



Guide to Grants

From the Office of Congresswoman Terri A. Sewell
Proudly Representing Alabama's 7th Congressional District



Oct 26, 2012

Welcome to the *Guide to Grants!*

I am honored to represent the 7th Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <http://sewell.house.gov/> and you can subscribe to *Guide to Grants* at: <http://sewell.house.gov/contact-me/newsletter> or call 202-225-2665. Previous editions of the Guide to Grants are archived at <http://sewell.house.gov/guide-grants>.

Recent News

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- [Rep. Sewell Honors Beatrice Price & Elijah Oliver for Their Service with the Tuskegee Airmen](#)
- [The 7th Express](#)



CONGRESSWOMAN TERRI A. SEWELL – REPRESENTING ALABAMA'S 7TH DISTRICT

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October 11, 2012

Statement by Congresswoman Terri A. Sewell Regarding the U.S. Army Corps Recent Amended Decision on Operation of Alabama River Locks

WASHINGTON, D.C. – Today, Congresswoman Terri A. Sewell (D-AL) released the following statement regarding the U.S. Army Corps of Engineers recent amended decision on the operation of the Alabama River locks:

“My office has been working closely with the U.S. Army of Corps Engineers and stakeholders in developing a workable solution to the operational issues surrounding the Alabama River locks. I am encouraged by today’s amended decision of the U.S. Army Corps of Engineers to modify the lock hours of operation on the Alabama and Chattahoochee River systems beginning February 1, 2013. This amended decision is an important step forward in addressing the concerns of constituents and stakeholders in light of the fiscal challenges facing the U.S. Army Corps.

While the amended decision is not perfect, I believe it represents a reasonable compromise and reflects recognition of the public outcry concerning the importance of the Alabama River and other waterways throughout the state. This decision provides certainty to those using these waterways for economic and recreational purposes, while still adhering to the budgetary constraints of the U.S. Army Corps.

The Alabama River plays an important role in the transportation of goods throughout the Black Belt region, specifically for communities such as Wilcox County who depend heavily on this economic resource. If the U.S. Army Corps had stood by their original reduction initiative, it would have had a profound economic impact on my district and the state of Alabama.

This Friday, I am touring the Alabama River with top Corp officials to learn more about the River’s lockage system and dredging challenges. We must continue to work together to ensure that both our rural and urban communities have the resources and services they need to strengthen economic development, create jobs and improve quality of life for families and workers. Promoting economic growth and job creation for the 7th Congressional District and communities across the state remain my top priority.”

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October 3, 2012

Statement by Congresswoman Terri A. Sewell Regarding American Apparel Inc. Recent Announcement on Impending Layoffs

Washington, DC – Today, Congresswoman Terri A. Sewell (AL-07) released the following statement regarding American Apparel’s recent announcement on impending layoffs:

“I am deeply disappointed in the recent decision by the Defense Logistics Agency (DLA) not to award the Army Combat Uniform coats contract to American Apparel Inc. I am especially frustrated by this recent decision in light of my office’s continued efforts to strengthen DLA’s critical partnership with American Apparel. At my request, key DLA procurement officials visited American Apparel headquarters in Selma in April 2012 to tour its facility and discuss DLA’s procurement process with company management. During this visit we engaged in intense dialogue about the future of the military uniform industrial base and how companies like American Apparel can remain competitive. While I had hoped this meeting would have resulted in a more meaningful outcome, DLA’s recent decision reflects the same industry frustrations and concerns with its current procurement process.

This decision will have profound economic implications for the more than 250 hardworking women and men affected by the impending lay-offs. I strongly support American Apparel’s protest petition to the Government Accountability Office (GAO) and I am leading an Alabama Delegation letter requesting a thorough and expedited review of American Apparel’s protest. On Friday, September 28th I spoke directly with DLA officials and expressed my deep concerns with the procurement process that lead to this decision. This week, I will issue a letter to DLA further elaborating on my objection to the manner in which the procurement decision was made.

My office will continue to be a strong and vigilant advocate for protecting these vital jobs in our community and ensuring fairness and equity in the military procurement process.”

Recent Grant Awards

- **October 12, 2012** – UWA is awarded \$107,367.00 from HHS to provide healthcare scholarships for local residents
- **October 11, 2012** – Town of Pine Hill is awarded through ADECA \$1,000,000 for a Water Tower for the Dragon Copper Plant
- **October 2, 2012** – Bessemer Police Department is awarded \$47,000 from DOJ to buy laptop computers and printers for about 30 patrol vehicles.
- **September 27, 2012** – The Children’s Aid Society is awarded \$200,000 from HHS for the Transitional Living Program
- **September 27, 2012** – The University of Alabama is awarded \$450,000.00 from HHS for Scholarships for Disadvantaged Students
- **September 26, 2012** – Aletheia House in Birmingham is awarded \$500,000 from HHS for Healthy Living project
- **September 25, 2012** – UAB is awarded \$950,000.00 from the DOE for 2012 RERC on Recreational Technologies and Exercise Physiology Benefiting Individuals with Disabilities
- **September 25, 2012** – Friends of Perry County Library Association awarded \$50,000 from USDA. Rural Development funds will be used to purchase shelving, office equipment, computer equipment and other items for the library. These funds will be used in conjunction with a complete renovation of the existing library.
- **September 14, 2012** – Thomaston in Marengo County is awarded USDA grant of \$325,000 to upgrade parts of the water system
- **September 11, 2012** – The University of Alabama is awarded \$110,000 from DOL for the Susan Harwood Training Grant Program is that provides training and education for workers and employers on the recognition, avoidance, and safety prevention.
- **September 14, 2012** – Tuscaloosa Housing Authority is awarded \$94,408.00 from HUD for Housing Choice Vouchers.
- **September 4, 2012** - Perry County Airport and Industrial Authority is awarded \$37,450 from FAA for Vaiden Field: Install Weather Reporting Equipment

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Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

- To learn about Federal grant opportunities, register your organization and receive notices, please visit www.grants.gov. It is the resource for all Federal grants.
- To apply for Federal Grants: http://www.grants.gov/applicants/apply_for_grants.jsp
- To learn about foundation grant opportunities, please visit <http://foundationcenter.org/>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

Section II PROGRAM FUNDING THROUGH STATE AGENCIES

Alabama Office of Workforce Development

Program: **State Workforce Development Funds: Alabama Workforce Training**

Description: Keeping Alabama's workforce well-trained for current and future jobs is a top priority in Alabama. Applications for funds to address local workforce development needs are accepted for consideration twice a year. Proposed activities must support preparing individuals to enter employment or advance in high-wage, high-demand occupations and must align with the Workforce Development Councils of Alabama regional strategies and occupational needs. Priority will be given to projects that address specific and immediate training/hiring needs. Only entities under the Alabama Community College System (ACCS) may be recipients of state workforce development funds; non-ACCS training service providers are eligible to receive these funds if partnered with an ACCS entity for fiscal agent services. The deadline is February 6, 2013.

Website: <http://alworkforce.dpe.edu/GrantResources.aspx>

Section III PROGRAM FUNDING THROUGH FEDERAL AGENCIES

Institute of Museum and Library Services

Program: **NEW - Museums for America**

Description: The goal of the Museums for America (MFA) program is to strengthen the ability of an individual museum to serve the public more effectively by

supporting high-priority activities that advance its mission, plans, and strategic goals and objectives. The deadline is January 15, 2013.

Website:

<http://www.imls.gov/applicants/detail.aspx?GrantId=11>

National Endowment for the Arts

Program: **NEA Our Town, FY 2013**

Description: Art works to improve the lives of America's citizens in many ways. Communities across our nation are leveraging the arts and engaging design to make their communities more livable with enhanced quality of life, increased creative activity, a distinct sense of place, and vibrant local economies that together capitalize on their existing assets.

Website:

<http://www.grants.gov/search/search.do;jsessionid=bG2tQ38JzYL2cgQXLLvdyVgG8pHVI0xp1x2NbyMtZ19G6pzhQGxM!1776773140?oppId=203833&mode=VIEW>

National Endowment for the Humanities

Program: **NEW - Challenge Grants for Two-Year Colleges**

Description: The National Endowment for the Humanities invites two-year colleges to apply in a special Challenge Grant competition to strengthen their long-term humanities programs and resources.

Website:

<http://www.grants.gov/search/search.do;jsessionid=7CTsQJDctnSqhRXmTy2H2fMQY683Dv6CSBpjW6VJX2ynQFvdQlrL!-1207555576?oppId=204616&mode=VIEW>

Program: **America's Media Makers**

Description: America's Media Makers (AMM) grants support the following formats: interactive digital media; film and television projects; and radio projects.

Website:

<http://www.grants.gov/search/search.do;jsessionid=dTPNQ3xGhhLIK73rRGS3YLP2dnC1yn0lkS2GJc5vq2PbbRhTTh3H!1776773140?oppId=203373&mode=VIEW>

Program: **Digital Humanities Implementation Grants**

Description: This program is designed to fund the implementation of innovative digital-humanities projects that have successfully completed a start-up phase and demonstrated their value to the field.

Website:

<http://www.grants.gov/search/search.do;jsessionid=Tsc7Q3WGhnXrwZb5jV0tPxvF2MX1fLLLQtvG0tXvnsZ31V2yvwYK!-1747183049?oppId=203694&mode=VIEW>

Program: **America's Historical and Cultural Organizations**

Description: America's Historical and Cultural Organizations grants provide support for museums, libraries, historic places, and other organizations that produce public programs in the humanities. Grants support the following formats: • exhibitions at museums, libraries, and other venues; • interpretations of historic places, sites, or regions; • book/film discussion programs; living history presentations; other face-to-face programs at libraries, community centers, and other public venues; and • interpretive websites. The deadline is January 9, 2013.

Website:

<http://www.grants.gov/search/search.do;jsessionid=bDbZQtGhH2T8FFRQ8j3vzYlcJRpfTChFkTyMYtTv6G8vjnydHz7y!1985272279?oppId=203253&mode=VIEW>

National Science Foundation

Program: **Ocean Sciences Research Initiation Grants**

Description: The Division of Ocean Sciences (OCE) offers Research Initiation Grants in an effort to increase the participation of under-represented groups in the ocean sciences.

Website:

<http://www.grants.gov/search/search.do;jsessionid=ZzSNQQrGsKvmnwmqT5QHdW4wnTrTV6GpJxBGLhd6qDvpjH5cbJ5D!-1207555576?oppId=204256&mode=VIEW>

U.S. Department of Agriculture

Program: **Community Food Projects Competitive Grants Program**

Description: Community Food Projects should be designed to (1): (A) meet the food needs of low-income people; (B) increase the self-reliance of communities in providing for their own food needs; and (C) promote comprehensive responses to local food, farm, and nutrition issues; and/or (2) meet specific state, local, or neighborhood food and agriculture needs for (A) infrastructure improvement and development; (B) planning for long-term solutions; or (C) the creation of innovative marketing activities that mutually benefit agricultural producers and low-income consumers.

Website:

<http://www.grants.gov/search/search.do;jsessionid=ZzSNQQrGsKvmnwmqT5QHdW4wnTrTV6GpJxBGLhd6qDvpjH5cbJ5D!-1207555576?oppId=204114&mode=VIEW>

Program: **Secondary Education, Two-Year Postsecondary Education, and Agriculture in the K-12 Classroom Challenge Grants Program**

Description: Applications may only be submitted by: (1) public secondary schools, (2) public or private nonprofit junior and community colleges, (3) institutions of higher education, or (4) nonprofit organizations.

Website:

<http://www.grants.gov/search/search.do;jsessionid=bDbZQtGhH2T8FFRQ8j3vzYlcJRpfTChFkTyMYtTv6G8vjnydHz7y!1985272279?oppId=203154&mode=VIEW>

U.S. Department of Commerce

Program: **NEW - FY 2013 Coastal Resilience Networks**

Description: The purpose of this notice is to solicit grant proposals from eligible organizations to implement activities that enhance resilience of coastal communities to natural hazard and climate risks through a regional or national network. Proposals must leverage, enhance, or create a system in which one or more coastal hazard issues can be addressed through partnerships to improve coordination and collaboration throughout the region. Partnerships must include multiple institutions, disciplines, and sectors at the local, state, and federal level. Proposals submitted in response to this announcement should provide beneficial public outcomes for coastal communities to address existing and potential future climate and hazard risks to coastal infrastructure, local economies, vulnerable populations, and the natural environment.

Website:

<http://www.grants.gov/search/search.do;jsessionid=7CTsQJDctnSghRXmTy2H2fMQY683Dv6CSBpjW6VJX2ynQFvdQlrL!-1207555576?oppId=204493&mode=VIEW>

Program: **Community Economic Development - Planning Program and Local Technical Assistance Program**

Description: EDA assists eligible recipients in creating regional economic development plans designed to stimulate and guide the economic development efforts of a community or region. Applications are accepted on a continuing basis.

Website:

<http://www.grants.gov/search/search.do?mode=VIEW&oppId=189193>

Program: **FY 2012 Public Works and Economic Adjustment Assistance**

Description: EDA will consider construction, non-construction, and revolving loan fund investments under the Public Works and Economic Adjustment Assistance programs. Grants made under these programs will leverage regional assets to support the implementation of regional economic development strategies designed to create jobs, leverage private capital, encourage economic development, and strengthen America's ability to compete in the global marketplace.

Website:

<http://www07.grants.gov/search/search.do?&mode=VIEW&oppId=131493>

U.S. Department of the Interior

Program: **NEW - Ground Work USA**

Description: Grant that involve the transfer of NPS appropriated funds to State, local and tribal governments, other public entities, educational institutions, and private nonprofit organizations for the public purpose of carrying out NPS programs pursuant to 31 U.S.C. 6305 to carry out public purposes of NPS programs. 16 U.S.C. 4601 et seq. Outdoor Recreation Act of 1963 promotes the coordination and development of effective programs relating to outdoor recreation and for other purposes.

Website:

<http://www.grants.gov/search/search.do;jsessionid=7CTsQJDctnSqhRXmTy2H2fMQY683Dv6CSBpjW6VJX2ynQFvdQlrL!-1207555576?oppId=204573&mode=VIEW>

U.S. Department of Labor

Program: **Pay for Success Pilot Projects – Workforce Innovation Fund.**

Description: To support innovative approaches to the design and delivery of employment and training services that generates long-term improvements in the performance of the public workforce system.

Website:

http://www.doleta.gov/grants/pdf/pfs_sga_dfa_py_11_13.pdf

U.S. Environmental Protection Agency

Program: **National Smart Growth Conference**

Description: EPA is seeking proposals for organizing a series of national smart growth conferences over a period of five years. Each conference will be a multi-disciplinary event that focuses on diverse smart growth issues and attracts an audience of developers, builders, local elected officials, key local government staff, transportation professionals, planners, realtors, architects, landscape architects, public health officials, law enforcement/crime prevention professionals, urban designers, lending institutions, parks and recreation professionals, bicycle and pedestrian advocates, advocates for youth and older adults, educators, students, youth leaders, citizen activists, environmental justice advocates and community leaders.

Website:

<http://www.grants.gov/search/search.do;jsessionid=ZzSNQQRGsKvmnwmqT5QHdW4wnTrTV6GpJxBGLhd6qDvpjH5cbJ5D!-1207555576?oppId=204074&mode=VIEW>

Program: **Environmental Justice Small Grants Program**

Description: The Environmental Justice Small Grants (EJSG) Program provides funding for eligible applicants for projects that address local environmental and public health issues within an affected community.

Website:

<http://www.grants.gov/search/search.do;jsessionid=ZzSNQQRGsKvmnwmqT5QHdW4wnTrTV6GpJxBGLhd6qDvpjH5cbJ5D!-1207555576?oppId=204113&mode=VIEW>

Program: **EPA Regional EE Grants**

Description: EPA's Office of Environmental Education has issued a request for proposals for grant funded projects to increase public awareness and knowledge about environmental issues and provide the skills that

participants in its funded projects need to make informed environmental decisions and take responsible actions toward the environment. Apply by November 21, 2012

Website:

<http://eeinalabama.org/resource/about.aspx?s=104623.0.0.37934>

Program: **Brownfields Area-Wide Planning Grant**

Description: This notice announces the availability of EPA grant funds for projects from eligible entities to facilitate community involvement and conduct research, training and technical assistance necessary to develop area-wide plans and implementation strategies to facilitate brownfields assessment, cleanup, and subsequent reuse. The deadline is Nov 30, 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=nz5JQtd9flsIS2pf6dK3qQpdQp8sRT34Qp1QSyx2z7f3yGWRGTn!1985272279?oppId=202753&mode=VIEW>

Program: **FY13 Guidelines for Brownfields Assessment Grants**

Description: EPA provides brownfields funding for three types of grants: 1. Brownfields Assessment Grants; 2. Brownfields Revolving Loan Fund (RLF) Grants; and 3. Brownfields Cleanup Grants. The deadline is Nov. 19, 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=8lfvQSJLTs6hXbr2jLWyhvJIM12XcFLdPP TmzL2vhW0TZ1kQyBTG!1964633320?oppId=199937&mode=VIEW>

Program: **FY13 Guidelines for Brownfields Revolving Loan Fund Grants**

Description: The Small Business Liability Relief and Brownfields Revitalization Act requires the U.S. Environmental Protection Agency to publish guidance to assist applicants in preparing proposals for grants to assess and clean up brownfield sites. The deadline is November 19, 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=8lfvQSJLTs6hXbr2jLWyhvJIM12XcFLdPP TmzL2vhW0TZ1kQyBTG!1964633320?oppId=199949&mode=VIEW>

U.S. Small Business Administration

Program: **NEW - Entrepreneurship Bootcamp for Veterans with Disabilities Program**

Description: The purpose of this Program Announcement is to invite proposals for funding from Public or Private Institutions interested in obtaining administrative funding to further build their capacity to market and promote their existing EBV Program to post 9/11 service-disabled veterans and to expand their existing Consortium of world-class, 4-year Colleges and Universities that offer entrepreneurship training to service-disabled veterans from the Wars in Iraq and Afghanistan.

Website:

<http://www.grants.gov/search/search.do;jsessionid=7CTsQJDctnSqhRXmTy2H2fMQY683Dv6 CSBpjW6VJX2ynQFvdQlrL!-1207555576?oppId=204474&mode=VIEW>

Section IV PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS

Program: **Alabama Arts: Alabama Touring Artists**

Description: This arts program offers free performances to qualified schools.

Website:

[http://www.arts.state.al.us/educational/ATAP_Artist_Roster_2013_PDF_4web%20\(eur\).pdf](http://www.arts.state.al.us/educational/ATAP_Artist_Roster_2013_PDF_4web%20(eur).pdf)

Program: **NEW - Knowles Science Teaching Foundation**

Description: Valued at \$175,000 and renewable for up to five years, the award is intended to support beginning high school science and math teachers, that is, individuals who have recently earned a secondary teaching credential or will earn their credential no later than September 1, 2014.

Website: <http://www.grantsalert.com/grants/Foundations/262>

Program: **NEW - NFL Network PE Teacher of the Year**

Description: NFL Network is looking for those life-changing PE teachers leading the fight against childhood obesity.

Website:
<http://www.grantsalert.com/grants/Foundations/261>

Program: **NEW - EmcArts Invites Proposals From Performing Arts Organizations for Innovation Lab Program**

Description: With support from the Doris Duke Charitable Foundation, EmcArts is accepting proposals for its Innovation Lab for the Performing Arts, an immersion program designed to help arts groups facing major adaptive challenges to incubate and test organization-level innovations.

Website:
http://foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=D54TG0ZDI1IWXLAQBQ4CGX D5AAAACI2F?id=397900036

Program: **NEW - Fiskars' Project Orange Thumb Seeks Applications for Community Garden Grants and Makeovers**

Description: The Fiskars Corporation, a global supplier of consumer products for the home, garden, and outdoors, has announced the opening of the application

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process for 2013 Project Orange Thumb garden grants and makeovers in the United States and Canada.

Website:

http://foundationcenter.org/pnd/rfp/rfp_item.jhtml?id=395700006

Program:

NEW - Wells Fargo and the National Fish & Wildlife Foundation Accepting Applications for Environmental Solutions for Communities Grant Program

Description:

Wells Fargo and the National Fish & Wildlife Foundation are offering financial assistance through Environmental Solutions for Communities, a new grant program designed to help communities in the United States create a more sustainable future through responsible environmental stewardship. The program will support highly visible projects that link economic development and community well-being to the stewardship and health of the environment.

Website:

http://foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=0ECIF5BLTE43VLAQBQ4CGXD5AAAACI2F?id=397300016

Section IV SCHOLARSHIPS / FELLOWSHIPS/ FINANCIAL AID

The Student Pugwash Elections Contest is open to students between the ages of 16 and 25. To enter, you must submit a five - minute YouTube video / flash video or 750 - word written essay / editorial that answers the following question: "If you could send a message on a science, technology, or energy issue to the next U.S. president and Congress, what would it be?"

Scholarship/Grant Site: <http://www.spusa.org/2012vote/>

Teen Pregnancy Awareness Contest

In the US, 1 in 3 teen girls will become pregnant before they are 20 years old. This shocking fact has huge implications later down the road - only a third of teen mothers earn their high school diploma. Are you surprised by these stats? We sure were! DoSomething.org is helping you spread the word and put an end to teen pregnancy. The solution starts with you. Go to

www.dosomething.org/social-scholarship/teen-pregnancy to share astonishing facts about teen pregnancy with your friends. By sharing stats with your friends, you'll be automatically entered to win a \$2,000 scholarship.

Scholarship/Grant Site: <http://www.dosomething.org/social-scholarship/teen-pregnancy>

Scholarships through Joyner Foundation

- Hercules Scholars – targeted to support outstanding young men with a strong academic and community service background;
- First Generation College Students Scholarship – through this program, the first in a family to attend college would realize that goal through corporate support;
- Scholar of Honor – funded from the Tom Joyner Foundation to support veterans who had served in the Gulf War; and
- Single Parent Scholarship Support – made possible over the years by partnerships with three corporations.

Website:

<http://tomjoynerfoundation.org/about-us/history-tom-joyner-foundation/>

Gun Violence Awareness Scholarship

1 in 12 teens in high school are injured or threatened with a weapon each year. We believe school should be a safe place where no one should fear for their life. Drawing attention to this shocking reality is the first step to solving the problem. DoSomething.org is helping you spread the word and put an end to gun violence. The solution starts with you. Go to www.dosomething.org/social-scholarship/gun-violence to share astonishing facts about gun violence with your friends. By sharing stats with your friends, you'll be automatically entered to win a \$2,000 scholarship. No minimum GPA and no essay required. You must be between 13 and 25 years of age and be a U.S. or Canadian citizen to be considered for this award.

Scholarship/Grant Site: <http://www.dosomething.org/social-scholarship/gun-violence>

FY13 Nancy Foster Scholarship Program

Website:

<http://www.grants.gov/search/search.do;jsessionid=7CTsQJDctnSqhRXmTy2H2fMQY683Dv6CSBpjW6VJX2ynQFvdQlrL!-1207555576?oppId=204513&mode=VIEW>

Sodexo Foundation Announces Open Application Period for Stephen J. Brady STOP Hunger Scholarships

Website:

http://foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=0ECIF5BLTE43VLAQBQ4CGXD5AAAACI2F?id=396600024

Alabama's Scholarship and Grant Programs

Website: <http://www.collegescholarships.org/states/alabama.htm>

HBCU Scholarship Directory

Website: <http://hbcuconnect.com/scholarships/>

Scholarship Experts Website: <http://scholarshipexperts.com>

Fast Web Website: <http://www.fastweb.com/>

Get Help Paying for College with Federal Student Aid (FAFSA)

Website: <http://www.fafsa.ed.gov/>

Section V RESOURCES

Jazz in the Schools Website: <http://www.neajazzintheschools.org/home.php>

Poetry Out Loud Competition

Website: <http://www.poetryoutloud.org/competition/national-finals>

Alabama Job Link- your no fee source for posting and finding jobs in Alabama. Whether you're looking for the right job or the right employee, Alabama JobLink is for you!

Website: <https://joblink.alabama.gov/ada/>

Website: <http://jobs.monster.com/l-alabama.aspx>

Website: <http://www.job.com/my.job/btsup/us=6049/?param2=Alabama>

Guide to Rural Development Funding - The U.S. Department of Agriculture (USDA) this month announced the publication of a guide outlining programs the federal government has

available to support rural communities as they promote economic development and enhance the quality of life for rural residents.

Website: <http://fundbook.org/new-guide-to-rural-development-funding/>

About PoliceGrantsHelp.com

PoliceGrantsHelp.com provides members of the first responder community with a comprehensive resource for Police Grants information and assistance. PoliceGrantsHelp.com features the most extensive law enforcement grant database ever created, with a library of information not only for federal grant programs, but also state, local and corporate grant opportunities.

Website: <http://www.policegrantshelp.com/grants101/>

Alabama Open Grants: <http://www.policegrantshelp.com/grants/byState/23/>

The Fund Book – These are open grants programs which are of interest to local governments

Website: <http://fundbook.org/>

Community Action Agencies of Alabama

Website:

<http://www.adeca.alabama.gov/CSBG/Document%20Library/Copy%20of%20Community%20Action%20Agency%20List0409.pdf>

REGIONAL PLANNING COMMISSIONS IN ALABAMA

Northwest Alabama Council of Local Governments

P.O. Box 2603

Muscle Shoals, Alabama 35662

Phone: 256.389.0500

Fax: 256.389.0599

Executive Director: Keith Jones

Visit the Web site of Region 1 - <http://nacolg.com/>

West Alabama Regional Commission

4200 Highway 69 North

Northport, Alabama 35473-3505

Phone: 205.333.2990

Fax: 205.333.2713

Executive Director: Robert B. Lake

Visit the Web site of Region 2 - <http://www.warc.info/index.php>

Regional Planning Commission of Greater Birmingham

1731 First Avenue North, Suite 200

Birmingham, Alabama 35203

Phone: 205.251.8139

Fax: 205.328.3304
Executive Director: Charles Ball
Visit the Web site of Region 3 - <http://www.rpcgb.org/>

East Alabama Regional Planning and Development Commission
P.O. Box 2186
Anniston, Alabama 36202
Phone: 256.237.6741
Fax: 256.237.6763
Executive Director: Bill Curtis
Visit the Web site of Region 4 - <http://www.earpdc.org/>

South Central Alabama Development Commission
5900 Carmichael Place
Montgomery, Alabama 36117
Phone: 334.244.6903
Fax: 334.270.0038
Executive Director: Tyson Howard
Visit the Web site of Region 5 - <http://scadc.state.al.us/>

Alabama-Tombigbee Regional Commission
107 Broad Street
Camden, Alabama 36726
Phone: 334.682.4234
Fax: 334.682.4205
Executive Director: John Clyde Riggs
Visit the Web site of Region 6 - <http://www.alarc.org/atrc/index.htm>

Southeast Alabama Regional Planning and Development Commission
P.O. Box 1406
Dothan, Alabama 36302
Phone: 334.794.4093
Fax: 334.794.3288
Executive Director: Thomas B. Solomon
Visit the Web site of Region 7 - <http://www.sanman.net/searpdc/searpdc.htm>

South Alabama Regional Planning Commission
P.O. Box 1665
Mobile, Alabama 36633
Phone: 251.433.6541
Fax: 251.433.6009
Executive Director: Russ Wimberly
Visit the Web site of Region 8 - <http://www.sarpc.org/>

Central Alabama Regional Planning Development Commission
125 Washington Avenue
Montgomery, Alabama 36104
Phone: 334.262.4300
Fax: 334.262.6976
Visit the Web site of Region 9 - <http://www.carpdc.com/>

Lee-Russell Council of Governments
2207 Gateway Drive
Opelika, Alabama 36801
Phone: 334.749.5264
Fax: 334.749.6582
Executive Director: Suzanne G. Burnette
Visit the Web site of Region 10 - <http://www.lrcog.com/>

North-Central Alabama Regional Council of Governments
P.O. Box C
Decatur, Alabama 35601
Phone: 256.355.4515
Fax: 256.351.1380
Executive Director: C. Ronald Matthews
Visit the Web site of Region 11 - <http://www.narcog.org/>

Top of Alabama Regional Council of Governments
5075 Research Drive, NW
Huntsville, Alabama 35805-5912
Phone: 256.830.0818
Fax: 256.830.0843
Executive Director: Robert B. Culver
Visit the Web site of Region 12 - <http://www.tarcog.org/>

COMMUNITY FOUNDATIONS IN ALABAMA

Please visit <http://www.nonprofitexpert.com/community%20foundations/al.htm>

Autauga Area Community Foundation
c/o Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Phone: 334-264-6223

Contact: Carol W. Butler, President
Website: www.aacinfo.org

The Community Foundation of Baldwin County
c/o The Community Foundation of South Alabama
P.O. Box 990
Mobile, AL 36601
Phone: 251-438-5591
Contact: Linnette Clausman
Website: www.communityendowment.com

Black Belt Community Foundation
609 Lauderdale Street
Selma, AL 36701-4555
Phone: 334-874-1126 Fax: 334-874-1131
Contact: Felecia L. Jones, Executive Director
Website: <http://blackbeltfound.org/>

The Greater Brewton Foundation
P.O. Box 87
Brewton, AL 36427
Phone: (251) 867-4881
Contact: John David Finlay, Jr., Pres.

Community Foundation of Northeast Alabama
P. O. Box 36202
Anniston, Alabama 36202
Telephone: 256-231-5160 Fax: 256-231-5161
Contact: Eula M. Tatman, Interim President and CEO
Email: etatman@yourcommunityfirst.org
For general information: info@yourcommunityfirst.org
Website: <http://www.yourcommunityfirst.org/>

Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Telephone: 334-264-6223 Fax: 334-263-6225
Contact: Carol W. Butler, President
Website: <http://www.cacinfo.org>

Elmore County Community Foundation
c/o Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Phone: 334-264-6223
Contact: Carol W. Butler, President
Website: www.eccinfo.org

The Community Foundation of Greater Birmingham
2100 First Ave. N., Ste. 700
Birmingham, AL 35203
Telephone: (205) 328-8641 Fax: (205) 328-6576
Contact: Kate Nielsen, President
Email: kn Nielsen@foundationbirmingham.org
For general information: info@foundationbirmingham.org
Website: <http://www.foundationbirmingham.org>

The Community Foundation of Greater Decatur
P.O. Box 2003
Decatur, AL 35602
Phone: 256-353-5312
Contact: Arthur W. Orr
Website: www.cfogd.org

The Community Foundation of Huntsville
659 Gallatin Street
Huntsville, AL 35801
Phone: 256-564-7430
Contact: Lynne Berry, President
Website: <http://www.communityfoundationhsv.org/>

Limestone Area Community Foundation, Inc.
P.O. Box 578
Athens, AL 35612
Phone: 256-232-4200
Contact: Martha Jo Leonard, Executive Director

Riverbend Community Foundation
635 West College Street
Florence, AL 35630
Phone: 256-764-3431
Contact: Bryan Libell, Secretary/Treasurer

Shelby County Community Health Foundation
Shelby Baptist Medical Center
1000 First Street N.
Alabaster, AL 35007
Chairman: Chad Scroggins (205)669-3737
Additional Contact: Donna Falkner (205)620-8112

The Community Foundation of South Alabama
P.O. Box 990
Mobile, Alabama 36601-0990

251-438.5591, 251-438.5592 Fax
Contact: Linnette Clausman, Finance Officer
Website: <http://www.communityendowment.com>

Southeast Alabama Community Foundation
P.O. Box 1422
Dothan, AL 36302-1422
Phone: 334-671-1059, Fax: 334-793-0627
Contact: Millie Armstrong, Program Director
Website: www.sacinfo.org

Community Foundation of West Alabama
P.O. Box 3033
Tuscaloosa, AL 35403
Telephone: 205-366-0698, Fax 205-366-0813
Contact: Glenn Taylor, Exec. Director
E-mail: CFOWA@bellsouth.net
Website: <http://thecfwa.org/>

Walker Area Community Foundation
P.O. Box 171
Jasper, AL 35502-0171
Telephone: 205-302-0001, Fax: (205) 302-0424
Contact: Paul Kennedy, Executive Director
Website: <http://www.wacf.org>