



Guide to Grants

From the Office of Congresswoman Terri A. Sewell
Proudly Representing Alabama's 7th Congressional District



March 16, 2012

Welcome to the *Guide to Grants!*

I am honored to represent the 7th Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <http://sewell.house.gov/> and you can subscribe to *Guide to Grants* at: <http://sewell.house.gov/contact-me/newsletter> or call 202-225-2665. Previous editions of the Guide to Grants are archived at <http://sewell.house.gov/guide-grants>.

Recent News

- [Statement from Congresswoman Terri A. Sewell Commemorating the Anniversary of Bloody Sunday](#)
- [Sewell Statement on the Passing of Congressman Donald Payne](#)
- [Congresswoman Terri A. Sewell Hosts 12th Annual Civil Rights Pilgrimage in Alabama](#)
- [U.S. House of Representatives Unanimously Passes Bi-Partisan Resolution Commemorating the Historic Selma to Montgomery Marches of 1965](#)
- [Congresswoman Terri A. Sewell Introduces Bi-Partisan Resolution Commemorating the Historic Selma to Montgomery Marches of 1965](#)
- [Statement From Congresswoman Terri A. Sewell on President Obama's Framework for Business Tax Reform](#)



CONGRESSWOMAN TERRI A. SEWELL – REPRESENTING ALABAMA'S 7TH DISTRICT

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March 7, 2012

Statement from Congresswoman Terri A. Sewell Commemorating the Anniversary of Bloody Sunday

Washington, DC—Today, Congresswoman Terri A. Sewell (D-AL) released the following statement commemorating the anniversary of Bloody Sunday:

“Today marks the 47th anniversary of Bloody Sunday, the historic march from Selma to Montgomery, Alabama across the Edmund Pettus Bridge during the 1960’s Civil Rights Movement. Freedom fighters such as my dear friend and colleague Rep. John Lewis along with hundreds of courageous men and women who fearlessly marched, fought and bled for the justice, equality and freedom that we all enjoy today.

Without the tireless work and courage of countless Civil Rights giants that came before me, I would not have the privilege to serve as the Representative of Alabama’s 7th Congressional District. As a Selma native, it is a full circle moment for me to celebrate the monumental Selma to Montgomery march that ultimately led to the passage of the Voting Rights Act of 1965. The State of Alabama played an integral role in shaping the fabric of the Civil Rights Movement and American History. Let us not forget that this important legacy is not just black history, but American history.

As Dr. Martin Luther King, Jr. said, ‘We are caught in an inescapable network of mutuality, tied in a single garment of destiny. Whatever affects one directly, affects all indirectly.’

This anniversary provides an opportunity to reflect on our past and recommit to the ideals of equality and justice that the Civil Rights Movement represents. We must remember that we must remember we all owe a debt of gratitude to the Civil Rights activists who championed the protection of the humanity, democracy and civil liberties of this great nation.”

March 6, 2012

Sewell Statement on the Passing of Congressman Donald Payne

Washington, DC—Today, Congresswoman Terri A. Sewell (D-AL) released the following statement on the passing of Congressman Donald Payne:

“I am deeply saddened to hear of the passing of a great mentor, colleague, legislator and friend, Congressman Donald Payne. Congressman Payne was a gentle giant in the House and his unparalleled leadership inspired all of us to seek a higher level of global consciousness. He was passionately committed to advancing human rights and equality at home and abroad. Congressman Payne’s legacy of strengthening international relations and restoring hope and democracy in Africa and across the world will live on forever. My thoughts and prayers are with his family, friends and constituents during this difficult time. He will be greatly missed.”

###

March 2, 2012

Congresswoman Terri A. Sewell Hosts 12th Annual Civil Rights Pilgrimage in Alabama

WASHINGTON DC, --Today, Congresswoman Terri A. Sewell (AL-07) is hosting and participating in the 12th Annual Faith and Politics Institute's Congressional Civil Rights Pilgrimage in Alabama the weekend of Mar 2-4. The three-day pilgrimage is a commemoration of the Civil Rights Movement of the 1960s.

The bi-partisan Civil Rights Pilgrimage is co-hosted by Rep. John Lewis, Rep. Spencer Bachus, Rep. Martha Roby and Rep. Sewell. Participants have the opportunity to walk in the footsteps of the Freedom Fighters who courageously fought for the Civil Rights of all Americans.

"I am honored to co-host the Civil Rights Pilgrimage and delighted to welcome my colleagues and all participants to Alabama and the 7th Congressional District," said Rep. Sewell. "The pilgrimage provides an opportunity to reflect on our past and recommit to the ideals of equality and justice that the Civil Rights Movement represents. The annual pilgrimage reminds us that we are indebted to the Civil Rights activists who marched, fought and bled for the rights that we all enjoy today," added Rep. Sewell.

The pilgrimage includes visits to historic Civil Rights sites in Birmingham, Montgomery and Selma. The pilgrimage will conclude on the 47th Anniversary of Bloody Sunday with a reenactment of the historic march from Selma to Montgomery. Participants include over 20 Members of Congress, Civil Rights luminaries, students, and many noted scholars and civic leaders.

"At a time when our nation is so divided, it is encouraging to see the participation of my colleagues from both sides of the aisle joining together to celebrate the legacy of the Civil Rights Movement," said Rep Sewell.

The pilgrimage comes just a day after the unanimous passage of H. Res 562, a bi-partisan resolution directing the Office of the Historian of the United States House of Representatives to compile oral histories from current and former Members of Congress involved in the historic Selma to Montgomery marches as well as the Civil Rights Movement.

The resolution was sponsored by Congresswoman Terri A. Sewell (AL-07) and Congressman Martha Roby (AL-02).

###

March 1, 2012

U.S. House of Representatives Unanimously Passes Bi-Partisan Resolution Commemorating the Historic Selma to Montgomery Marches of 1965

U.S. House of Representatives Unanimously Passes a Bi-Partisan Resolution Commemorating
the Historic Selma to Montgomery Marches of 1965

Sponsored by Congresswoman Terri A. Sewell and Congresswoman Martha Roby

WASHINGTON, DC -- Today, the U.S. House of Representatives unanimously passed a bi-partisan House resolution commemorating the historic Selma to Montgomery marches of 1965. Sponsored by Congresswoman Terri A. Sewell (AL-07) and Congresswoman Martha Roby (AL-02), the resolution directs the Office of the Historian of the United States House of Representatives to compile oral histories from current and former Members of Congress involved in the historic Selma to Montgomery marches as well as the Civil Rights movement. These documents will be used for the purposes of expanding and augmenting the historic record for public dissemination and education.

“We are preserving a significant part of the legacy of this time in American history by documenting the collective stories and experiences of Members of Congress who were instrumental in the fight for Civil Rights,” said Rep. Sewell. “It is such an honor to introduce this resolution commemorating the historic events that took place in Birmingham, Selma and Montgomery. As a Selma native, it is a full circle moment for me to represent the 7th Congressional District of Alabama that embodies this rich history. I look forward to the collection of these oral histories that will preserve such a transformative period in American history,” added Rep. Sewell.

“Without the brave and courageous souls who shed blood, sweat and tears in Alabama and throughout the South, this would be a very different nation today,” said Rep. John Lewis. “It is very important that members of Congress understand and acknowledge the debt we owe to ordinary people with extraordinary vision who, as Dr. King once said, ‘injected new meaning into the very veins of our democracy.’”

The resolution, H.RES. 562, passed unanimously by the House of Representatives today.

###

February 27, 2012

Congresswoman Terri A. Sewell Introduces Bi-Partisan Resolution Commemorating the Historic Selma to Montgomery Marches of 1965

WASHINGTON, DC -- Today, Congresswoman Terri A. Sewell (AL-07), along with Congresswoman Martha Roby (AL-02), introduced a bi-partisan House resolution today commemorating the historic Selma to Montgomery marches of 1965. The resolution directs the Office of the Historian of the United States House of Representatives to compile oral histories from current and former Members of Congress involved in the historic Selma to Montgomery marches as well as the Civil Rights movement. These documents will be used for the purposes of expanding and augmenting the historic record for public dissemination and education.

“As a Selma, Alabama native, I am proud and humbled to introduce this bi-partisan congressional resolution acknowledging the historical significance of the Selma to Montgomery marches, which led to the passage of the Voting Rights Act of 1965,” said Rep. Sewell. “This resolution ensures the preservation of the historical recollections of countless freedom fighters who served as members of Congress, such as my esteemed colleague Rep. John Lewis. I look forward to the passage of this monumental resolution.”

The resolution H.CON.RES. 562, is expected to be considered before the entire House of Representatives Thursday, March 1, 2012.

###

February 24, 2012

Statement From Congresswoman Terri A. Sewell on President Obama's Framework for Business Tax Reform

Washington, DC—Today, Congresswoman Terri A. Sewell (D-AL) released the following statement in response to President Obama's Framework for Business Tax Reform:

“I applaud the President for outlining a bold framework for reforming the U.S. business tax system. This proposal is an important first step towards developing a comprehensive tax code that echoes the long held belief that we all must pay our fair share and enhance American competitiveness.

This framework proposes fair tax policies for businesses that would encourage job creation and strengthen American manufacturing. It puts an end to tax loopholes and subsidies that have hurt business productivity and growth. In addition, it provides incentives to strengthen our small businesses and encourage entrepreneurship. The framework will help us pave the way to rebuilding the middle-class and make our businesses - both large and small competitive again.

I look forward to continuing to work with the President and my colleagues in Congress on a comprehensive tax reform plan that will grow our economy, reduce our deficit and build a stronger economic foundation for America's families.”

###

Recent Grant Awards

- **March 7, 2012** - The University of Alabama in Tuscaloosa is awarded \$44,304 from HRSA's Maternal & Child Health Bureau.
- **February 27, 2012** – Children's Hospital of Alabama is awarded \$1,535,005 for the Graduate Medical Education Program through HHS' Bureau of Health Professions.
- **February 23, 2012** - Congresswoman Terri A. Sewell (AL-07) announced that \$76,000 in funding was awarded to the Livingston Fire Department by the U.S. Department of Homeland Security's (DHS) Federal Emergency Management Agency's (FEMA) grant program in cooperation with the U.S. Fire Administration. These funds, awarded through the Assistance to Firefighters Grants (AFG) program will be used to improve the Livingston Fire Department's ability to respond to fire and fire-related hazards.
- **February 17, 2012** - The University of Alabama in Tuscaloosa is awarded \$355,496 for Protection and Advocacy for Individuals with Mental Illness from SAMHSA.
- **February 17, 2012** - The IRS issued news release IR-2012-25 announcing the Low Income Taxpayer Clinic grants for the 2012 grant cycle. In Alabama, the Legal Services of Alabama, Inc., located in Montgomery, AL, received a grant for \$55,000.
- **February 9, 2012** - Today, Congresswoman Terri A. Sewell (AL-7) announced that \$66,589 in funding was awarded to the McAdory Area Fire District by the U.S. Department of Homeland Security's (DHS) Federal Emergency Management Agency's (FEMA) grant program in cooperation with the U.S. Fire Administration. The fiscal year 2011 funds, awarded through the Assistance to Firefighters Grants (AFG) program will be used to improve McAdory's ability to respond to fire and fire-related hazards.
- **February 8, 2012** - Neighborhood Housing Services of Birmingham, Inc., a member of the national NeighborWorks® network is being awarded \$43,500.00 in grant funds from NeighborWorks® America.
- **February 7, 2012** - Children's Hospital of Alabama is awarded \$215,632 for the Graduate Medical Education Program through HHS' Bureau of Health Professions.
- **January 20, 2012** – Congresswoman Terri A. Sewell (AL-07) announced that the state of Alabama will receive \$55 million in community development block grant disaster recovery funding from HUD. Approximately \$16.6 million will be awarded to the City of Tuscaloosa, \$6.4 million to the City of Birmingham, and \$7.8 million to Jefferson County. This funding will enable each community to make vital repairs and improvements in infrastructure, housing, economic development projects, and emergency preparedness.

Table of Contents

Section I	ACCESSING & REGISTERING FOR GRANT INFORMATION	
	1. Accessing Program Funding Registration	11
	2. Foundation: Private and Corporate Funding Sources	11
Section II	PROGRAM FUNDING THROUGH FEDERAL AGENCIES	
	National Endowment for the Humanities (2 Programs)	
	1. Bridging Cultures at Community Colleges	11
	2. Preservation and Access R & D Grants	11
	U.S. Department of Agriculture (2 Programs)	
	1. Women & Minorities in STEM	12
	2. 1890 Facilities Grant Program	12
	U.S. Department of Commerce (2 Programs)	
	1. Rural Jobs and Innovation Accelerator Challenge	12
	2. FY 2012 University Center Economic Development	13
	U.S. Department of Health & Human Services (3 Programs)	
	1. Initiative to Reduce Avoidable Hospitalizations	13
	2. Public Health Conference Support for Birth Defects	14
	3. Drug Free Communities Mentoring Program	14
	U.S. Department of Homeland Security (1 Program)	
	1. Emergency Management Performance Grants Program	15
	U.S. Department of Housing & Urban Development (2 Programs)	
	1. Choice Neighborhood Initiative - Planning Grants	15
	2. Choice Neighborhood Implementation Grants	15
	U.S. Department of Justice (5 Programs)	
	1. OJJDP FY 2012 Community-Based Violence Prevention	16
	2. Sexual Assault Services Culturally Specific Grant	16
	3. OJJDP FY 2012 Family Drug Court Programs	17
	4. Edward Byrne Memorial Justice Assistance Grant (JAG) Program	17
	5. ServingYoung Adult Ex-Offenders through Training & Service-Learning	17
	U.S. Department of Labor (2 Programs)	
	1. Senior Community Service Employment Program	18
	2. YouthBuild Grants	18
	U.S. Department of Transportation (4 Programs)	
	1. Public Transportation on Indian Reservations	18
	2. 2013 PHMSA HMEP SPSTG	19

3. 2013 PHMSA HMEP States & Territories	19
4. FY 2012 National Infrastructure Investments	19

U.S. Environmental Protection Agency (2 Programs)

1. Fiscal Year 2012 Pollution Prevention Grant Program	20
2. Environmental Workforce Development & Job Training Grants	20

Section III PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS

1. Avon Foundation	21
2. 2012 National Clergy Renewal Program	21
3. College/K-12 Partnerships to Serve Out-Of-School Youth	22
4. Roadmaps to Health: Community Grants 2012	22
5. Pets in the Classroom	22
6. State Farm Youth Advisory Board Grant Program	23

Section IV SCHOLARSHIPS/ FELLOWSHIPS 23

Section V RESOURCES 25

Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

- To learn about Federal grant opportunities, register your organization and receive notices, please visit www.grants.gov. It is the resource for all Federal grants.
- To apply for Federal Grants: http://www.grants.gov/applicants/apply_for_grants.jsp
- To learn about foundation grant opportunities, please visit <http://foundationcenter.org/>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

National Endowment for the Humanities

Program: **NEW - Bridging Cultures at Community Colleges**

Description: With the aim of revitalizing intellectual and civic life through the humanities, NEH welcomes proposals that enhance understanding of diverse countries, peoples, and cultural and intellectual traditions worldwide.

Website:

<http://www.grants.gov/search/search.do;jsessionid=GGnvPhRB2MG2JhhkM8FqsLrSRvPKG1TVgHQzBmlf8n1wDNL4DJtD!712472910?oppId=150493&mode=VIEW>

Program: **NEW - Preservation and Access R & D Grants**

Description: Preservation and Access Research and Development grants support projects that address major preserving or providing access to humanities collections and resources. These challenges include the need to find better ways to preserve materials of critical importance to the nation's cultural heritage. The deadline is May 16, 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=ZNH9PYSJcFgQm1SBGHLVHxR5hKJMLXyx1psSBGb1thxG9HrNvFMr!-213555334?oppId=147874&mode=VIEW>

U.S. Department of Agriculture

Program: **NEW - Women and Minorities in Science, Technology, Engineering and Mathematics Fields Program (WAMS)**

Description: This program supports research and extension projects that have robust collaborations to increase the participation of women and underrepresented minorities from rural areas in science, technology, engineering, and mathematics fields that are relevant to USDA priorities. The deadline is April 12, 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=Zzb9PhYRvYmXF9G5P5qCC5F7Ft1J8bmnYyMt9n8G7LR9j7Y5p2pL!712472910?oppId=151877&mode=VIEW>

Program: **1890 Facilities Grant Program**

Description: The 1890 Facilities Grant Program is intended for the acquisition and improvement of agricultural and food sciences facilities and equipment, including libraries, so that the 1890 land-grant institutions, including Tuskegee University and Alabama A&M may participate fully in the development of human capital in the food and agricultural sciences. The deadline is May 4, 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=11V2PYYT5JHBlsVk18ZLmh5RD632qrRCSIXjCqhvL057KP1F0SGS!-213555334?oppId=148037&mode=VIEW>

U.S. Department of Commerce

Program: **NEW - Rural Jobs and Innovation Accelerator Challenge**

Description: The Rural Jobs and Innovation Accelerator Challenge offers a combination of \$15 million in funding from 4 agencies, including the U.S. Department of Commerce's Economic Development Administration, the U.S. Department of Agriculture, the Appalachian Regional Commission, and the Delta Regional Authority. Funding will be awarded in approximately 20 regions through a competitive inter-agency grant process. In addition, the

Rural Jobs and Innovation Accelerator Challenge leverages existing technical assistance resources from 9 federal agencies and bureaus to promote economic growth in rural regions and accelerate innovation-fueled job creation and global competitiveness. This opportunity will support customized solutions targeted to address the gaps and opportunities specific for individual regions by strengthening linkages to self-identified, high-potential industry clusters such as renewable energy, natural resources, food production, rural tourism, and advanced manufacturing. The deadline is May 9, 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=Zzb9PhYRvYmXF9G5P5qCC5F7ft1J8bmnYyMt9n8G7LR9j7Y5p2pL!712472910?oppId=150574&mode=VIEW>

Program: **FY 2012 University Center Economic Development Program Competition**

Description: The purpose of EDA's University Center Economic Development Program is to assist institutions of higher education and consortia of institutions of higher education in establishing and operating University Centers specifically focused on leveraging university assets to build regional economic ecosystems that support high-growth entrepreneurship. The deadline is March 30, 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=sKyLPzrLSblyCHJhkNjRCYhpfTJ1zQQmN2pCpX18QwTvw2GKSQ4F!-889918338?oppId=143093&mode=VIEW>

U.S. Department of Health & Human Services

Program: **NEW - Initiative to Reduce Avoidable Hospitalizations among Nursing Facility Residents**

Description: Under this Initiative, the Centers for Medicare & Medicaid Services (CMS) will select eligible organizations to test a series of evidence-based clinical interventions. The goal of these interventions is to improve the health and health care among

nursing facility residents and ultimately reduce avoidable inpatient hospital admissions. The deadline is June 14, 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=XZFjPvQSR2P18TthhXkpCcscQIHQRFXhpytr2Qp9rBX7QLTQrvM!545677704?oppId=153873&mode=VIEW>

Program: **NEW - Public Health Conference Support for Birth Defects and Developmental Disabilities**

Description: The purpose of conference is to support funding and to provide partial support for specific non-Federal conferences in the areas improving the health and quality of life for people with disabling of potentially disabling health conditions.

Website:

<http://www.grants.gov/search/search.do;jsessionid=Zzb9PhYRvYmXF9G5P5qCC5F7Ft1J8bmnYyMt9n8G7LR9j7Y5p2pL!712472910?oppId=151695&mode=VIEW>

Program: **Drug Free Communities Mentoring Program**

Description: The purpose of the DFC Mentoring Program is to provide grant funds to existing DFC grantees, so that they may serve as Mentors to newly-formed and/or developing coalitions that have never received a DFC grant. The deadline is May 4, 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=11V2PYYT5JHBlsVk18ZLmh5RD632qrRCSIXjCqhvL057KP1F0SGS!-213555334?oppId=149873&mode=VIEW>

U.S. Department of Homeland Security

Program: **Fiscal Year (FY) 2012 Emergency Management Performance Grants (EMPG) Program Region 4**

Description: FEMA makes grants for the purpose of providing a system of emergency preparedness for the protection of life and property in the United States from hazards and to vest responsibility for emergency preparedness jointly in the Federal Government, States, and their political subdivisions. The deadline is May 4, 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=49n7PF6Wn6C4LyyDJdQ3rk01TxxSzZTpLlk2YH1KLwccy2Tn2Dv5!-335065855?oppId=144983&mode=VIEW>

U.S. Department of Housing & Urban Development

Program: **Choice Neighborhoods Initiative - Planning Grants**

Description: Choice Neighborhoods Planning Grants will enable communities to create a comprehensive plan to transform public and/or assisted housing within a distressed neighborhood. The deadline is May 1, 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=6TxtPP5TZxwH3wnxkFhbGj3Znd21y8hn1jWISSvQ84h8ybyblchx!98924490?oppId=147433&mode=VIEW>

Program: **Choice Neighborhood Implementation Grants**

Description: Choice Neighborhoods Implementation Grants support those communities that have undergone a comprehensive local planning process and are ready to implement their “Transformation Plan” to redevelop the neighborhood. The deadline is April 10, 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=yGTjPTKGtnW0gpkTRdR1cQFrpCKQWmGvJ3d8fGsPkKzldGp9Q8NQ!-1890905838?oppId=137313&mode=VIEW>

U.S. Department of Justice

Program: **NEW - OJJDP FY 2012 Community-Based Violence Prevention Demonstration Program**

Description: A growing number of communities have adopted multi-strategy, multi-disciplinary approaches to reduce the violence that has adversely affected youth, families, and neighborhoods across America. This program provides funding for localities to support federal, state, and local partnerships to replicate proven multi-disciplinary, community-based strategies to reduce violence. The deadline is April 30, 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=GGnvPhRB2MG2JhhkM8FqsLrSRvPKG1TVgHQzBmlf8n1wDNL4DJtD!712472910?oppId=153173&mode=VIEW>

Program: **OVW Fiscal Year 2012 Sexual Assault Services Culturally Specific Grant Program**

Description: The SASP Culturally Specific Grant Program serves to create, maintain, and expand sustainable sexual assault services provided by culturally specific organizations. The deadline is April 16, 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=ZNH9PYSJcFgQm1SBGHLVHxR5hKJMLXyx1psSBGb1thxG9HrNvFMr!-213555334?oppId=150253&mode=VIEW>

Program: **OJJDP FY 2012 Family Drug Court Programs**

Description: The Office of Juvenile Justice and Delinquency Prevention (OJJDP) will award funding to enhance the capacity of family drug courts. The deadline is April 23, 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=ZNH9PYSJcFgQm1SBGHLVHxR5hKJMLXyx1psSBGb1thxG9HrNvFMr!-213555334?oppId=150133&mode=VIEW>

Program: **NEW - The Edward Byrne Memorial Justice Assistance Grant (JAG) Program**

Description: JAG is the primary provider of federal criminal justice funding to state and local jurisdictions. JAG funds support all components of the criminal justice system, from multijurisdictional drug and gang task forces to crime prevention and domestic violence programs, courts, corrections, treatment, and justice information sharing initiatives. The deadline is June 2012 est.

Website:

<http://www.policegrantshelp.com/grants/1837331-Federal-JAG-Grant-Program/>

Program: **Serving Young Adult Ex-Offenders through Training and Service-Learning - SGA-DFA-PY-11-03**

Description: The Workforce Investment Act for Reintegration of Ex-Offenders (RExO) Training and Service-Learning grants serve young adult offenders ages 18 through 21 who have been involved in the juvenile justice system from the age of 14 or above and have never been convicted as an adult under Federal or State law. The deadline is April 17, 2012.

Website:

http://www.doleta.gov/grants/pdf/training_and_service_learning_sga.pdf

U.S. Department of Labor

Program: **NEW - Senior Community Service Employment Program National Grants for Program Year (PY) 2012**

Description: The Employment and Training Administration (ETA), U.S. Department of Labor (DOL, or the Department) announces a grant competition for national grantees funded under the Community Service Employment for Older Americans program, authorized under title V of the Older Americans Act (OAA) as amended in 2006, Pub. L. No. 109-365. This program is commonly referred to as the Senior Community Service Employment Program (SCSEP). The deadline is May 10, 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=Zzb9PhYRvYmXF9G5P5qCC5F7Ft1J8bmnYyMt9n8G7LR9j7Y5p2pL!712472910?oppId=150653&mode=VIEW>

Program: **NEW-YouthBuild Grants**

Description: The YouthBuild grants will be awarded through a competitive process. Under this solicitation, DOL will award grants to organizations to oversee the provision of education, occupational skills training, and employment services to disadvantaged youth in their communities while performing meaningful work and service to their communities. The deadline is May 8, 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=11V2PYYT5JHBlsVk18ZLmh5RD632qrRCSIXjCqhvL057KP1F0SGS!-213555334?oppId=150353&mode=VIEW>

U.S. Department of Transportation

Program: **NEW - Public Transportation on Indian Reservations Program; Tribal Transit Program**

Description: Approximately \$15 million is expected to be available for the Tribal Transit Program discretionary allocation and may include

other discretionary program funds that become available. The deadline is May 4, 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=Zzb9PhYRvYmXF9G5P5qCC5F7Ft1J8bmnYyMt9n8G7LR9j7Y5p2pL!712472910?oppId=151933&mode=VIEW>

Program: **NEW - 2013 PHMSA HMEP SPSTG**

Description: The Pipeline and Hazardous Materials Safety Administration (PHMSA), U.S. Department of Transportation (DOT), has issued a request for applications (RFA) from national non-profit employee organizations whose members are engaged solely in fighting fires. The deadline is May 1, 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=GGnvPhRB2MG2JhhkM8FqsLrSRvPKG1TVgHQzBmlf8n1wDNL4DJtD!712472910?oppId=152394&mode=VIEW>

Program: **NEW - 2013 PHMSA HMIT**

Description: The HMIT Grants Program is open to non-profit hazardous materials employee organizations demonstrating: (1) expertise in conducting a training program for hazmat employees, and (2) the ability to reach a target population of hazmat employees. The deadline is May 1, 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=GGnvPhRB2MG2JhhkM8FqsLrSRvPKG1TVgHQzBmlf8n1wDNL4DJtD!712472910?oppId=152393&mode=VIEW>

Program: **NEW - 2013 PHMSA HMEP States & Territories**

Description: The purpose of this grant program is to increase State, Territorial, Tribal, and local effectiveness in safely and efficiently handling hazardous materials accidents and incidents, enhance

implementation of Emergency Planning and Community Right-to-Know Act of 1986 (EPCRA), and encourage a comprehensive approach to emergency training and planning by incorporating the unique challenges of responses to transportation situations. The deadline is May 1, 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=ybxsPPzZnXsQ1jvWf9jtPPQ11GhnpHn21ChTGLLNJRnb0ZZ9wqc!482729280?oppId=146813&mode=VIEW>

U.S. Environmental Protection Agency

Program: **NEW - Fiscal Year 2012 Pollution Prevention Grant Program**

Description: The Pollution Prevention Grant Program supports State and Tribal technical assistance programs which help businesses identify better environmental strategies and solutions for reducing or eliminating waste at the source. EPA anticipates it will award approximately \$4.1 million in total program funding during Fiscal Year (FY) 2012. The deadline is April 24, 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=Zzb9PhYRvYmXF9G5P5qCC5F7ft1J8bmNyyMt9n8G7LR9j7Y5p2pL!712472910?oppId=151114&mode=VIEW>

Program: **Environmental Workforce Development and Job Training Grants**

Description: This notice announces the availability of funds for environmental workforce development and job training programs that recruit, train, and place local, unemployed and under-employed residents with the skills needed to secure full-time employment in the environmental field, with a focus on solid and hazardous waste remediation, environmental health and safety, and wastewater-related training. The deadline is April 12, 2012.

Website:

<http://www.grants.gov/search/search.do;jsessionid=1C4bPGcSnVnT1ng3wQS1j6Btm5MSPzp8z2qRnv1LQ3KR1kp2fQvd!545677704?oppId=145741&mode=VIEW>

Section III PROGRAM FUNDING THROUGH PRIVATE, CORPORATE &

Program: **NEW - Avon Foundation and Institute of Medicine Announce Global App Challenge to Help Prevent Domestic Violence Against Women and Children**

Description: In honor of International Women's Day 2012, the Avon Foundation for Women and the Institute of Medicine have announced a new app challenge called Ending Violence @ Home. The global competition invites teams of individuals from the fields of domestic violence prevention and communications technologies to come together to raise awareness about and to help prevent domestic violence against women and children.

Website:

http://www.foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=FRJSOYC43CCENLAQBQ4CGW15AAAACI2F?id=374400026

Program: **NEW - Lilly Endowment Announces 2012 National Clergy Renewal Program**

Description: The Lilly Endowment has announced the continuation of the National Clergy Renewal Program, which provides Christian congregations with grants to allow their pastors an extended time of renewal and reflection. The program seeks to strengthen Christian congregations by providing an opportunity for pastors to step away briefly from the persistent obligations of daily parish life and to engage in a period of renewal and reflection. The deadline is May 11, 2012.

Website:

http://foundationcenter.org/pnd/rfp/rfp_item.jhtml?id=361900018

Program: **NEW - Gateway to College National Network Offers Funding for College/K-12 Partnerships to Serve Out-Of-School Youth**

Description: The Gateway to College National Network has funds available for partnerships between colleges and K-12 school districts to implement the Gateway to College dropout recovery program. Gateway to College is a nationally recognized dual credit program that serves youth who have dropped out of school or are significantly behind in credits and unlikely to graduate. GtC classes are taught on the college campus. The deadline is April 30, 2012.

Website:

http://foundationcenter.org/pnd/rfp/rfp_item.jhtml;jsessionid=FG3XO2KV02GB1LAQBQ4CGXD5AAAACI2F?id=374100051

Program: **NEW - Robert Wood Johnson Foundation Announces Roadmaps to Health: Community Grants 2012 Call for Proposals**

Description: The Robert Wood Johnson Foundation's Roadmaps to Health Community Grants program will support communities working to implement policy or system changes to address one of the social or economic factors that, as defined by the County Health Rankings, most strongly influence health outcomes in their community. These include education, employment and income, family and social support, and community safety. The deadline is May 2, 2012.

Website: http://foundationcenter.org/pnd/rfp/rfp_item.jhtml?id=373800026

Program: **NEW - Pets in the Classroom**

Description: Pets in the Classroom grants are offered to Pre-Kindergarten through 8th grade classes only in both public and private schools.

Website: <http://www.grantsalert.com/grants/Foundations/229>

Program:	State Farm Youth Advisory Board Grant Program
Description:	The Youth Advisory Board Grant Program funds student-led, service-learning projects throughout the U.S. and Canada. Specific areas of interest include natural and societal disasters, driver safety, environmental responsibility, accessing higher education/closing the achievement gap, and financial literacy. Educators who currently teach in a public K-12, charter or higher education institution are eligible to apply. The deadline is May 4, 2012.
Website:	http://eeinalabama.org/resource/about.aspx?s=84418.0.0.37934

Section IV SCHOLARSHIPS

Alabama Scholarships

Website:

<https://www.mycollegeoptions.org/AL/0/Alabama/search-results-scholarship-search-by-location.aspx>

Harvard University is offering free tuition to families of honor students if their income is less than \$125,000 per year. Visit www.fao.fas.harvard.edu or call 617.495.1581

Alabama's Scholarship and Grant Programs

Website: <http://www.collegescholarships.org/states/alabama.htm>

Alabama Student Assistance Program

Website: <https://www.mycollegeoptions.org/220/scholarship-detail.aspx>

Alabama Student Grant Program (ASGP)

This is a state program that offers grants of approximately \$360 per year to full-time undergraduate students who are legal residents of Alabama who are attending approved independent colleges or universities within the state of Alabama.

Website: <http://www.collegescholarships.org/states/alabama.htm>

CBC Spouses Education Scholarship

This scholarship fund was established in response to federal cuts in spending for education programs and scholarships. This is the foundation's first educational program. The CBC Spouses Educational Scholarship is a national program that awards scholarships to academically talented and highly motivated students who intend to pursue full-time undergraduate, graduate or doctoral degrees. Recipients for this program are selected through volunteers in the district offices of the members of the Congressional Black Caucus (CBC). CBC Members work through local

scholarship committees to award money to academically talented and highly motivated students.
Deadline: May 31, 2012

CBC Spouses Cheerios Brand Health Initiative Scholarship

This scholarship program focusing on health was established in 1998 as the CBC partnered with the naming sponsor, General Mills, to increase the number of minority students pursuing degrees in the fields of medicine, engineering, technology, nutrition and other health-related professions. Since the inception of the program, General Mills has invested more than \$1,000,000 to underwrite this initiative. The CBC Spouses Cheerios Brand Health Initiative Scholarship has served hundreds of students over the years, and has helped to create leaders in the medical and health related fields.

Deadline: May 31, 2012

CBC Spouses Heineken USA Performing Arts Scholarship

Established in the year 2000, the CBC Spouses Heineken USA Performing Arts Scholarship program was developed in honor of the late Curtis Mayfield to ensure that students pursuing a career in the performing arts receive the financial assistance to achieve their goals.

Deadline: May 3, 2012

CBC Spouses Visual Arts Scholarship

The CBC Spouses Visual Arts Scholarship was established in 2006 for students who are pursuing a career in the visual arts.

Deadline: May 3, 2012

Scholarship Websites:

Alabama Scholarships

Website: <http://www.scholarships.com/financial-aid/college-scholarships/scholarships-by-state/alabama-scholarships/>

Get Help Paying for College with Federal Student Aid (FAFSA)

Website: <http://www.fafsa.ed.gov/>

Fast Web

Website: <http://www.fastweb.com/>

Merit Aid

<http://www.meritaid.com/meritScholarships/Alabama-State-University-100724>

Student Aid Programs

Website: <http://www.ache.state.al.us/StudentAsst/Programs.htm>

Scholarship Experts

Website: <http://www.scholarshipexperts.com/apply.htx>

200 Free Scholarships For Minorities

Website: <http://www.blackexcel.org/200-Scholarships.html>

G. I. Dependents' Scholarship Program

Website: <http://www.va.state.al.us/scholarship.htm>

College Scholarships.org

Website: <http://www.collegescholarships.org/states/alabama.htm>

Section V RESOURCES

Dun & Bradstreet (D-U-N-S®) Number

To apply for a federal grant program, you will need to apply for a D-U-N-S® number. As of October 2003, departments applying for Federal grant programs must have a D-U-N-S® number. The Federal government uses the D-U-N-S® number to identify organizations that are applying for grant funding and to provide consistent name and address data for electronic grant applications. D-U-N-S® numbers are issued by the Dun & Bradstreet Corporation. To apply for a D-U-N-S® number for your organization, complete the online application at: www.dnb.com

Small Business Administration – Government Contracting Opportunities

If you are ready to bid on federal contracts, there are a couple of ways to get started. One is to submit your business profile to a database that federal agencies use to locate contractors. This approach is like sending your resume to a company, hoping to find a job. The other method is to research existing opportunities using resources made available by the federal government.

Website: <http://www.sba.gov/content/federal-business-opportunities>

Let's Move Faith and Communities Toolkit (PDF-15MB) – A guide to help faith-based and neighborhood organizations transform neighborhoods, engage communities and promote healthy choices as part of First Lady Michelle Obama's *Let's Move!* Initiative.

Website: <http://www.hhs.gov/partnerships/resources/index.html>

Police Grants Help 101 -- Need help writing grants to purchase equipment for your department or agency? Let PoliceGrantsHelp's grant experts assist you.

Whether your police department needs body armor, less lethal devices, training or funding to hire additional staff, grants can help bridge the gap between a budget shortfall and successfully funding your project. **Website:** <http://www.policegrantshelp.com/grants101/>

Alabama Open Grants: <http://www.policegrantshelp.com/grants/byState/23/>

Community Action Agencies of Alabama

Website:

<http://www.adeca.alabama.gov/CSBG/Document%20Library/Copy%20of%20Community%20Action%20Agency%20List0409.pdf>

Website: http://www.caaalabama.org/agency_finder.php

Alabama's Hardest Hit Fund

Website: <http://www.hardesthitlabama.com/>

Alabama SAVES Loan Program

Energy Upgrade Loans Now Available for Smaller Alabama Businesses - More Alabama businesses will have the chance to make upgrades that will save energy, reduce expenses and boost employment opportunities. There is reduction in the program's minimum loan amount to \$50,000 from \$250,000. Loans of up to \$4 million are available to help existing commercial and industrial businesses finance energy-saving improvements.

Website:

<http://www.alabamasaves.com/AlabamaSAVES-Brochure.pdf>

REGIONAL PLANNING COMMISSIONS IN ALABAMA

Northwest Alabama Council of Local Governments
P.O. Box 2603
Muscle Shoals, Alabama 35662
Phone: 256.389.0500
Fax: 256.389.0599
Executive Director: Keith Jones
Visit the Web site of Region 1 - <http://nacolg.com/>

West Alabama Regional Commission
4200 Highway 69 North
Northport, Alabama 35473-3505
Phone: 205.333.2990
Fax: 205.333.2713
Executive Director: Robert B. Lake
Visit the Web site of Region 2 - <http://www.warc.info/index.php>

Regional Planning Commission of Greater Birmingham
1731 First Avenue North, Suite 200
Birmingham, Alabama 35203
Phone: 205.251.8139
Fax: 205.328.3304

Executive Director: Charles Ball
Visit the Web site of Region 3 - <http://www.rpcgb.org/>

East Alabama Regional Planning and Development Commission
P.O. Box 2186
Anniston, Alabama 36202
Phone: 256.237.6741
Fax: 256.237.6763
Executive Director: Bill Curtis
Visit the Web site of Region 4 - <http://www.earpdc.org/>

South Central Alabama Development Commission
5900 Carmichael Place
Montgomery, Alabama 36117
Phone: 334.244.6903
Fax: 334.270.0038
Executive Director: Tyson Howard
Visit the Web site of Region 5 - <http://scadc.state.al.us/>

Alabama-Tombigbee Regional Commission
107 Broad Street
Camden, Alabama 36726
Phone: 334.682.4234
Fax: 334.682.4205
Executive Director: John Clyde Riggs
Visit the Web site of Region 6 - <http://www.alarc.org/atrc/index.htm>

Southeast Alabama Regional Planning and Development Commission
P.O. Box 1406
Dothan, Alabama 36302
Phone: 334.794.4093
Fax: 334.794.3288
Executive Director: Thomas B. Solomon
Visit the Web site of Region 7 - <http://www.sanman.net/searpdc/searpdc.htm>

South Alabama Regional Planning Commission
P.O. Box 1665
Mobile, Alabama 36633
Phone: 251.433.6541
Fax: 251.433.6009
Executive Director: Russ Wimberly
Visit the Web site of Region 8 - <http://www.sarpc.org/>

Central Alabama Regional Planning Development Commission

125 Washington Avenue
Montgomery, Alabama 36104
Phone: 334.262.4300
Fax: 334.262.6976
Visit the Web site of Region 9 - <http://www.carpdc.com/>

Lee-Russell Council of Governments
2207 Gateway Drive
Opelika, Alabama 36801
Phone: 334.749.5264
Fax: 334.749.6582
Executive Director: Suzanne G. Burnette
Visit the Web site of Region 10 - <http://www.lrcog.com/>

North-Central Alabama Regional Council of Governments
P.O. Box C
Decatur, Alabama 35601
Phone: 256.355.4515
Fax: 256.351.1380
Executive Director: C. Ronald Matthews
Visit the Web site of Region 11 - <http://www.narcog.org/>

Top of Alabama Regional Council of Governments
5075 Research Drive, NW
Huntsville, Alabama 35805-5912
Phone: 256.830.0818
Fax: 256.830.0843
Executive Director: Robert B. Culver
Visit the Web site of Region 12 - <http://www.tarcog.org/>

COMMUNITY FOUNDATIONS IN ALABAMA

Please visit <http://www.nonprofitexpert.com/community%20foundations/al.htm>

Autauga Area Community Foundation
c/o Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Phone: 334-264-6223
Contact: Carol W. Butler, President
Website: www.aacinfo.org

The Community Foundation of Baldwin County
c/o The Community Foundation of South Alabama
P.O. Box 990
Mobile, AL 36601
Phone: 251-438-5591
Contact: Linnette Clausman
Website: www.communityendowment.com

Black Belt Community Foundation
609 Lauderdale Street
Selma, AL 36701-4555
Phone: 334-874-1126 Fax: 334-874-1131
Contact: Felecia L. Jones, Executive Director
Website: <http://blackbeltfound.org/>

The Greater Brewton Foundation
P.O. Box 87
Brewton, AL 36427
Phone: (251) 867-4881
Contact: John David Finlay, Jr., Pres.

Community Foundation of Northeast Alabama
P. O. Box 36202
Anniston, Alabama 36202
Telephone: 256-231-5160 Fax: 256-231-5161
Contact: Eula M. Tatman, Interim President and CEO
Email: etatman@yourcommunityfirst.org
For general information: info@yourcommunityfirst.org
Website: <http://www.yourcommunityfirst.org/>

Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Telephone: 334-264-6223 Fax: 334-263-6225
Contact: Carol W. Butler, President
Website: <http://www.cacfinf.org>

Elmore County Community Foundation
c/o Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Phone: 334-264-6223
Contact: Carol W. Butler, President
Website: www.eccfinf.org

The Community Foundation of Greater Birmingham
2100 First Ave. N., Ste. 700

Birmingham, AL 35203
Telephone: (205) 328-8641 Fax: (205) 328-6576
Contact: Kate Nielsen, President
Email: knielsen@foundationbirmingham.org
For general information: info@foundationbirmingham.org
Website: <http://www.foundationbirmingham.org>

The Community Foundation of Greater Decatur
P.O. Box 2003
Decatur, AL 35602
Phone: 256-353-5312
Contact: Arthur W. Orr
Website: www.cfogd.org

The Community Foundation of Huntsville
659 Gallatin Street
Huntsville, AL 35801
Phone: 256-564-7430
Contact: Lynne Berry, President
Website: <http://www.communityfoundationhsv.org/>

Limestone Area Community Foundation, Inc.
P.O. Box 578
Athens, AL 35612
Phone: 256-232-4200
Contact: Martha Jo Leonard, Executive Director

Riverbend Community Foundation
635 West College Street
Florence, AL 35630
Phone: 256-764-3431
Contact: Bryan Libell, Secretary/Treasurer

Shelby County Community Health Foundation
Shelby Baptist Medical Center
1000 First Street N.
Alabaster, AL 35007
Chairman: Chad Scroggins (205)669-3737
Additional Contact: Donna Falkner (205)620-8112

The Community Foundation of South Alabama
P.O. Box 990
Mobile, Alabama 36601-0990
251-438.5591, 251-438.5592 Fax
Contact: Linnette Clausman, Finance Officer
Website: <http://www.communityendowment.com>

Southeast Alabama Community Foundation
P.O. Box 1422
Dothan, AL 36302-1422
Phone: 334-671-1059, Fax: 334-793-0627
Contact: Millie Armstrong, Program Director
Website: www.sacinfo.org

Community Foundation of West Alabama
P.O. Box 3033
Tuscaloosa, AL 35403
Telephone: 205-366-0698, Fax 205-366-0813
Contact: Glenn Taylor, Exec. Director
E-mail: CFOWA@bellsouth.net
Website: <http://thecfwa.org/>

Walker Area Community Foundation
P.O. Box 171
Jasper, AL 35502-0171
Telephone: 205-302-0001, Fax: (205) 302-0424
Contact: Paul Kennedy, Executive Director
Website: <http://www.wacf.org>