

SUBJECT *Montford #3 STAKE-OUT WATER TANK*

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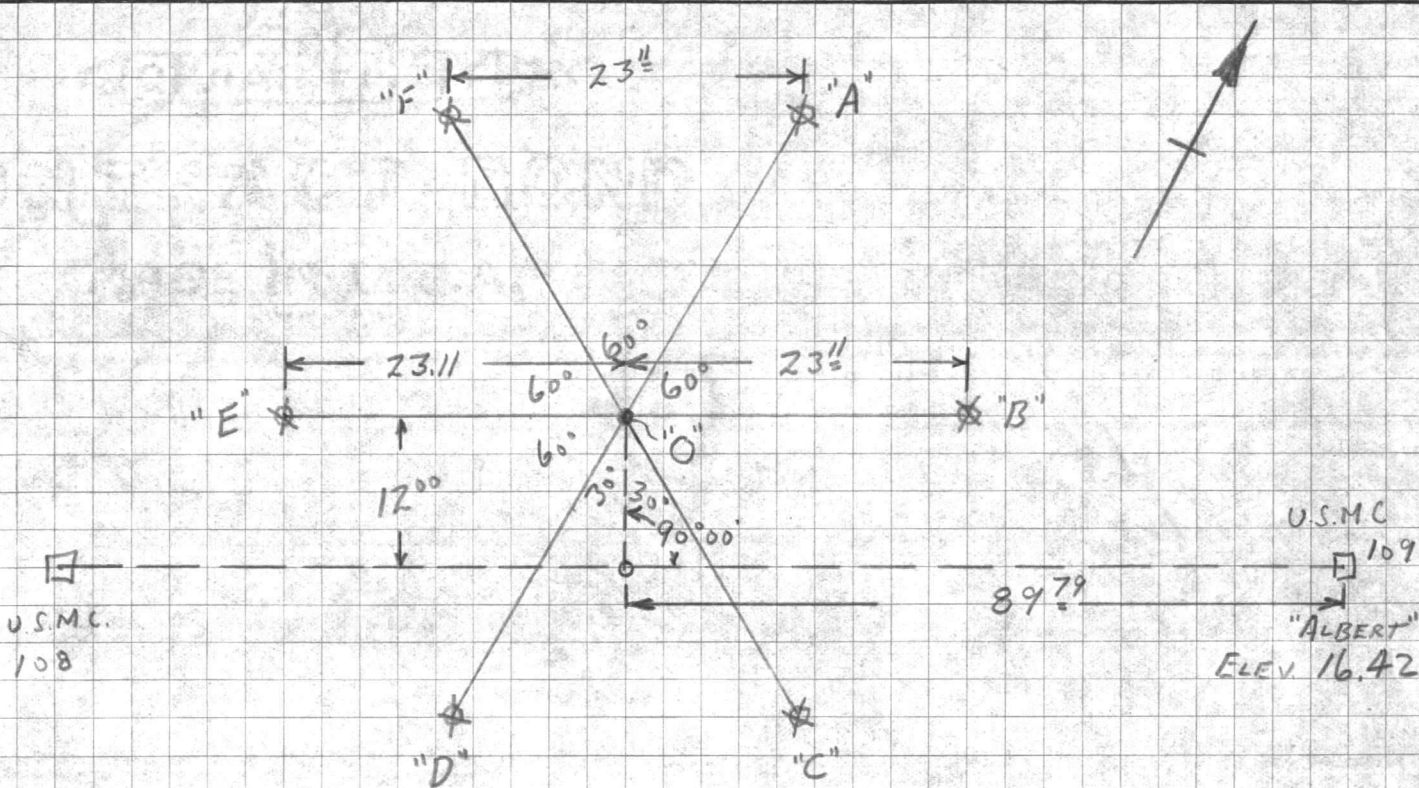
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DATE *5/8/43*

CHECKED BY:

DATE

OWEN G. DUNN CO. 34935-2M 8-41



STAKE CENTER TANK
 " " PIERS

GET ELEV.

"ALBERT" USMC 109	4433754			362,903.91	2,480,018.62
P.O.T.B/L MON. 109-108	S. 63° 40' 50" W - 89.79	- 39.81'	- 80.48'	362,864.10	479,938.14
	8963360				
	8963360				
WATER TANK MP#3	N. 26° 19' 10" W - 12.00	+ 10.76'	- 5.32'	362,874.86	479,932.82
	4433754				

*OK - F.H.
 5/10/43*

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SUBJECT

Blank grid area for drawing or calculations.

SUBJECT DATA FOR WATERLINE M.A.R.

SHEET OF

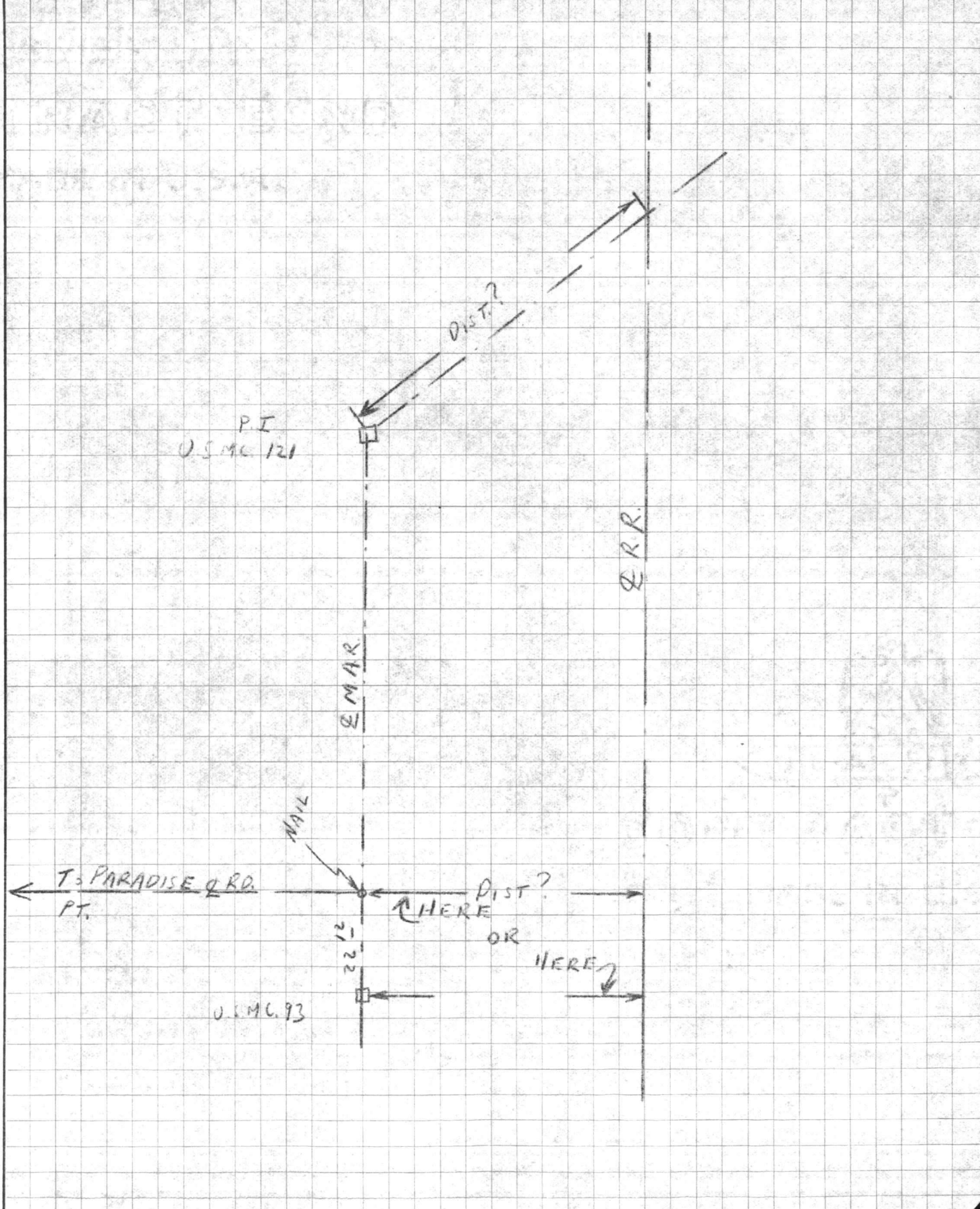
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