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LFL/2-84 6280

MEMORANDUM

13 AUG 1985

From: Paul Hubbell/Marlo Acock

To: Mr. Julian Wooten, Dir. Natural Resources

Subj: ADVANCE NOTICE OF THE FY86 MARINE CORPS ENVIRONMENTAL/

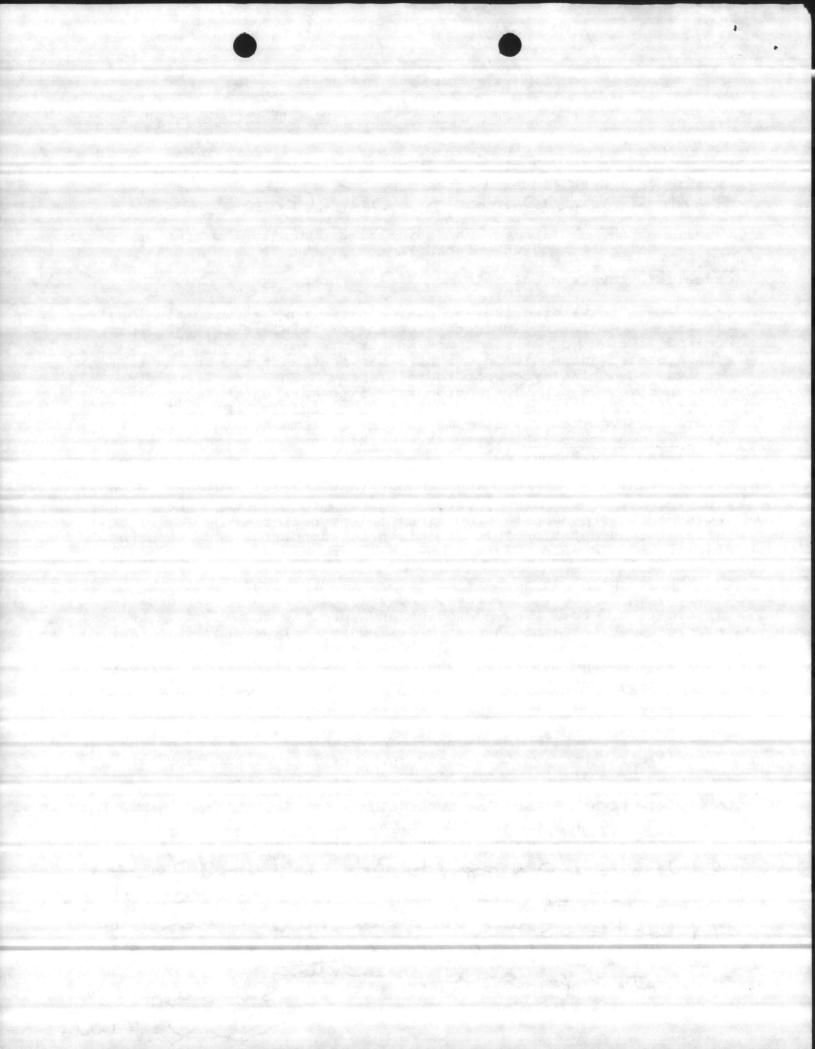
NATURAL RESOURCES WORKSHOP

Encl: (1) Draft MCBul 5050

- 1. We are forwarding the enclosure to you now, knowing how long it takes to get a Bulletin through the official route. We hope this will give you a "heads up" on our preliminary thinking. The proposed agenda is only a strawman. We want the agenda to include the things you want to talk about. The official distribution gives you until 11 October 1985 to mark up the agenda, provide names of speakers, and firm up attendees. We would, however, like you to provide some unofficial comments to us no later than 20 September 1985 (by either marking up the attached agenda or giving us a phone call).
- 2. In addition to the agenda suggestions, please indicate if you foresee any problems in your command supporting attendance at the workshop in the numbers prescribed in the Bulletin. Also let us know if consideration is being given to supporting more than the prescribed quotas or having non-program people attend.
- 3. We are planning to have an information exchange booth which will include contractor literature, Federal/state agency environmental information, etc. Please suggest any specific companies, agencies, or organizations (and phone numbers/addresses) we should contact to ask if they desire to provide literature. We will note the intent is for information exchange only, and that we are not endorsing their product/service/etc.
- 4. Finally, many of you have used/made video tapes to support your environmental education programs. We plan to have video tapes and equipment available during the evenings on a variety of subjects. Please let us know what you have (subject, format and tape size) and plan to share it with us in November.
- 5. The workshop is shaping up and looks like it will be the best one ever. We have a lot to cover, and the week will fly by. We look forward to your comments/suggestions.

6. We also sent a copy to Bob, but want to hear from both of you regarding the agenda. A lot has been some on down there which should be shared with all of us Hope you will "volunteer" for some presentations.

Bong & Mark





MARINE CORPS BULLETIN 5050

From: Commandant of the Marine Corps

To: Distribution List

Subj: Fiscal Year 1986 Marine Corps Environmental/Natural Resources Workshop

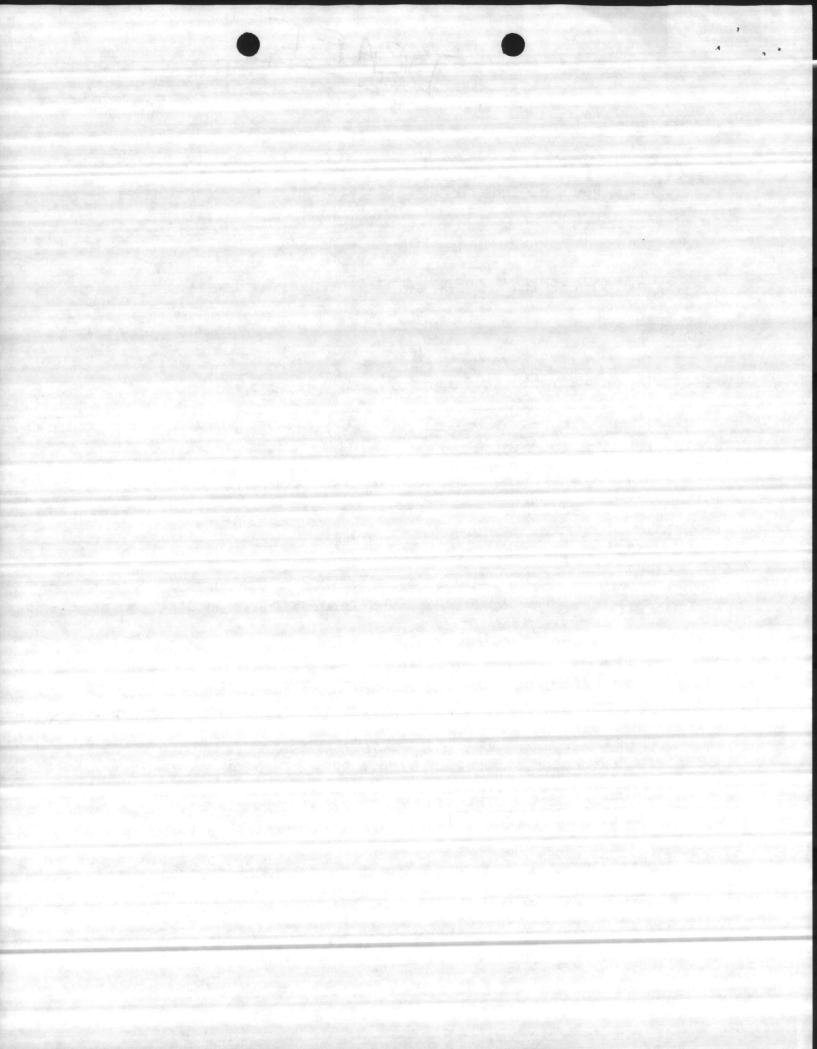
Ref: (a) MCBul 7100 of 22 Feb 1985

Encl: (1) Attendees for the Environmental/Natural Resources
Workshop

- (2) Proposed Environmental/Natural Resources Workshop Agenda
- (3) Logistics Information
- 1. <u>Purpose</u>. To provide guidance and information regarding the subject Environmental/Natural Resources Workshop.

2. Information

a. The workshop, sponsored by Headquarters Marine Corps, will be hosted by Marine Corps Base (MCB), Camp Pendleton, California, from 18 through 22 November 1985. Environmental affairs, natural resources, and program management personnel should attend in accordance with the numbers prescribed in the reference, the appropriate portions of which are reproduced as enclosure (1). Workshop objectives are: to surface and solve mutual environmental/natural

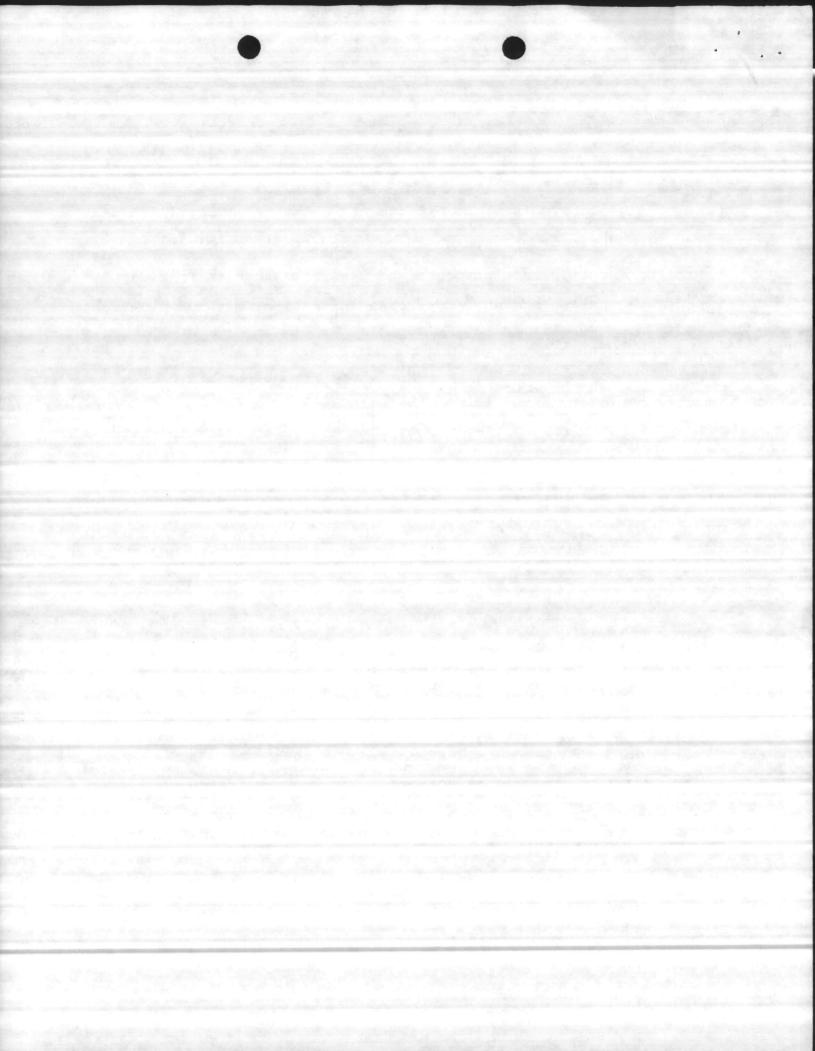


resource management and operations problems, to review current and pending legislative initiatives affecting both environmental and natural resource programs, to discuss funding and reporting requirements, to introduce new programs and personnel, and to share innovative ideas and approaches to carrying out environmental and natural resource programs.

b. Enclosure (2) outlines the planned agenda for the workshop. The times indicated are for planning purposes only. It is anticipated certain subjects may require additional time. Evening sessions will be utilized, as necessary, to ensure adequate coverage of all topics. Logistics information regarding transportation, housing, and other items of interest is set forth in enclosure (3).

3. Action

a. Addressees are requested to review the proposed agenda, recommend topic additions/deletions, suggest names of speakers for specific presentations and designate activity attendees. Recommended topic titles, speakers and agenda changes along with the names of designated attendees should be forwarded to this Headquarters (LFL) so as to be received no later than 11 October 1985.

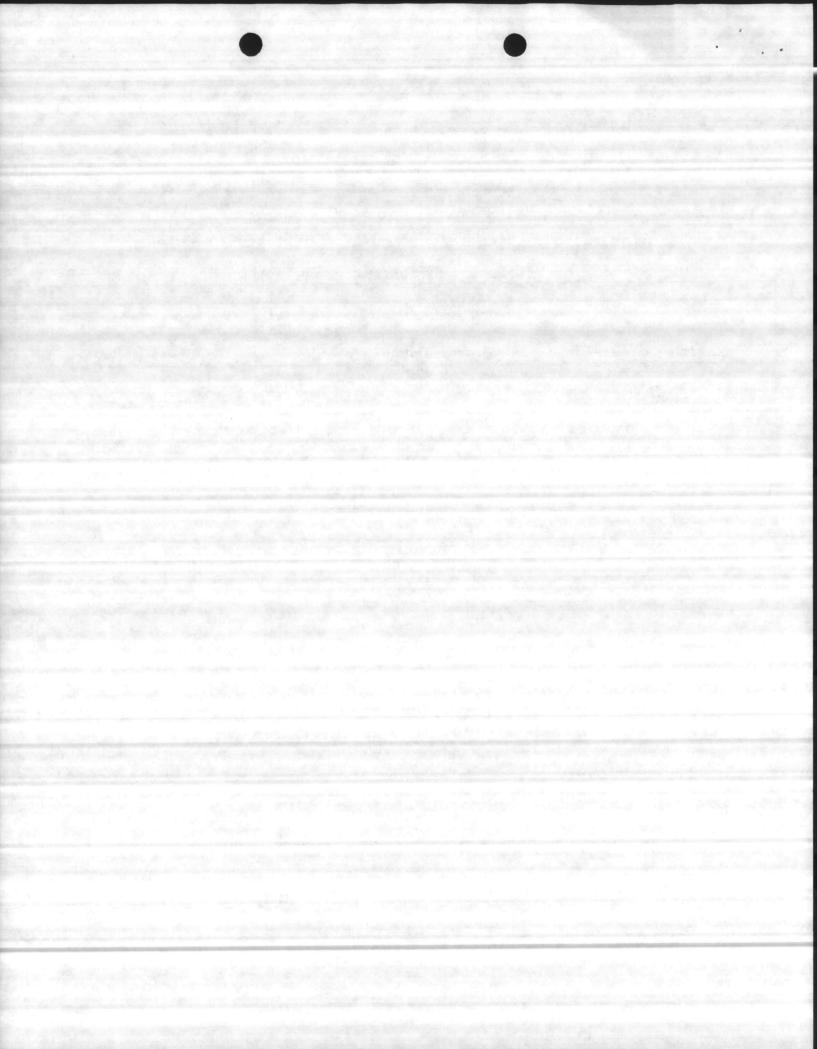


MCBul 5050

- b. The final agenda, preworkshop information, and any additional logistics data will be forwarded to all attendees. Questions or requests for further information should be directed to either Mr. Marlo Acock or Mr. Paul Hubbell, at Headquarters Marine Corps (LFL), on AUTOVON 227-1890/1891.
- 4. Reserve Applicability. This Bulletin is not applicable to the Marine Corps Reserve.
- 5. Self-Cancellation. 30 April 1986.

DISTRIBUTION: 2005/2020/3700001, 002, 003, 004, 005, 007/6025/6901001, 002/7230001/7315/8145004, 005 (2)

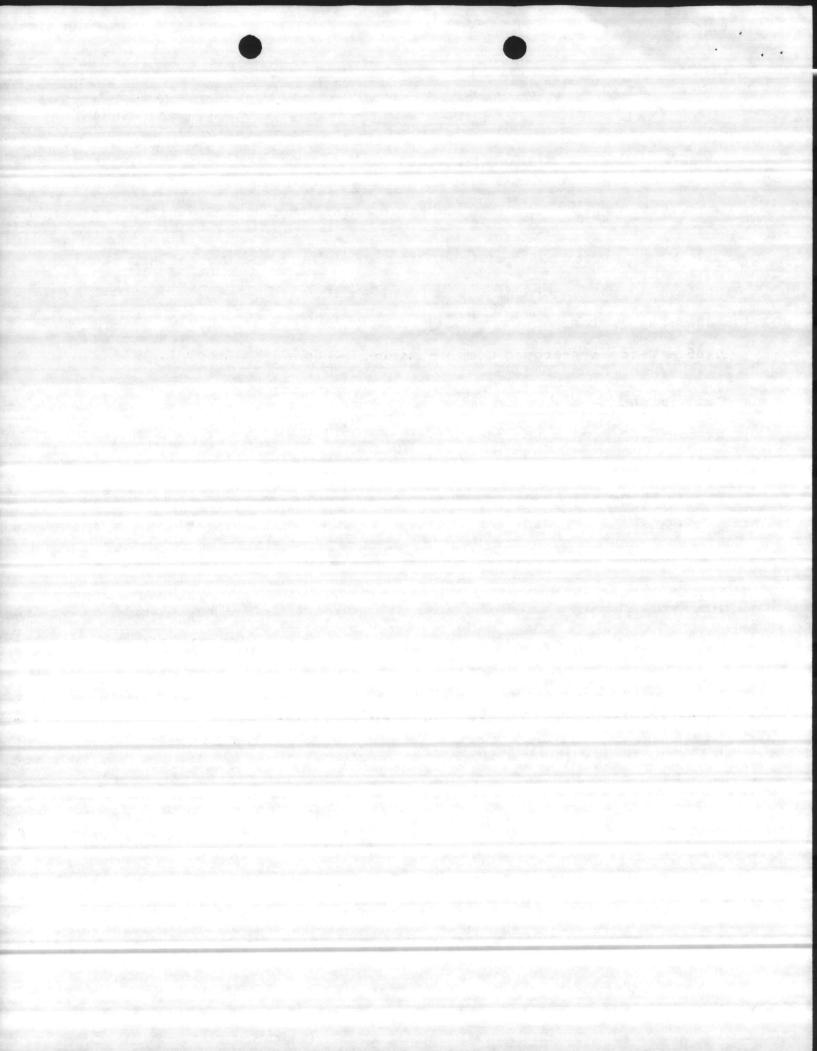
Copy to: 7000165 (25) 7000144/8145001 (1)



ATTENDEES FOR THE ENVIRONMENTAL/NATURAL RESOURCES WORKSHOP

Activity	No. of Attendees
MCB's, Camp Lejeune and Camp Pendleton	3 each
MCB, Camp Butler	1
Marine Corps Air-Ground Combat Center, Twentynine Palms	2
Camp Smith	1
Marine Corps Logistics Bases	1 each
Marine Corps Recruit Depots	1 each
Marine Corps Air Bases, East/West	1 each
MARCORBASESPAC	1
Fleet Marine Forces, Atlantic/Pacific	1 each
Marine Corps Development and Education Command	2
Marine Corps Air Stations, El Toro, Cherry Point, Beaufort, Yuma, New River Kaneohe Bay, Iwakuni and Futenma 1/	2 each

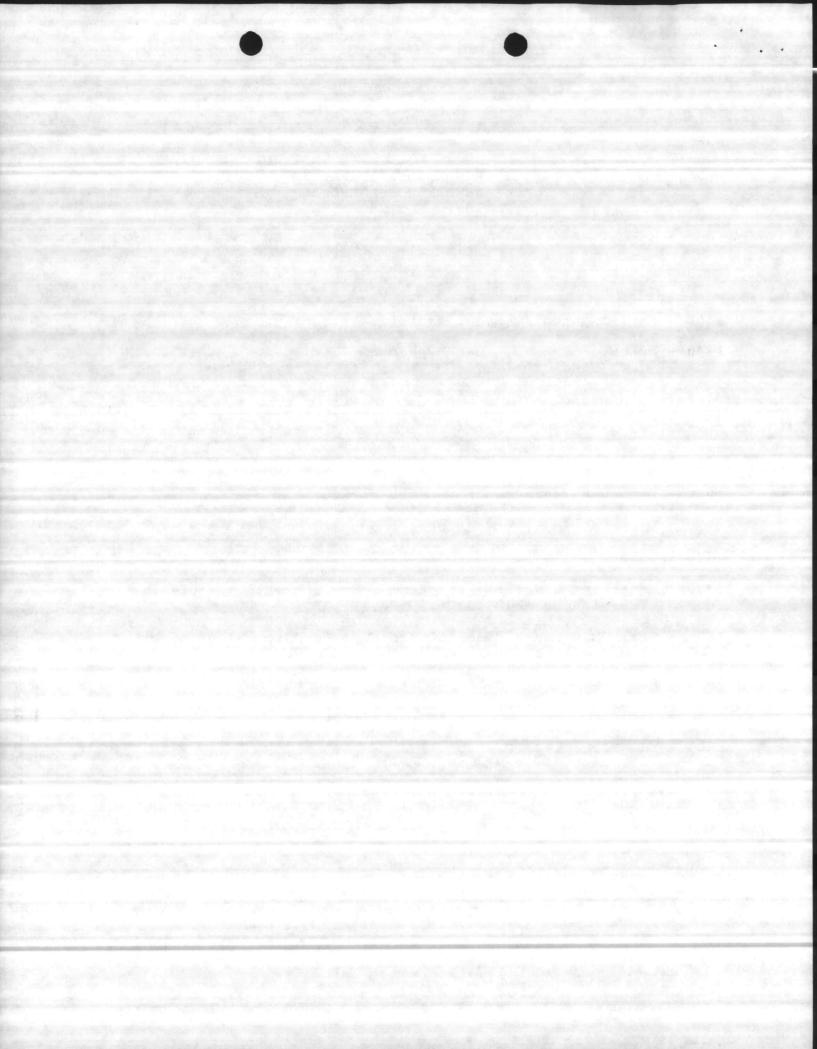
 $[\]underline{1}$ / MCAS Iwakuni and MCAS Futenma 1 each



FY86 ENVIRONMENTAL/NATURAL RESOURCES WORKSHOP AGENDA 18-22 NOVEMBER 1985

Monday, 18 November 1985

- 0800 Registration
- 0845 Welcome Address, MGen R. Haebel, Commanding General, MCB Camp Pendleton
- 0900 Opening Remarks, HOMC
- 0930 Installation Management, AC/S Facilities MCB Camp Pendleton
- 1000 Break
- 1010 Land Use Management Systems, M. Acock
- 1100 LFL-What Is It?, M. Acock/P. Hubbell
- 1130 Lunch
- 1300 Integrating Natural Resources, Environmental, Facilities and Training, Panel Discussion
- 1400 The POM Process/Fiscal & Manpower Resource Requirements, Hubbell/Acock
- 1500 Break
- 1510 Environmental Topics, Activity Presentation
- 1600 MCO P11000.8C, P. Hubbell

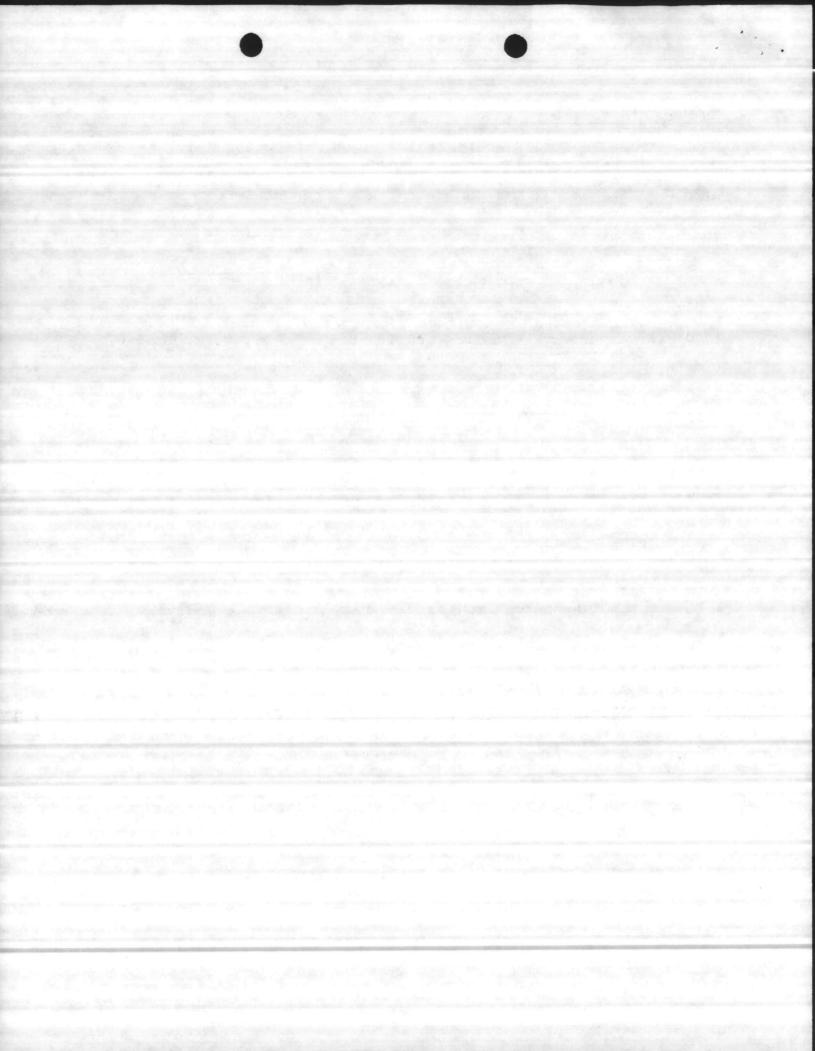


Tuesday, 19 November 1985

- 0800 Archeological/Historical Resources Protection-What's Happening In The Marine Corps, M. Acock
- 0900 NEESA-What It Can Do For Your Environmental Program, NEESA Speaker
- 1000 Break
- 1010 Recent Developments in Hazardous Waste Management, Panel Discussion
- 1100 Environmental Topics, Activity Presentation
- 1130 Lunch
- 1300 Natural Resources Topics, Activity Presentation
- 1400 MCB, Camp Pendleton Natural Resources Program Field Review

Wednesday, 20 November 1985

- 0800 Environmental Topics, Activity Presentation
- 0900 National Environmental Policy Act-A Tool For Managers,
 Panel Discussion
- 1000 Break
- 1010 Natural Resources Topics, Activity Presentation
- 1100 Defense Environmental Status Report, P. Hubbell
- 1130 Lunch
- 1300 Leaking Underground Storage Tanks, P. Hubbell
- 1400 MCB Camp Pendleton Environmental Program Field Review



Thursday, 21 November 1985

- 0800 Emergency Response to Spills of Oil and Hazardous Substances, Panel Discussion
- 0900 Managing Fish and Game and Other Wildlife Programs, Panel Discussion
- 1020 Break
- 1030 Congressional Perspectives, Congressman Ron Packard
- 1130 Lunch
- 1300 Environmental Planning and Its Effects, Dr. W. E. Cooper, University of Michigan
- 1600 Accounting for Agricultural Outlease Programs, M. Acock

Friday, 22 November 1985

- 0800 Recycling Program, Panel Discussion
- 0900 Environmental Topics, Activity Presentation
- 1000 Break
- 1010 Environmental/Natural Resources Award Program
- 1100- Action Item Review/Closing Remarks

EVENING SESSIONS

Video Tape Sessions on:

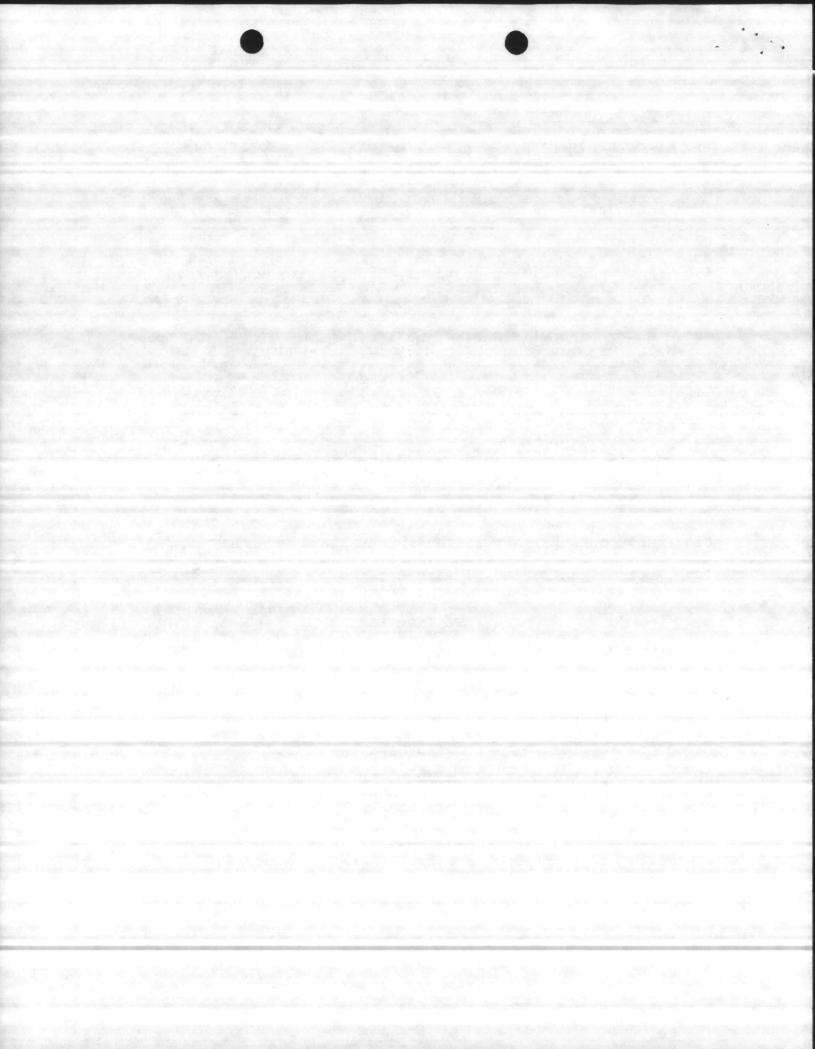
- Hazardous Waste Training
- Activity Natural Resources Management Programs
- ° You Are What You Were When

One-on-One Sessions with Program Managers

Information Exchange:

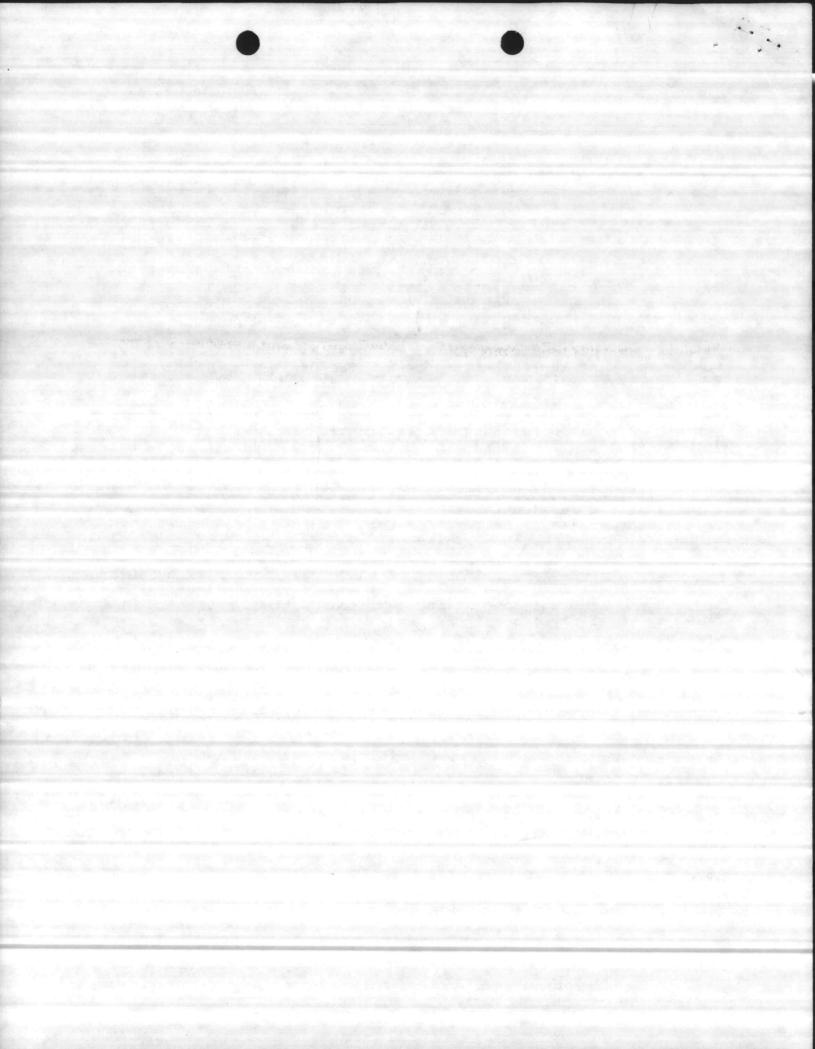
- ° Contractor/Regulatory Agency Literature
- Local Program Implementation Exchange

Accounting and Reporting Forestry Income and Expense, M. Acock



LOGISTICS INFORMATION

- 1. Transportation. The most accessible commercial airport to MCB, Camp Pendleton, is located in San Diego, California with a 45-minute drive required to reach the Base. Car rentals and some limousine service are available. Coordination of flight schedules with CMC (LFL) is recommended to ensure availability of ground transportation.
- 2. <u>Lodging</u>. Space will be reserved at the MCB, Camp Pendleton Bachelor Officer's Quarters. Certificates of nonavailability should not be anticipated, thus assuring access to afterhour sessions and prompt departure for field review trips.
- 3. <u>Food</u>. Various dining facilities will be available during the week, including restaurants in town. The Officer's Club open mess provides a readily accessible dining facility at reasonable rates.
- 4. Recreation. Time will be available after workshop sessions for variety of activities. Jogging and tennis are available, as are less strenuous activities. The Officer's Club provides an excellent opportunity for informal get-togethers.
- 5. Registration. A registration fee to cover the costs of administrative services will be required. While the exact charge has not been determined, it is recommended attendees request that their orders reflect the authorization of a \$20 registration fee.
- 6. <u>Dress</u>. The workshop is planned to develop into working sessions resulting in "rolled up sleeves and loosened ties." The field reviews will include some hiking. Military attendees should plan to bring appropriate seasonal uniforms and/or civilian attire as desired.



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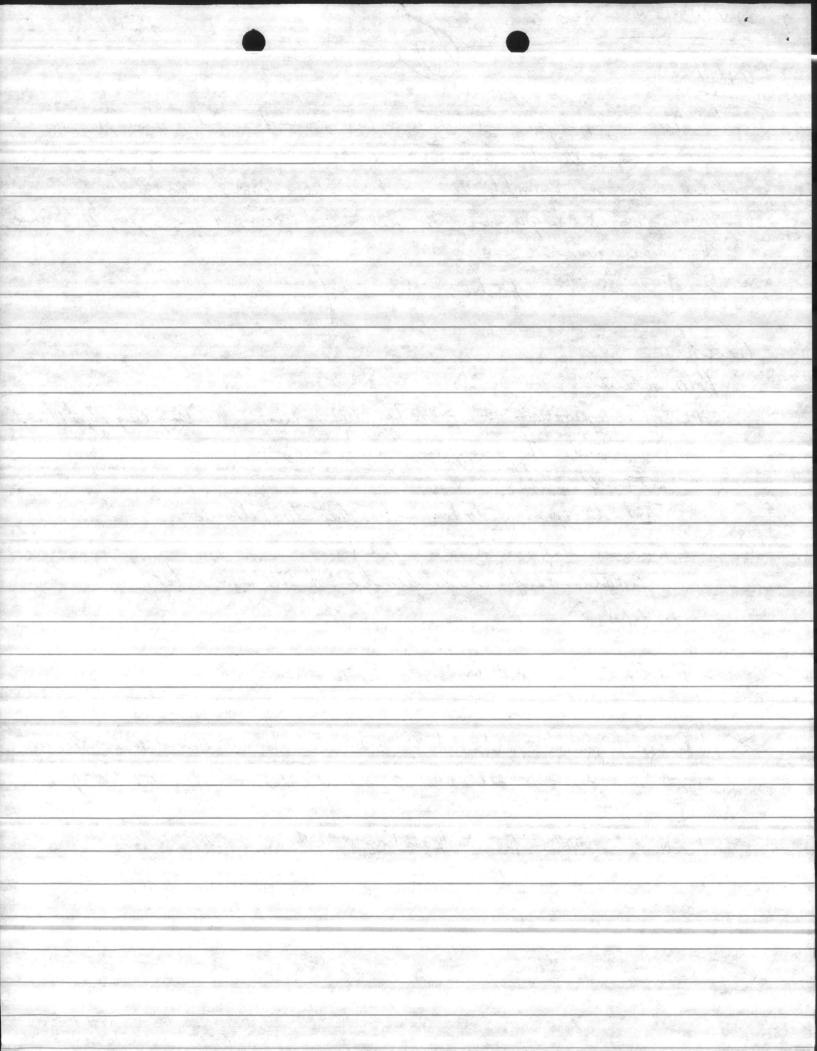
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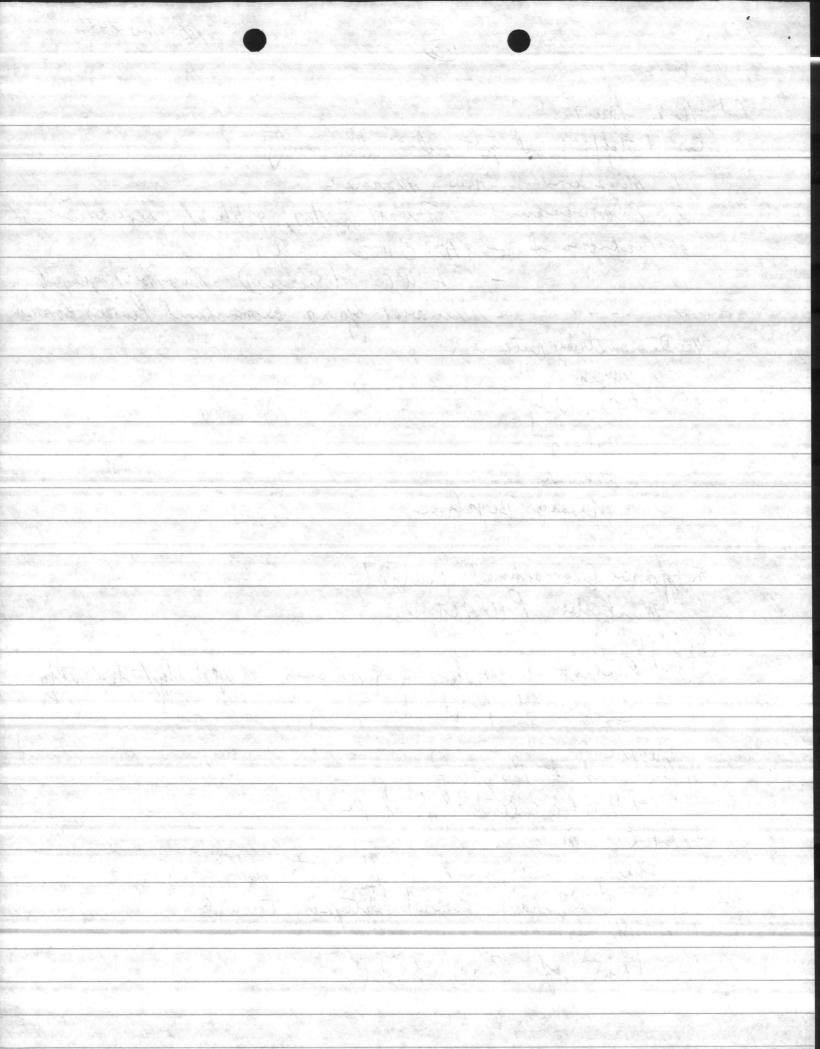
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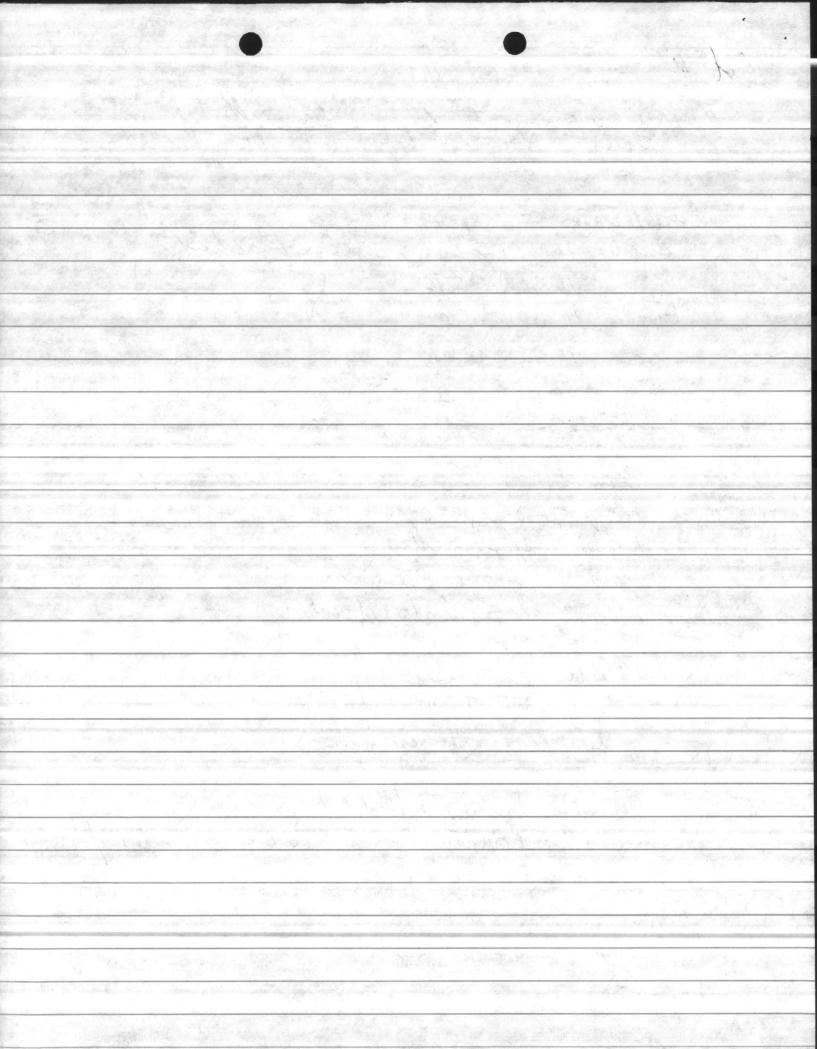
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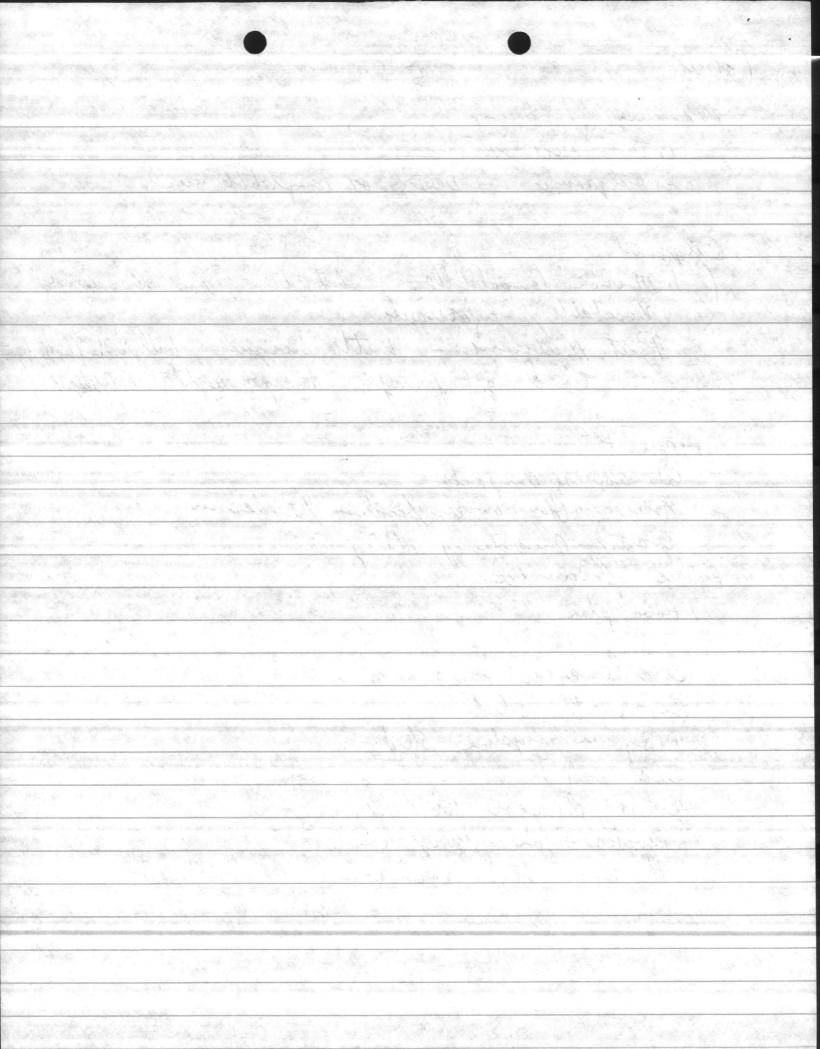
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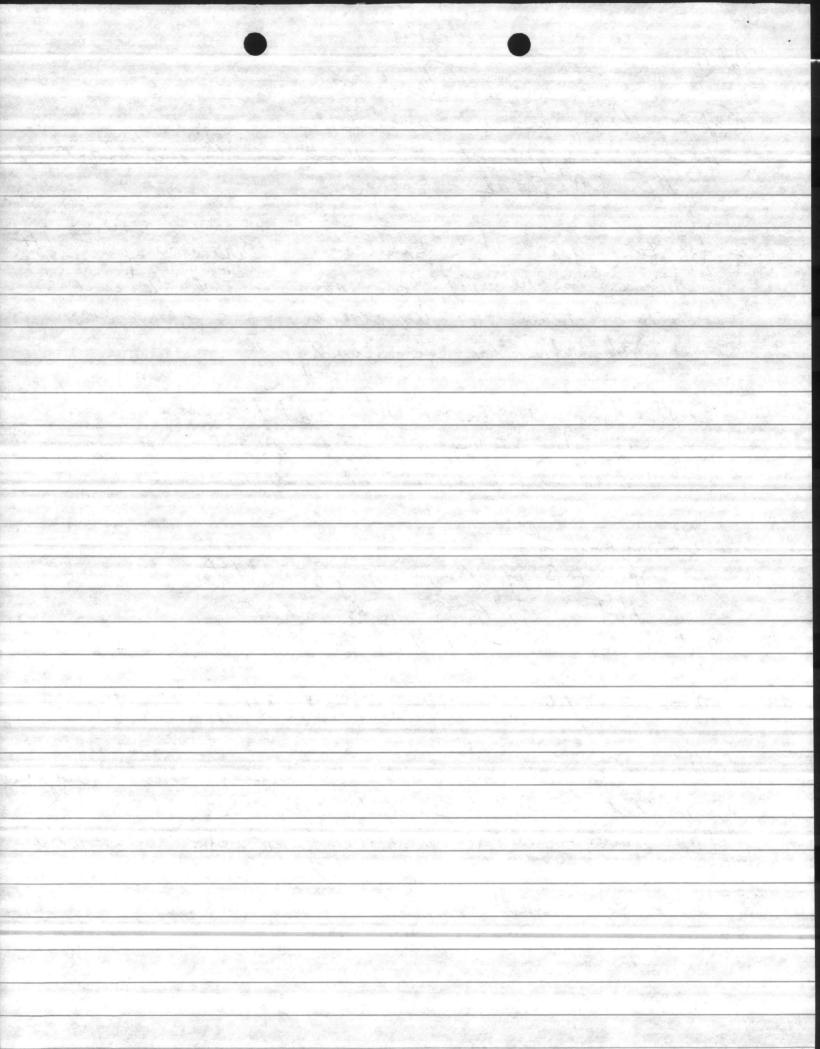


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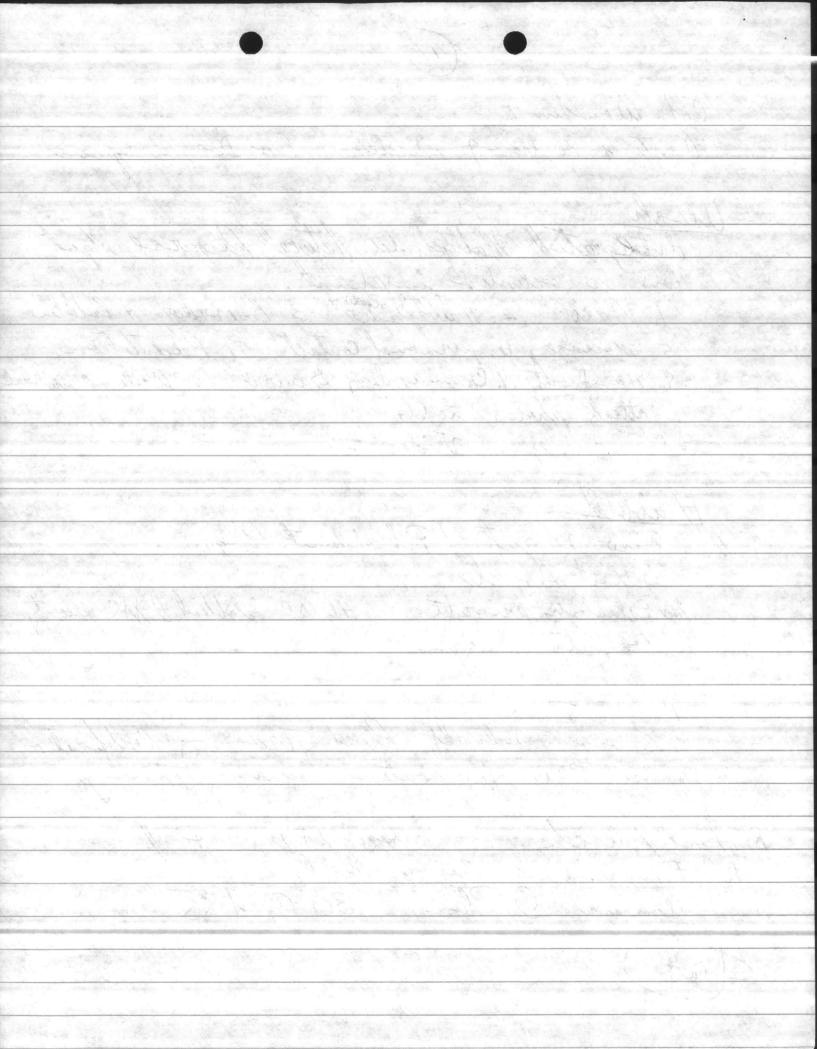


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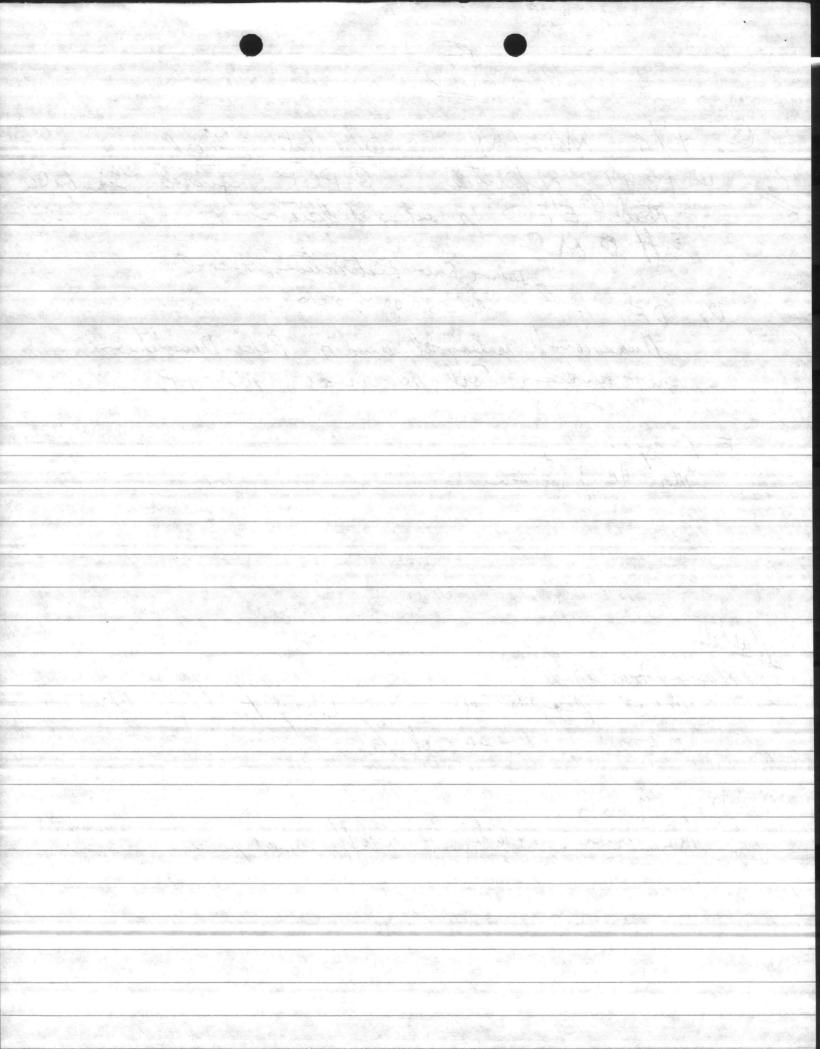
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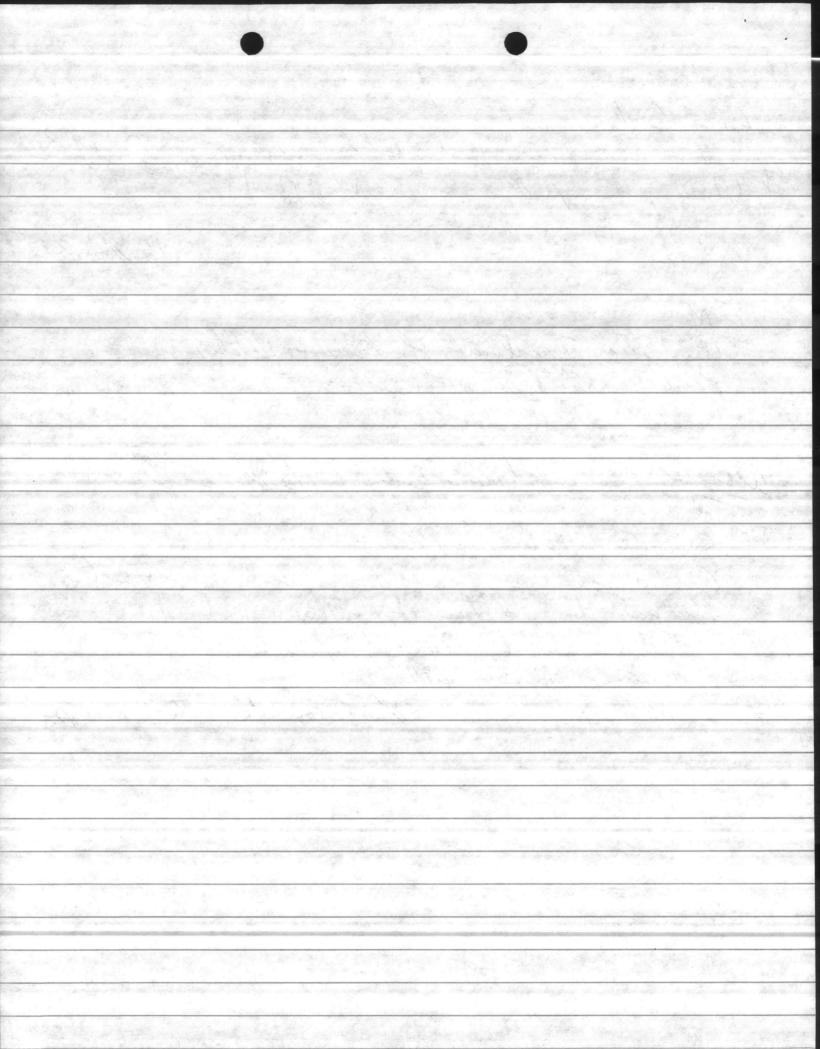


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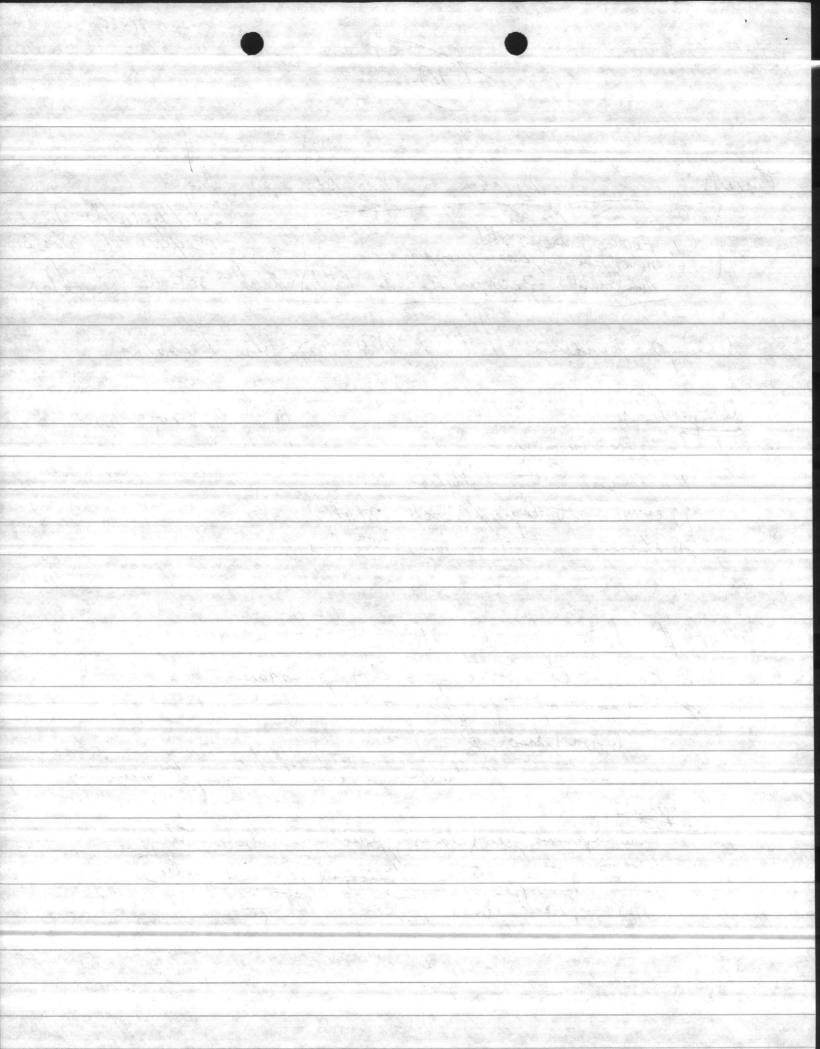
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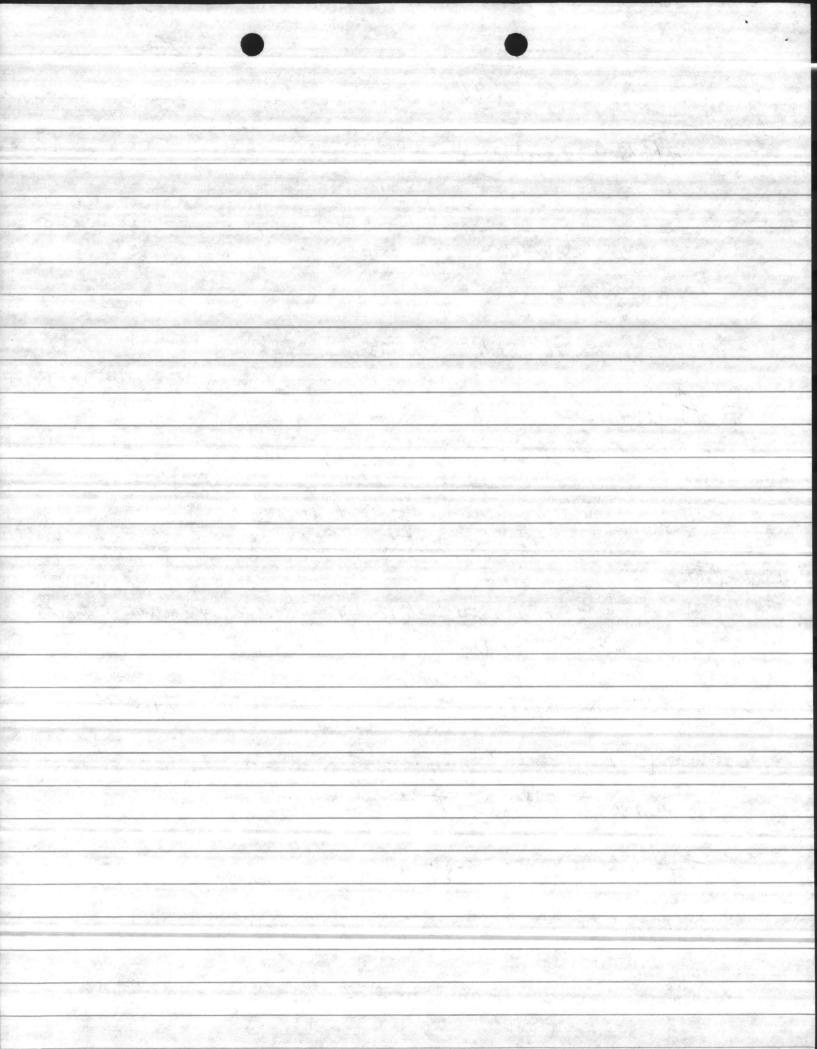
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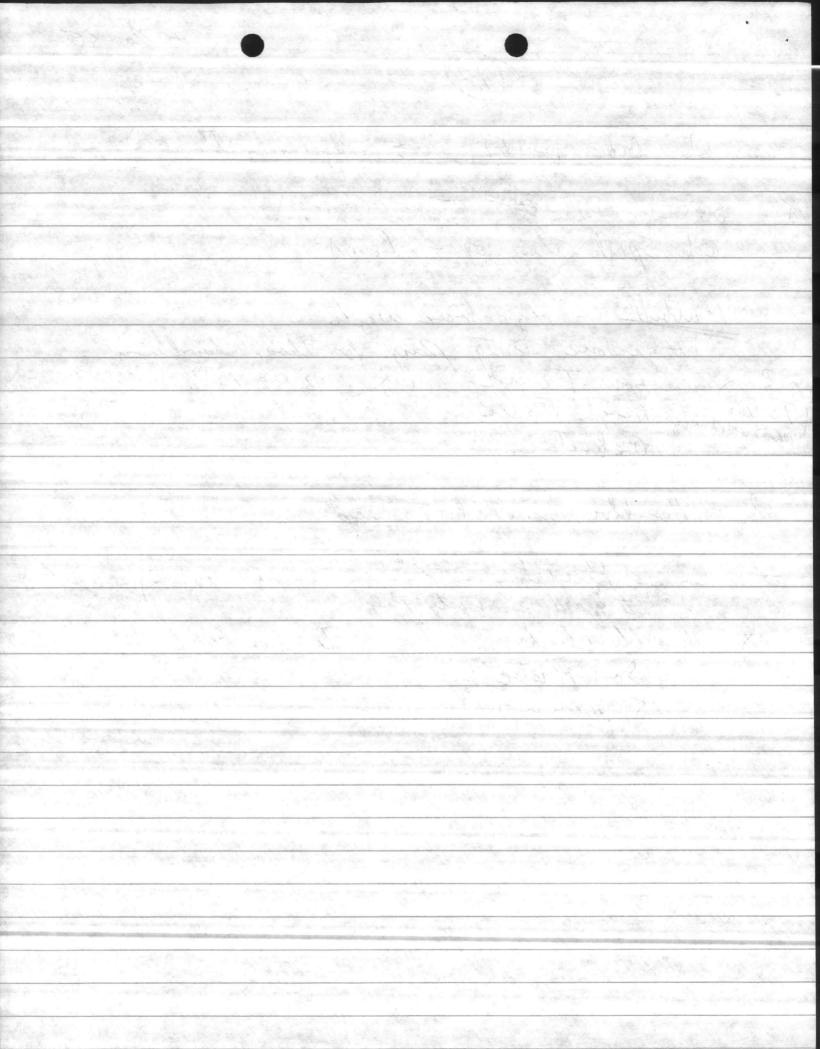
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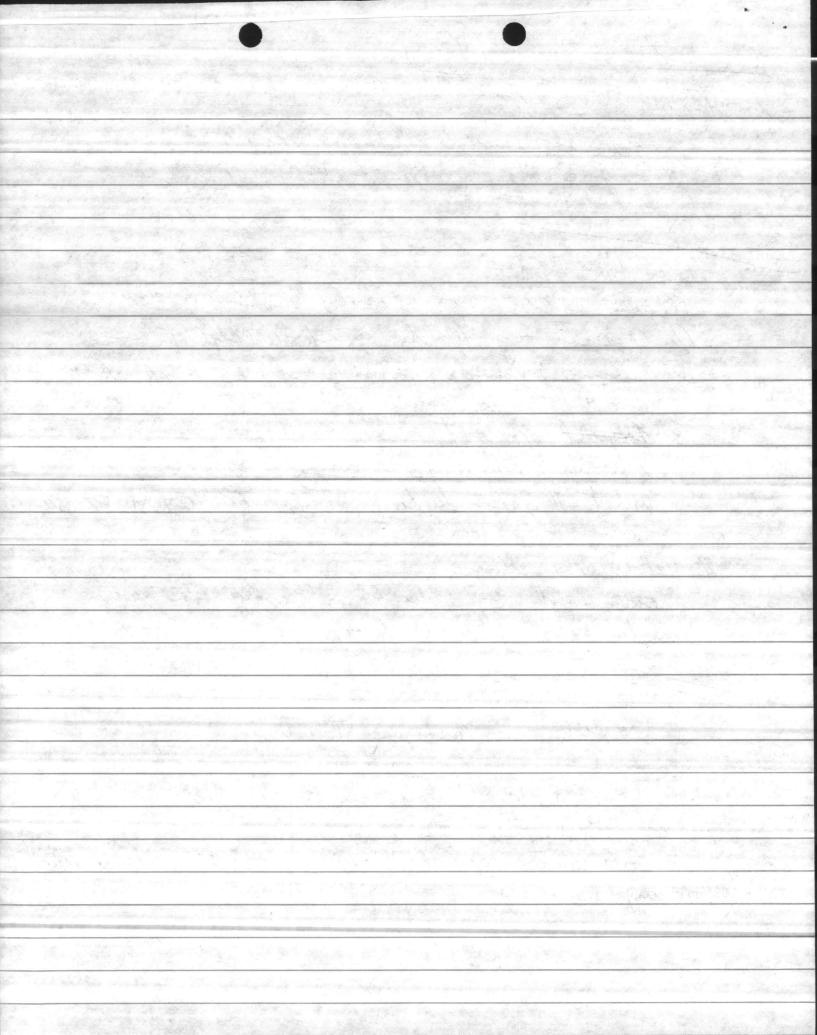
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