contact: Felecia L. Jones, Executive Director Website: <u>http://blackbeltfound.org/</u>

The Greater Brewton Foundation P.O. Box 87 Brewton, AL 36427 Phone: (251) 867-4881 Contact: John David Finlay, Jr., Pres.

Community Foundation of Northeast Alabama P. O. Box 36202 Anniston, Alabama 36202 Telephone: 256-231-5160 Fax: 256-231-5161 Contact: Eula M. Tatman, Interim President and CEO Email: <u>etatman@yourcommunityfirst.org</u> For general information: <u>info@yourcommunityfirst.org</u> Website: <u>http://www.yourcommunityfirst.org</u>/

Central Alabama Community Foundation, Inc. 434 N. McDonough Street Montgomery, AL 36104 Telephone:334-264-6223 Fax:334-263-6225 Contact: Carol W. Butler, President Website: http://www.cacfinfo.org Elmore County Community Foundation c/o Central Alabama Community Foundation, Inc. 434 N. McDonough Street Montgomery, AL 36104 Phone: 334-264-6223 Contact: Carol W. Butler, President Website: www.eccfinfo.org

The Community Foundation of Greater Birmingham 2100 First Ave. N., Ste. 700 Birmingham, AL 35203 Telephone: (205) 328-8641 Fax: (205) 328-6576 Contact: Kate Nielsen, President Email: <u>knielsen@foundationbirmingham.org</u> For general information: <u>info@foundationbirmingham.org</u> Website: <u>http://www.foundationbirmingham.org</u>

The Community Foundation of Greater Decatur P.O. Box 2003 Decatur, AL 35602 Phone: 256-353-5312 Contact: Arthur W. Orr Website: <u>www.cfogd.org</u>

The Community Foundation of Huntsville 659 Gallatin Street Huntsville, AL 35801 Phone: 256-564-7430 Contact: Lynne Berry, President Website: http://www.communityfoundationhsv.org/

Limestone Area Community Foundation, Inc. P.O. Box 578 Athens, AL 35612 Phone: 256-232-4200 Contact: Martha Jo Leonard, Executive Director

Riverbend Community Foundation 635 West College Street Florence, AL 35630 Phone: 256-764-3431 Contact: Bryan Libell, Secretary/Treasurer

Shelby County Community Health Foundation Shelby Baptist Medical Center 1000 First Street N. Alabaster, AL 35007

> From the Office of Congresswoman Terri A. Sewell Guide to Grants

Chairman: Chad Scroggins (205)669-3737 Additional Contact: Donna Falkner (205)620-8112

The Community Foundation of South Alabama P.O. Box 990 Mobile, Alabama 36601-0990 251-438.5591, 251-438.5592 Fax Contact: Linnette Clausman, Finance Officer Website: <u>http://www.communityendowment.com</u>

Southeast Alabama Community Foundation P.O. Box 1422 Dothan, AL 36302-1422 Phone: 334-671-1059, Fax: 334-793-0627 Contact: Millie Armstrong, Program Director Website: <u>www.sacfinfo.org</u>

Community Foundation of West Alabama P.O. Box 3033 Tuscaloosa, AL 35403 Telephone: 205-366-0698, Fax 205-366-0813 Contact: Glenn Taylor, Exec. Director E-mail: <u>CFOWA@bellsouth.net</u> Website: <u>http://thecfwa.org/</u>

Walker Area Community Foundation P.O. Box 171 Jasper, AL 35502-0171 Telephone: 205-302-0001, Fax: (205) 302-0424 Contact: Paul Kennedy, Executive Director Website: <u>http://www.wacf.org</u>