



Guide to Grants

From the Office of Congresswoman Terri A. Sewell
Proudly Representing Alabama's 7th Congressional District



October 5, 2012

Welcome to the *Guide to Grants!*

I am honored to represent the 7th Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <http://sewell.house.gov/> and you can subscribe to *Guide to Grants* at: <http://sewell.house.gov/contact-me/newsletter> or call 202-225-2665. Previous editions of the Guide to Grants are archived at <http://sewell.house.gov/guide-grants>.

Recent News

- [Statement by Congresswoman Terri A. Sewell Regarding American Apparel Inc. Recent Announcement on Impending Layoffs](#)
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- [The 7th Express Newsletter](#)



CONGRESSWOMAN TERRI A. SEWELL – REPRESENTING ALABAMA'S 7TH DISTRICT

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October 3, 2012

Statement by Congresswoman Terri A. Sewell Regarding American Apparel Inc. Recent Announcement on Impending Layoffs

Washington, DC – Today, Congresswoman Terri A. Sewell (AL-07) released the following statement regarding American Apparel’s recent announcement on impending layoffs:

“I am deeply disappointed in the recent decision by the Defense Logistics Agency (DLA) not to award the Army Combat Uniform coats contract to American Apparel Inc. I am especially frustrated by this recent decision in light of my office’s continued efforts to strengthen DLA’s critical partnership with American Apparel. At my request, key DLA procurement officials visited American Apparel headquarters in Selma in April 2012 to tour its facility and discuss DLA’s procurement process with company management. During this visit we engaged in intense dialogue about the future of the military uniform industrial base and how companies like American Apparel can remain competitive. While I had hoped this meeting would have resulted in a more meaningful outcome, DLA’s recent decision reflects the same industry frustrations and concerns with its current procurement process.

This decision will have profound economic implications for the more than 250 hardworking women and men affected by the impending lay-offs. I strongly support American Apparel’s protest petition to the Government Accountability Office (GAO) and I am leading an Alabama Delegation letter requesting a thorough and expedited review of American Apparel’s protest. On Friday, September 28th I spoke directly with DLA officials and expressed my deep concerns with the procurement process that lead to this decision. This week, I will issue a letter to DLA further elaborating on my objection to the manner in which the procurement decision was made.

My office will continue to be a strong and vigilant advocate for protecting these vital jobs in our community and ensuring fairness and equity in the military procurement process.”

###

August 13, 2012

Congresswoman Terri A. Sewell Issues Statement in Opposition to the Closing of Inpatient Care at Cooper Green Mercy Hospital

BIRMINGHAM, AL –Today, Congresswoman Terri A. Sewell (D-AL) released the following statement in opposition to the closing of Cooper Green Mercy Hospital’s inpatient care services in Birmingham:

“The recent decision to close inpatient services at this facility will undoubtedly have a negative impact on countless citizens in Jefferson County. While I know that we as a county are facing some tough financial times, we must still protect services that are crucial to the citizens of the 7th Congressional District. I share the concerns of other local leaders who have united together in opposition to this decision. Protecting the health and well-being of our community must remain a top priority. We must work together to find meaningful solutions that protect Cooper Green and the vital indigent care services that it offers our community.”

###

Recent Grant Awards

- **September 27, 2012** – The Children’s Aid Society is awarded \$200,000 from HHS for the Transitional Living Program
- **September 27, 2012** – The University of Alabama is awarded \$450,000.00 from HHS for Scholarships for Disadvantaged Students
- **September 26, 2012** – Aletheia House in Birmingham is awarded \$500,000 from HHS for Healthy Living project
- **September 25, 2012** – UAB is awarded \$950,000.00 from the DOE for 2012 RERC on Recreational Technologies and Exercise Physiology Benefiting Individuals with Disabilities
- **September 25, 2012** – Friends of Perry County Library Association awarded \$50,000 from USDA. Rural Development funds will be used to purchase shelving, office equipment, computer equipment and other items for the library. These funds will be used in conjunction with a complete renovation of the existing library.
- **September 11, 2012** – The University of Alabama is awarded \$110,000 from DOL for the Susan Harwood Training Grant Program is that provides training and education for workers and employers on the recognition, avoidance, and safety prevention.
- **September 14, 2012** – Tuscaloosa Housing Authority is awarded \$94,408.00 from HUD for Housing Choice Vouchers.
- **September 4, 2012** - Perry County Airport and Industrial Authority is awarded \$37,450 from FAA for Vaiden Field: Install Weather Reporting Equipment
- **August 29, 2012** – Pickens County Community Action Committee and Community Development Corporation in Carrollton is awarded \$1,100,000.00 from HUD for Youth Build. It is a nonresidential, community-based alternative education program that provides classroom instruction and occupational skills training to at-risk individuals ages 16-24.
- **August 27, 2012** – YMCA Central Alabama is awarded \$ 399,783 from the DOJ for the Legal Assistance for Victims Grant Program

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Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

- To learn about Federal grant opportunities, register your organization and receive notices, please visit www.grants.gov. It is the resource for all Federal grants.
- To apply for Federal Grants: http://www.grants.gov/applicants/apply_for_grants.jsp
- To learn about foundation grant opportunities, please visit <http://foundationcenter.org/>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

National Endowment for the Humanities

Program: **NEW - America's Historical and Cultural Organizations**

Description: America's Historical and Cultural Organizations grants provide support for museums, libraries, historic places, and other organizations that produce public programs in the humanities. Grants support the following formats: • exhibitions at museums, libraries, and other venues; • interpretations of historic places, sites, or regions; • book/film discussion programs; living history presentations; other face-to-face programs at libraries, community centers, and other public venues; and • interpretive websites.

Website:

<http://www.grants.gov/search/search.do;jsessionid=bDbZQtGhH2T8FFRQ8j3vzYlcJRpfTChFkTyMYtTv6G8vjnydHz7y!1985272279?oppId=203253&mode=VIEW>

U.S. Department of Agriculture

Program: **NEW - 2013 National Urban and Community Forestry Grant**

Description: The Council supports urban and community forestry projects that have national or multi-state application and impact through the U.S. Forest

Service's competitive Urban and Community Forestry Challenge Cost-Share Grant Program.

Website:

<http://www.grants.gov/search/search.do;jsessionid=bDbZQtGhH2T8FFRQ8j3vzYlcJRpfTChFkTyMYtTv6G8vjnydHz7y!1985272279?oppId=202853&mode=VIEW>

Program: **NEW - Secondary Education, Two-Year Postsecondary Education, and Agriculture in the K-12 Classroom Challenge Grants Program**

Description: Applications may only be submitted by: (1) public secondary schools, (2) public or private nonprofit junior and community colleges, (3) institutions of higher education, or (4) nonprofit organizations.

Website:

<http://www.grants.gov/search/search.do;jsessionid=bDbZQtGhH2T8FFRQ8j3vzYlcJRpfTChFkTyMYtTv6G8vjnydHz7y!1985272279?oppId=203154&mode=VIEW>

U.S. Department of Commerce

Program: **NEW - FY 2012 Public Works and Economic Adjustment Assistance**

Description: EDA will consider construction, non-construction, and revolving loan fund investments under the Public Works and Economic Adjustment Assistance programs. Grants made under these programs will leverage regional assets to support the implementation of regional economic development strategies designed to create jobs, leverage private capital, encourage economic development, and strengthen America's ability to compete in the global marketplace.

Website:

<http://www07.grants.gov/search/search.do?&mode=VIEW&oppId=131493>

Program: **FY 2012 Disaster Relief Opportunity**

Description: Through this Disaster Relief Opportunity, EDA intends to award investments in regions experiencing severe economic distress as a result of natural disasters that were declared as major Federal disasters between October 1, 2010 and September 30, 2011. The EAA program provides recipients with flexible tools to develop and implement regionally based long term economic development strategies in response to major federally declared disasters. The deadline is March 27, 2015.

Website:

<http://www.grants.gov/search/search.do;jsessionid=td13PzLK6gJdBqwnMjvpjLHLpthW6491WK2FHGwKtGRMphNbRQYh!-213555334?oppId=159393&mode=VIEW>

U.S Department of Defense

Program: **NEW - DOD FY12 Breast Cancer Research Program Postdoctoral Fellowship Award**

Description: The Postdoctoral Fellowship Award supports exceptionally talented recent doctoral or medical graduates in their pursuit of innovative, high-impact breast cancer research during their postdoctoral training and allows them to obtain the necessary experience for an independent career at the forefront of breast cancer research.

Website:

<http://www.grants.gov/search/search.do;jsessionid=bDbZQzGhH2T8FFRQ8j3vzYlcJRpfTChFkTyMYtTv6G8vjnydHz7y!1985272279?oppId=203153&mode=VIEW>

U.S. Department of Health & Human Services

Program: **NEW - Effects of In Utero Alcohol Exposure on Adult Health and Disease**

Description: This Funding Opportunity Announcement (FOA), issued by the National Institute on Alcohol Abuse and Alcoholism (NIAAA), is intended to support novel research on how prenatal alcohol exposure may contribute to the etiology of chronic diseases and health conditions later in life.

Website:

<http://www.grants.gov/search/search.do;jsessionid=nz5JQtbd9flsIS2pf6dK3qQpdQp8sRT34Qp1QSyx2z7f3yGWRGTn!1985272279?oppId=202856&mode=VIEW>

Program: **NEW - HIV Care Grant Program - Part B**

Description: Part B funding is used to assist States and Territories in developing and/or enhancing access to a comprehensive continuum of high quality, community-based care for low-income individuals and families living with HIV.

Website:

<http://www.grants.gov/search/search.do;jsessionid=18VMQtXTMc9b0GL7n8nmC40dQPQd1jN1hST2G7BxVGybtKxFqLMQ!1985272279?oppId=203034&mode=VIEW>

Program: **NEW - Paul B. Beeson Clinical Scientist Development Award in Aging**

Description: This initiative is to encourage and assist the development of future leaders in the field of aging by supporting clinically trained (primarily physician) faculty members early in their careers to gain additional research training and to establish independent programs in aging research.

Website:

<http://www.grants.gov/search/search.do;jsessionid=18VMQtXTMc9b0GL7n8nmC40dQPQd1jN1hST2G7BxVGybtKxFqLMQ!1985272279?oppId=203133&mode=VIEW>

Program: **NEW - Preventive Medicine and Public Health Training Grant Program**

Description: This announcement solicits applications for the Preventive Medicine and Public Health Training Grant Program. The major emphasis of the Preventive Medicine and Public Health Training Grant Program is to increase the number of preventive medicine physicians and promote greater access to population-based healthcare. The deadline is Nov 28, 2012

Website:

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<http://www.grants.gov/search/search.do;jsessionid=2TLdQS1QFTFhSxhS29hQWFQwr1Kh4TsDW11gz7tK1hDwp1JlhLZp!1964633320?oppId=201393&mode=VIEW>

Program: **Rural Health Network Development Planning Program**

Description: The purpose of the Network Planning Program is to promote the development of integrated healthcare networks in order to: (i) achieve efficiencies; (ii) expand access to, coordinate, and improve the quality of essential health care services; and (iii) strengthen the rural health care system as a whole. This program brings together key parts of a rural health care delivery system, particularly those entities that may not have collaborated in the past, to work together to establish or improve local capacity and coordination of care. The deadline is Oct. 15, 2012

Website:

<http://www07.grants.gov/search/search.do?&mode=VIEW&oppId=192794>

Program: **Prevention of HIV Transmission/Acquisition through a better understanding of Reproductive Health**

Description: This grant opportunity furthers our understanding of HIV acquisition/transmission by increasing our knowledge regarding the intersection between reproductive health and HIV prevention. The emphasis of the FOA is to encourage comprehensive behavioral-biomedical approaches that can lead to new insights in HIV prevention research. The deadline is November 29, 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=8lfvQSJLTs6hXbr2jLWyhvJIM12XcFLdPP TmzL2vhW0TZ1kQyBTG!1964633320?oppId=200653&mode=VIEW>

U.S. Department of Justice

Program: **NEW - OVW FY 2013 National Tribal Protection Order Registry Initiative**

Description: Title IX of the Violence Against Women Act of 2005 (VAWA 2005) includes a number of programs and initiatives that are specific to the unique needs of tribal governments.

Website:

<http://www.grants.gov/search/search.do;jsessionid=18VMQtXTMc9b0GL7n8nmC40dQPQd1jN1hST2G7BxVGybtKxFqLMQ!1985272279?oppId=203013&mode=VIEW>

Program: **NEW - OVW Fiscal Year 2012 Domestic Violence Homicide Prevention Demonstration Initiative**

Description: OVW grants help provide victims with the protection and services they need to pursue safe and healthy lives, while improving communities' capacity to hold offenders accountable for their crimes. This solicitation contains information on how to apply for the Domestic Violence Homicide Prevention Demonstration Initiative. The deadline is October 26, 2012.

Website:

<http://www.ovw.usdoj.gov/docs/dv-homicide-reduction-initiative-call-for-concept-papers.pdf>

U.S. Department of State

Program: **NEW - The Future Leaders Exchange (FLEX) Program: Host Family and School Placement and Monitoring**

Description: The Office of Citizen Exchanges of the Bureau of Educational and Cultural Affairs (ECA) announces an open competition for cooperative agreements for the Future Leaders Exchange (FLEX) Program: Host Family and School Placement and Monitoring Component to promote mutual understanding between the United States and the countries of Eurasia.

Website:

<http://www.grants.gov/search/search.do;jsessionid=nz5JQtbd9flsIS2pf6dK3qQpdQp8sRT34Qp1QSyx2z7f3yGWRGTn!1985272279?oppId=202973&mode=VIEW>

U.S. Environmental Protection Agency

Program: **NEW - EPA Regional EE Grants**

Description: EPA's Office of Environmental Education has issued a request for proposals for grant funded projects to increase public awareness and knowledge about environmental issues and provide the skills that participants in its funded projects need to make informed environmental decisions and take responsible actions toward the environment. Apply by November 21, 2012

Website:

<http://eeinalabama.org/resource/about.aspx?s=104623.0.0.37934>

Program: **NEW - Brownfields Area-Wide Planning Grant**

Description: This notice announces the availability of EPA grant funds for projects from eligible entities to facilitate community involvement and conduct research, training and technical assistance necessary to develop area-wide plans and implementation strategies to facilitate brownfields assessment, cleanup, and subsequent reuse. Brownfields area-wide planning grant funding must be directed to specific areas affected by a single large or multiple brownfield sites, such as a neighborhood, downtown district, city block or local commercial corridor. The deadline is Nov 30, 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=nz5JQtd9flsIS2pf6dK3qQpdQp8sRT34Qp1QSyx2z7f3yGWRGTn!1985272279?oppId=202753&mode=VIEW>

Program: **NEW - Centers for Water Research on National Priorities Related to a Systems View of Nutrient Management**

Description: The U.S. Environmental Protection Agency (EPA) as part of its Science to Achieve Results (STAR) program is seeking applications to establish a Center to conduct water research and demonstration projects that are innovative and sustainable using a systems approach for nutrient management in the Nation's waters.

Website:

<http://www.grants.gov/search/search.do;jsessionid=nz5JQtd9flslS2pf6dK3qQpdQp8sRT34Op1QSyx2z7f3yGWRGTn!1985272279?oppId=203273&mode=VIEW>

Program: **FY13 Guidelines for Brownfields Assessment Grants**

Description: EPA provides brownfields funding for three types of grants: 1. Brownfields Assessment Grants – provides funds to inventory, characterize, assess, and conduct planning (including cleanup planning) and community involvement related to brownfield sites. 2. Brownfields Revolving Loan Fund (RLF) Grants – provides funds for a grant recipient to capitalize a revolving fund and to make loans and provide subgrants to carry out cleanup activities at brownfield sites. 3. Brownfields Cleanup Grants – provides funds to carry out cleanup activities at a specific brownfield site owned by the applicant. The deadline is Nov. 19, 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=8lfvQSJLTs6hXbr2jLWyhvJIM12XcFLdPPTmzL2vhW0TZ1kQyBTG!1964633320?oppId=199937&mode=VIEW>

Program: **FY13 Guidelines for Brownfields Revolving Loan Fund Grants**

Description: The Small Business Liability Relief and Brownfields Revitalization Act ("Brownfields Law", P.L. 107-118) requires the U.S. Environmental Protection Agency (EPA) to publish guidance to assist applicants in preparing proposals for grants to assess and clean up brownfield sites. The deadline is November 19, 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=8lfvQSJLTs6hXbr2jLWyhvJIM12XcFLdPPTmzL2vhW0TZ1kQyBTG!1964633320?oppId=199949&mode=VIEW>

Program: **FY13 Guidelines for Brownfields Cleanup Grants**

Description: EPA's Brownfields Program provides funds to empower states, communities, tribes, and nonprofits to prevent, inventory, assess, clean up, and reuse brownfield sites. The deadline is November 19, 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=8lfvQSJLTs6hXbr2jLWyhvJIM12XcFLdPPTmzL2vhW0TZ1kQyBTG!1964633320?oppId=199953&mode=VIEW>

Program: **Environmental Education Regional Grants**

Description: EPA is seeking grant proposals from eligible applicants to support environmental education projects that promote environmental stewardship and help develop knowledgeable and responsible students, teachers, and citizens. Webinars are scheduled in September and the deadline is November 21, 2012.

Website:

<http://www.epa.gov/education/grants/index.html>

U.S. Small Business Administration

Program: **SBA Disaster Loans**

Description: In the aftermath of hurricanes, floods, earthquakes, wildfires, tornadoes and other disasters, the SBA is the primary source of money from the Federal government for long-term recovery assistance. For disaster damage to private property owned by individuals, families and businesses not fully covered by insurance, the basic form of the Federal assistance is low-interest, long-term disaster loans from the SBA.

Website: <https://disasterloan.sba.gov/ela>

Section III **PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS**

Program: **NEW - AAUW Accepting Applications for Community Action Grants**

Description: The AAUW Community Action Grants Program annually provides funds to individuals, AAUW branches, and AAUW state organizations as well as local community-based nonprofit organizations for innovative programs and non-degree research projects that promote education and equity for women and girls. The program's one-year grants (\$2,000 to \$7,000) provide funding for community-based projects. Two-year grants (\$5,000 to \$10,000) provide start-up funds for new projects that address the particular needs of the community and develop girls' sense of efficacy through leadership or advocacy opportunities.

Website:

[.http://foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=45OCLEPXX1RSNLAQBQ4CGXD5AAAACI2F?id=394700027](http://foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=45OCLEPXX1RSNLAQBQ4CGXD5AAAACI2F?id=394700027)

Program: **NEW - AIDS United and MAC AIDS Fund Announce Retention in Care for People Living With HIV/AIDS Funding Opportunity**

Description: AIDS United and the M·A·C AIDS Fund have announced a Request for Proposals for the Retention in Care initiative, which aims to increase retention in effective HIV health care by people living with HIV/AIDS, particularly those who are living in poverty and are at risk for dropping out of care or becoming sub-optimally engaged in care.

Website:

http://foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=45OCLEPXX1RSNLAQBQ4CGXD5AAAACI2F?id=395100020

Program: **NEW - Southeast Environmental Education Alliance Mini-grants**

Description: The Southeast Environmental Education Alliance is partnering with professional environmental education associations across the southeast to provide grants up to \$5,000 in support of programs and projects that support and advance environmental education and environmental literacy in the region. Proposals due November 1, 2012.

Website:

<http://eeinalabama.org/core/item/topic.aspx?s=0.0.115.37934&tid=85010>

Program: **NEW - UnitedHealth HEROES Grants**

Description: There is still time to apply. UnitedHealth HEROES is a service-learning, health literacy initiative designed to encourage young people ages 5-25 to create and implement local, hands-on programs to fight childhood obesity. Apply by October 15, 2012.

Website:

<http://eeinalabama.org/resource/about.aspx?s=91971.0.0.37934>

Program: **NEW - Power a Bright Future Contest**

Description: The Power a Bright Future Program gives you the opportunity to make a difference and the chance to win up to \$50,000 for your school. Nominations due October 17, 2012.

Website:

<http://eeinalabama.org/core/item/topic.aspx?s=0.0.115.37934&tid=85010>

Program: **New - Whole Kids Foundation Announces Funding**

Description: In partnership with Whole Foods Market, the Whole Kids Foundation has announced that it is seeking to raise \$2 million through its annual fall fundraising program for school-based programs, including school gardens, salad bars, and healthy eating education for teachers.

Website:

http://foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=PGYFUTQKARFCFLAQBQ4CGW15AAAACI2F?id=391800011

Program: **NEW - Gates Foundation Launches College Knowledge Challenge App Competition**

Description: The Bill & Melinda Gates Foundation has provided \$2.5 million to fund the College Knowledge Challenge, a competitive grant initiative for free and low-cost Facebook applications designed to make the college-going process more transparent, collaborative, and easy to navigate for low-income and first-generation students. The competition is administered in partnership with College Summit and other organizations.

Website:

http://foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=45OCLEPXX1RSNLAQBQ4CGXD5AAAACI2F?id=395100018

Section IV SCHOLARSHIPS / FELLOWSHIPS/ FINANCIAL AID

NEW - Benjamin Franklin Transatlantic Fellows Summer Institutes

NEW - Fall 2013 EPA Greater Research Opportunities (GRO) Fellowships For Undergraduate Environmental Study

NEW --DOD FY12 Breast Cancer Research Program Postdoctoral Fellowship Award

Scholarship Experts

Website: <http://scholarshipexperts.com>

Fast Web

Website: <http://www.fastweb.com/>

Get Help Paying for College with Federal Student Aid (FAFSA)

Website: <http://www.fafsa.ed.gov/>

Alabama's Scholarship and Grant Programs

Website: <http://www.collegescholarships.org/states/alabama.htm>

Section V RESOURCES

Join Verizon To Prevent Domestic Violence In Our Communities - Verizon Begins Domestic Violence Awareness Month with Journey of Hope Community Tour, Text-to-Donate Campaign and More

Domestic violence is the number one public health issue for women and impacts nearly one in seven men and more than 3 million children. Additionally, nearly three out of four people living in the United States know someone who has been a victim of domestic violence.

Website:

http://www.cnbc.com/id/49277770/Join_Verizon_To_Prevent_Domestic_Violence_In_Our_Communities_Verizon_Begins_Domestic_Violence_Awareness_Month_with_Journey_of_Hope_Community_Tour_Text_to_Donate_Campaign_and_More

Alabama Coalition Against Domestic Violence

Website: <http://www.acadv.org/>

List of Alabama Shelters and Services for Victims of Domestic Violence

Website: <http://www.acadv.org/sheltermap.html>

Make A Difference Day - Make A Difference Day is the most encompassing national day of helping others – a celebration of neighbors helping neighbors. Everyone can participate. Created by USA Weekend Magazine, Make A Difference Day is an annual event that takes place on the fourth Saturday of October.

Community Service Programs of West Alabama Inc. is taking applications for the Alabama Community Development Block Grant Housing Assistance Program to assist residents in Greene, Pickens, Sumter and Tuscaloosa counties whose homes were damaged by the April 2011 tornadoes. Applicants must own their home and cannot have not received any reimbursement from other sources for storm-related damage. Applicants should call 205-469-1017 to see if they qualify. Available funds are for damage to a home's structure and cannot be used to replace contents. The assistance is intended to be last-resort funding.

Ready Alabama

This is an updated website to help you prepare for natural disasters.

Website: <http://www.readyalabama.gov/>

Alabama Job Link- your no fee source for posting and finding jobs in Alabama. Whether you're looking for the right job or the right employee, Alabama JobLink is for you!

Website: <https://joblink.alabama.gov/ada/>

Website: <http://jobs.monster.com/1-alabama.aspx>

Website: <http://www.job.com/my.job/btsup/us=6049/?param2=Alabama>

Guide to Rural Development Funding - The U.S. Department of Agriculture (USDA) this month announced the publication of a guide outlining programs the federal government has available to support rural communities as they promote economic development and enhance the quality of life for rural residents.

Website: <http://fundbook.org/new-guide-to-rural-development-funding/>

About PoliceGrantsHelp.com

PoliceGrantsHelp.com provides members of the first responder community with a comprehensive resource for Police Grants information and assistance. PoliceGrantsHelp.com features the most extensive law enforcement grant database ever created, with a library of information not only for federal grant programs, but also state, local and corporate grant opportunities.

Website: <http://www.policegrantshelp.com/grants101/>

Alabama Open Grants: <http://www.policegrantshelp.com/grants/byState/23/>

The Fund Book – These are open grants programs which are of interest to local governments

Website: <http://fundbook.org/>

Community Action Agencies of Alabama

Website:

<http://www.adeca.alabama.gov/CSBG/Document%20Library/Copy%20of%20Community%20Action%20Agency%20List0409.pdf>

REGIONAL PLANNING COMMISSIONS IN ALABAMA

Northwest Alabama Council of Local Governments

P.O. Box 2603

Muscle Shoals, Alabama 35662

Phone: 256.389.0500

Fax: 256.389.0599

Executive Director: Keith Jones

Visit the Web site of Region 1 - <http://nacolg.com/>

West Alabama Regional Commission

4200 Highway 69 North

Northport, Alabama 35473-3505

Phone: 205.333.2990

Fax: 205.333.2713
Executive Director: Robert B. Lake
Visit the Web site of Region 2 - <http://www.warc.info/index.php>

Regional Planning Commission of Greater Birmingham
1731 First Avenue North, Suite 200
Birmingham, Alabama 35203
Phone: 205.251.8139
Fax: 205.328.3304
Executive Director: Charles Ball
Visit the Web site of Region 3 - <http://www.rpcgb.org/>

East Alabama Regional Planning and Development Commission
P.O. Box 2186
Anniston, Alabama 36202
Phone: 256.237.6741
Fax: 256.237.6763
Executive Director: Bill Curtis
Visit the Web site of Region 4 - <http://www.earpdc.org/>

South Central Alabama Development Commission
5900 Carmichael Place
Montgomery, Alabama 36117
Phone: 334.244.6903
Fax: 334.270.0038
Executive Director: Tyson Howard
Visit the Web site of Region 5 - <http://scadc.state.al.us/>

Alabama-Tombigbee Regional Commission
107 Broad Street
Camden, Alabama 36726
Phone: 334.682.4234
Fax: 334.682.4205
Executive Director: John Clyde Riggs
Visit the Web site of Region 6 - <http://www.alarc.org/atrc/index.htm>

Southeast Alabama Regional Planning and Development Commission
P.O. Box 1406
Dothan, Alabama 36302
Phone: 334.794.4093
Fax: 334.794.3288
Executive Director: Thomas B. Solomon
Visit the Web site of Region 7 - <http://www.sanman.net/searpdc/searpdc.htm>

South Alabama Regional Planning Commission

P.O. Box 1665
Mobile, Alabama 36633
Phone: 251.433.6541
Fax: 251.433.6009
Executive Director: Russ Wimberly
Visit the Web site of Region 8 - <http://www.sarpc.org/>

Central Alabama Regional Planning Development Commission
125 Washington Avenue
Montgomery, Alabama 36104
Phone: 334.262.4300
Fax: 334.262.6976
Visit the Web site of Region 9 - <http://www.carpdc.com/>

Lee-Russell Council of Governments
2207 Gateway Drive
Opelika, Alabama 36801
Phone: 334.749.5264
Fax: 334.749.6582
Executive Director: Suzanne G. Burnette
Visit the Web site of Region 10 - <http://www.lrcog.com/>

North-Central Alabama Regional Council of Governments
P.O. Box C
Decatur, Alabama 35601
Phone: 256.355.4515
Fax: 256.351.1380
Executive Director: C. Ronald Matthews
Visit the Web site of Region 11 - <http://www.narcog.org/>

Top of Alabama Regional Council of Governments
5075 Research Drive, NW
Huntsville, Alabama 35805-5912
Phone: 256.830.0818
Fax: 256.830.0843
Executive Director: Robert B. Culver
Visit the Web site of Region 12 - <http://www.tarcog.org/>

COMMUNITY FOUNDATIONS IN ALABAMA

Please visit <http://www.nonprofitexpert.com/community%20foundations/al.htm>

Autauga Area Community Foundation
c/o Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Phone: 334-264-6223
Contact: Carol W. Butler, President
Website: www.aacinfo.org

The Community Foundation of Baldwin County
c/o The Community Foundation of South Alabama
P.O. Box 990
Mobile, AL 36601
Phone: 251-438-5591
Contact: Linnette Clausman
Website: www.communityendowment.com

Black Belt Community Foundation
609 Lauderdale Street
Selma, AL 36701-4555
Phone: 334-874-1126 Fax: 334-874-1131
Contact: Felecia L. Jones, Executive Director
Website: <http://blackbeltfound.org/>

The Greater Brewton Foundation
P.O. Box 87
Brewton, AL 36427
Phone: (251) 867-4881
Contact: John David Finlay, Jr., Pres.

Community Foundation of Northeast Alabama
P. O. Box 36202
Anniston, Alabama 36202
Telephone: 256-231-5160 Fax: 256-231-5161
Contact: Eula M. Tatman, Interim President and CEO
Email: etatman@yourcommunityfirst.org
For general information: info@yourcommunityfirst.org
Website: <http://www.yourcommunityfirst.org/>

Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Telephone: 334-264-6223 Fax: 334-263-6225
Contact: Carol W. Butler, President
Website: <http://www.cacinfo.org>

Elmore County Community Foundation
c/o Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Phone: 334-264-6223
Contact: Carol W. Butler, President
Website: www.eccfinfo.org

The Community Foundation of Greater Birmingham
2100 First Ave. N., Ste. 700
Birmingham, AL 35203
Telephone: (205) 328-8641 Fax: (205) 328-6576
Contact: Kate Nielsen, President
Email: knielsen@foundationbirmingham.org
For general information: info@foundationbirmingham.org
Website: <http://www.foundationbirmingham.org>

The Community Foundation of Greater Decatur
P.O. Box 2003
Decatur, AL 35602
Phone: 256-353-5312
Contact: Arthur W. Orr
Website: www.cfogd.org

The Community Foundation of Huntsville
659 Gallatin Street
Huntsville, AL 35801
Phone: 256-564-7430
Contact: Lynne Berry, President
Website: <http://www.communityfoundationhsv.org/>

Limestone Area Community Foundation, Inc.
P.O. Box 578
Athens, AL 35612
Phone: 256-232-4200
Contact: Martha Jo Leonard, Executive Director

Riverbend Community Foundation
635 West College Street
Florence, AL 35630
Phone: 256-764-3431
Contact: Bryan Libell, Secretary/Treasurer

Shelby County Community Health Foundation
Shelby Baptist Medical Center
1000 First Street N.
Alabaster, AL 35007

Chairman: Chad Scroggins (205)669-3737
Additional Contact: Donna Falkner (205)620-8112

The Community Foundation of South Alabama
P.O. Box 990
Mobile, Alabama 36601-0990
251-438.5591, 251-438.5592 Fax
Contact: Linnette Clausman, Finance Officer
Website: <http://www.communityendowment.com>

Southeast Alabama Community Foundation
P.O. Box 1422
Dothan, AL 36302-1422
Phone: 334-671-1059, Fax: 334-793-0627
Contact: Millie Armstrong, Program Director
Website: www.sacinfo.org

Community Foundation of West Alabama
P.O. Box 3033
Tuscaloosa, AL 35403
Telephone: 205-366-0698, Fax 205-366-0813
Contact: Glenn Taylor, Exec. Director
E-mail: CFOWA@bellsouth.net
Website: <http://thecfwa.org/>

Walker Area Community Foundation
P.O. Box 171
Jasper, AL 35502-0171
Telephone: 205-302-0001, Fax: (205) 302-0424
Contact: Paul Kennedy, Executive Director
Website: <http://www.wacf.org>