



Guide to Grants

From the Office of Congresswoman Terri A. Sewell
Proudly Representing Alabama's 7th Congressional District



May 25, 2012

Welcome to the *Guide to Grants!*

I am honored to represent the 7th Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <http://sewell.house.gov/> and you can subscribe to *Guide to Grants* at: <http://sewell.house.gov/contact-me/newsletter> or call 202-225-2665. Previous editions of the Guide to Grants are archived at <http://sewell.house.gov/guide-grants>.

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CONGRESSWOMAN TERRI A. SEWELL – REPRESENTING ALABAMA'S 7TH DISTRICT

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May 25, 2012

Statement from Congresswoman Terri A. Sewell in Observance of Memorial Day

Washington, DC – Today, Congresswoman Terri A. Sewell (AL-07) released the following statement in recognition of Memorial Day, which will be observed May 28:

“On Monday, we pay tribute and honor the commitment of our brave servicemen and women who have paid the ultimate sacrifice to defend this great nation. We owe our country’s freedom and safety to the willingness and courage of our troops who answered the call of duty.

Earlier this month, I had the privilege to travel with a bi-partisan congressional delegation to visit with our troops serving in Afghanistan to see firsthand the important issues they are facing. We were honored to celebrate Mother’s Day at Camp Leatherneck in the Helmand province with our troops who serve on the frontlines every day. This experience has truly deepened my appreciation for all of our soldiers, sailors, airmen and marines who defend and protect our freedom.

As we gather with our families and loved ones this Memorial Day weekend, let us take a moment to reflect and remember that the rights and freedoms we enjoy everyday come at a great cost and sacrifice by our armed services, veterans, and families. We must also pause to thank and honor the families of our fallen heroes. We are eternally grateful for their service and their legacy will forever remain in our hearts and memories.”

###

May 17, 2012

Congresswoman Terri A. Sewell Co-Sponsors Voting Rights Legislation

WASHINGTON, DC -- Today, Congresswoman Terri A. Sewell (AL-07), joined her colleagues as an original co-sponsor on H.R. 5799 the “Voter Empowerment Act of 2012” which seeks to modernize voter registration, ensure equal access to the ballot box and prohibit deceptive practices and voter discrimination.

“As the Representative of Alabama’s historic 7th Congressional District, where many fought, bled and died for the right to vote, I am proud to be an original co-sponsor of this important legislation,” said Rep. Sewell. “No right is more fundamental to our democracy, than our right to vote. Although great progress has been made since the days of poll taxes and literacy tests, Congress still has important work to do when it comes to ensuring that all Americans are afforded the right to vote without intimidation, prejudice or discrimination. This legislation will help ensure free and fair elections, so that everyone, including students, seniors, minorities and veterans can exercise their constitutional right to vote,” Sewell added.

The Voter Empowerment Act of 2012 has been designed to modernize the American electoral system by providing improved access to the ballot, enhanced integrity in our voting systems and greater accountability for the administration of our elections.

###

May 13, 2012

Congresswoman Terri A. Sewell Visits Troops in Afghanistan on Mother's Day

Kabul, Afghanistan – Congresswoman Terri A. Sewell joined Democratic Leader Nancy Pelosi and a bi-partisan Delegation to Afghanistan for the first trip since President Barack Obama signed the historic Strategic Partnership Agreement with President Hamid Karzai. The two-day trip included visits to the provinces of Helmand and Kandahar as well as offered an opportunity for the delegation to visit with troops on Mother's Day weekend and discuss national security and woman issues in the Middle East, Asia and Africa with diplomatic and military officials.

“On this Mother's Day weekend, I've been honored to join Democratic Leader Nancy Pelosi and four of my female colleagues on a bi-partisan Congressional Delegation to Afghanistan,” said Rep. Sewell. “Our troops play such an integral role in Afghanistan and it was a pleasure to travel to Helmand and Kandahar provinces to discuss important issues facing Afghans from our commanders and their Afghan coalition partners on the ground. We were also honored to have the opportunity to celebrate Mother's Day at Camp Leatherneck in the Helmand province with so many of our brave troops, many of whom are mothers, daughters and sisters who courageously serve on the frontlines every day in our Armed Forces,” Sewell added.

“My appreciation for all of our servicemen and women has deepened with this experience. On this special day, words can't express my gratitude to all of the mothers in the military,” Sewell continued. “Thousands of miles away from home, our women in uniform continue to manage the challenges of parenting, while fighting for our liberties. To all our mothers far and near, Happy Mother's Day!”

###

May 10, 2012

Statement from Congresswoman Terri A. Sewell in Response to the U.S. Postmaster General Patrick Donahue's Newly Released Plan to Preserve and Protect Post Offices

WASHINGTON DC,—Today, Congresswoman Terri A. Sewell (D-AL) released the following statement in response to the U.S. Postmaster General Patrick Donahue's newly released plan to preserve and protect local post offices in rural and small town America:

“I am pleased that Postmaster General Patrick Donahue recently released a new plan for the restructuring of the United States Postal Service. This plan is a vital step forward toward ensuring the future of rural, isolated and underserved communities across this nation. The new plan implements a strategy that would keep rural post offices open for business for thousands of my constituents who depend on the post office for their checks, life-saving medications, packages and bills. Rather than turning toward widespread closures, layoffs and costly reductions in service, the Postmaster General has developed a new strategy aimed at solving this fiscal crisis while ensuring that our nation's underserved communities still have access to vital lifelines for commerce and communications.

I applaud the Postal Service for taking decisive action to create a more efficient business model for the United States Postal Service. It is my hope that we develop a comprehensive postal service reform plan that will invest in both urban and rural communities and continue trusted, timely, reliable and affordable services.”

###

May 10, 2012

Congresswoman Terri A. Sewell Announces \$1.59 Million in Upward Bound Program Funding to Four Colleges in the 7th Congressional District

Washington, DC – Today, Congresswoman Terri A. Sewell (AL-07) announced that \$1.59 million was awarded to four colleges in the 7th Congressional District for the Upward Bound Program under the U.S. Department of Education. The Upward Bound Program is one of eight Federal TRIO programs targeted to serve and assist low-income individuals, first generation college students and individuals with disabilities to progress through the academic pipeline from middle school to post baccalaureate programs.

The four institutions awarded funding are:

Lawson State Community College — \$337,500

Miles College — \$353,266

Stillman College — \$553,367

University of West Alabama — \$347,834

“I am pleased that the Department of Education will provide this important funding to four colleges in the 7th Congressional District,” said Rep. Sewell. “The Upward Bound Program is critical to ensuring the success of students from all socioeconomic and education backgrounds. This funding will provide the resources needed to level the playing field and give all students the opportunity to achieve and succeed at the college level.”

The Upward Bound Program participants must be first-generation college bound high school students, low-income individuals or individuals who have a high risk for academic failure and a critical need for academic support to successfully pursue a secondary school curriculum and complete a postsecondary education program within six years after high school graduation.

“We would like to thank Congresswoman Sewell for her support of the Upward Bound program,” said Mattie Crawford, Director of the TRIO Classic Upward Bound Program at Lawson State Community College (LSCC). “This grant will afford LSCC the opportunity to continue developing students academically, culturally and socially while attending high school as well as prepare them to attend and complete college.”

“Miles College is pleased to continue our tradition of over three decades of serving our community and youth through the Upward Bound Program,” said Miles College President Dr.

George T. French Jr. “We are always appreciative of Congresswoman Sewell’s advocacy and support for TRIO Programs like Upward Bound.”

“We are delighted to receive this funding because the Upward Bound Program is linked to college success and we are focused on improving college graduation rates for high school students in Sumter County,” said Vicki Spruiell, Director of TRIO at the University of West Alabama.

"This is great news and we are excited to receive this funding for our Upward Bound Program which has been in operation at Stillman College since 1966,” said Dr. Bettye Mullen, Director of Educational Support Services. “The program has served 130 students annually since its inception and is integral to helping build academic skills that assist these students in pursuing a successful post-secondary education.”

Federal TRIO Programs were established by the Higher Education Act of 1965, and amended by the Higher Education Opportunity Act of 2008. Eligible applicants include institutions of higher education, public or private agencies or organizations, including community-based organizations with experience in serving disadvantaged youth, secondary schools, and combinations of institutions, agencies, organizations and secondary schools.

###

April 30, 2012

Statement from Congresswoman Terri A. Sewell about Hyundai's Announcement of Third Shift at Montgomery Plant

Washington, DC – Today, Congresswoman Terri A. Sewell (AL-07) released the following statement about Hyundai Motor Manufacturing Alabama’s announcement of adding a third shift to its plant in Montgomery, AL:

“I am pleased that Hyundai Motor Manufacturing Alabama is continuing to make critical investments in Alabama’s local economy by adding a third shift to its plant in Montgomery. This third shift will not only create 877 new jobs at Hyundai, but will also generate job growth in auto related industries that will greatly benefit the 7th Congressional District, the State of Alabama and this nation. For nearly 10 years, Hyundai has maintained a strong manufacturing presence in our state employing thousands of hardworking Alabamians. I applaud Hyundai for its efforts to create jobs and strengthen economic development in Alabama.”

These additional hires will bring the total number of jobs created at the plant to more than 3,000 and Hyundai’s 2012 production capacity will increase by approximately 20,000 units.

###

Recent Grant Awards

- **May 23, 2012** – The DOL awards The Dannon Project in Birmingham \$1,212,000 for Reintegration of Ex-Offender program.
- **May 10, 2012** - Congresswoman Terri A. Sewell Announces \$1.59 Million in Upward Bound Program Funding to Four Colleges in the 7th Congressional District
- **April 25, 2012** - Congresswoman Terri A. Sewell Announces \$235,543 in Funding for the University of West Alabama for STEM Education
- **April 24, 2012** – Congresswoman Terri A. Sewell announces \$3.6 Million in Funding for North Choctaw County Water Authority from the USDA
- **April 20, 2012** - Congresswoman Terri A. Sewell Announces \$1.8 Million in Funding for Demopolis Municipal Airport awarded from the FAA
- **April 18, 2012** - UAB is awarded \$250,581.00 for English Language Acquisition: Nat'l Professional Dev Program by the Department of Education
- **April 18, 2012** – UAB is awarded \$244,304.00.00 for English Language Acquisition: Nat'l Professional Dev Program by the Department of Education
- **April 18, 2012** - UAB awarded \$262,011.00 for English Language Acquisition: Nat'l Professional Dev Program by the Department of Education
- **April 12, 2012** - UAB awarded \$67 million dollars to set up a national network to research the best practices for dental care from the National Institute of Health
- **April 11, 2012** – UAB is awarded \$296,378.00 for Cancer Research from NIH
- **April 10, 2012** – UAB is awarded \$128, 116 for Arthritis & Musculoskeletal & Skin Disease research.
- **April 9, 2012** – UAB is awarded \$362,588 from the National Heart, Blood and Lung Institute for research through NIH.
- **April 3, 2012** – UAB awarded \$11,625 for the UAB Deep South Arthritis and Musculoskeletal Certs from DHHS.

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Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

- To learn about Federal grant opportunities, register your organization and receive notices, please visit www.grants.gov. It is the resource for all Federal grants.
- To apply for Federal Grants: http://www.grants.gov/applicants/apply_for_grants.jsp
- To learn about foundation grant opportunities, please visit <http://foundationcenter.org/>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

Economic Development Authority

Program:	NEW - Public Works & Economic Adjustment Assistance
Description:	Grants made under these programs will leverage regional assets to support the implementation of regional economic development strategies designed to create jobs, leverage private capital, encourage economic development, and strengthen America's ability to compete in the global marketplace.
Website:	http://fundbook.org/available-grants/

U.S. Department of Agriculture

Program:	NEW- USDA Seeks Grant Applications to Improve Rural Housing
Description:	USDA Rural Development is offering Housing Preservation Grants to intermediaries such as town or county governments, public agencies, federally recognized Indian Tribes, and non-profit and faith-based organizations. The grants are then distributed to qualified homeowners or owners of multi-family rental properties or cooperative dwellings who rent to low- and very-low-income

residents. USDA does not provide funding directly to homeowners under this program. The deadline is June 25, 2012.

Website:

<http://www.usda.gov/wps/portal/usda/usdamediafb?contentid=2012/05/0148.xml&printable=true&contentidonly=true>

Program: **NEW - Water and Waste Revolving Fund Program (RFP)**

Description: The Revolving Fund Program (RFP) has been established to assist communities with water or wastewater systems. Qualified private, non-profit organizations, who are selected for funding, will receive RFP grant funds to establish a lending program for eligible entities. Eligible entities for the revolving loan fund will be the same entities eligible to obtain a loan, loan guarantee, or grant from the Water and Waste Disposal loan and grant programs administered by RUS, under 7 U.S.C. 1926(a)(1) and (2).

Website:

<http://www.grants.gov/search/search.do;jsessionid=Jc3tP1fRd7xJg47qYL2Jv5dk5JkG4bnJxypQtnCvwwSh8hvKNHV!64499778?oppId=169994&mode=VIEW>

Program: **NEW- Small Socially Disadvantaged Producer Grant**

Description: Grant funding is available for Cooperative Development Centers, individual Cooperatives or Groups of Cooperatives that serve socially-disadvantaged groups and where a majority of their governing board is comprised of members of socially-disadvantaged groups or at least 75 percent of their membership is comprised of socially-disadvantaged producers

Website:

<http://www.grants.gov/search/search.do;jsessionid=t9QmPjDMqwLDpBGK5pTJTB8cppJTDjwtn6PPwxQSTv33FGkB1J3Q!1020059110?oppId=168694&mode=VIEW>

U.S. Department of Commerce

Program: **FY 2012 Disaster Relief Opportunity**

Description: Through this Disaster Relief Opportunity, EDA intends to award investments in regions experiencing severe economic distress as a result of natural disasters that were declared as major Federal disasters between October 1, 2010 and September 30, 2011. The EAA program provides recipients with flexible tools to develop and implement regionally based long term economic development strategies in response to major federally declared disasters. The deadline is March 27, 2015.

Website:

<http://www.grants.gov/search/search.do;jsessionid=td13PzLK6gJdBqwnMjvpjLHLpthW6491WK2FHGwKtGRMphNbRQYh!-213555334?oppId=159393&mode=VIEW>

U.S. Department of Education

Program: **NEW - Promise Neighborhood Grants**

Description: Funding supports a range of youth services, from K-12 education and early-learning programs to health and safety initiatives in neighborhoods, and access to learning technology. The deadline is July 27, 2012.

Website:

<http://fundbook.org/promise-neighborhoods-grants/>

Program: **Office of Elementary and Secondary Education (OESE):
Impact Aid Discretionary Construction Grant Program CFDA
Number 84.041C**

Description: The Impact Aid Discretionary Construction Grant program provides grants for emergency repairs and modernization of school facilities to certain local educational agencies (LEAs) that receive Impact Aid formula funds.

Website:

<http://www.grants.gov/search/search.do;jsessionid=Jc3tP1lfRd7xJg47qYL2Jv5dk5JkG4bnJxypQtnCvwwSh8hvKNHV!64499778?oppId=170754&mode=VIEW>

Program: **Office of Postsecondary Education (OPE): Training Program for Federal TRIO Programs CFDA Number 84.103A**

Description: The Training Program provides grants to train the staff and leadership personnel employed in, participating in, or preparing for employment in, projects funded under the Federal TRIO Programs to improve the operation of these projects.

Website:

<http://www.gpo.gov/fdsys/pkg/FR-2012-05-14/pdf/2012-11621.pdf>

U.S. Department of Health & Human Services

Program: **NEW - School-Based Health Center Capital Program**

Description: SBHCC grants will address significant and pressing capital needs to improve delivery and support expansion of services at school-based health centers. Applicants must demonstrate how their proposal will lead to improvements in access to health services for children at a school-based health center.

Website:

<http://fundbook.org/school-based-health-center-capital-program/>

Program: **NEW - Basic Center Program**

Description: The purpose of the BCP is to provide an alternative for runaway and homeless youth who might otherwise end up with law enforcement or in the child welfare, mental health, or juvenile justice systems. The deadline is July 9, 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=Jc3tP1lfRd7xJg47qYL2Jv5dk5JkG4bnJxypQtnCvwwSh8hvKNHV!64499778?oppId=170133&mode=VIEW>

Program: **NEW - National Communication System for Runaway and Homeless Youth Grant**

Description: Priority will be given to applicants that have experience in providing telephone services to runaway and homeless youth. Faith-based and community organizations that meet eligibility requirements are eligible to receive awards under this funding opportunity announcement.

Website:

<http://www.grants.gov/search/search.do;jsessionid=Jc3tP1lfRd7xJg47qYL2Jv5dk5JkG4bnJxypQtnCvwwSh8hvKNHV!64499778?oppId=170616&mode=VIEW>

U.S. Department of Justice

Program: **OJJDP FY 2012 Community-Based Violence Prevention FIRE Program**

Description: OJJDP will fund field-initiated studies to inform what is understood about how communities can prevent and reduce violence involving youth. The deadline is June 28, 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=Jc3tP1lfRd7xJg47qYL2Jv5dk5JkG4bnJxypQtnCvwwSh8hvKNHV!64499778?oppId=170613&mode=VIEW>

U.S. Department of Labor

Program: **NEW - Advanced Manufacturing Jobs & Innovation Accelerator Challenge**

Description: Program to provide funding for regional partnerships that accelerate innovation and strengthen capacity in advanced manufacturing. The goal is to accelerate job creation and economic prosperity through public-private partnerships and to serve as a catalyst for leveraging private capital, assisting entrepreneurial development in disadvantaged communities, and promoting cluster-based development in advanced manufacturing. Up to 12 projects will be selected to foster the development and implementation of regionally-driven economic strategies.

Website: www.manufacturing.gov/accelerator/index.html.

Program: **Veterans' Workforce Investment Program**

Description: US Department of Labor announces over \$12 million in grants to provide job training services for over 6,000 Veterans. The U.S. Department of Labor announces the availability of approximately \$12 million in grants through the Veterans' Workforce Investment Program (VWIP) to provide job training and skills development services to help Veterans succeed in civilian careers.

Website: www.dol.gov/vets. It also may be viewed at <http://www.dol.gov/vets/programs/vwip/main.htm>.

U.S. Department of State

Program: **NEW - Capacity-Building Assistance Program**

Description: The overarching goals for the capacity-building program are to help participants: 1) build upon skills relevant to their field of practice that will better enable them to fight organized crime, uphold the rule of law, and build resilient communities.

Website:
<http://www.grants.gov/search/search.do;jsessionid=J2nmP2kGY5JG2ZTpl4Vxdgq2VJkLf1bnCFhLstLYvhby4y8XRfQ2!-1248368548?oppId=172555&mode=VIEW>

U.S. Department of Transportation

Program: **NEW - Small Community Air Service Development Program**

Description: The program is designed to provide financial assistance to small communities to help them enhance their air service. The Department provides this assistance in the form of monetary grants that are disbursed on a reimbursable basis. The deadline is June 11, 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=Jc3tP1lfRd7xJg47qYL2Jv5dk5JkG4bnJxypQtnCvwwSh8hvKNHV!64499778?oppId=170433&mode=VIEW>

Section III PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS

Program: **NEW - Office Depot Foundation Grants**

Description: The Office Depot Foundation awards grants to support activities that serve, teach and inspire children, youth and families, and to support civic organizations and activities that serve community needs. Grants range from \$50 to \$3,000, though most are in the vicinity of \$1,000 and are supported by in-kind donations when inventory allows.

Website: <http://eeinalabama.org/resource/about.aspx?s=93133.0.0.37934>

Program: **NEW - American Medical Association Foundation to Award Grants for Grassroots Health Education**

Description: The American Medical Association Foundation has announced the availability of grants for community organizations working to provide educational programming that addresses the dangers of prescription drug abuse.

Website:

http://foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=BMT23FU3EV5GPLAQBQ4CGW15AAAACI2F?id=380100003

Program: **NEW - School Facility Grant Program**

Description: The School Facility Grant Program funds participation in high-quality professional development experiences that enable superintendents, facility planners, and school purchasing officials to make more effective decisions regarding upcoming school construction or refurbishing projects.

Website: <http://eeinalabama.org/resource/about.aspx?s=96906.0.0.37934>

Program: **NEW - Home Depot Community Impact Grants**

Description: These grants support nonprofit organizations, public schools and public service agencies that use volunteers to improve the physical health of their communities. Funds may be used for planting trees or community gardens, landscaping community facilities, or developing community parks or green spaces. Apply by August 13, 2012.

Website:

<http://eeinalabama.org/CORE/ITEM/TOPIC.ASPX?S=0.0.115.37934&TID=85010>

Program: **NEW - Fruit Tree Orchard Grant**

Description: The Fruit Tree Planting Foundation (FTPF) is an award-winning international nonprofit charity dedicated to planting fruitful trees and plants to alleviate world hunger, combat global warming, strengthen communities, and improve the surrounding air, soil, and water.

Website:

<http://eeinalabama.org/resource/about.aspx?s=87754.0.0.37934>

Program: **NEW - ING Foundation**

Description: ING Foundation is the charitable giving arm of ING in the Americas. The foundation awards grants to non-profit organizations addressing a variety of community needs and resources, but focuses on four primary areas: Financial Literacy; Children's Education; Diversity; Environmental Sustainability

Website:

<http://eeinalabama.org/resource/about.aspx?s=91973.0.0.37934>

Section IV SCHOLARSHIPS / LOANS/ INTERNSHIPS

Scholarships for Disadvantaged Students (SDS)

The Scholarships for Disadvantaged Students (SDS) program promotes diversity among health profession students and practitioners by providing scholarships to full-time students with financial need from disadvantaged backgrounds, enrolled in health professions and nursing programs. Participating schools are responsible for selecting scholarship recipients, making reasonable determinations of need, and providing scholarships that do not exceed the allowable costs (i.e., tuition, reasonable educational expenses and reasonable living expenses with a cap for the total scholarship award of \$15,000).

Website:

<http://www.grants.gov/search/search.do;jsessionid=J2nmP2kGY5JG2ZTpl4Vxdgq2VJkLf1bnCFhLstLYvhby4y8XRfQ2!-1248368548?oppId=172534&mode=VIEW>

Alabama College Money For Military Members and Dependents

If you are a child or spouse of an eligible Alabama veteran, there might be money for tuition, fees and books waiting for you. The GI Dependents' Educational Benefit Program is for students attending Alabama public institutions of higher education. For more information or an application, call (334) 242-5077 or request a form from the Alabama State Department of Veterans Affairs, P.O. Box 1509, Montgomery, AL 36102-1509.

Alabama Student Loan Program

Learn the facts about Alabama's designated guarantor of Federal Family Education Loan Programs

Website:

<http://www.alabama.gov/portal/secondary.jsp?id=educationResources>

Get Help Paying for College with Federal Student Aid (FAFSA)

Website: <http://www.fafsa.ed.gov/>

Alabama's Scholarship and Grant Programs

Website: <http://www.collegescholarships.org/states/alabama.htm>

Fast Web

Website: <http://www.fastweb.com/>

Merit Aid

<http://www.meritaid.com/meritScholarships/Alabama-State-University-100724>

Alabama Student Grant Program (ASGP)

This is a state program that offers grants of approximately \$360 per year to full-time undergraduate students who are legal residents of Alabama who are attending approved independent colleges or universities within the state of Alabama.

Website: <http://www.collegescholarships.org/states/alabama.htm>

Scholarship Experts

Website: <http://www.scholarshipexperts.com/apply.htx>

200 Free Scholarships For Minorities

Website: <http://www.blackexcel.org/200-Scholarships.html>

College Scholarships.org

Website: <http://www.collegescholarships.org/states/alabama.htm>

Alabama Scholarships

Website: <http://www.scholarships.com/financial-aid/college-scholarships/scholarships-by-state/alabama-scholarships/>

Section V RESOURCES

Memorial Day is a day of remembering the men and women who died while serving in the United States Armed Forces. The National Moment of Remembrance takes place on Memorial Day at 3 p.m. local time, and it is one minute in duration. The remembrance moment is just that: a time to pause, remain silent, and reflect upon the freedoms we enjoy and those who have died to ensure we have said freedoms.

The Fund Book – These are open grants programs which are of interest to local governments

Website: <http://fundbook.org/>

Homebuyers looking to secure a mortgage may find help from the U.S. Department of Agriculture (USDA) -- and they don't even need to plow a field to be eligible.

Two USDA loans -- the [Single Family Housing Guaranteed Loan](#) and the [Single Family Housing Direct Loan](#)- are available to a range of potential homebuyers, including some borrowers who are buying in areas that many would characterize as "suburban." The biggest lure of [USDA home](#)

[loans](#) compared with other mortgage products is that it is one of the few mortgage programs available today that requires no down payment. The concept behind USDA loans is to encourage homeownership among low- to moderate-income families in locations that are not densely populated.

Website: <http://www.foxbusiness.com/personal-finance/2012/05/24/not-farmer-can-still-get-100-percent-usda-financing/#ixzz1voaCAcW1>

Don't Fry Day - On May 25, the Friday before Memorial Day, the Alabama Farmers Federation reminds everyone to be aware of sun safety on "Don't Fry Day." Proclaimed by the National Council on Skin Cancer Prevention, "Don't Fry Day" encourages people to protect their skin while outdoors to help prevent the development of skin cancer. For more information, including skin cancer statistics, visit the council website at www.SkinCancerPrevention.org

Alabama SAF-T-Net is a statewide weather alerting service provided at no cost to the residents of Alabama. Designed to notify those in the path of dangerous weather through **text messaging, email or voice calls**, Alabama SAF-T-Net alerts subscribers for up to four monitored locations—when and where it matters. If you're not affected, you're not alerted. Sign up [here](#) today. For more information you can visit the website at <http://alabamasaftnet.com/>

TechSoup provides nonprofits with technology to better fulfill their missions. They offer technology products and information.

Website: <http://home.techsoup.org/pages/default.aspx>

Alabama Giving: Alabama Giving is a statewide association of grantmakers dedicated to building and strengthening organized philanthropy in Alabama.

Website: <http://www.alabamagiving.org/>

Assistance to Firefighters Grants Programs - AFG Workshops and What's Next for Fire Prevention and Safety Grant Applicants?

The list of Regional AFG contacts can be found at:

<http://www.fema.gov/firegrants/program/contact.shtm>

About PoliceGrantsHelp.com

PoliceGrantsHelp.com provides members of the first responder community with a comprehensive resource for Police Grants information and assistance. PoliceGrantsHelp.com features the most extensive law enforcement grant database ever created, with a library of information not only for federal grant programs, but also state, local and corporate grant opportunities.

Website: <http://www.policegrantshelp.com/grants101/>

Alabama Open Grants: <http://www.policegrantshelp.com/grants/byState/23/>

Community Action Agencies of Alabama

Website:

<http://www.adeca.alabama.gov/CSBG/Document%20Library/Copy%20of%20Community%20Action%20Agency%20List0409.pdf>

Alabama's Hardest Hit Fund

Website: <http://www.hardesthitlabama.com/>

AlabamaSAVSEnergy Revolving Loan Fund

Energy Upgrade Loans Now Available for Smaller Alabama Businesses - More Alabama businesses will have the chance to make upgrades that will save energy, reduce expenses and boost employment opportunities. There is reduction in the program's minimum loan amount to \$50,000 from \$250,000. Loans of up to \$4 million are available to help existing commercial and industrial businesses finance energy-saving improvements.

Website:

<http://www.alabamasaves.com/AlabamaSAVES-Brochure.pdf>

REGIONAL PLANNING COMMISSIONS IN ALABAMA

Northwest Alabama Council of Local Governments
P.O. Box 2603
Muscle Shoals, Alabama 35662
Phone: 256.389.0500
Fax: 256.389.0599
Executive Director: Keith Jones
Visit the Web site of Region 1 - <http://nacolg.com/>

West Alabama Regional Commission
4200 Highway 69 North
Northport, Alabama 35473-3505
Phone: 205.333.2990
Fax: 205.333.2713
Executive Director: Robert B. Lake
Visit the Web site of Region 2 - <http://www.warc.info/index.php>

Regional Planning Commission of Greater Birmingham
1731 First Avenue North, Suite 200
Birmingham, Alabama 35203
Phone: 205.251.8139
Fax: 205.328.3304
Executive Director: Charles Ball
Visit the Web site of Region 3 - <http://www.rpcgb.org/>

East Alabama Regional Planning and Development Commission
P.O. Box 2186
Anniston, Alabama 36202
Phone: 256.237.6741
Fax: 256.237.6763
Executive Director: Bill Curtis

Visit the Web site of Region 4 - <http://www.earpdc.org/>

South Central Alabama Development Commission

5900 Carmichael Place

Montgomery, Alabama 36117

Phone: 334.244.6903

Fax: 334.270.0038

Executive Director: Tyson Howard

Visit the Web site of Region 5 - <http://scadc.state.al.us/>

Alabama-Tombigbee Regional Commission

107 Broad Street

Camden, Alabama 36726

Phone: 334.682.4234

Fax: 334.682.4205

Executive Director: John Clyde Riggs

Visit the Web site of Region 6 - <http://www.alarc.org/atrc/index.htm>

Southeast Alabama Regional Planning and Development Commission

P.O. Box 1406

Dothan, Alabama 36302

Phone: 334.794.4093

Fax: 334.794.3288

Executive Director: Thomas B. Solomon

Visit the Web site of Region 7 - <http://www.sanman.net/searpdc/searpdc.htm>

South Alabama Regional Planning Commission

P.O. Box 1665

Mobile, Alabama 36633

Phone: 251.433.6541

Fax: 251.433.6009

Executive Director: Russ Wimberly

Visit the Web site of Region 8 - <http://www.sarpc.org/>

Central Alabama Regional Planning Development Commission

125 Washington Avenue

Montgomery, Alabama 36104

Phone: 334.262.4300

Fax: 334.262.6976

Visit the Web site of Region 9 - <http://www.carpdc.com/>

Lee-Russell Council of Governments

2207 Gateway Drive

Opelika, Alabama 36801
Phone: 334.749.5264
Fax: 334.749.6582
Executive Director: Suzanne G. Burnette
Visit the Web site of Region 10 - <http://www.lrcog.com/>

North-Central Alabama Regional Council of Governments
P.O. Box C
Decatur, Alabama 35601
Phone: 256.355.4515
Fax: 256.351.1380
Executive Director: C. Ronald Matthews
Visit the Web site of Region 11 - <http://www.narcog.org/>

Top of Alabama Regional Council of Governments
5075 Research Drive, NW
Huntsville, Alabama 35805-5912
Phone: 256.830.0818
Fax: 256.830.0843
Executive Director: Robert B. Culver
Visit the Web site of Region 12 - <http://www.tarcog.org/>

COMMUNITY FOUNDATIONS IN ALABAMA

Please visit <http://www.nonprofitexpert.com/community%20foundations/al.htm>

Autauga Area Community Foundation
c/o Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Phone: 334-264-6223
Contact: Carol W. Butler, President
Website: www.aacinfo.org

The Community Foundation of Baldwin County
c/o The Community Foundation of South Alabama
P.O. Box 990
Mobile, AL 36601
Phone: 251-438-5591
Contact: Linnette Clausman
Website: www.communityendowment.com

Black Belt Community Foundation
609 Lauderdale Street
Selma, AL 36701-4555
Phone: 334-874-1126 Fax: 334-874-1131
Contact: Felecia L. Jones, Executive Director
Website: <http://blackbeltfound.org/>

The Greater Brewton Foundation
P.O. Box 87
Brewton, AL 36427
Phone: (251) 867-4881
Contact: John David Finlay, Jr., Pres.

Community Foundation of Northeast Alabama
P. O. Box 36202
Anniston, Alabama 36202
Telephone: 256-231-5160 Fax: 256-231-5161
Contact: Eula M. Tatman, Interim President and CEO
Email: etatman@yourcommunityfirst.org
For general information: info@yourcommunityfirst.org
Website: <http://www.yourcommunityfirst.org/>

Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Telephone: 334-264-6223 Fax: 334-263-6225
Contact: Carol W. Butler, President
Website: <http://www.cacfinfo.org>

Elmore County Community Foundation
c/o Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Phone: 334-264-6223
Contact: Carol W. Butler, President
Website: www.eccfinfo.org

The Community Foundation of Greater Birmingham
2100 First Ave. N., Ste. 700
Birmingham, AL 35203
Telephone: (205) 328-8641 Fax: (205) 328-6576
Contact: Kate Nielsen, President
Email: knielsen@foundationbirmingham.org
For general information: info@foundationbirmingham.org
Website: <http://www.foundationbirmingham.org>

The Community Foundation of Greater Decatur
P.O. Box 2003
Decatur, AL 35602
Phone: 256-353-5312
Contact: Arthur W. Orr
Website: www.cfogd.org

The Community Foundation of Huntsville
659 Gallatin Street
Huntsville, AL 35801
Phone: 256-564-7430
Contact: Lynne Berry, President
Website: <http://www.communityfoundationhsv.org/>

Limestone Area Community Foundation, Inc.
P.O. Box 578
Athens, AL 35612
Phone: 256-232-4200
Contact: Martha Jo Leonard, Executive Director

Riverbend Community Foundation
635 West College Street
Florence, AL 35630
Phone: 256-764-3431
Contact: Bryan Libell, Secretary/Treasurer

Shelby County Community Health Foundation
Shelby Baptist Medical Center
1000 First Street N.
Alabaster, AL 35007
Chairman: Chad Scroggins (205)669-3737
Additional Contact: Donna Falkner (205)620-8112

The Community Foundation of South Alabama
P.O. Box 990
Mobile, Alabama 36601-0990
251-438.5591, 251-438.5592 Fax
Contact: Linnette Clausman, Finance Officer
Website: <http://www.communityendowment.com>

Southeast Alabama Community Foundation
P.O. Box 1422
Dothan, AL 36302-1422
Phone: 334-671-1059, Fax: 334-793-0627
Contact: Millie Armstrong, Program Director
Website: www.sacinfo.org

Community Foundation of West Alabama
P.O. Box 3033
Tuscaloosa, AL 35403
Telephone: 205-366-0698, Fax 205-366-0813
Contact: Glenn Taylor, Exec. Director
E-mail: CFOWA@bellsouth.net
Website: <http://thecfwa.org/>

Walker Area Community Foundation
P.O. Box 171
Jasper, AL 35502-0171
Telephone: 205-302-0001, Fax: (205) 302-0424
Contact: Paul Kennedy, Executive Director
Website: <http://www.wacf.org>