

NOTES FOR MEMO TO RECORD  
WRITTEN 21 Nov. 1983

FROM: BASE FORESTER.

TO: NREA DIRECTOR

SUBJ: G-6 RANGE CLEARING, IMPROVEMENTS TO TLZ FALCON, ALBATROSS,  
BLUEBIRD AND F-12 RANGE

REF: (a) ON SITE VISIT BY MAJ. BARNITSON (ACS/FAC), CWO2 WALCZYK  
(RANGE MAINT), AND MR. BLACK (BASE FORESTER) OF 21 NOV, 1983.

ENCL: (1) G-6 RANGE MAP SHOWING FLANK LINE TO BE ESTABLISHED BY RANGE MAINT.

(2) TLZ FALCON PROPOSED RE-CLEARING OF UNMERCHANTABLE TREES

(3) TLZ ALBATROSS " " " " "

(4) TLZ BLUEBIRD " " " " "

(5) F-12 RANGE " " " " "

1. DURING REF (a) THE AREA SHOWN IN ENCL. (1) WAS VISITED. IT WAS DETERMINED THAT CWO2 WALCZYK WOULD DELINEATE FLANK LINES FOR THE PROPOSED G-6 RANGE. DELINEATION WOULD BEGIN ON 22 NOVEMBER AND WOULD CONTINUE UNTIL COMPLETED. FORESTRY WOULD, AFTER DELINEATION IS COMPLETED, ESTIMATE THE VOLUME OF STANDING TIMBER AND, IF POSSIBLE, ADD THE VOLUME TO AN EXISTING SALE OR ESTABLISH AN ADDITIONAL SALE IF REQUIRED TO FACILITATE REMOVAL OF STANDING TIMBER.
2. ALSO VISITED DURING REF (a) WERE THE AREAS DELINEATED ON ENCLOSURES (2, 3, 4 & 5). THE TREES ON THESE AREAS ARE ALL UNMERCHANTABLE AND NO TIMBER RESOURCE WOULD BE INVOLVED. IT WAS SUGGESTED TO MAJ. BARNITSON AND CWO2 WALCZYK THAT THE AREAS IN QUESTION BE REVIEWED BY THE OTHER NATURAL RESOURCES DISCIPLINES TO INSURE THE PROPOSED ACTIONS WERE CONSISTANT WITH OTHER FEDERAL, STATE AND LOCAL LAWS & REGULATIONS.

*Faint, illegible handwriting at the top of the page.*

*A small handwritten mark or symbol.*

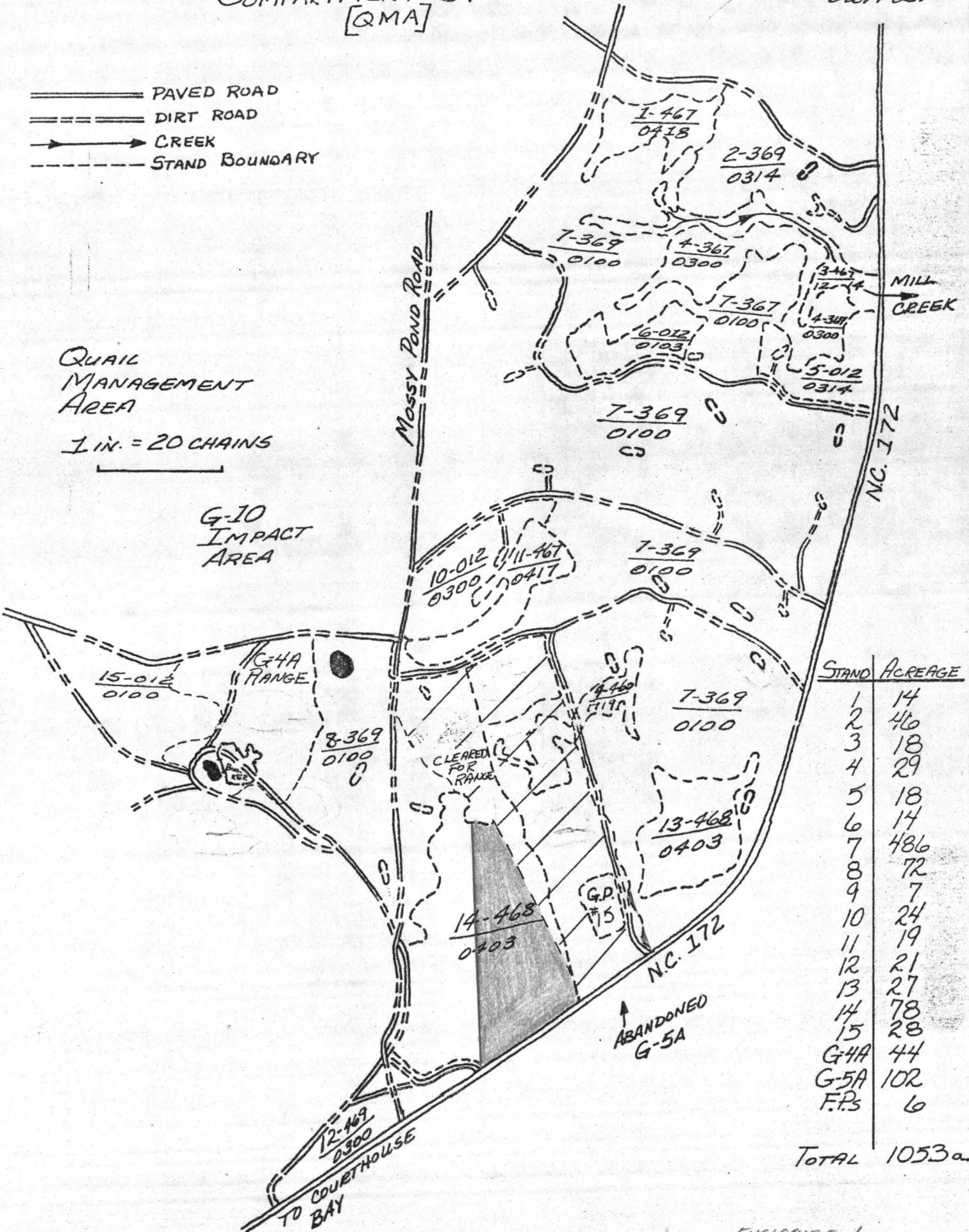
# COMPARTMENT 37 [QMA]

TO TRIANGLE  
OUTPOST

- ==== PAVED ROAD
- ===== DIRT ROAD
- CREEK
- - - - STAND BOUNDARY

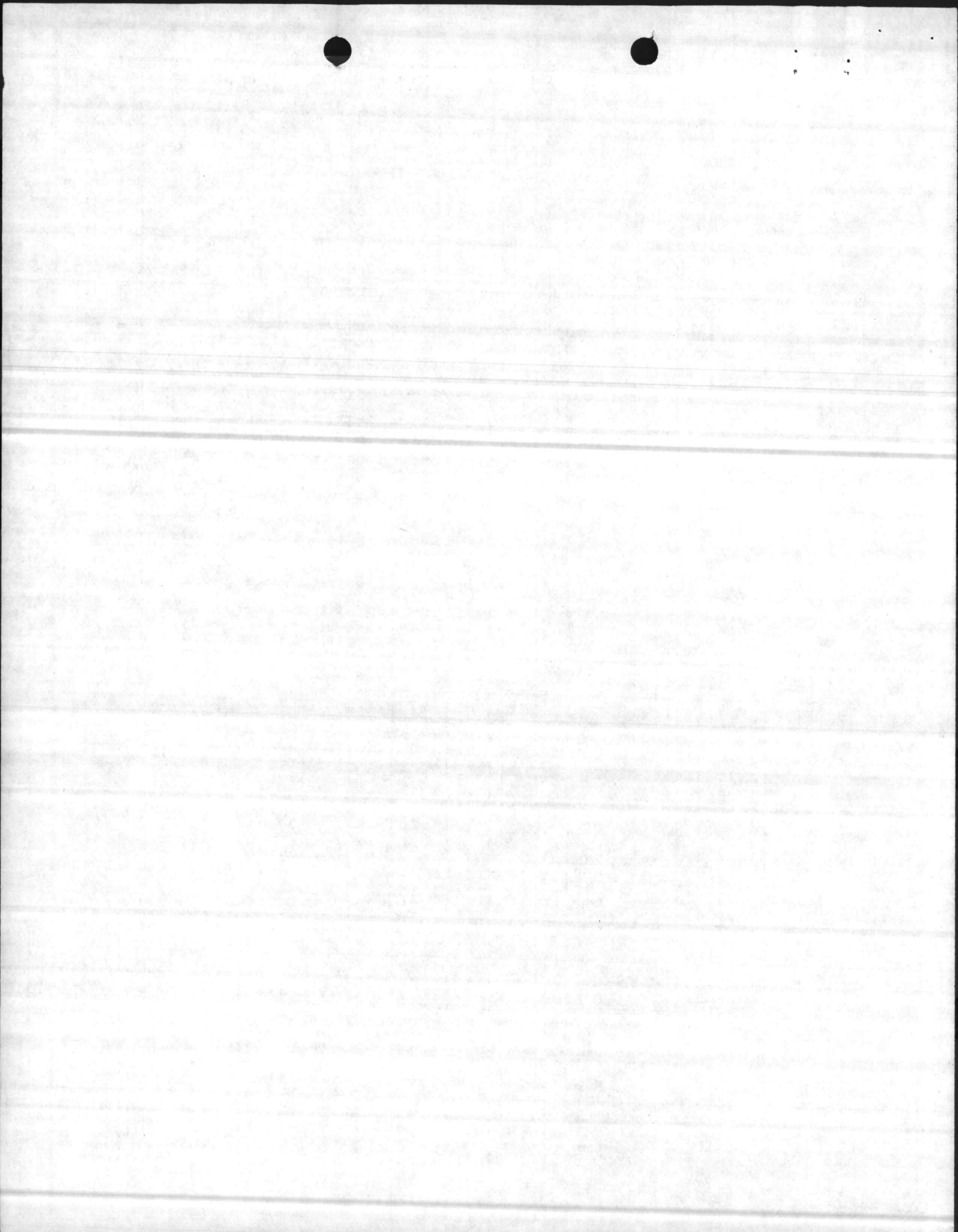
QUAIL  
MANAGEMENT  
AREA

1 in. = 20 CHAINS

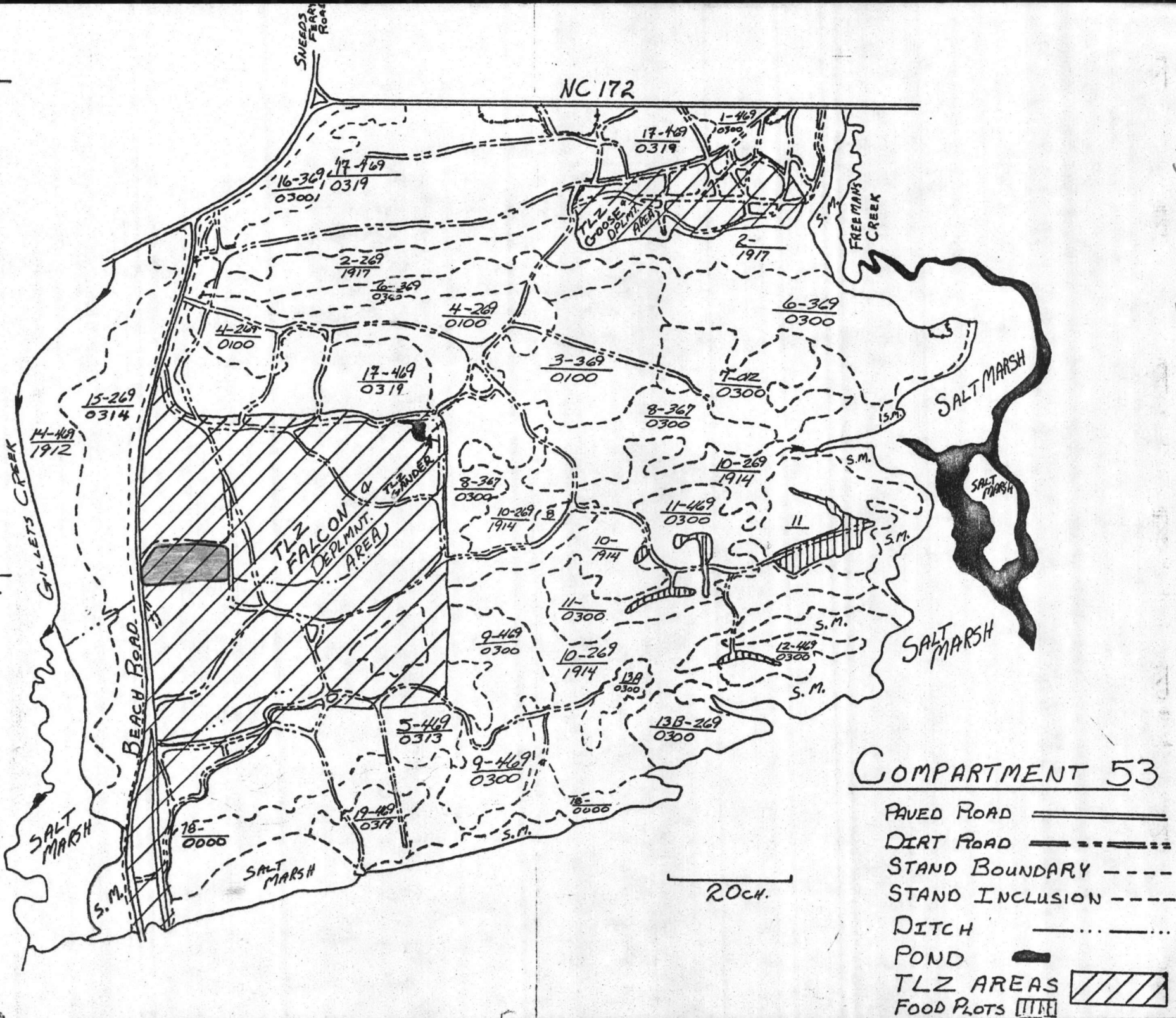


STAND	ACREAGE
1	14
2	46
3	18
4	29
5	18
6	14
7	486
8	72
9	7
10	24
11	19
12	21
13	27
14	78
15	28
G-4A	44
G-5A	102
F.P.s	6
<b>TOTAL</b>	<b>1053a</b>





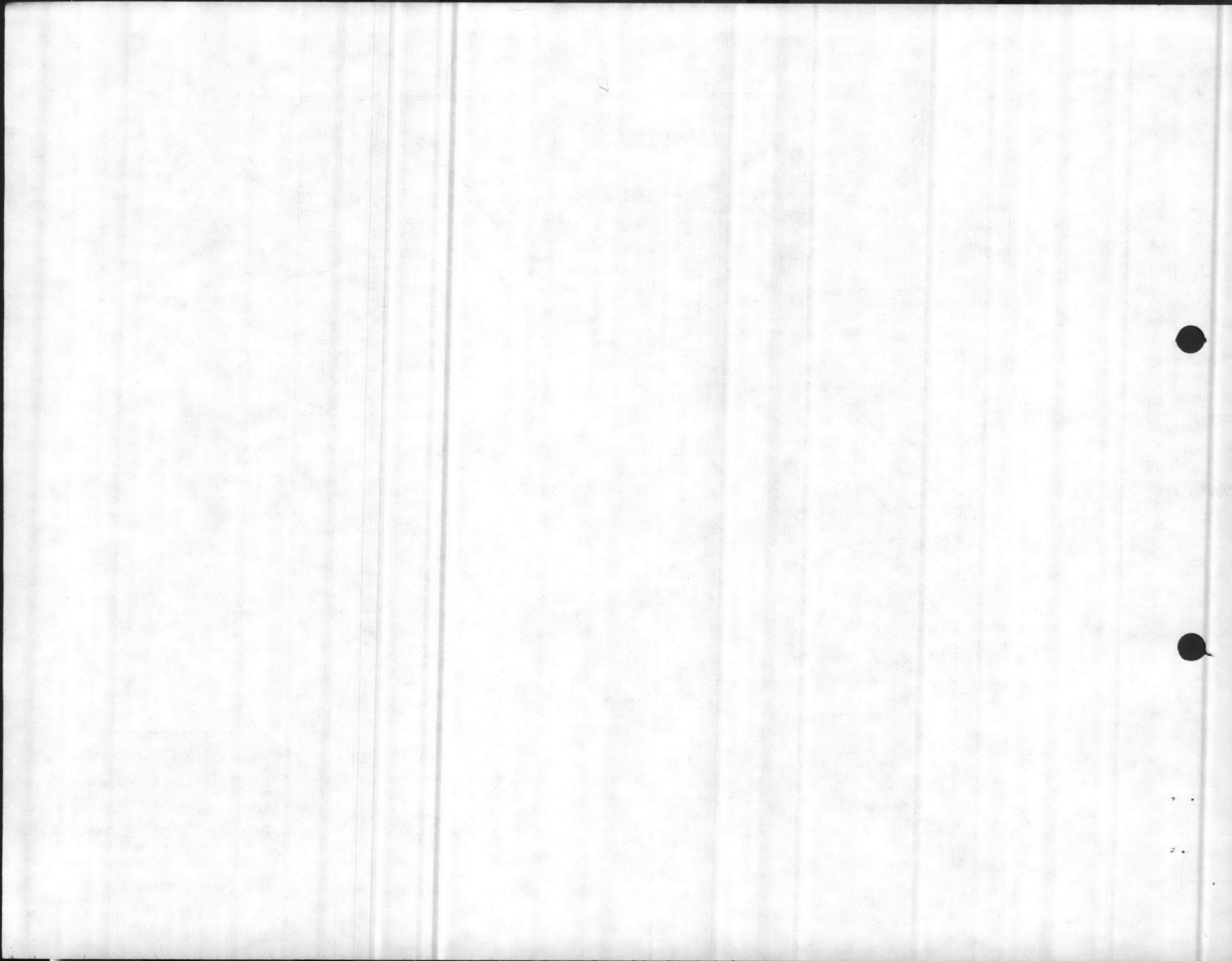
STAND	AREA
1	18
2	56
3	48
4	57
5	48
6	82
7	30
8	57
9	42
10	153
11	65
12	21
13A+B	15
14	61
15	66
TLZ FALCON	300
TLZ GOOSE	43
F. P.S.	12
MARSH	80
16	20
17	172
18	46
TOTAL	1508a.



## COMPARTMENT 53

- PAVED ROAD
- DIRT ROAD
- STAND BOUNDARY
- STAND INCLUSION
- DITCH
- POND
- TLZ AREAS
- FOOD PLOTS

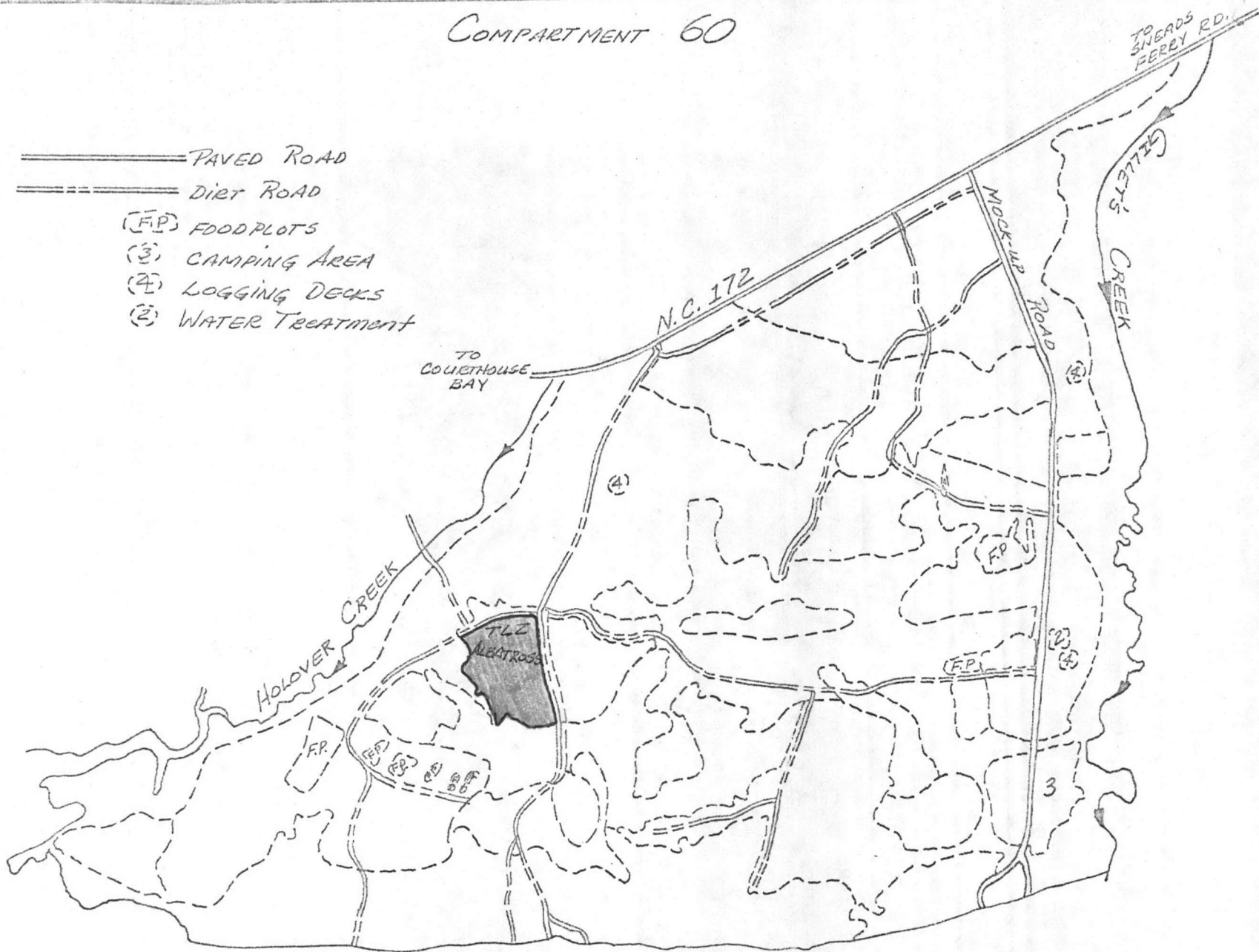
ENCLOSURE (2)

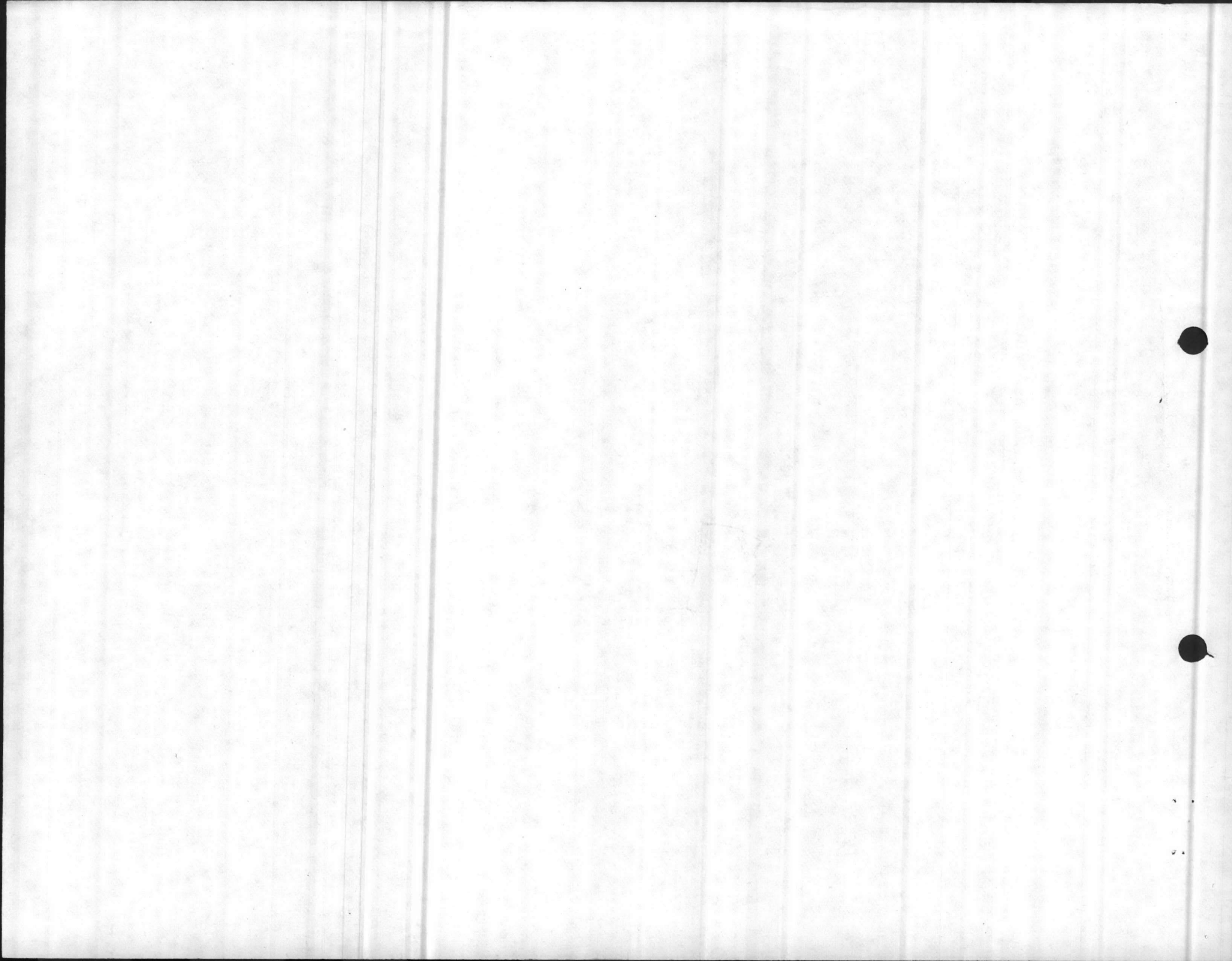




# COMPARTMENT 60

- ==== PAVED ROAD
- ==== DIET ROAD
- (FP) FOODPLOTS
- (3) CAMPING AREA
- (4) LOGGING DECKS
- (2) WATER TREATMENT





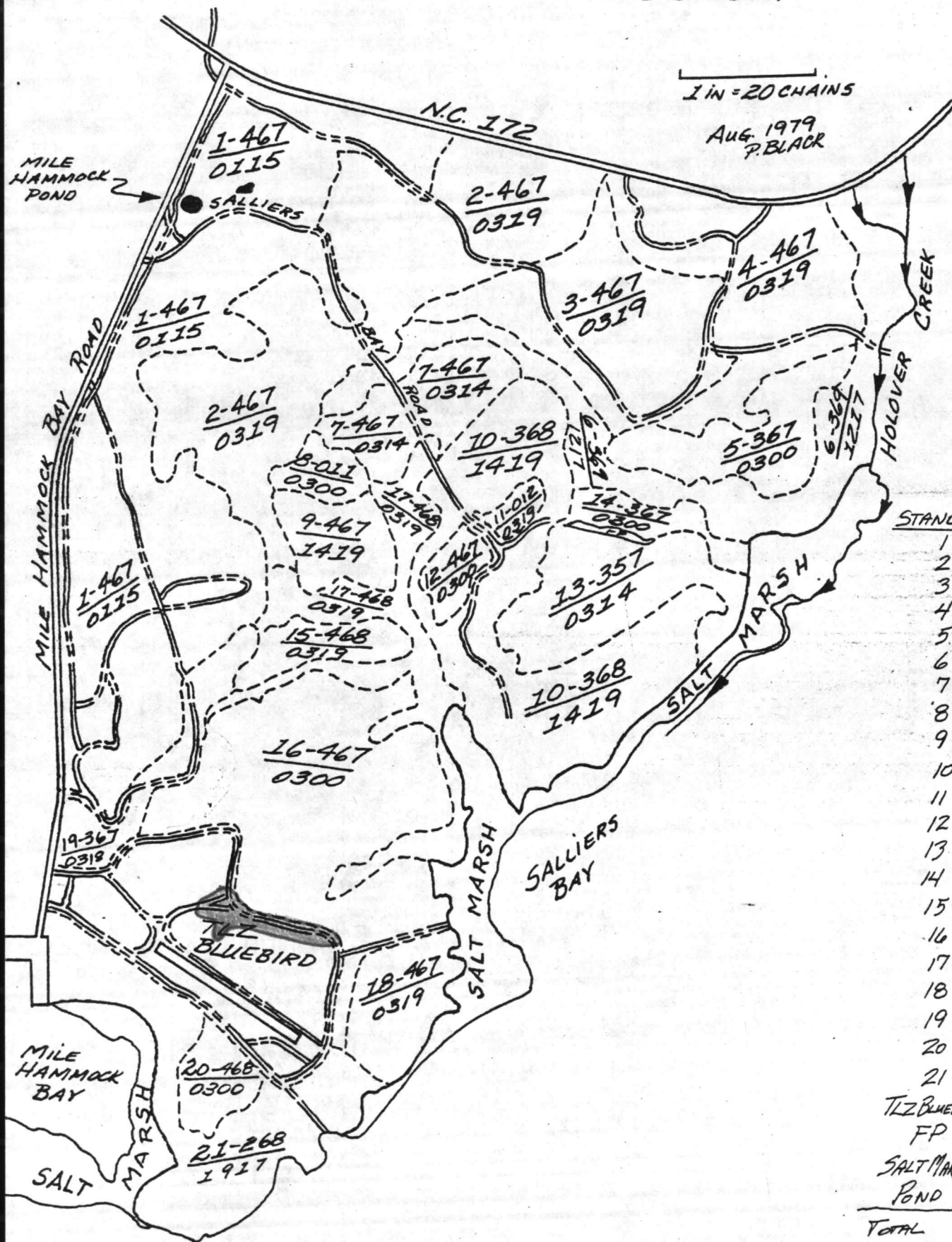


# COMPARTMENT 59

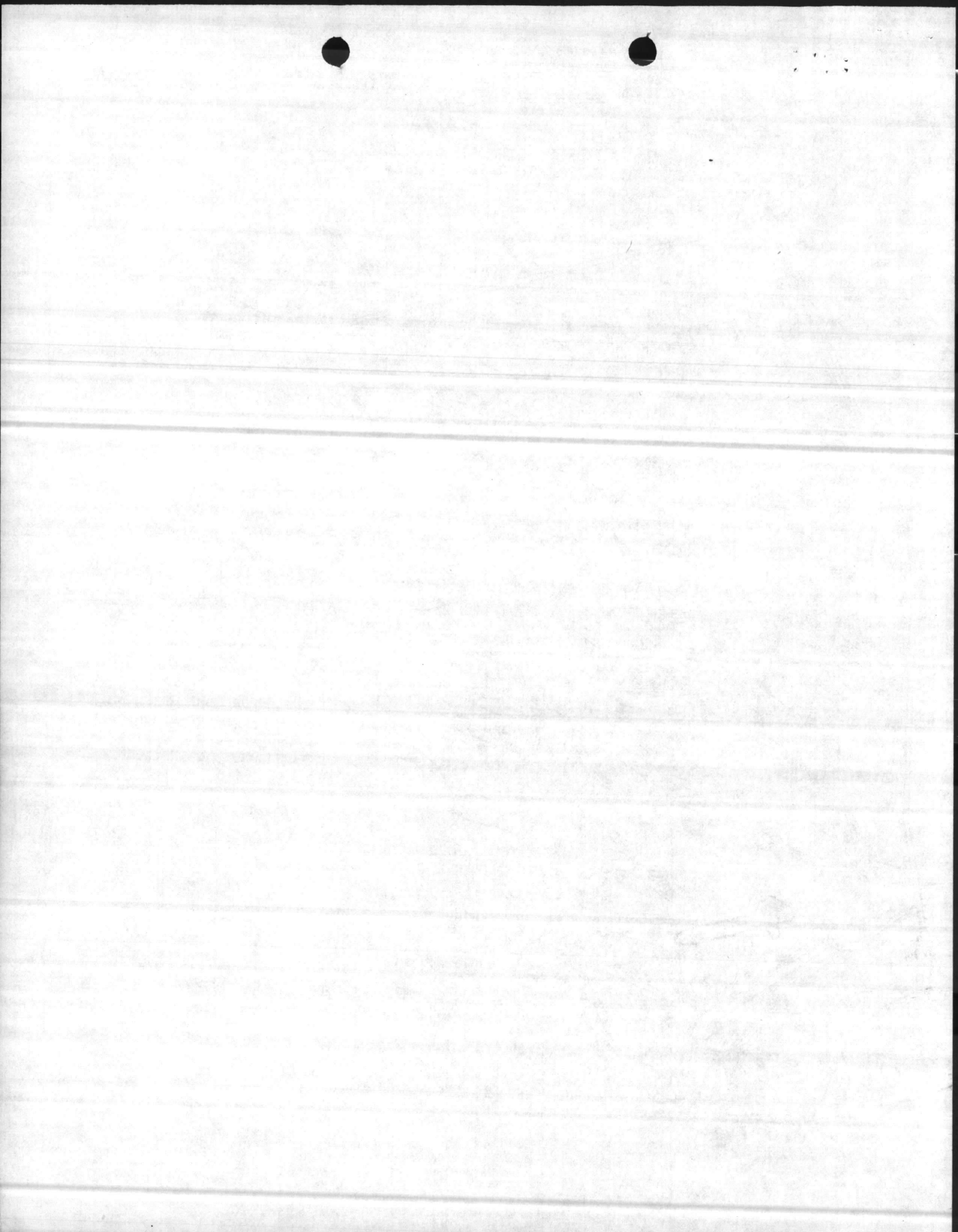
- ==== PAVED ROAD
- ===== DIRT ROAD
- > CREEK
- - - - - STAND BOUNDARY

1 IN = 20 CHAINS

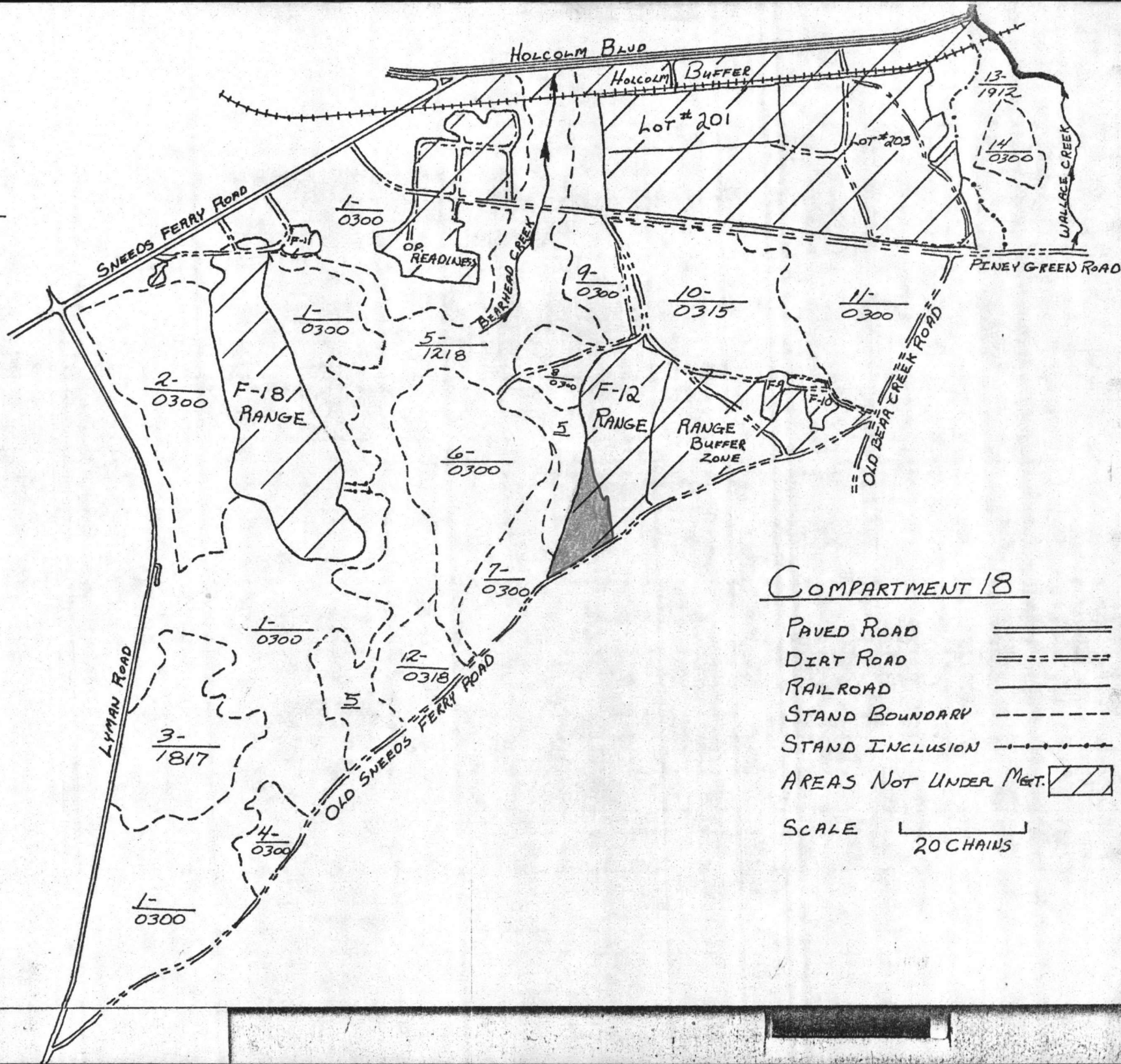
AUG. 1979  
P. BLACK



STAND	ACREAGE
1	227
2	138
3	70
4	72
5	32
6	70
7	30
8	9
9	19
10	111
11	3
12	6
13	46
14	12
15	14
16	116
17	49
18	24
19	22
20	13
21	71
TLZ BLUEBIRD	83
FP	1
SALT MARSH	101
POND	1
<b>TOTAL</b>	<b>1340.0</b>



STAND	ACREAGE
1	283
2	60
3	44
4	10
5	126
6	58
7	21
8	12
9	24
10	55
11	47
12	16
13	45
14	10
F-18	61
F-11	2
F-12	
9+10	84
HOLCOLM	
BUFFER	
LOT #3	177
TOTAL	1169a.
	1135

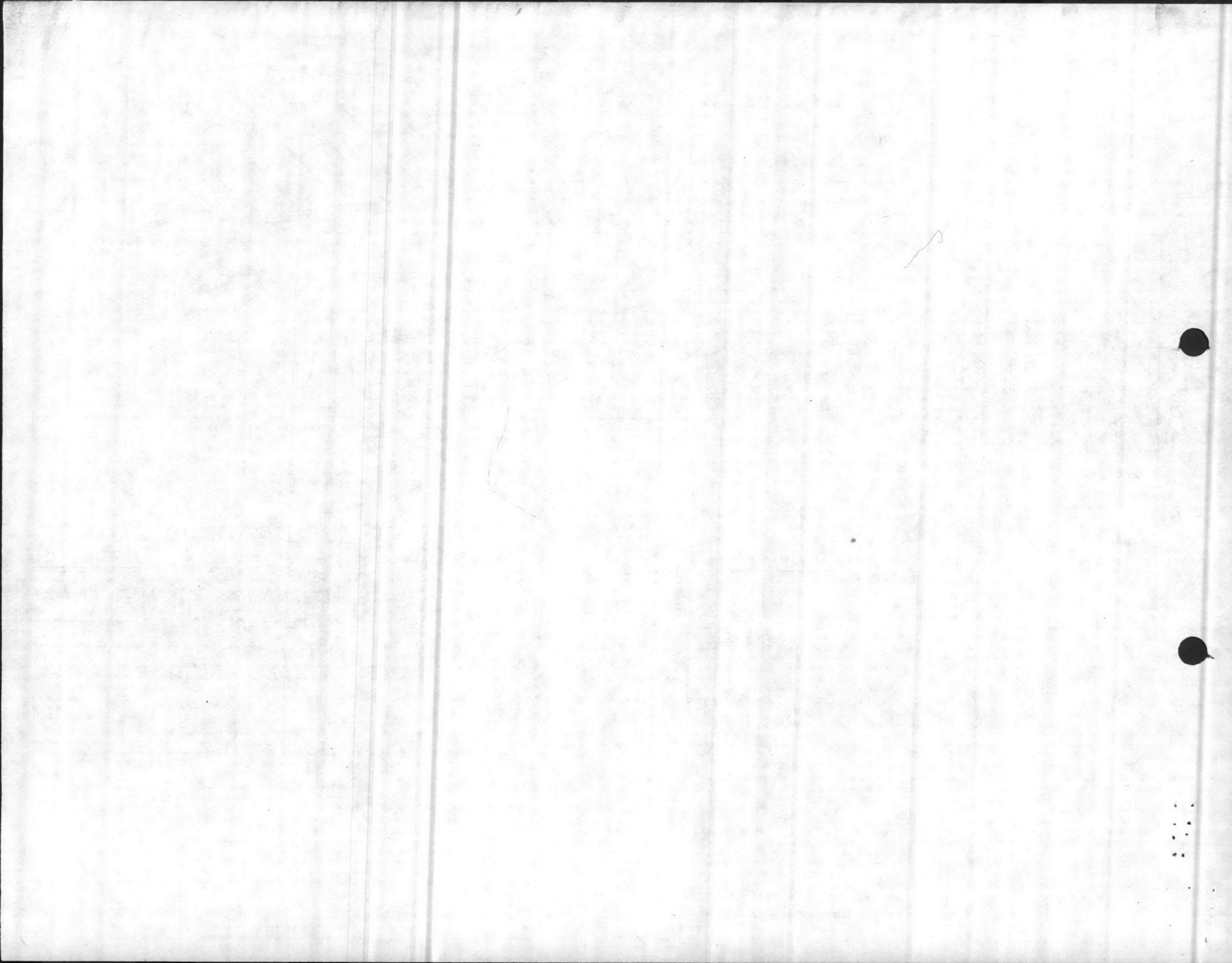


COMPARTMENT 18

- PAVED ROAD
- DIRT ROAD
- RAILROAD
- STAND BOUNDARY
- STAND INCLUSION
- AREAS NOT UNDER MGT.

SCALE 
┌
└
 20 CHAINS





NATURAL RESOURCES AND ENVIRONMENTAL AFFAIRS DIVISION  
MARINE CORPS BASE  
CAMP LEJEUNE, NORTH CAROLINA 28542

11-18-83

Date

From: Director

To:

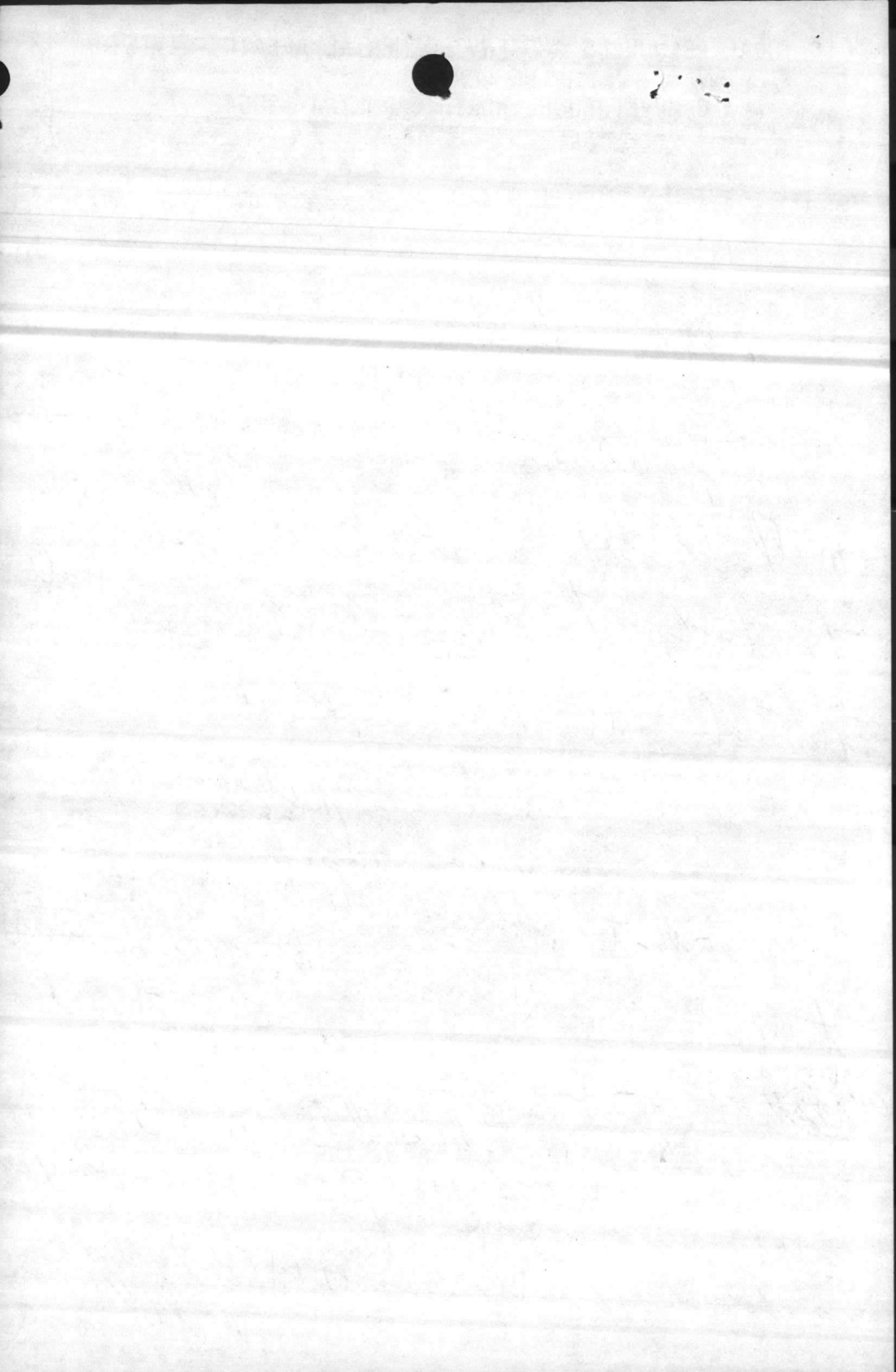
Peter Black

Subj:

1. May Barnhart AC/S Fac  
will be by to pick up you up  
to tools at timber removal  
at G. 6 Range.

Juban

I need to know how soon the  
timber can be removed. Active contract  
~~added~~ on - change order, new sale  
or what ever. I will be on A. L. leave  
next week so give info to Danny Sharps  
so he can provide answer to Col. Pilley  
& ill





NREAD/KCH/sm  
11000

29 Sep 1983

From: Assistant Chief of Staff, Facilities  
To: Assistant Chief of Staff, Training (Attn: Range Control)  
Training Officer)

Subj: Training areas; use of

Ref: (a) Mtg btwn LTCOL ZITZ, Range Control, LT REDMOND, EOD,  
Messers. Gibbs and Black, NREAD, on 8 Sep 1983  
(b) Discussion btwn LTCOL ZITZ, Range Control, and Mr.  
Gibbs, NREAD, on 20 Sep 1983

Encl: (1) Timber Sale Map C-23  
(2) Proposed Treatment Map C-36

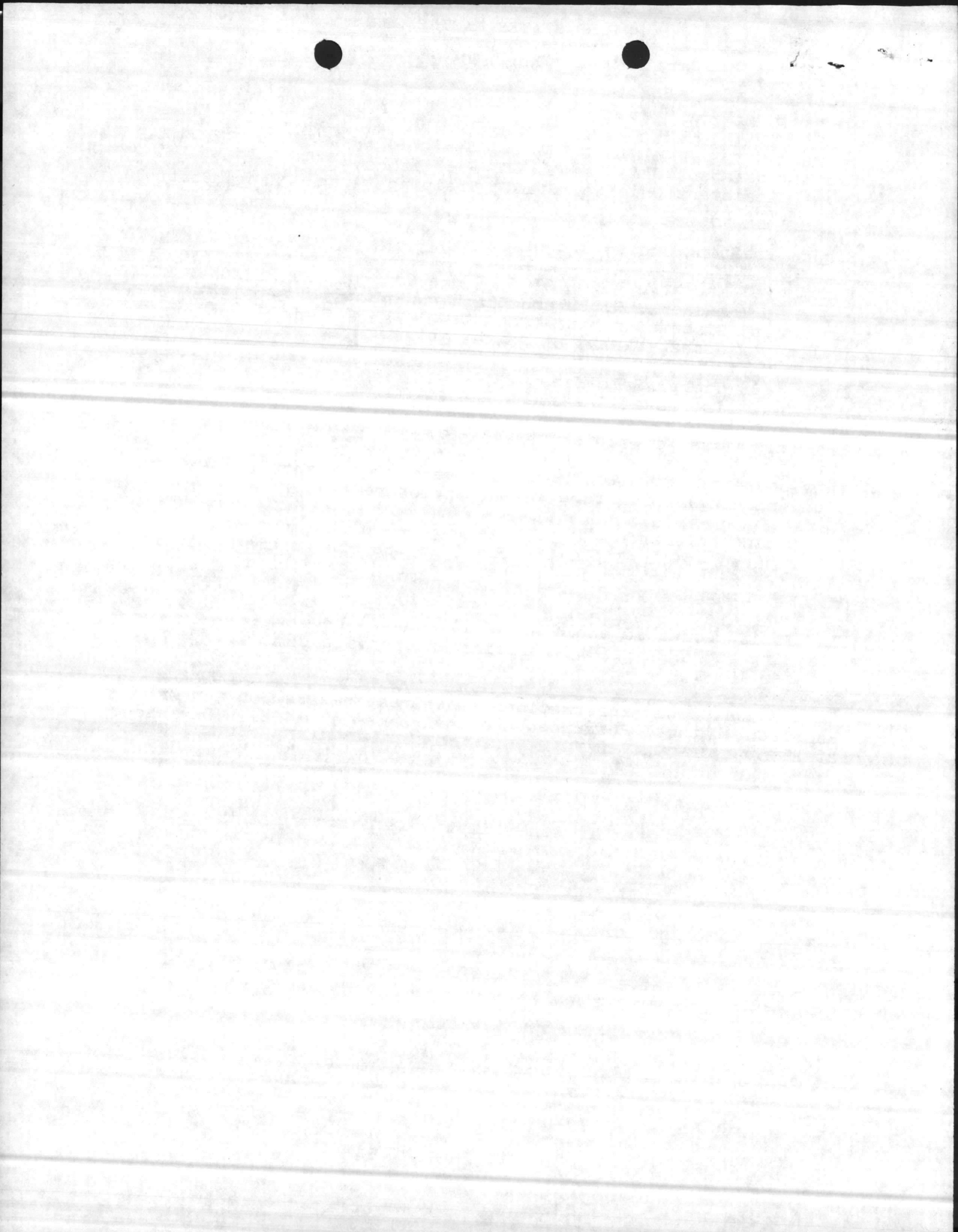
1. General use of subject training areas and safety were discussed during reference (a) with some specific use of areas discussed as they pertained to upcoming timber sales, enclosure (1) and preparation (marking) for future sales, enclosure (2).

2. During reference (b), it was suggested that correspondence be prepared to highlight the specific use of two areas within a buffer zone for marking timber and logging operations adjacent to the F-3 Range Fan.

3. It is requested enclosures (1) and (2) be reviewed from a Training and NREA safety position and provide comments by 7 October 1983.

4. If additional information is desired, please contact Mr. Ken Harrison, Natural Resources and Environmental Affairs Division, at 2195.

M. G. LILLEY





UNITED STATES MARINE CORPS  
Training Facilities Division  
Marine Corps Base  
Camp Lejeune, North Carolina 28542

FILE C-170  
M

IN REPLY REFER TO  
RCTL/KWZ/ves  
11000  
6 October 1983

From: Range Control Officer  
To: Assistant Chief of Staff, Facilities  
Via: Assistant Chief of Staff, Training

Subj: Training areas; use of

Ref: Yr ltr NREAD/KCH/sm over 11000 dtd 29 Sep 83

1. Reference letter has been reviewed and is concurred with.
2. Liaison by forestry has been effected and this office will coordinate safety requirements for timber operations.

  
K. W. ZITZ

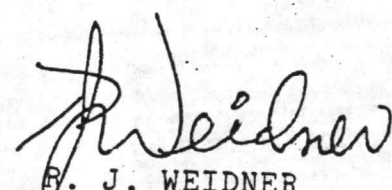
-----  
TRNG/EKD/ekd  
11000  
6 Oct 1983

FIRST ENDORSEMENT on RgConO ltr RCTL/KWZ/ves 11000 dtd 6 Oct 1983

From: Assistant Chief of Staff, Training  
To: Assistant Chief of Staff, Facilities

Subj: Training Areas; use of

1. Forwarded.

  
R. J. WEIDNER  
By direction



