## United States House of Representatives Committee on Foreign Affairs

## "TRUTH IN TESTIMONY" DISCLOSURE FORM

Clause 2(g) of rule XI of the Rules of the House of Representatives and the Rules of the Committee require the disclosure of the following information. A copy of this form should be attached to your written testimony and will be made publicly available in electronic format, per House Rules.

1. Name:	All the property of the second	2. Organization or or representing:	organizations you are
Dr. Richard P. Cronin		The Henry L. Stimson Center	
3. Date of Committee hearing	<b>y:</b>		
September 12, 2012			
4. Have <u>you</u> received any Federal grants or contracts (including any subgrants and subcontracts) since October 1, 2008 related to the subject on which you have been invited to testify?		5. Have any of the <u>organizations you are</u> <u>representing</u> received any Federal grants or contracts (including any subgrants and subcontracts) since October 1, 2008 related to the subject on which you have been invited to testify?	
$\square_{\mathrm{Yes}}$	$\sqrt{N_0}$	$\checkmark_{ m Yes}$	$\square_{ m No}$
<ol> <li>If you answered yes to eith grant or contract, and indi organization(s) you are re additional sheets.</li> </ol>	cate whether th	e recipient of such gi	rant was you or the
Source: National Intelligence Security Challenges" Amount: \$513,462 Recipient: Henry L. Stimson	·	act - "Deepening Und	derstanding of Maritime
7. Signature:			
DIRECTOR OF FINANCE AND ADMINISTRATION			

Please attach a copy of this form to your written testimony.