## Environmental Management Department Correspondence Tracking Sheet

1.1.1

Tjckler # \_ Due Date: <u>8/27</u> Lead office Date Received: for joint response: Assigned to: 1/10 Copy to: Subject: Action: Neal- addisumed, please . complete the n a copy of anney and letter (on to the chief. Some for Short m to t V.S. J to give "adverse" ratings, we'll need to discus fination to the chief . Additional comments/remarks CLW Depu AC/S 0000002908