			RS, MARIN	AFF, FACILITIES IE CORPS BASE
	то:	405	er.	TE 21 Sept. 82
	BASE MAINT O	403,1	DIR,	FAMILY HOUSING
6	PUBLIC WORKS		DIR,	UNACCOMPANIED PERS HSG
	COMM-ELECT O	Earles .	BASI	FIRE CHIEF

ATTN: Lene/Permit Section

1. Attached is forwarded for inforaction.

The attached document was marined win registered mail on 20 Sept. 'P2. Plane Coor-dinate of Bmo - ("Utility Engineer). 2. Please initial, or comment, and return all papers to this office.

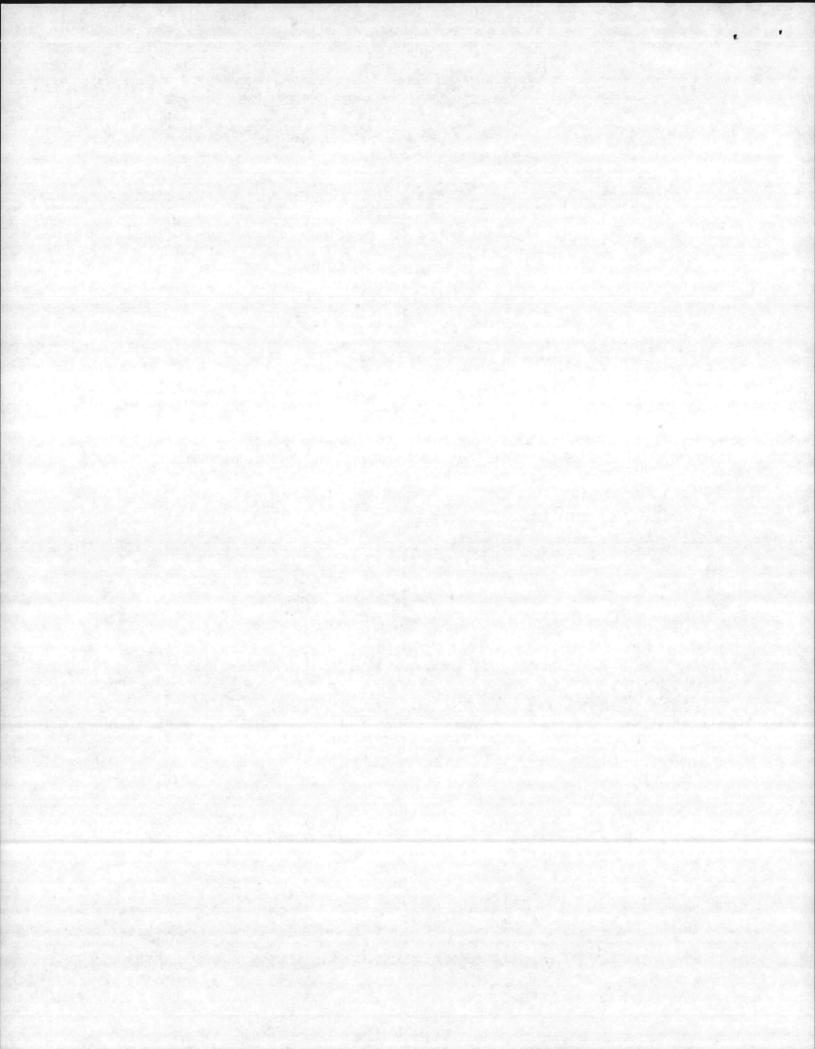
3. Your file copy

By direction

"LET'S THINK OF A FEW REASONS WHY IT CAN BE DONE"

NORTH ARROW ON MAP 15 BACKWARDS

MCBCL 5216/21 (REV. 2-81)





Carolina Power & Light Company

Post Office Box 1110 Wilmington, NC 28402

September 16, 1982

District Engineer Wilmington District Corps of Engineers Post Office Box 1890 Wilmington, NC 28402

Division of Marine Fisheries Department of Natural Resources and Community Development Post Office Box 769 Morehead City, NC 28557

Re: Northeast Creek Underground Cable Crossing

Gentlemen:

Attached is an application for a permit to place two 23 kV electrical circuits under the Northeast Creek. The crossings will be located just north of Highway 24 near Camp LeJeune Marine Corps Base in Onslow County. SOUTH

Sincerely yours,

Woodie C. Smith

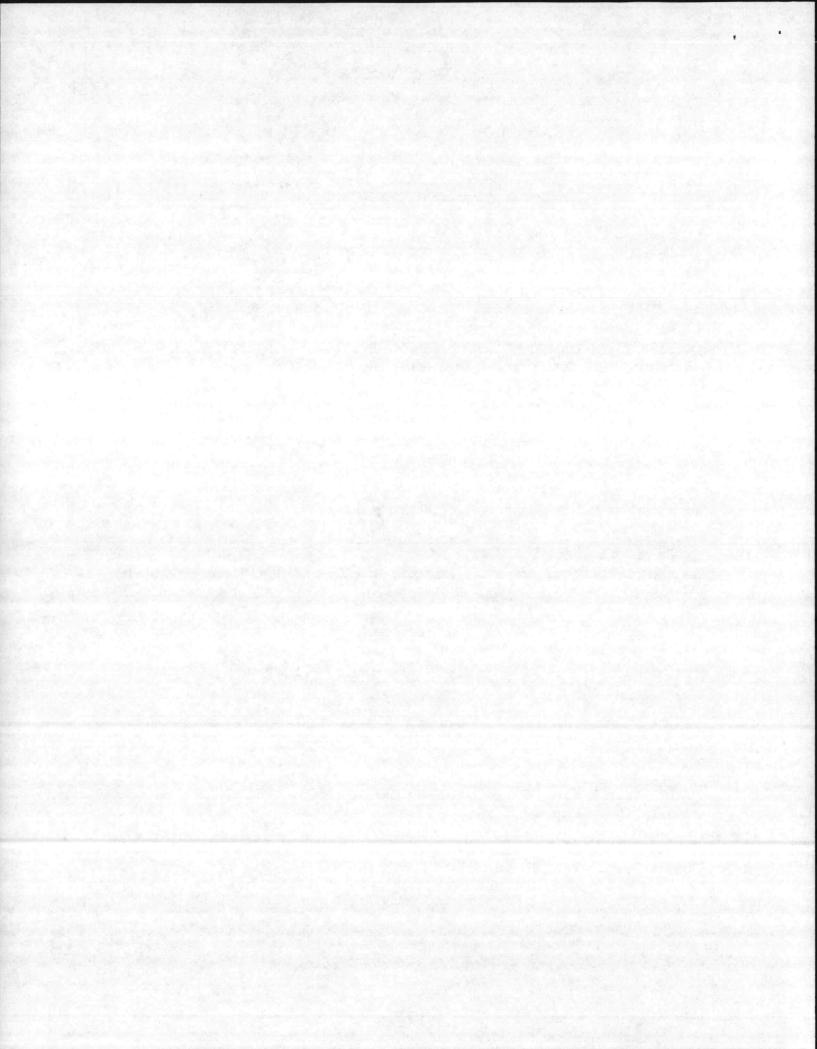
Woodie C. Smith Eastern Division Engineering Manager

John Pls inform CPAN

JWM/sw

Attachment

cc: Riparian landowner



APPLICATION

FOR

PERMIT TO EXCAVATE AND/OR FILL

WATER QUALITY CERTIFICATION

EASEMENT IN LANDS COVERED BY WATER

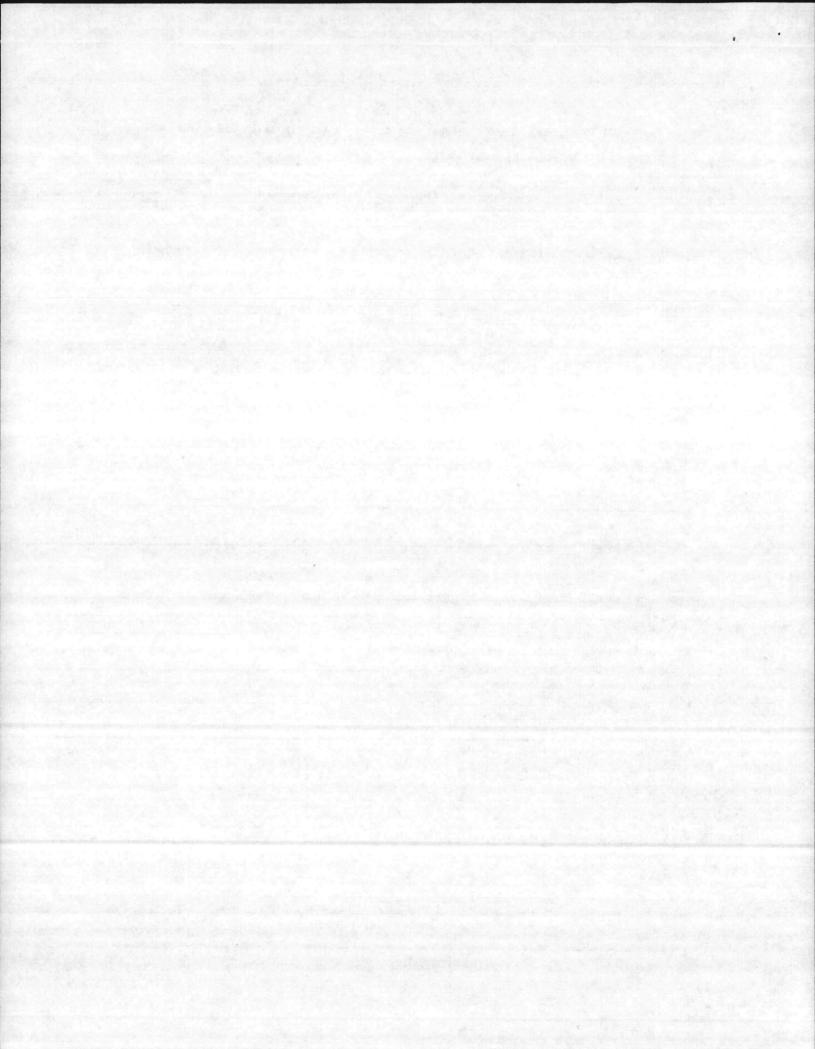
CAMA PERMIT FOR MAJOR DEVELOPMENT

Department of Administration (GS 146-12)

State of North Carolina Department of Natural Resources and Community Development (GS 113-229, 143-215.3(a)(1), 143-215.3(c), 113A-118 Department of the Army Corps of Engineers, Wilmington District (33 CFR 209.320-329)

Please type or print and fill in all blanks. If information is not applicable, so indicate by placing N/A in blank.

Α.	Name	Post Office	First	Middle	
B.	Address	Wilmington	Street, P. O. Box North Carolina	or Route 28402	(919)799-6400
		City or Town	State	Zip Code	Phone
1.0	cation of Propo	osed Project:			
	- 0	nelow	_	Manina Carpa Paga	
В.	1 City town.	community or landmark	Camp Lejeune	Marine Corps Base	
C.	Creek, river, so	ound or bay upon which	project is located or nearest	named body of water to pro	ject
	Creek				
	The second second			Install two 23	kV electrical circu
. De	escription of Pro	oject	N/A 2 Nous	each consisting	of three conductor Creek
Α.	1. Maintenan	ce of existing project	17A 2. New 1	under Northeast	Creek
В.	Purpose of exc		*		
	1. Access char		lengthwidth _	depth	
	2. Boat basin			depth	
	3. Fill area	N/A		depth	
	4. Other	N/A		depth	
C.	1. Bulkhead I	ength N/A Ave		MHW (shoreline)	
	2. Type of bu	Ikhead construction (ma	terial) <u>N/A</u>		
D	Excavated ma	terial (total for project)			
	1 Cubic vard	s N/A	2. Type of materia		
F		o be placed below MHW.			
-	1. Cubic yard		2. Type of materia		
		Station and the second second			
. L	and Type, Dispe	osal Area, and Constructi	on Equipment:	ther wetland? Ver	No X
A	. Does the area	to be excavated include	any marshland, swamps or o	other wetland? Yes	
B	Does the disp	osal area include any mai	rshland, swamps or other we	tland? Yes NoX	and the second
C.	Disposal Area	NI/A			
	1. Location 2. Do you c	laim title to disposal area	N/A	an an the Arman Sectors	and the second
D.	Z. Doyou c	iann title to orsposal area	N/A		
	Fill material s	ource if fill is to be truck	ed in	N/A	
E.	How will exca	ivated material be entrap	ped and erosion controlled?	And a star of the second star	
		, Des	ge, tugboat, jet,	and line truck	



1.	Intended	Use	of Pro	ect Area	a (Describe)	
----	----------	-----	--------	----------	--------------	--

- A. 1. Private ____ N/A
 - 2. Commercial N/A
 - 3. Housing Development or Industrial _____N/A
 - 4. Other To provide adequate electrical service to hase housing

B. 1. Lot size(s) _____ N/A

2. Elevation of lot(s) above mean high water____N/A

3. Soil type and texture _____ N/A

- 4. Type of building facilities or structures _____N/A
- 5. Sewage disposal and/or waste water treatment A. Existing <u>N/A</u> Planned <u>N/A</u> B. Describe
- 6. Land Classification (circle one) DEVELOPED TRANSITIONAL COMMUNITY RURAL CONSERVATION OTHER ______ (See CAMA Local Land Use Plan Synopsis)

VI. Pertaining to Fill and Water Quality:

- A. Does the proposed project involve the placement of fill materials below mean high water? Yes____No___X
- B. 1. Will any runoff or discharge enter adjacent waters as a result of project activity or planned use of the
 - area following project completion? Yes No X
 - Type of discharge <u>N/A</u>
 Location of discharge <u>N/A</u>
- VII. Present rate of shoreline erosion (if known): _____N/A
- VIII. List permit numbers and issue dates of previous Department of Army Corps of Engineers or State permits for work in project area, if applicable: _____N/A
- IX. Length of time required to complete project: _____ 60 days
- X. In addition to the completed application form, the following items must be provided:
 - A. Attach a copy of the <u>deed</u> (with State application only) or other instrument under which applicant claims title to the affected property. OR if applicant is not claiming to be the owner of said property, then forward a copy of the deed or other instrument under which the owner claims title plus written permission from the owner to carry out the project on his land.
 - B. Attach an accurate work plat drawn to scale on 8½ X 11" white paper (see instruction booklet for details). Note: Original drawings preferred only high quality copies accepted.
 - C. A copy of the application and plat must be served upon adjacent riparian landowners by registered or certified mail or by publication (G.S. 113-229 (d))Enter date served _____09-20-82
 - D. List names and complete addresses of the riparian landowners with property adjoining applicant's. Such owners have 30 days in which to submit comments to agencies listed below.

Assistant Chief of Staff, Fac	ilities	
Building I		
Camp Lejeune, North Carolina	28542	

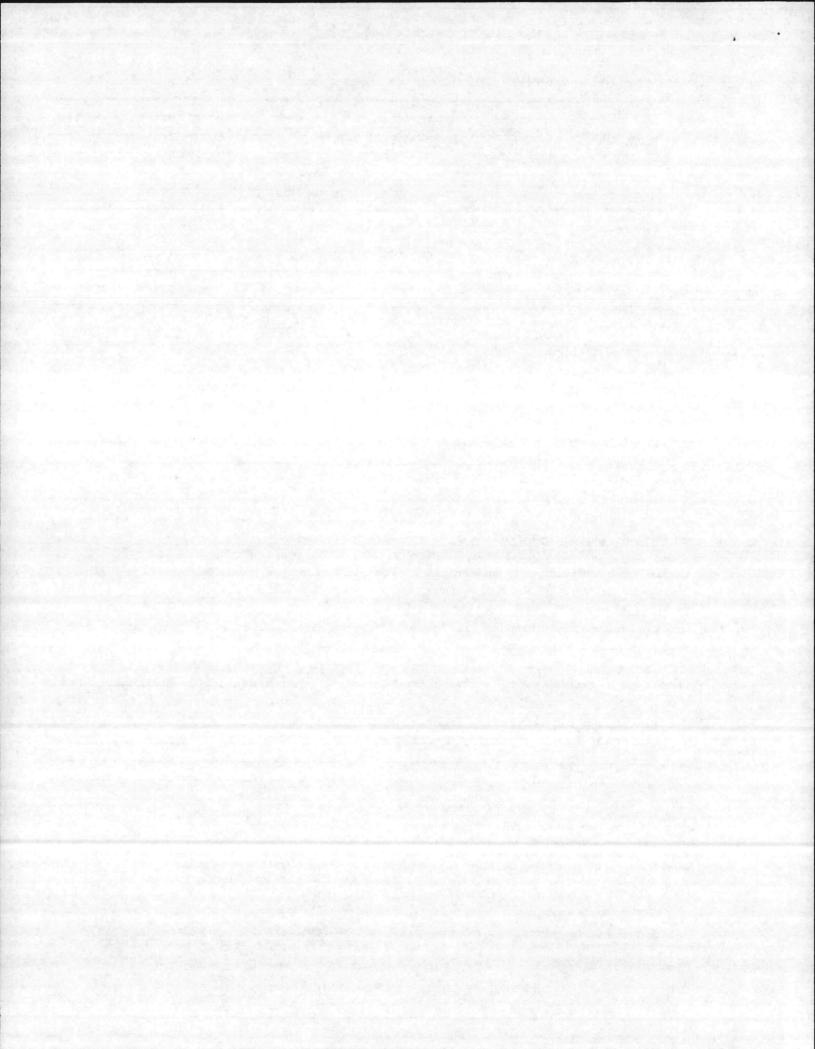
- XI. Certification requirement: I certify that to the best of my knowledge, the proposed activity complies with the State of North Carolina's approved coastal management program and will be conducted in a manner consistent with such program.
- XII. Any permit issued pursuant to this application will allow only the development described in this application and plat. Applicants should therefore describe in the application and plat all anticipated development activities, including construction, excavation, filling, and land clearing.

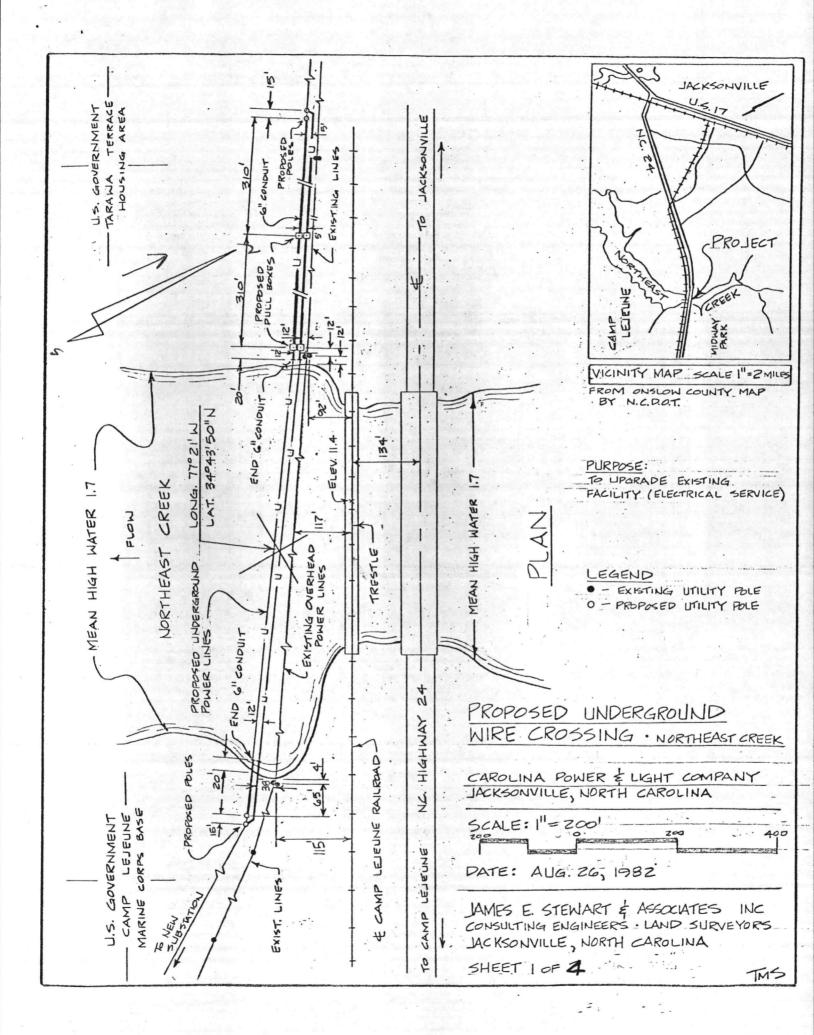
09-16-82 DATE

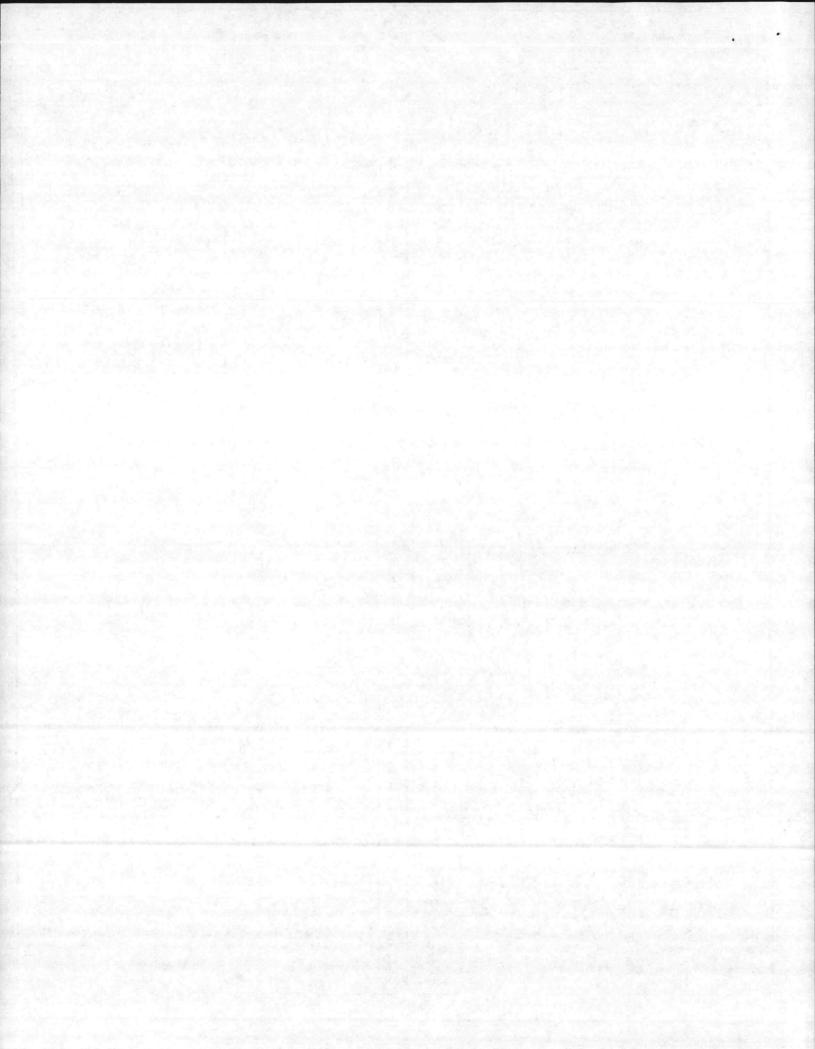
Woodie C. Smith

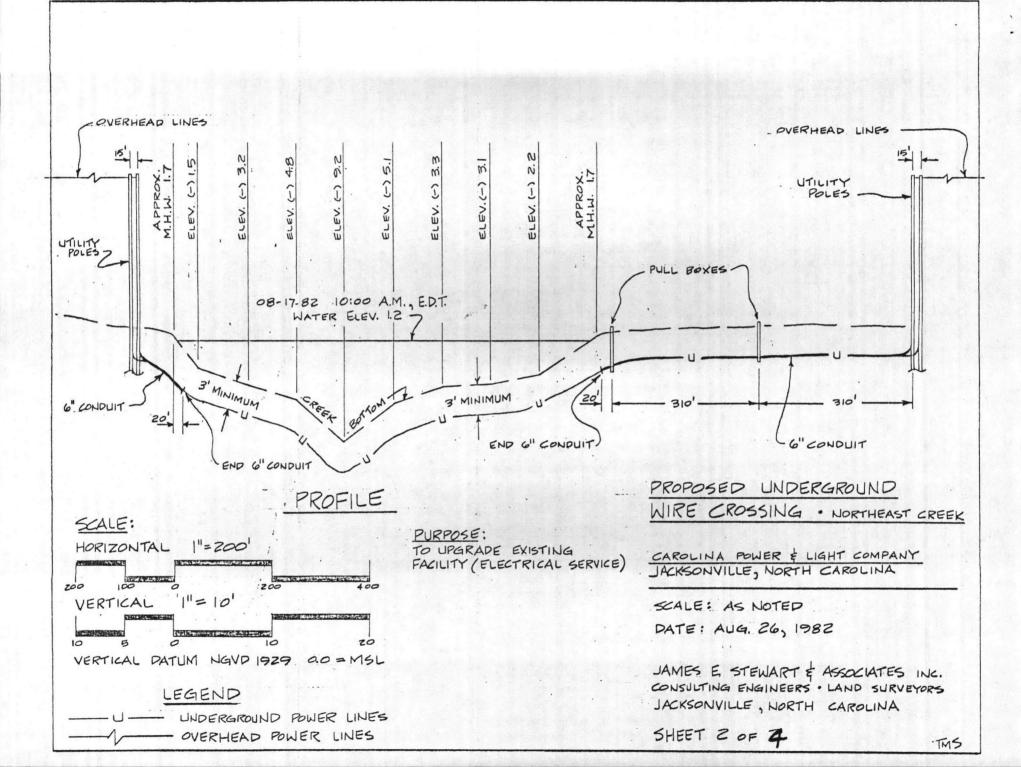
Applicant's Signature

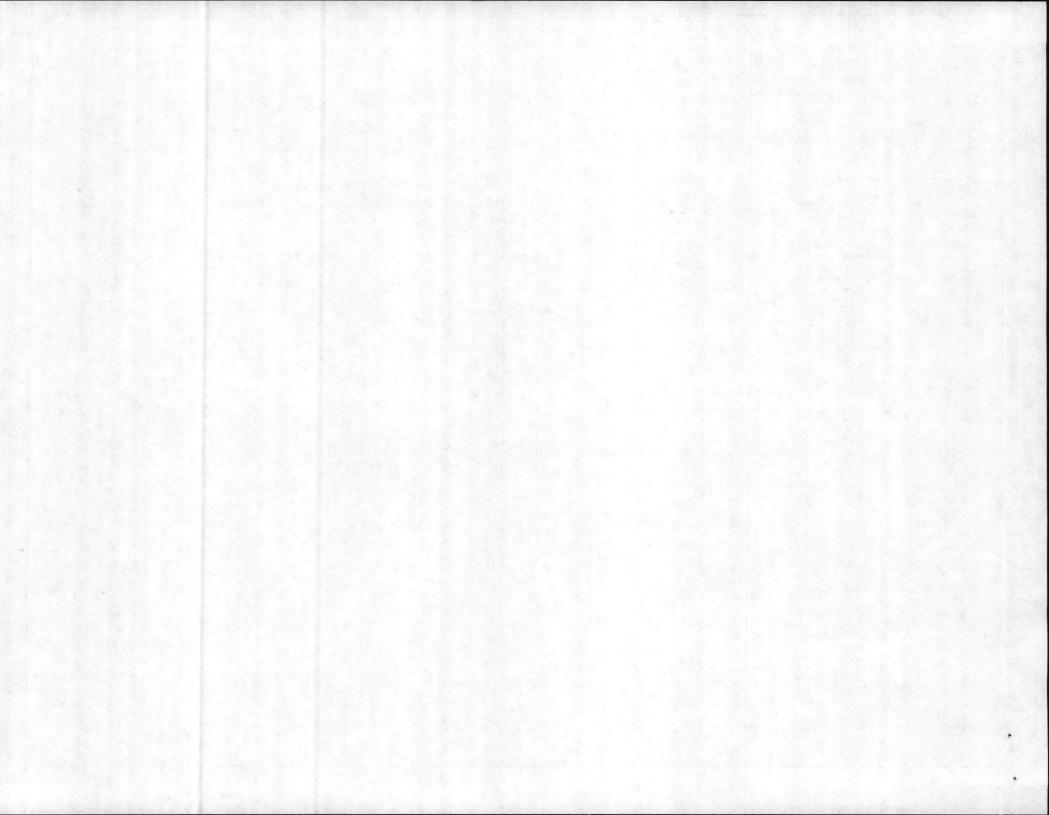
SEE REVERSE SIDE FOR MAILING INSTRUCTIONS



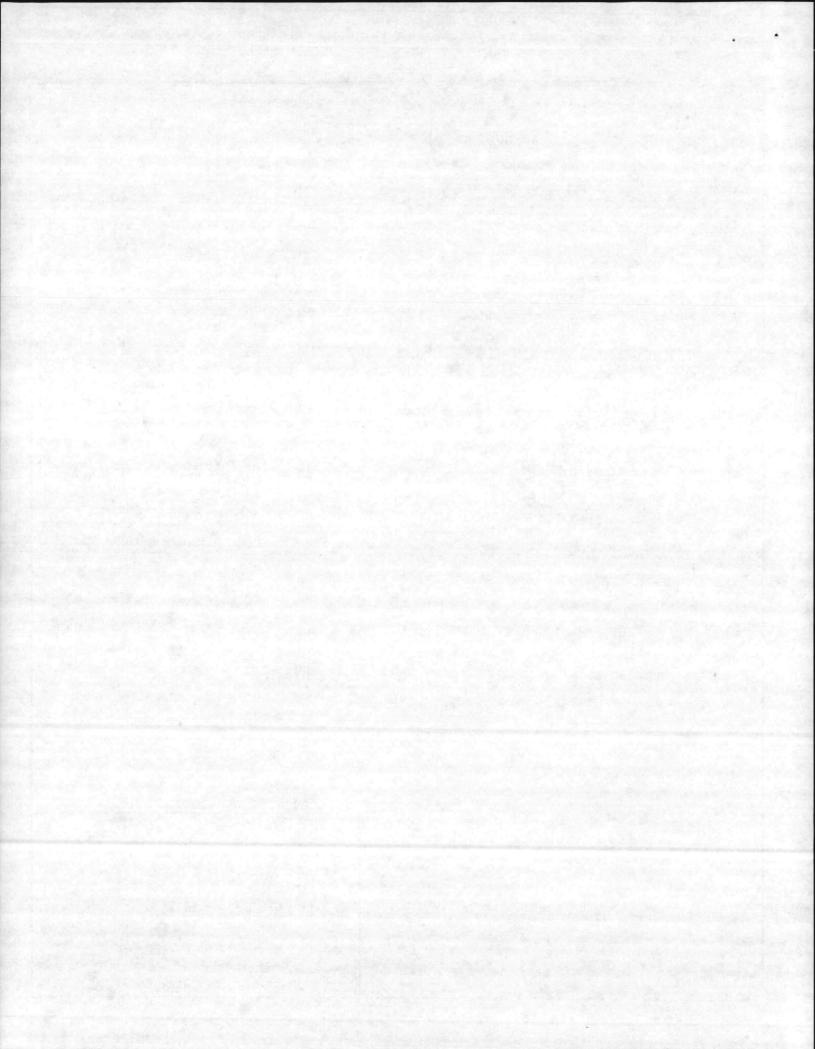


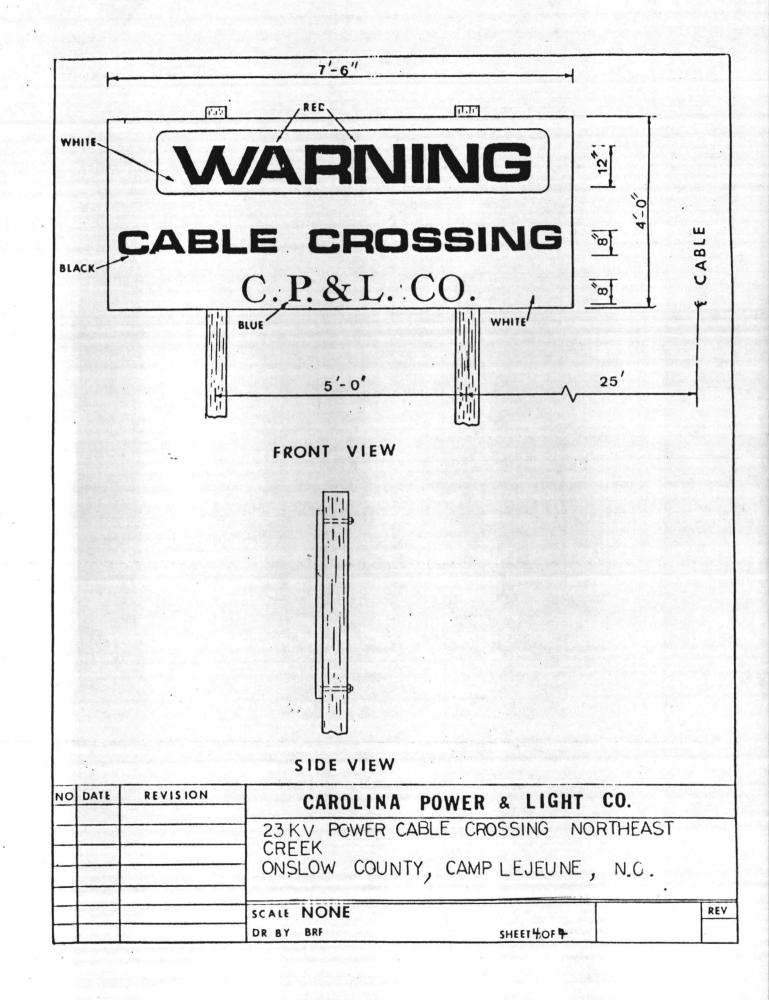


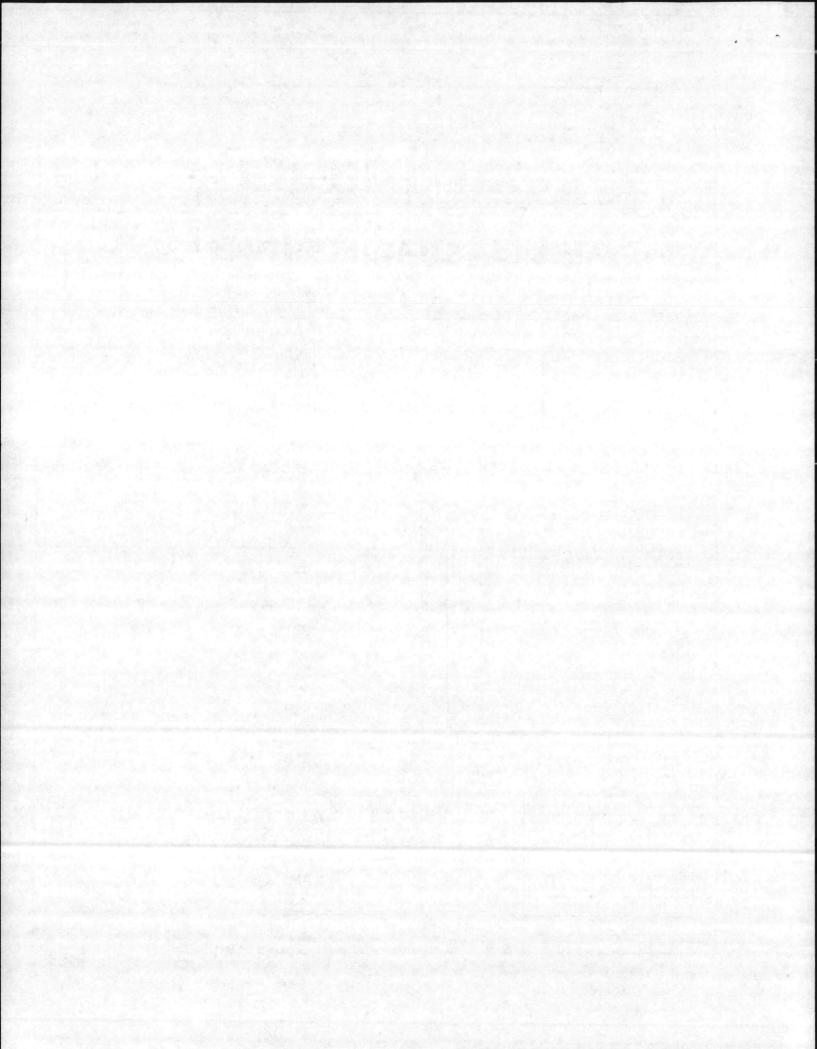




Creek Bottom Bottom of Trench -2 #750 MCM Concentric Neutral Underground Cable 12 CAROLINA POWER & LIGHT CO. CROSS SECTION OF POWER CABLE CROSSING NORTHEAST CREEK CAMP LEJEUNE, N.C. Date 9-16-82 Scale 1" = 40' Drawn by PLO sheet 3 of 4







CP&L

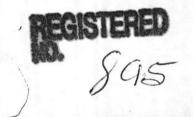
Carolina Power & Light Company

Box 4107 Wilmington, N. C. 28406

SEP 17'82 CA

Assistant Chief of Staff, Facilities Building I Camp LeJeune, North Carolina 28542

.



RETURN RECEIPT REQUESTED

