

File

Batch 6082

File

PURCHASE DESCRIPTION WORKSHEET
MCBCL 4225/2

SPECIFICATIONS

RR-D-1131

STOCK NO.

8125-00-132-9566

Bottle, drinking, water dispensers, glass or plastic/polyethylene, 5 gal. Cap., round, colorless or water blue, closure size 1-1/2" to 1-1/4 in, O/A dia. 1 1/8 in, O/A ht. 21 in.

P/N 4234-T1 or equal

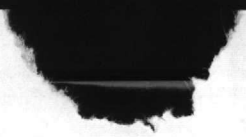
SOS; M^cMaster - Carr

30 Box 4355

Chicago, cell 60680

Copy to PEC 16 June 81 [Signature]

U/I	EA	U/P	1646	<input type="checkbox"/> NEW ITEM	<input type="checkbox"/> SHOP STORES
DATE	12 June 81			<input checked="" type="checkbox"/> DESCRIPTION CHANGE	<input checked="" type="checkbox"/> SELF SERVICE CENTER
				INITIALS	[Signature]



Faint, illegible handwriting at the top of the page, possibly a header or title.

Main body of faint, illegible handwriting, appearing to be several lines of text.

Continuation of faint, illegible handwriting in the middle section of the page.

Lower section of faint, illegible handwriting, possibly a concluding paragraph or signature area.

Bottom section of faint, illegible handwriting, possibly a footer or additional notes.

LE-17

REQUEST FOR ASSIGNMENT/ADOPTION OF FSN

FROM: Commanding General (MLD) Marine Corps Base Camp Lejeune, North Carolina, 28542	TO: Commanding General MCSA (P840) 1100 S. Broad St. Philadelphia, Pa. 19146
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PART I

1. REQUEST NO.: MLD-027974	2. LOCAL STOCK NO. (If applicable):	3. FSN (If known) 8125-132-9566
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4. ITEM NAME: BOTTLE, STOPPER	5. EQUIPMENT APPLICATION/USE (If known): GENERAL USE BY BASE MAINTENANCE
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6a. MFR./NON-MFR. NAME(S) & ADDRESS(ES) OR CODE(S):	6b. PART/DRAWING NO.(S):
a. _____	b. _____
a. _____	b. _____
a. _____	b. _____
a. _____	b. _____

7. UNIT OF ISSUE: EA	8. UNIT OF MEASURE:	9. UNIT PRICE: 2.58
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10. ITEM IDENTIFICATION:
BOTTLE, STOPPER, 5-GAL GLASS BOTTLE,
USE WITH DRINKING WATER DISPENSER.
INVERT BOTTLE TO FEED WATER TO COOLING
COMPARTMENT OR COILS, FED RR-D-1131.
USED ON FSN 4110-203-0537 AND/OR 4110-203-0565.

11. SOURCE OF FSN:
CMCRL OTHER IF OTHER, INDICATE SOURCE
GSA SUPPLY CATALOG ACT 73

12. ANNUAL EST. USAGE: 232	13. REQUESTOR'S NAME: V. BUTLER	14. CODE/PHONE NO. 21P/5172	15. DATE: 31 JAN 1974
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PART II

16. FROM: Commanding General MCSA (P840) 1100 S. Broad St. Philadelphia, Pa. 19146	17. TO: Commanding General (MLD) Marine Corps Base Camp Lejeune, North Carolina 28542
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18. ACTION TAKEN:

<input type="checkbox"/> FSN	ASSIGNED BY MCSA
<input checked="" type="checkbox"/> FSN 8125-132-9566	APPLIES
<input type="checkbox"/> FSN	PHRASE CODE _____ TO

NSN _____

RETURNED FOR FOLLOWING REASON _____

19. MANAGEMENT DATA:

SoS JGG	U/I EA	U/P 2.58	MEC 02	SAC 1
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20. ASSIGNOR'S NAME: E BAKER 23765	21. RELEASED BY: Joseph P. Muldoon	22. DATE: 17 JUN 1974
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RESEARCHED OK ONE OF
BY V. Butler Noted made
DATE * ITEM RESIDENT IN MARINE CORPS SUPPLY SYSTEM
JUN 27 1974

JOSEPH P. MULDOON
By direction

GUEST REGISTRATION CARD

NAME (LAST, FIRST, MIDDLE) BOTTLE, STEPPER		ROOM NO. 102-244
ADDRESS (STREET, CITY, STATE, ZIP) 1000 W. BROADWAY, NEW YORK, N.Y. 10001		PHONE NO. 212-134-1506
DATE OF BIRTH 8-28		SEX M
OCCUPATION SALES		RELIGION CATHOLIC
CITY OF RESIDENCE NEW YORK, N.Y.		STATE OF RESIDENCE N.Y.
CITY OF VISIT NEW YORK, N.Y.		STATE OF VISIT N.Y.
REASON FOR VISIT BUSINESS		CLASS OF TOUR ECONOMY
ARRIVAL DATE 8 JAN 1974		DEPARTURE DATE 8 JAN 1974
ARRIVAL TIME 12:00 PM		DEPARTURE TIME 12:00 PM
CHECKED IN BY [Signature]		ROOM NO. 102-244

USED DRY CLEAN AND-2032 STAINING AND-2032S
COMPARTMENT OR GIVE, FED R-D-151
INTERMEDIATE TO FEED WATER TO COLLING
USE WITH DRINKING-WATER DISPENSER.
BOTTLE, STEPPER, 2-GAL. RANGE BOTTLE

W. BOTTLE, STEPPER
8 JAN 1974

1000 W. BROADWAY, NEW YORK, N.Y. 10001

8-28
M
SALES
CATHOLIC
NEW YORK, N.Y.
N.Y.
BUSINESS
ECONOMY
8 JAN 1974
12:00 PM
8 JAN 1974
12:00 PM
[Signature]
102-244

BY [Signature]
DATE 17 JUN 1974
MILITARY
MILITARY