

#### Welcome to the *Guide to Grants*!

Issue 52

I am honored to represent the 7<sup>th</sup> Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <u>http://sewell.house.gov/</u> and you can subscribe to *Guide to Grants* at: <u>http://sewell.house.gov/contact-me/newsletter</u> or call 202-225-2665. Previous editions of the Guide to Grants are archived at <u>http://sewell.house.gov/guide-grants</u>.

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# Statement from Congresswoman Terri A. Sewell Commemorating the Anniversary of Bloody Sunday

Washington, DC—Today, Congresswoman Terri A. Sewell (D-AL) released the following statement commemorating the anniversary of Bloody Sunday:

"Today marks the 47th anniversary of Bloody Sunday, the historic march from Selma to Montgomery, Alabama across the Edmund Pettus Bridge during the 1960's Civil Rights Movement. Freedom fighters such as my dear friend and colleague Rep. John Lewis along with hundreds of courageous men and women who fearlessly marched, fought and bled for the justice, equality and freedom that we all enjoy today.

Without the tireless work and courage of countless Civil Rights giants that came before me, I would not have the privilege to serve as the Representative of Alabama's 7th Congressional District. As a Selma native, it is a full circle moment for me to celebrate the monumental Selma to Montgomery march that ultimately led to the passage of the Voting Rights Act of 1965. The State of Alabama played an integral role in shaping the fabric of the Civil Rights Movement and American History. Let us not forget that this important legacy is not just black history, but American history.

As Dr. Martin Luther King, Jr. said, 'We are caught in an inescapable network of mutuality, tied in a single garment of destiny. Whatever affects one directly, affects all indirectly.'

This anniversary provides an opportunity to reflect on our past and recommit to the ideals of equality and justice that the Civil Rights Movement represents. We must remember that we must remember we all owe a debt of gratitude to the Civil Rights activists who championed the protection of the humanity, democracy and civil liberties of this great nation."

## Sewell Statement on the Passing of Congressman Donald Payne

Washington, DC—Today, Congresswoman Terri A. Sewell (D-AL) released the following statement on the passing of Congressman Donald Payne:

"I am deeply saddened to hear of the passing of a great mentor, colleague, legislator and friend, Congressman Donald Payne. Congressman Payne was a gentle giant in the House and his unparalleled leadership inspired all of us to seek a higher level of global consciousness. He was passionately committed to advancing human rights and equality at home and abroad. Congressman Payne's legacy of strengthening international relations and restoring hope and democracy in Africa and across the world will live on forever. My thoughts and prayers are with his family, friends and constituents during this difficult time. He will be greatly missed."

# **Congresswoman Terri A. Sewell Hosts 12th Annual Civil Rights Pilgrimage in Alabama**

WASHINGTON DC, --Today, Congresswoman Terri A. Sewell (AL-07) is hosting and participating in the 12th Annual Faith and Politics Institute's Congressional Civil Rights Pilgrimage in Alabama the weekend of Mar 2-4. The three-day pilgrimage is a commemoration of the Civil Rights Movement of the 1960s.

The bi-partisan Civil Rights Pilgrimage is co-hosted by Rep. John Lewis, Rep. Spencer Bachus, Rep. Martha Roby and Rep. Sewell. Participants have the opportunity to walk in the footsteps of the Freedom Fighters who courageously fought for the Civil Rights of all Americans.

"I am honored to co-host the Civil Rights Pilgrimage and delighted to welcome my colleagues and all participants to Alabama and the 7th Congressional District," said Rep. Sewell. "The pilgrimage provides an opportunity to reflect on our past and recommit to the ideals of equality and justice that the Civil Rights Movement represents. The annual pilgrimage reminds us that we are indebted to the Civil Rights activists who marched, fought and bled for the rights that we all enjoy today," added Rep. Sewell.

The pilgrimage includes visits to historic Civil Rights sites in Birmingham, Montgomery and Selma. The pilgrimage will conclude on the 47th Anniversary of Bloody Sunday with a reenactment of the historic march from Selma to Montgomery. Participants include over 20 Members of Congress, Civil Rights luminaries, students, and many noted scholars and civic leaders.

"At a time when our nation is so divided, it is encouraging to see the participation of my colleagues from both sides of the aisle joining together to celebrate the legacy of the Civil Rights Movement," said Rep Sewell.

The pilgrimage comes just a day after the unanimous passage of H. Res 562, a bi-partisan resolution directing the Office of the Historian of the United States House of Representatives to compile oral histories from current and former Members of Congress involved in the historic Selma to Montgomery marches as well as the Civil Rights Movement.

The resolution was sponsored by Congresswoman Terri A. Sewell (AL-07) and Congressman Martha Roby (AL-02).

# U.S. House of Representatives Unanimously Passes Bi-Partisan Resolution Commemorating the Historic Selma to Montgomery Marches of 1965

U.S. House of Representatives Unanimously Passes a Bi-Partisan Resolution Commemorating the Historic Selma to Montgomery Marches of 1965

#### Sponsored by Congresswoman Terri A. Sewell and Congresswoman Martha Roby

WASHINGTON, DC -- Today, the U.S. House of Representatives unanimously passed a bipartisan House resolution commemorating the historic Selma to Montgomery marches of 1965. Sponsored by Congresswoman Terri A. Sewell (AL-07) and Congresswoman Martha Roby (AL-02), the resolution directs the Office of the Historian of the United States House of Representatives to compile oral histories from current and former Members of Congress involved in the historic Selma to Montgomery marches as well as the Civil Rights movement. These documents will be used for the purposes of expanding and augmenting the historic record for public dissemination and education.

"We are preserving a significant part of the legacy of this time in American history by documenting the collective stories and experiences of Members of Congress who were instrumental in the fight for Civil Rights," said Rep. Sewell. "It is such an honor to introduce this resolution commemorating the historic events that took place in Birmingham, Selma and Montgomery. As a Selma native, it is a full circle moment for me to represent the 7th Congressional District of Alabama that embodies this rich history. I look forward to the collection of these oral histories that will preserve such a transformative period in American history," added Rep. Sewell.

"Without the brave and courageous souls who shed blood, sweat and tears in Alabama and throughout the South, this would be a very different nation today," said Rep. John Lewis. "It is very important that members of Congress understand and acknowledge the debt we owe to ordinary people with extraordinary vision who, as Dr. King once said, 'injected new meaning into the very veins of our democracy."

The resolution, H.RES. 562, passed unanimously by the House of Representatives today.

# Congresswoman Terri A. Sewell Introduces Bi-Partisan Resolution Commemorating the Historic Selma to Montgomery Marches of 1965

WASHINGTON, DC -- Today, Congresswoman Terri A. Sewell (AL-07), along with Congresswoman Martha Roby (AL-02), introduced a bi-partisan House resolution today commemorating the historic Selma to Montgomery marches of 1965. The resolution directs the Office of the Historian of the United States House of Representatives to compile oral histories from current and former Members of Congress involved in the historic Selma to Montgomery marches as well as the Civil Rights movement. These documents will be used for the purposes of expanding and augmenting the historic record for public dissemination and education.

"As a Selma, Alabama native, I am proud and humbled to introduce this bi-partisan congressional resolution acknowledging the historical significance of the Selma to Montgomery marches, which led to the passage of the Voting Rights Act of 1965," said Rep. Sewell. "This resolution ensures the preservation of the historical recollections of countless freedom fighters who served as members of Congress, such as my esteemed colleague Rep. John Lewis. I look forward to the passage of this monumental resolution."

The resolution H.CON.RES. 562, is expected to be considered before the entire House of Representatives Thursday, March 1, 2012.

February 24, 2012

# Statement From Congresswoman Terri A. Sewell on President Obama's Framework for Business Tax Reform

Washington, DC—Today, Congresswoman Terri A. Sewell (D-AL) released the following statement in response to President Obama's Framework for Business Tax Reform:

"I applaud the President for outlining a bold framework for reforming the U.S. business tax system. This proposal is an important first step towards developing a comprehensive tax code that echoes the long held belief that we all must pay our fair share and enhance American competitiveness.

This framework proposes fair tax policies for businesses that would encourage job creation and strengthen American manufacturing. It puts an end to tax loopholes and subsidies that have hurt business productivity and growth. In addition, it provides incentives to strengthen our small businesses and encourage entrepreneurship. The framework will help us pave the way to rebuilding the middle-class and make our businesses - both large and small competitive again.

I look forward to continuing to work with the President and my colleagues in Congress on a comprehensive tax reform plan that will grow our economy, reduce our deficit and build a stronger economic foundation for America's families."

# **Recent Grant Awards**

- February 23, 2012 Congresswoman Terri A. Sewell (AL-07) announced that \$76,000 in funding was awarded to the Livingston Fire Department by the U.S. Department of Homeland Security's (DHS) Federal Emergency Management Agency's (FEMA) grant program in cooperation with the U.S. Fire Administration. These funds, awarded through the Assistance to Firefighters Grants (AFG) program will be used to improve the Livingston Fire Department's ability to respond to fire and fire-related hazards.
- February 17, 2012 The IRS issued news release IR-2012-25 announcing the Low Income Taxpayer Clinic grants for the 2012 grant cycle. In Alabama, the Legal Services of Alabama, Inc., located in Montgomery, AL, received a grant for \$55,000.
- February 9, 2012 Today, Congresswoman Terri A. Sewell (AL-7) announced that \$66,589 in funding was awarded to the McAdory Area Fire District by the U.S. Department of Homeland Security's (DHS) Federal Emergency Management Agency's (FEMA) grant program in cooperation with the U.S. Fire Administration. The fiscal year 2011 funds, awarded through the Assistance to Firefighters Grants (AFG) program will be used to improve McAdory's ability to respond to fire and fire-related hazards.
- February 8, 2012 Neighborhood Housing Services of Birmingham, Inc., a member of the national NeighborWorks<sup>®</sup> network is being awarded \$43,500.00 in grant funds from NeighborWorks<sup>®</sup> America.
- January 20, 2012 Congresswoman Terri A. Sewell (AL-07) announced that the state of Alabama will receive \$55 million in community development block grant disaster recovery funding from HUD. Approximately \$16.6 million will be awarded to the City of Tuscaloosa, \$6.4 million to the City of Birmingham, and \$7.8 million to Jefferson County. This funding will enable each community to make vital repairs and improvements in infrastructure, housing, economic development projects, and emergency preparedness.
- January 12, 2012 EDA awards \$189,000 to the West Alabama Regional Commission that will establish an economic development planning framework, process & strategy that supports private capital investment & job creation in the region.
- January 4, 2012 Federal Highway Administration's Recreational Trails Grant Program administered through ADECA awards \$17,727 to the Southwest Alabama Economic Development Association (Marengo County) to construct a 1,110-foot-long walking trail in the Dixons Mills community.
- January 4, 2012 Federal Highway Administration's Recreational Trails Grant Program administered through ADECA awards \$100,000 to Birmingham Urban Mountain Peddlers to construct nine miles of trail at Tannehill Ironworks Historical State Park.

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#### Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

- To learn about Federal grant opportunities, register your organization and receive notices, please visit <u>www.grants.gov</u>. It is the resource for all Federal grants.
- To apply for Federal Grants: <u>http://www.grants.gov/applicants/apply\_for\_grants.jsp</u>
- To learn about foundation grant opportunities, please visit <u>http://foundationcenter.org/</u>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

#### Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

#### **National Endowment for the Humanities**

Program:	NEW - Preservation and Access R & D Grants
Description:	Preservation and Access Research and Development grants support projects that address major preserving or providing access to humanities collections and resources. These challenges include the need to find better ways to preserve materials of critical importance to the nation's cultural heritage. The deadline is May 16, 2012.
Website:	

 $\underline{http://www.grants.gov/search/search.do; jsessionid=ZNH9PYSJcFgQm1SBGHLVHxR5h}\\ \underline{KJMLXyx1psSBGb1thxG9HrNvFMr!-213555334?oppId=147874\&mode=VIEW}$ 

Program:	Challenge Grants
Description:	NEH challenge grants are capacity-building grants, intended to help institutions and organizations secure long-term improvements in and support for their humanities programs and resources. Grants may be used to establish or enhance endowments or spend- down funds that generate expendable earnings to support ongoing. programs. Challenge grants may also provide capital directly supporting the procurement of long-lasting objects, such as acquisitions for archives and collections, the purchase of equipment, and the construction or renovation of facilities needed for activities. The deadline is May 2, 2012.
Website:	

http://www.grants.gov/search/search.do;jsessionid=1JMFPP5NJQkJBnJ55MQJXrhLQy mQWTMtWwsHq1gX0Nhc0WyQRXpp!98924490?oppId=146633&mode=VIEW

#### **U.S. Department of Agriculture**

Program:	<b>NEW - 1890 Facilities Grant Program</b>
Description:	The 1890 Facilities Grant Program is intended for the acquisition and improvement of agricultural and food sciences facilities and equipment, including libraries, so that the 1890 land-grant institutions, including Tuskegee University and Alabama A&M may participate fully in the development of human capital in the food and agricultural sciences. The deadline is May 4, 2012.
Website:	http://www.grants.gov/search/search.do;jsessionid=11V2PYYT5J HBlsVk18ZLmh5RD632qrRCS1XjCqhvL057KP1F0SGS!- 213555334?oppId=148037&mode=VIEW

Program:	Alabama Ag in the Classroom Summer Institute
Description:	Alabama Ag in the Classroom (AITC) Summer Institute, a grassroots program sponsored by the U.S. Department of Agriculture is a program that teaches educators about agriculture and introduces them to new strategies for incorporating agriculture into their classrooms activities. Eligible applicants include K-6 teachers, media specialists and administrators. The deadline is April 15, 2012.
Website:	http://www.alfafarmers.org/headlines/headline.phtml?id=6197

#### Program: Specialty Crop Grants

**Description:** The Alabama Department of Agriculture and Industries (ADAI) is accepting grant applications for projects that enhance the competitiveness of U.S. specialty crops in foreign and domestic markets. Specialty crops are defined by the USDA as fruits and vegetables, dried fruit, tree nuts, horticulture (including maple syrup and honey) and nursery crops (including floriculture). The specialty crops block grant is a competitive grant process. The ADAI is looking to award multiple grants totaling more than \$325,000. The deadline is May 4, 2012.

#### **U.S. Department of Commerce**

Program:	FY 2012 University Center Economic Development Program Competition
Description:	The purpose of EDA's University Center Economic Development Program is to assist institutions of higher education and consortia of institutions of higher education in establishing and operating University Centers specifically focused on leveraging university assets to build regional economic ecosystems that support high- growth entrepreneurship. The deadline is March 30, 2012.
Website:	
http://www.grants.go	v/search/search.do;jsessionid=sKyLPzrLSblyCHJhkNjRCYhpftJ1z QQmN2pCpXl8QwTvw2GKSQ4F!-

889918338?oppId=143093&mode=VIEW

#### **U.S. Department of Education**

Program:	NEW - Office of Postsecondary Education (OPE): Upward Bound Program
Description:	The UB Program is a discretionary grant program that supports projects designed to provide the skills and motivation necessary to complete a program of secondary education and to enter and succeed in a program of postsecondary education. The deadline is March 16, 2012.
Website:	
http://www.grants.go	v/search/search.do;jsessionid=11V2PYYT5JHBlsVk18ZLmh5RD6

<u>32qrRCSIXjCqhvL057KP1F0SGS!-</u> 213555334?oppId=148533&mode=VIEW

### U.S. Department of Health & Human Service

Program:	NEW - Nurse Faculty Loan Program (NFLP)
Description:	This announcement solicits applications for the Nurse Faculty Loan Program (NFLP), to increase the number of qualified nursing faculty. The NFLP provides funding to schools of nursing to support the establishment and operation of a distinct, interest- bearing NFLP loan fund. The deadline is April 20, 2012.
Website:	

http://www.grants.gov/search/search.do;jsessionid=HZhqPYzH1hGkbyn21cmdzkn51WT rRzSLhg2HZhYQs123QJhQdTLp!482729280?oppId=150153&mo de=VIEW

NEW - Building a Medical Home for Multiply Diagnosed HIV positive Homeless Populations – Demonstration Sites
This funding opportunity announcement solicits applications for a new Special Project of National Significance (SPNS) multi-site initiative entitled Building a Medical Home for Multiply Diagnosed HIV positive Homeless Populations - Demonstration Sites.

http://www.grants.gov/search/search.do;jsessionid=ZNH9PYSJcFgQm1SBGHLVHxR5h <u>KJMLXyx1psSBGb1thxG9HrNvFMr!-</u> 213555334?oppId=150273&mode=VIEW

Program:	<b>NEW - Drug Free Communities Mentoring Program</b>
Description:	The purpose of the DFC Mentoring Program is to provide grant funds to existing DFC grantees, so that they may serve as Mentors to newly-formed and/or developing coalitions that have never received a DFC grant.
Website: <u>http://w</u>	ww.grants.gov/search/search.do;jsessionid=11V2PYYT5JHBlsVk18ZL mh5RD632qrRCS1XjCqhvL057KP1F0SGS!- 213555334?oppId=149873&mode=VIEW

#### **U.S. Department of Homeland Security**

Program:	Fiscal Year (FY) 2012 Emergency Management Performance Grants (EMPG) Program Region 4
Description:	Title VI of the Stafford Act authorizes FEMA to make grants for the purpose of providing a system of emergency preparedness for the protection of life and property in the United States from hazards and to vest responsibility for emergency preparedness jointly in the Federal Government, States, and their political subdivisions.
Website:	

http://www.grants.gov/search/search.do;jsessionid=49n7PF6Wn6C4LyyDJdQ3rk01TxxS zZTpLlk2YH1KLwccy2Tn2Dv5!-335065855?oppId=144983&mode=VIEW

#### **U.S. Department of Housing & Urban Development**

Program:	<b>Choice Neighborhoods Initiative - Planning Grants</b>
Description:	Choice Neighborhoods Planning Grants will enable communities to create a comprehensive plan to transform public and/or assisted housing within a distressed neighborhood. To achieve the program's core goals, communities must develop and implement a comprehensive neighborhood revitalization strategy, or "Transformation Plan." The deadline is May 1, 2012.
Website:	
http://www.grants.go	v/search/search.do;jsessionid=6TxtPP5TZxwH3wnxkFhbGj3Znd21 y8hn1jW1SSvQ84h8ybyblchx!98924490?oppId=147433&mode=

VIEW

**Program:** 

**Choice Neighborhood Implementation Grants** 

<b>Description:</b>	There is still time to apply. Choice Neighborhoods Implementation
	Grants support those communities that have undergone a
	comprehensive local planning process and are ready to implement
	their "Transformation Plan" to redevelop the neighborhood. The
	deadline is April 10, 2012.

#### Website:

http://www.grants.gov/search/search.do;jsessionid=yGTjPTKGtnW0gpkTRdR1cQFrpC KQWmGvJ3d8fGsPkKzldGp9Q8NQ!-1890905838?oppId=137313&mode=VIEW

#### **U.S. Department of Justice**

Program:	NEW - OVW Fiscal Year 2012 Sexual Assault Services Culturally Specific Grant Program
Description:	The purpose of the SASP Culturally Specific Grant Program is to create, maintain, and expand sustainable sexual assault services provided by culturally specific organizations.
Website:	

http://www.grants.gov/search/search.do;jsessionid=ZNH9PYSJcFgQm1SBGHLVHxR5h <u>KJMLXyx1psSBGb1thxG9HrNvFMr!-</u> 213555334?oppId=150253&mode=VIEW

Program:	<b>NEW - OJJDP FY 2012 Family Drug Court Programs</b>
Description:	The Office of Juvenile Justice and Delinquency Prevention (OJJDP) will award funding to enhance the capacity of family drug courts.
Website:	
http://www.grants	s.gov/search/search.do;jsessionid=ZNH9PYSJcFgQm1SBGHLVHxR5h <u>KJMLXyx1psSBGb1thxG9HrNvFMr!-</u> <u>213555334?oppId=150133&amp;mode=VIEW</u>

Program:	NEW - The Edward Byrne Memorial Justice Assistance Grant (JAG) Program
Description:	JAG is the primary provider of federal criminal justice funding to state and local jurisdictions. JAG funds support all components of the criminal justice system, from multijurisdictional drug and gang task forces to crime prevention and domestic violence programs, courts, corrections, treatment, and justice information sharing initiatives. The deadline is June 2012 est.

#### Website:

http://www.policegrantshelp.com/grants/1837331-Federal-JAG-Grant-Program/

Program:	Serving Young Adult Ex-Offenders through Training and Service-Learning - SGA-DFA-PY-11-03
Description:	The Workforce Investment Act for Reintegration of Ex-Offenders (RExO) Training and Service-Learning grants serve young adult offenders ages 18 through 21 who have been involved in the juvenile justice system from the age of 14 or above and have never been convicted as an adult under Federal or State law. The deadline is April 17, 2012.
Website:	

http://www.doleta.gov/grants/pdf/training\_and\_service\_learning\_sga.pdf

### **U.S. Department of Labor**

Program:	NEW - YouthBuild Grants
Description:	The Employment and Training Administration (ETA), U.S. Department of Labor (DOL, or the Department), announces the availability of approximately \$75 million in grant funds authorized by the YouthBuild provisions of the Workforce Investment Act [29 USC 2918a]. YouthBuild grants will be awarded through a competitive process. Under this solicitation, DOL will award grants to organizations to oversee the provision of education, occupational skills training, and employment services to disadvantaged youth in their communities while performing

meaningful work and service to their communities. The deadline is May 8, 2012.

#### Website:

http://www.grants.gov/search/search.do;jsessionid=11V2PYYT5JHBlsVk18ZLmh5RD6 32qrRCSIXjCqhvL057KP1F0SGS!-213555334?oppId=150353&mode=VIEW

#### **U.S. Department of State**

Program:	E-Teacher Scholarship Program and Professional Development Workshop
Description:	This is an open competition for the E-Teacher Scholarship Program and Professional Development Workshop. The E-Teacher Scholarship Program and Professional Development Workshop advance the U.S. Department of State's goals by improving the quality of English language teaching throughout the world. The deadline is April 13, 2012.
Website:	

http://www.grants.gov/search/search.do;jsessionid=LGBJPPQcxJdQ211F7HLX4Jd0H22 HqyyvWHFnSWB1QwgzSHd8jFd4!98924490?oppId=147154&m ode=VIEW

#### **U.S. Department of Transportation**

Program:	2013 PHMSA HMEP States & Territories
Description:	The purpose of this grant program is to increase State, Territorial, Tribal, and local effectiveness in safely and efficiently handling hazardous materials accidents and incidents, enhance implementation of Emergency Planning and Community Right-to- Know Act of 1986 (EPCRA), and encourage a comprehensive approach to emergency training and planning by incorporating the unique challenges of responses to transportation situations. The deadline is May 1, 2012.

#### Website:

http://www.grants.gov/search/search.do;jsessionid=ybxsPPzZnXsQ1jvWf9jtPPQ1lGhnp Hn21ChTGLLNNJRnb0ZZ9wqc!482729280?oppId=146813&mo de=VIEW

#### Program: FY 2012 National Infrastructure Investments

**Description:** Projects eligible for funding provided under this program include, but are not limited to, highway or bridge including interstate rehabilitation, improvements to the rural collector road system, the reconstruction of overpasses and interchanges, bridge replacements, seismic retrofit projects for bridges, and road realignments; public transportation projects, including investments in projects participating in the New Starts or Small Starts programs that will expedite the completion of those projects and their entry into revenue service; passenger and freight rail transportation projects; and port infrastructure investments, including projects that connect ports to other modes of transportation and improve the efficiency of freight movement.

#### Website:

http://www.grants.gov/search/search.do;jsessionid=49n7PF6Wn6C4LyyDJdQ3rk01TxxS zZTpLlk2YH1KLwccy2Tn2Dv5!-335065855?oppId=144933&mode=VIEW

#### **U.S. Environmental Protection Agency**

Program:	NEW - Building Capacity to Implement EPA Voluntary Guidelines for K-12 State, Tribal and Territorial School Environmental Health Programs
Description:	EPA is soliciting applications from eligible entities for projects to create, implement, and evaluate models for establishing comprehensive state, tribal and territorial school environmental health programs. The deadline is April 10, 2012.
Website:	
http://www.grants.go	v/search/search.do;jsessionid=11V2PYYT5JHBlsVk18ZLmh5RD6 <u>32qrRCSlXjCqhvL057KP1F0SGS!-</u> <u>213555334?oppId=149613&amp;mode=VIEW</u>

Program:	Environmental Workforce Development and Job Training Grants
Description:	This notice announces the availability of funds and solicits proposals from eligible entities, including non-profit organizations, to deliver environmental workforce development and job training programs that recruit, train, and place local, unemployed and under-employed residents with the skills needed to secure full-time employment in the environmental field, with a focus on solid and hazardous waste remediation, environmental health and safety, and wastewater-related training. The deadline is April 12, 2012.

#### Website:

http://www.grants.gov/search/search.do;jsessionid=1C4bPGcSnVnT1ng3wQS1j6Btm5M SPzp8z2qRnv1LQ3KR1kp2fQvd!545677704?oppId=145741&mode=VIEW

# Section III PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS

Program:	NEW - Baseball Tomorrow Fund
Description:	The goal is to: Increase the number of youth participating in baseball and softball programs; improve the quality of youth baseball and softball programs; create new or innovative ways of expanding and improving baseball or softball programs; address programs for children aged 10-16; support existing programs which have demonstrated success in providing a quality baseball or softball experience for youth; and address opportunities for minorities and women. Grants are awarded on a quarterly basis.

#### Website:

http://mlb.mlb.com/mlb/official\_info/community/btf\_grant\_process.jsp

Program:	NEW - Entertainment Software Association Foundation Announces Award Program for Incorporation of Video Games Into K-12 Classrooms
Description:	The Entertainment Software Association Foundation announces the Education Challenge Grant Program, a new funding opportunity for K-12 educators seeking to incorporate computer and video games into their curricula. The competition is designed to help foster a unified movement around the incorporation of video games into the classroom environment. The deadline is April 6, 2012.

#### Website:

http://foundationcenter.org/pnd/rfp/rfp\_item.jhtml?id=372200046

Program:	Allstate Foundation
<b>Description:</b>	The grantmaking priorities fall into three categories: Safe and Vital Communities, Economic Empowerment and Tolerance, Inclusion and Diversity. A majority of funding is dedicated to addressing two issues: Teen Safe Driving and Domestic Violence. The goal of the Teen Safe Driving program is to make smart driving socially acceptable to teens by changing the way teens think and act in a car as a driver or passenger. The Economic Empowerment for Domestic Violence Survivors program provides grants to state domestic violence coalitions and local programs to develop or enhance projects that help survivors overcome economic challenges and achieve financial independence. The application deadline for both programs is March 30, 2012.

#### Website:

http://www.policegrantshelp.com/grants/1863127-Allstate-Foundation/

#### **Program:**

#### State Farm Youth Advisory Board Grant Program

**Description:** 

The Youth Advisory Board Grant Program funds student-led, service-learning projects throughout the U.S. and Canada. Specific areas of interest include natural and societal disasters, driver safety, environmental responsibility, accessing higher

Website:	education/closing the achievement gap, and financial literacy. Educators who currently teach in a public K-12, charter or higher education institution are eligible to apply. Nonprofit organizations are also eligible if they can demonstrate how they plan to interact with students in public K-12 schools. Grants range from \$25,000 to \$100,000. The deadline is May 4, 2012. <u>http://eeinalabama.org/resource/about.aspx?s=84418.0.0.37934</u>
Program:	The Literacy Empowerment Foundation (LEF)
Description:	Dedicated to assisting educational programs by providing inexpensive children's books, LEF has several programs available to teachers, non-profit groups and reading programs. LEF has already distributed books to over 40,000 schools nationwide. The Literacy Empowerment Foundation (LEF) has increased the size of the matching grants available to \$20,000.00 per school. A school can now order \$40,000.00 worth of books and pay only \$20,000.00. (Any amount up to \$20,000.00 will be matched.)
Website:	http://www.lefbooks.org/

#### Section IV SCHOLARSHIPS

#### AARP Foundation Announces Sixth Annual Women's Scholarship Program

The AARP Foundation has announced a call for entries for its sixth annual Women's Scholarship Program. The program provides funds to low-income women age 50 and older who are seeking new job skills, training, and educational opportunities to support themselves and their families. **Website:** <u>http://foundationcenter.org/pnd/rfp/rfp\_item.jhtml?id=372100024</u>

**Harvard University** is offering free tuition to families of honor students if their income is less than \$125,000 per year. Visit <u>www.fao.fas.harvard.edc</u> or call 617.495.1581

**Syracuse University School of Architecture** is desperately seeking young women and men of color interested in pursuing a 5 yr. professional degree in Architecture. Contact: Mark Robbins, Dean School of Architecture, 201 Slocum Hall, Syracuse, NY 13244-1250 (315) 443-256 <a href="https://www.soa.syr.edu/indes.php">www.soa.syr.edu/indes.php</a>

**The Federal Aviation Association** is taking applications for Air Traffic Controller School visit the website <a href="http://www.faa.gov/jobs\_opportunities/airtrafficcontroller/">www.faa.gov/jobs\_opportunities/airtrafficcontroller/</a>

**The Jack Kent Cooke Foundation**, <u>http://www.jkcf.org/</u>, is offering two scholarships. The undergraduate transfer scholarship offers \$30,000 per year to community college students to complete their bachelor's degrees at a four-year college or university. The application is on line and the deadline is December 6th. The Foundation's graduate Art Award provides up to \$50,000 to students or recent alumni with exceptional creativity and for up to three years at an accredited graduate school. The online application will be available November 1st.

#### Alabama's Scholarship and Grant Programs

Website: http://www.collegescholarships.org/states/alabama.htm

#### Alabama Student Grant Program (ASGP)

This is a state program that offers grants of approximately \$360 per year to full-time undergraduate students who are legal residents of Alabama who are attending approved independent colleges or universities within the state of Alabama. Website: <u>http://www.collegescholarships.org/states/alabama.htm</u>

#### **CBC Spouses Education Scholarship**

This scholarship fund was established in response to federal cuts in spending for education programs and scholarships. This is the foundation's first educational program. The CBC Spouses Educational Scholarship is a national program that awards scholarships to academically talented and highly motivated students who intend to pursue full-time undergraduate, graduate or doctoral degrees. Recipients for this program are selected through volunteers in the district offices of the members of the Congressional Black Caucus (CBC). CBC Members work through local scholarship committees to award money to academically talented and highly motivated students. **Deadline: May 31, 2012** 

#### **CBC Spouses Cheerios Brand Health Initiative Scholarship**

This scholarship program focusing on health was established in 1998 as the CBC partnered with the naming sponsor, General Mills, to increase the number of minority students pursuing degrees in the fields of medicine, engineering, technology, nutrition and other health-related professions. Since the inception of the program, General Mills has invested more than \$1,000,000 to underwrite this initiative. The CBC Spouses Cheerios Brand Health Initiative Scholarship has served hundreds of students over the years, and has helped to create leaders in the medical and health related fields.

Deadline: May 31, 2012

#### CBC Spouses Heineken USA Performing Arts Scholarship

Established in the year 2000, the CBC Spouses Heineken USA Performing Arts Scholarship program was developed in honor of the late Curtis Mayfield to ensure that students pursuing a career in the performing arts receive the financial assistance to achieve their goals. **Deadline: May 3, 2012** 

#### **CBC Spouses Visual Arts Scholarship**

The CBC Spouses Visual Arts Scholarship was established in 2006 for students who are pursuing a career in the visual arts. **Deadline: May 3, 2012** 

#### Scholarship Websites:

#### **Alabama Scholarships**

Website: <u>http://www.scholarships.com/financial-aid/college-scholarships/scholarships-by-state/alabama-scholarships/</u>

Get Help Paying for College with Federal Student Aid (FAFSA) Website: <u>http://www.fafsa.ed.gov/</u>

Fast Web Website: http://www.fastweb.com/

Merit Aid <a href="http://www.meritaid.com/meritScholarships/Alabama-State-University-100724">http://www.meritaid.com/meritScholarships/Alabama-State-University-100724</a>

Student Aid Programs Website: <u>http://www.ache.state.al.us/StudentAsst/Programs.htm</u>

#### **Scholarship Experts**

Section V

Website: http://www.scholarshipexperts.com/apply.htx

**200 Free Scholarships For Minorities** Website: <u>http://www.blackexcel.org/200-Scholarships.html</u>

G. I. Dependents' Scholarship Program Website: <u>http://www.va.state.al.us/scholarship.htm</u>

#### **College Scholarships.org Website:** http://www.collegescholarships.org/states/alabama.htm

RESOURCES

#### Small Business Administration – Government Contracting Opportunities

If you are ready to bid on federal contracts, there are a couple of ways to get started. One is to submit your business profile to a database that federal agencies use to locate contractors. This approach is like sending your resume to a company, hoping to find a job. The other method is to

research existing opportunities using resources made available by the federal government. **Website**: <u>http://www.sba.gov/content/federal-business-opportunities</u>

**AmeriCorps Week 2012** will take place from Saturday, March 10 through Sunday, March 18. This year's theme, *AmeriCorps Works*, will highlight the value these National Service members bring to their communities every day and the impact they make.

Office of Faith Based and Neighborhood Partnerships Website: <u>http://www.whitehouse.gov/administration/eop/ofbnp</u>

**Partnerships for the Common Good: A Partnership Guide for Faith-Based and Neighborhood Organizations (PDF-15MB)** – This Partnership Guide will point you to particular opportunities to form partnerships with Centers for Faith-Based and Neighborhood Partnerships across government, as well as helpful information on how to apply for federal grants and access capacity building resources.

Website: http://www.hhs.gov/partnerships/resources/index.html

Let's Move Faith and Communities Toolkit (PDF-15MB) – A guide to help faith-based and neighborhood organizations transform neighborhoods, engage communities and promote healthy choices as part of First Lady Michelle Obama's *Let's Move!* Initiative. Website: <u>http://www.hhs.gov/partnerships/resources/index.html</u>

**Police Grants Help 101 --**Whether your police department needs body armor, less lethal devices, training or funding to hire additional staff, grants can help bridge the gap between a budget shortfall and successfully funding your project.

Website: http://www.policegrantshelp.com/grants101/

Alabama Open Grants: http://www.policegrantshelp.com/grants/byState/23/

#### NEW - VA Launches Personalized Health Benefits Handbook

For more information about the new Health Benefits Handbook, visit <u>www.va.gov/healthbenefits/vhbh/</u> or call VA's toll-free number at 1-877-222-VETS (8387).

#### **Community Action Agencies of Alabama**

Website:

http://www.adeca.alabama.gov/CSBG/Document%20Library/Copy%20of%20Community%20A ction%20Agency%20List0409.pdf Website: <u>http://www.caaalabama.org/agency\_finder.php</u>

#### Alabama's Hardest Hit Fund

Website: http://www.hardesthitalabama.com/

#### Alabama SAVES Loan Program

Energy Upgrade Loans Now Available for Smaller Alabama Businesses - More Alabama businesses will have the chance to make upgrades that will save energy, reduce expenses and boost employment opportunities. There is reduction in the program's minimum loan amount to \$50,000 from \$250,000. Loans of up to \$4 million are available to help existing commercial and industrial businesses finance energy-saving improvements.

#### Website:

http://www.alabamasaves.com/AlabamaSAVES-Brochure.pdf

#### **REGIONAL PLANNING COMMISSIONS IN ALABAMA**

Northwest Alabama Council of Local Governments P.O. Box 2603 Muscle Shoals, Alabama 35662 Phone: 256.389.0500 Fax: 256.389.0599 Executive Director: Keith Jones Visit the Web site of Region 1 - <u>http://nacolg.com/</u>

West Alabama Regional Commission 4200 Highway 69 North Northport, Alabama 35473-3505 Phone: 205.333.2990 Fax: 205.333.2713 Executive Director: Robert B. Lake Visit the Web site of Region 2 - <u>http://www.warc.info/index.php</u>

Regional Planning Commission of Greater Birmingham 1731 First Avenue North, Suite 200 Birmingham, Alabama 35203 Phone: 205.251.8139 Fax: 205.328.3304 Executive Director: Charles Ball Visit the Web site of Region 3 - http://www.rpcgb.org/

East Alabama Regional Planning and Development Commission P.O. Box 2186

Anniston, Alabama 36202 Phone: 256.237.6741 Fax: 256.237.6763 Executive Director: Bill Curtis Visit the Web site of Region 4 - http://www.earpdc.org/

South Central Alabama Development Commission 5900 Carmichael Place Montgomery, Alabama 36117 Phone: 334.244.6903 Fax: 334.270.0038 Executive Director: Tyson Howard Visit the Web site of Region 5 - <u>http://scadc.state.al.us/</u>

Alabama-Tombigbee Regional Commission 107 Broad Street Camden, Alabama 36726 Phone: 334.682.4234 Fax: 334.682.4205 Executive Director: John Clyde Riggs Visit the Web site of Region 6 - http://www.alarc.org/atrc/index.htm

Southeast Alabama Regional Planning and Development Commission P.O. Box 1406 Dothan, Alabama 36302 Phone: 334.794.4093 Fax: 334.794.3288 Executive Director: Thomas B. Solomon Visit the Web site of Region 7 - <u>http://www.sanman.net/searpdc/searpdc.htm</u>

South Alabama Regional Planning Commission P.O. Box 1665 Mobile, Alabama 36633 Phone: 251.433.6541 Fax: 251.433.6009 Executive Director: Russ Wimberly Visit the Web site of Region 8 - <u>http://www.sarpc.org/</u>

Central Alabama Regional Planning Development Commission 125 Washington Avenue Montgomery, Alabama 36104 Phone: 334.262.4300 Fax: 334.262.6976 Visit the Web site of Region 9 - <u>http://www.carpdc.com/</u>

Lee-Russell Council of Governments 2207 Gateway Drive Opelika, Alabama 36801 Phone: 334.749.5264 Fax: 334.749.6582 Executive Director: Suzanne G. Burnette Visit the Web site of Region 10 - <u>http://www.lrcog.com/</u>

North-Central Alabama Regional Council of Governments P.O. Box C Decatur, Alabama 35601 Phone: 256.355.4515 Fax: 256.351.1380 Executive Director: C. Ronald Matthews Visit the Web site of Region 11 - http://www.narcog.org/

Top of Alabama Regional Council of Governments 5075 Research Drive, NW Huntsville, Alabama 35805-5912 Phone: 256.830.0818 Fax: 256.830.0843 Executive Director: Robert B. Culver Visit the Web site of Region 12 - http://www.tarcog.org/

#### **COMMUNITY FOUNDATIONS IN ALABAMA**

Please visit http://www.nonprofitexpert.com/community%20foundations/al.htm

Autauga Area Community Foundation c/o Central Alabama Community Foundation, Inc. 434 N. McDonough Street Montgomery, AL 36104 Phone: 334-264-6223 Contact: Carol W. Butler, President Website: <u>www.aacfinfo.org</u>

The Community Foundation of Baldwin County c/o The Community Foundation of South Alabama P.O. Box 990 Mobile, AL 36601 Phone: 251-438-5591

Contact: Linnette Clausman Website: www.communityendowment.com

Black Belt Community Foundation 609 Lauderdale Street Selma, AL 36701-4555 Phone: 334-874-1126 Fax: 334-874-1131 Contact: Felecia L. Jones, Executive Director Website: <u>http://blackbeltfound.org/</u>

The Greater Brewton Foundation P.O. Box 87 Brewton, AL 36427 Phone: (251) 867-4881 Contact: John David Finlay, Jr., Pres.

Community Foundation of Northeast Alabama P. O. Box 36202 Anniston, Alabama 36202 Telephone: 256-231-5160 Fax: 256-231-5161 Contact: Eula M. Tatman, Interim President and CEO Email: <u>etatman@yourcommunityfirst.org</u> For general information: <u>info@yourcommunityfirst.org</u> Website: <u>http://www.yourcommunityfirst.org</u>/

Central Alabama Community Foundation, Inc. 434 N. McDonough Street Montgomery, AL 36104 Telephone:334-264-6223 Fax:334-263-6225 Contact: Carol W. Butler, President Website: http://www.cacfinfo.org

Elmore County Community Foundation c/o Central Alabama Community Foundation, Inc. 434 N. McDonough Street Montgomery, AL 36104 Phone: 334-264-6223 Contact: Carol W. Butler, President Website: <u>www.eccfinfo.org</u>

The Community Foundation of Greater Birmingham 2100 First Ave. N., Ste. 700 Birmingham, AL 35203 Telephone: (205) 328-8641 Fax: (205) 328-6576 Contact: Kate Nielsen, President Email: knielsen@foundationbirmingham.org For general information: **info@foundationbirmingham.org** Website: **http://www.foundationbirmingham.org** 

The Community Foundation of Greater Decatur P.O. Box 2003 Decatur, AL 35602 Phone: 256-353-5312 Contact: Arthur W. Orr Website: www.cfogd.org

The Community Foundation of Huntsville 659 Gallatin Street Huntsville, AL 35801 Phone: 256-564-7430 Contact: Lynne Berry, President Website: http://www.communityfoundationhsv.org/

Limestone Area Community Foundation, Inc. P.O. Box 578 Athens, AL 35612 Phone: 256-232-4200 Contact: Martha Jo Leonard, Executive Director

Riverbend Community Foundation 635 West College Street Florence, AL 35630 Phone: 256-764-3431 Contact: Bryan Libell, Secretary/Treasurer

Shelby County Community Health Foundation Shelby Baptist Medical Center 1000 First Street N. Alabaster, AL 35007 Chairman: Chad Scroggins (205)669-3737 Additional Contact: Donna Falkner (205)620-8112

The Community Foundation of South Alabama P.O. Box 990 Mobile, Alabama 36601-0990 251-438.5591, 251-438.5592 Fax Contact: Linnette Clausman, Finance Officer Website: http://www.communityendowment.com Southeast Alabama Community Foundation P.O. Box 1422 Dothan, AL 36302-1422 Phone: 334-671-1059, Fax: 334-793-0627 Contact: Millie Armstrong, Program Director Website: <u>www.sacfinfo.org</u>

Community Foundation of West Alabama P.O. Box 3033 Tuscaloosa, AL 35403 Telephone: 205-366-0698, Fax 205-366-0813 Contact: Glenn Taylor, Exec. Director E-mail: <u>CFOWA@bellsouth.net</u> Website: <u>http://thecfwa.org/</u>

Walker Area Community Foundation P.O. Box 171 Jasper, AL 35502-0171 Telephone: 205-302-0001, Fax: (205) 302-0424 Contact: Paul Kennedy, Executive Director Website: <u>http://www.wacf.org</u>