UNITED STATES MARINE CORPS Marine Corps Base Camp Lejeune, North Carolina 28542-5001

6280/4 FAC FAC 1985

FIRST ENDORSEMENT on N.C. Dept of Human Resources ltr of 29 Jul 85

From: Assistant Chief of Staff, Facilities, Marine Corps Base,

Camp Lejeune

To: Public Works Officer

Subj: REPLACE WATER SUPPLY WELL 615, CONTRACT NO. 85-6305

Encl: (1) N.C. Division of Health Services 1tr dtd 29 Jul 35

1. Forwarded for development of the information as requested in the enclosure. Requesting necessary response be prepared for Assistant Chief of Staff, Facilities, signature. Please advise this office by 8 August 1985 of the completion date of the sampling, lab analyses, and development of the information requested.

2. Point of contact for this matter is Mr. Bob Alexander, extension 3034.

B. W. ELSTON By direction

Copy to:

MAIN
NREAD

com to com 8113 pm

CLW



North Carolina Department of Human Resources Division of Health Services P.O. Box 2091 • Raleigh, North Carolina 27602-2091

James G. Martin, Governor Phillip J. Kirk, Jr., Secretary Ronald H. Levine, M.D., M.P.H. State Health Director 919/733-3446

July 29, 1985

Mr. R. A. Tiebout, Colonel Assistant Chief of Staff, Facilities By Direction of the Commanding General U. S. Marine Corps Base Camp Lejeune, North Carolina 28542

> Re: Replacement of Water Well No. 615 U. S. Marine Corps Base Camp Lejeune, N. C. Onslow County

Dear Colonel Tiebout:

Plan and specification for the referenced project have been reviewed by engineers of this Section and our comments are:

- 1. A copy of well site approval letter from our DHS Greenville Office must be submitted.
- 2. A chemical analysis report done by a certified lab must be submitted.
- 3. A biological test result must also be submitted to this office.
- 4. A well drill log including the 24 hour pumping test of the well must be furnished.
- 5. The well pump's manufacturer, model number and performance curve must be furnished.
- 6. The drainage from Diesel full tank foundation must be discharged 100 feet away.

We shall continue our review upon receipt of the aforementioned information and revisions. If you have any questions, please call us at (919) 733-2460.

CLW

0000001292

Sincerely,

Environmental Engineer

Engineering Planning Branch Environmental Health Section

CC: M. P. Bell

HSO/cj

ROUTI		0 6 AUG 1985	
	ACTION	INFO	TRITTER
ВМО	ACIZON	T TIME OF	INITERIL
ABMO			1 m
ADMIN		 	
F&A		l'include	
MAINT NCO			
M&R	·		
OPNS			· · · · · · · · · · · · · · · · · · ·
PROP			
UMACS		44.5	
UTIL	~	V	65 00
SECRETARY			l ·
COMMENTS:	· · · · · · · · · · · · · · · · · · ·	Salar Salar	
		÷.	
The second secon		e e e e e e e e e e e e e e e e e e e	

CLW 0000001293