

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D.C. 20460

March 12, 1985

Commandant of the Marine Corps Code LFL Attention Paul Hubbell Washington, D.C. 20380 Subject: Request for Information

Dear Mr. Hubbell:

In response to your request of March 9, 1985, the following information is enclosed: one set of Office of Drinking Water Health Advisories. The Health Advisory Program is a continuing effort. The Advisories are updated as new information becomes available, and new Health Advisories are being prepared. I trust the enclosed information is responsive to your needs. If you have any questions or require further details, please contact our office at (202) 382-7571.

Very truly yours,

Edward V. Ohanian, Ph.D.

Chief, Health Effects Branch,

ODW (WH-550)

EVO/cjs

