



**CONGRESSMAN SAM FARR
SERVICE ACADEMY NOMINATION
701 Ocean Street, Room 318C
Santa Cruz, CA 95060
www.farr.house.gov**

Application for Nomination to the United States Service Academies

1. ACADEMY INFORMATION

Please check academies requesting nomination to:

- WEST POINT NAVAL AIR FORCE MERCHANT MARINE

Do you have a pre-candidate file currently open at all selected academies?

- Yes No

First Choice Academy Second Choice

Please check any other sources for a nomination to which you have already applied:

- President Vice President Senator Feinstein Senator Boxer

2. PERSONAL INFORMATION

Last Name: First Name: M.I.:

Date of Birth: Country of Birth: Sex:

Father's or Guardian's Name: Day Telephone #:

Mother's or Guardian's Name: Day Telephone #:

Are either of your parents active, retired, or disabled military?

- Yes No

3. PERMANENT CALIFORNIA RESIDENCE

Street Address: Apt. # Phone #:

City: CA County: State: Zip Code

Email address:

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4. TEMPORARY RESIDENCE (only if different from above)

Address: Apt. # City:

State: Zip Code + 4: Country (if outside US) : Country Code:

5. HIGH SCHOOL INFORMATION

High School: Graduation Date:

GPA (grades 9-12 on a 4.0 scale) Weighted: Unweighted: Class rank: # Students:

6. TEST SCORES

HIGHEST SAT SCORES:

Verbal/English: Score: Date: **Writing:** Score: Date:

Math: Score: Date:

HIGHEST ACT SCORES:

English: Score: Date:

Science: Score: Date:

English Writing: Score: Date:

Math: Score: Date:

Reading: Score: Date:

Composite: Score: Date:

7. COLLEGE INFORMATION (if applicable)

College currently attending : College GPA:

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Extracurricular Information

APPLICANT INFORMATION

Last Name: First Name: Date of Birth:

APPLICANT: Please answer the questions below using the space provided; attach additional sheets of paper if needed.

1. Special awards and honors for **academic and non-academic activities**, with dates.

2. School and outside club memberships and activities, **noting leadership positions**, with dates.

3. Employment, both after school and in summer, with hours per week and dates.

4. Volunteer involvement, with hours per week and dates.

5. School athletics, **noting Captain, Varsity Letter, MVP, All-League, etc.**

6. Out-of-school recreational athletics, with dates.

The information above is correct. I am a U.S. Citizen, or will be by my reporting date to the respective academy; am at least 17 but not yet 23 years of age by my reporting date to the respective academy; unmarried; not pregnant; have no child support obligation; and a legal resident of the State of California.

PRINT NAME: _____ SIGNATURE _____ DATE: _____

MAIL TO:
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