

**VALUABLE**

RETURN TO  
CARR & J. E.  
GREINER CO.  
JACKSONVILLE,  
N. C.

SUBJECT Profile of Water Line  
ON RANGE ROAD AT RIFLE RANGE

**FIELD PARTY**

IN CHARGE Sandlin  
INSTRUMENT  
NOTES  
TAPE READ  
TAPE OR ROD  
TAPE OR ROD  
INSTRUMENT NO.  
TAPE NO.

**WEATHER**

CLEAR  
CLOUDY  
WINDY  
RAIN  
FAIR  
SNOW  
HOT  
MODERATE  
COLD  
FOG  
FIGURED BY  
NOTES CHECKED BY  
PLOTTED BY JFH.

FILE No. 218

FLDR. No. \_\_\_\_\_

SHEET 1

DATE 6-6 1942

STATION	DIST.	ANGLE	+	H. I.	VER. ANGLE DIFF.	ELEVATION	
53+25		6" C.I.				49.49	Left ON APPROACH TO RANGE at Well
53+25		" "				49.93	Tee at Well ✓
1+69		" "				49.18	Tee to F.H. ✓?
6+23		" "				44.73	Tee to THEATRE ✓
6+50		" "				45.93	Tee to POWDER LANE ✓
8+20		" "				45.48	Tee to F.H.
8+10		" "				45.36	Tee to INFIRMERY
		" "				43.49	Tee to BARRACK #4
		" "				42.23	" " B.O.G.
11+70		" "				42.88	" " F.H.
		" "				42.06	" " P.X.
		" "				42.70	" " BARRACK #2
		" "				43.24	" " ARMORY
		10 C.I.				42.24	" " 10" C.I.
15+20		" "				41.87	" " F.H.

STRAUCHMORIS MEMOR

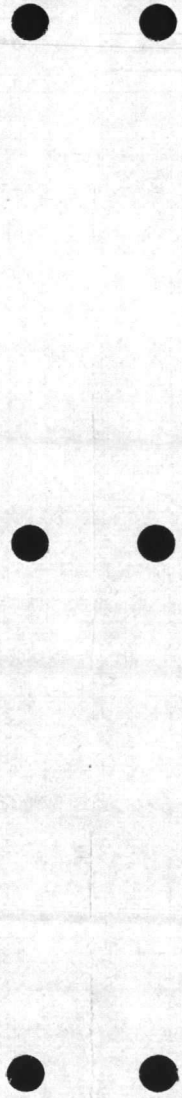
WAG CONTENT U.S.A.





STRAVIMMORRE BOND

W RAG CONTENT U.S.







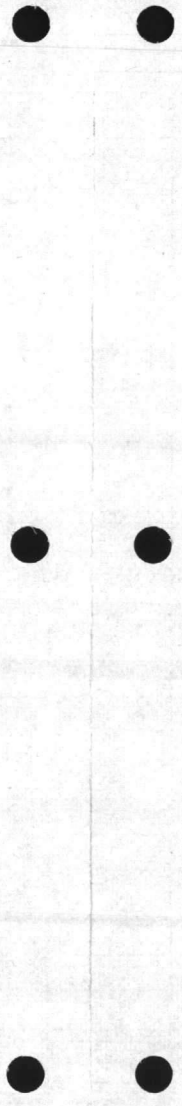
FILED

WEATHER  
 WIND  
 TEMPERATURE  
 PRESSURE  
 HUMIDITY  
 CLOUDS  
 VISIBILITY  
 PRECIPITATION  
 STATE OF  
 COUNTY OF  
 DATE

VALUABLE  
 RECEIVED  
 1957

STRAITSMORE BRAND

FRAG CONTENT U.S.A.



**VALUABLE**

RETURN TO  
CARR & J. E.  
GREINER CO.  
JACKSONVILLE,  
N. C.

SUBJECT Profile of water line  
Range #2 Rifle Range

**FIELD PARTY**

IN CHARGE Sandlin  
INSTRUMENT "  
NOTES \_\_\_\_\_  
TAPE READ \_\_\_\_\_  
TAPE OR ROD \_\_\_\_\_  
TAPE OR ROD \_\_\_\_\_  
INSTRUMENT NO. \_\_\_\_\_  
TAPE NO. \_\_\_\_\_

**WEATHER**

CLEAR SNOW  
CLOUDY HOT  
WINDY MODERATE  
RAIN COLD  
FAIR FOG

FIGURED BY \_\_\_\_\_  
NOTES CHECKED BY \_\_\_\_\_  
PLOTTED BY \_\_\_\_\_

FILE No. \_\_\_\_\_  
FLDR. No. \_\_\_\_\_  
SHEET 1 ✓  
DATE 6-6 1942

STATION	DIST.	ANGLE		+	H. I.	- VER. ANG. DIFF.	ELEVATION	
		0	1					
		6"	C 1.				27.30	Top to Range House #2
		"	"				26.84	" " Fountains 600 yds Range
		"	"				26.78	" " SPRINKLERS " " "
		"	"				26.77	" " Fountains 500 yds "
		"	"				26.59	" " SPRINKLERS " " "
		"	"				26.14	" " Fountains 300 yds. "
		"	"				25.82	" " SPRINKLERS " " "
		"	"				25.08	" " " 200 yds "
		"	"				25.01	" " Fountains " " "

File No.

WARRANT  
NO. 1  
ISSUED  
BY  
DATE

VALUABLE



REINFORCED  
PAG-CURRENT J.S.A.



**VALUABLE**
 RETURN TO  
 CARR & J. E.  
 GREINER CO.  
 JACKSONVILLE,  
 N. C.

SUBJECT

*Profile of Water Line*  
*Range #3 Bitle Range*

## FIELD PARTY

 \_\_\_\_\_ IN CHARGE  
 \_\_\_\_\_ INSTRUMENT  
 \_\_\_\_\_ NOTES  
 \_\_\_\_\_ TAPE READ  
 \_\_\_\_\_ TAPE OR ROD  
 \_\_\_\_\_ TAPE OR ROD  
 \_\_\_\_\_ INSTRUMENT NO.  
 \_\_\_\_\_ TAPE NO.

## WEATHER

 CLEAR SNOW  
 CLOUDY HOT  
 WINDY MODERATE  
 RAIN COLD  
 FAIR FOG  
 FIGURED BY \_\_\_\_\_  
 NOTES CHECKED BY \_\_\_\_\_  
 PLOTTED BY \_\_\_\_\_

FILE No. \_\_\_\_\_

FLDR. No. \_\_\_\_\_

SHEET \_\_\_\_\_

DATE

19 \_\_\_\_\_

STATION	DIST.	ANGLE	+	H. I.	— VER. ANG. DIFF.	ELEVATION
---------	-------	-------	---	-------	-------------------------	-----------

6" C.I.

21.69

Tee to Range House #3 ✓

" "

21.04

" " SPRINKLERS 600 yds. Range

21.57

" " " 500 yds. "

" "

20.23

" " FOUNTAINS 300 yds. "

" "

19.22

" " SPRINKLERS 10 " "

" "

19.61

" " " 200 yds. "

" "

19.98

" " FOUNTAINS 200 yds. "

10/1/77

LIBRARY

SUPPLEMENT MORE BANG

PAG-CONTENTU 2.00







STRAITMONT PAPER BOND  
RAG-CONTENT U.S.A.



VALUABLE

RETURN TO  
CARR & J. E.  
GREINER CO.  
JACKSONVILLE,  
N. C.

SUBJECT

PROFILE of Water Line  
ON Powder Lane at Rifle Range

FIELD PARTY

IN CHARGE  
*Sandlin*  
INSTRUMENT  
" "  
NOTES  
TAPE READ  
TAPE OR ROD  
TAPE OR ROD  
INSTRUMENT No.  
TAPE No.

WEATHER

CLEAR SNOW  
CLOUDY HOT  
WINDY MODERATE  
RAIN COLD  
FAIR FOG

FILE No. \_\_\_\_\_

FLDR. No. \_\_\_\_\_

SHEET 1

DATE 6-6 1942

FIGURED BY \_\_\_\_\_  
NOTES CHECKED BY \_\_\_\_\_  
PLOTTED BY \_\_\_\_\_

STATION	DIST.	ANGLE	+	H. I.	VER: ANG. DIFF.	ELEVATION	
0+40	"	8" C.I.				47.14	Top to Powder Lane 8" C.I. Line
0+70	"	" "				47.18	" " F.H.
2+00	"	" "				47.01	" " 8" x 8" Future Construction
2+40	"	" "				46.61	" " BARRACK # 5
4+50	"	" "				46.31	" " F.H.
8+30	"	" "				45.90	" " F.H.
						46.78	" " Mess Hall
11+82	"	" "				46.24	" " F.H.
		10" C.I.				46.08	" " Water Tank 10" C.I.
16+75	"	" "				45.52	" " F.H.
		4" "				45.35	" " BARRACK # 1
		8" "				42.88	" " Well



THOMORE BOND

THE UNIVERSITY OF MARYLAND

Plotted  
10-5-42

(134)