# **FILE FOLDER**

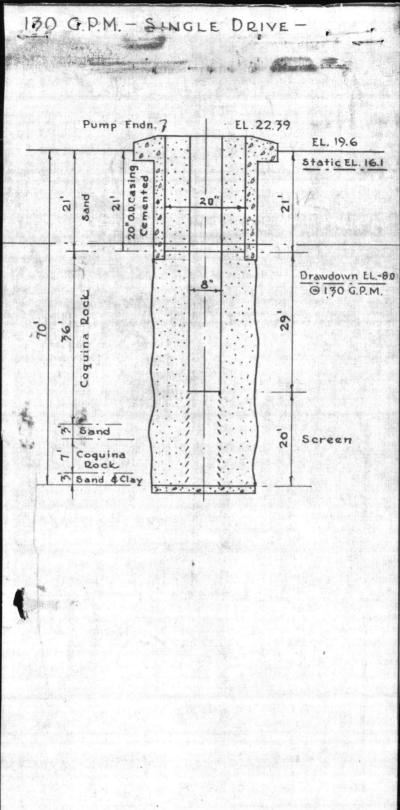
## **DESCRIPTION ON TAB:**

TC 600 WELLE

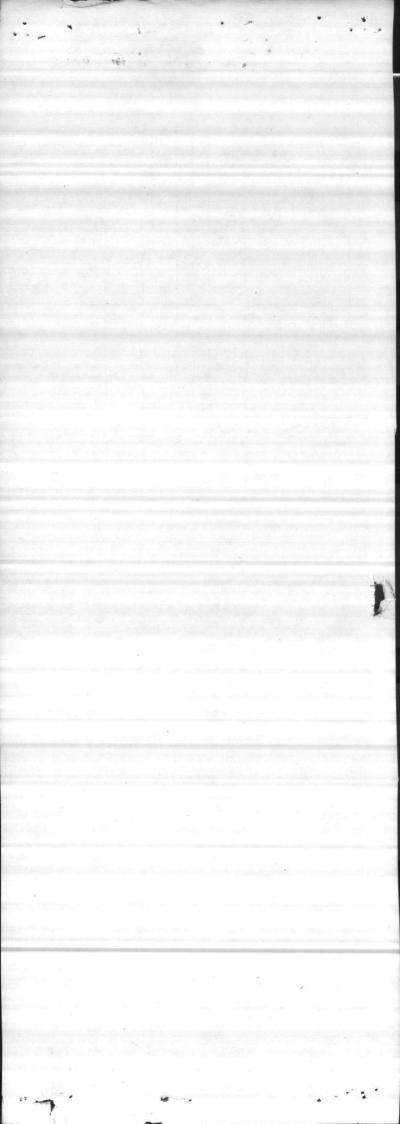
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Confidential Records Management, Inc. New Bern, NC 1-888-622-4425 9/08



T.C.A. WELL "E"



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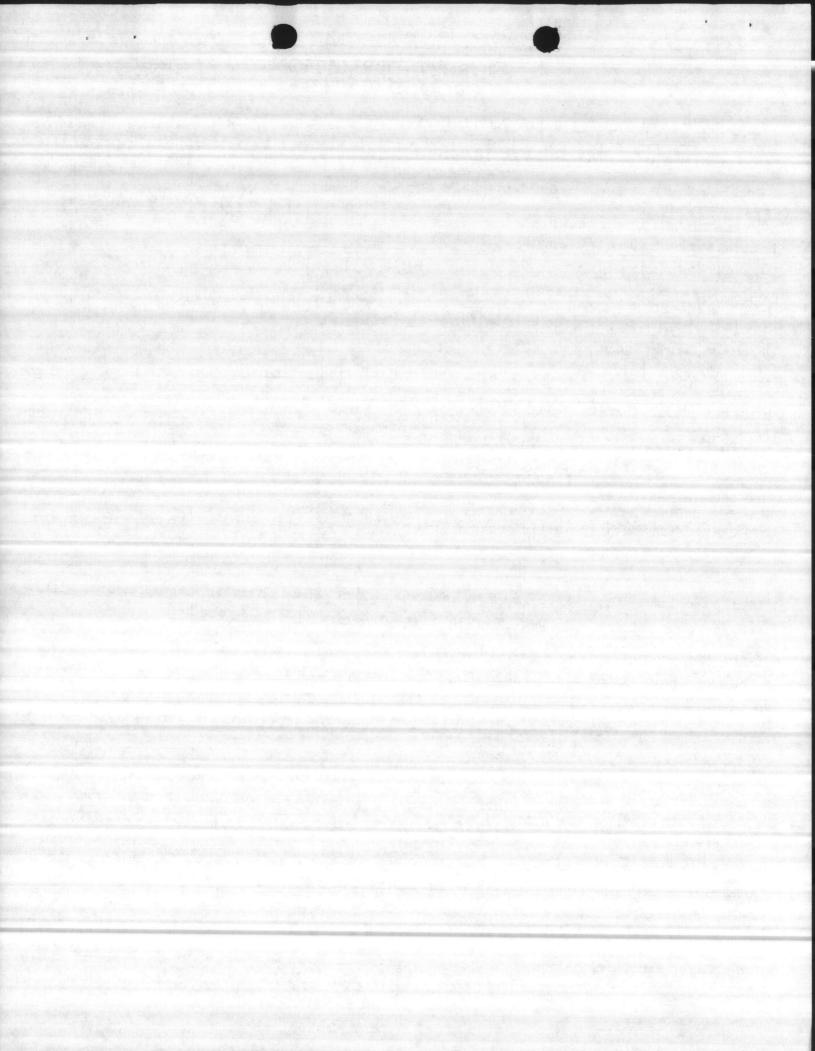
DATE 6.20.00 PWSID 0467042

|                  | (0600            |
|------------------|------------------|
| WELL NAME        | AS. 10 WATER DAT |
| BLDG.            | 70.600           |
| CODE             | G                |
| AVAPLABILITY     | P                |
| LOCATION(        | A STECET ]       |
|                  |                  |
| LATITUDE         | 344405A          |
| LONGITUDE        | 0772728W         |
| WELL DIAMETER    | 8                |
| WELL DEPTH       | 70               |
| SCREEN INTERVAL  | 201              |
|                  |                  |
| YIELD            |                  |
| STATIC LEVEL     | (                |
| PUMPING LEVEL    | 44               |
| PUMP TYPE        | 27: ele Tyebone  |
| MOTOR HP         | 75               |
| INTAKE DEPTH     | 5 <u>ó</u>       |
| DESIGN CAPACITY  | 130              |
| ACTUAL GPM       | X                |
| SIZE OF CONCRETE |                  |
|                  |                  |
|                  |                  |

HEIGHT OF CASING ZFT/S:N

man and altriate balance 

| N Carolina Department of Environment, riscutt, and Edon  |
|--|
| SOURCE INFORMATION Date Form Completed   |
| GROUND WATER   |
|  |
| Source Code WERTChase/G  |
| GOY WELL TC  |
| If Purchase, seller ID# Source Degit Date Source campt   |
| N P S-Sepsonal O=Other   |
| Location of well within the system (If purchase, location of master meter)   |
| A STREET How Determined GPS Data No. of Sats. Locked on  |
| Latitude (N) Longitude (W) How Determined G=GPS Off or   |
| 344405 0772728 DOP#  |
| (If purchase, use seller's primary source lat/long)  |
| Vulnerable (VOCs) Y Assessment Date  |
| ENTRY POINT INFORMATION Use Code Availability  |
| Owner Assigned D=Ground/non-permanent L E=Emergency I=Interim O=Other  |
| Entry Point Code Entry Point Name  |
| 400 Leteren Krth Men Mer Letere  |
| Location:  |
| Well Site: Owned or controlled? // (Y,N) Control Area (100' fadius)? / (Y,N) If no, explain:   |
| I VEL DALL SAMPLE CONCEPTE   |
| Surface water within 200? MN If yes, actual distance International Adequate slope? (Y,N) Flooding? N(Y,N) Maintenance: Bldg Needs Repair<br>Adequate slope? (Y,N) Flooding? N(Y,N) Maintenance: Bldg Needs Repair<br>With the set of stored materials? (Y,N) Properly drained? (Y,N) Locked? (Y,N) |
|  |
|  |
| Q (DRAND) TACK Vield (ODM): INDERLY OCTAVE   |
| Properly vented? N (Y,N) Casing depth 48 ft. put 'UNK') Well depth: 10 Meter available:  |
|  |
|  |
| 104 up. 12 Pump intake depth: (unital)   |
| Two pump: Vertical larbing Height above hour pump  |
| Storage at well site: Elev: Hydro: Ground:   |
| (Y,N) Coded? $(Y,N)$   |
| High service pumps: 1 gpm hp 2 gpm hp 3 gpm hp   |
|  |
| If treated elsewhere, where? <u>Increased</u>  |
| If other wells are treated here, which ones!<br>If purchase, retreat? N If yes, complete back of form. Office learning () Seal purp base<br>3 No metry   |
| DEHNR 3803 (Revised 12/93)<br>Public Water Supply Section (Review 12/96)   |

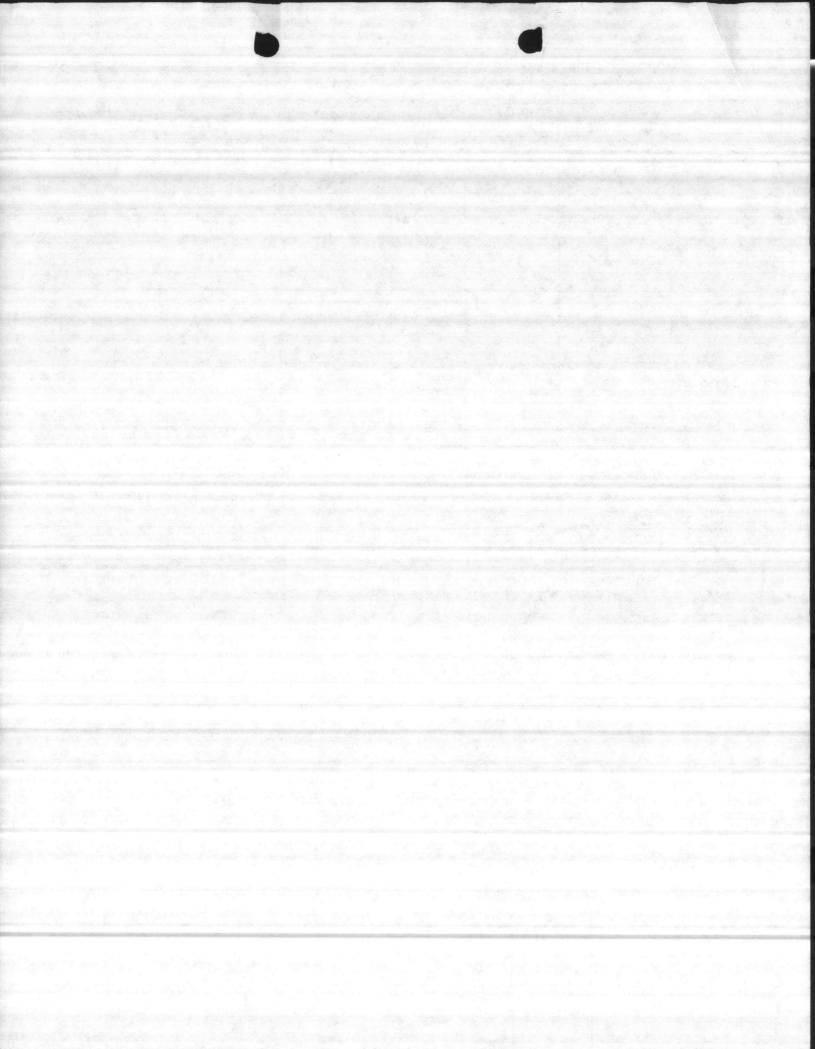




| WELL NUMBER                              | TC 600       | BY THOM              |               | EVENSON               | DATE 6-8-94                              |  |  |
|--|--------------|----------------------|---------------|-----------------------|--|--|--|
| AIR LINE                                 | STATIC LEVEL | PUMPING<br>LEVEL     | DRAIN<br>DOWN | DISCHARGE<br>PRESSURE | GPM                                      | START  |  |
| 50                                       | 6            | 44                   | 36            | 26                    | 184                                      |  |  |
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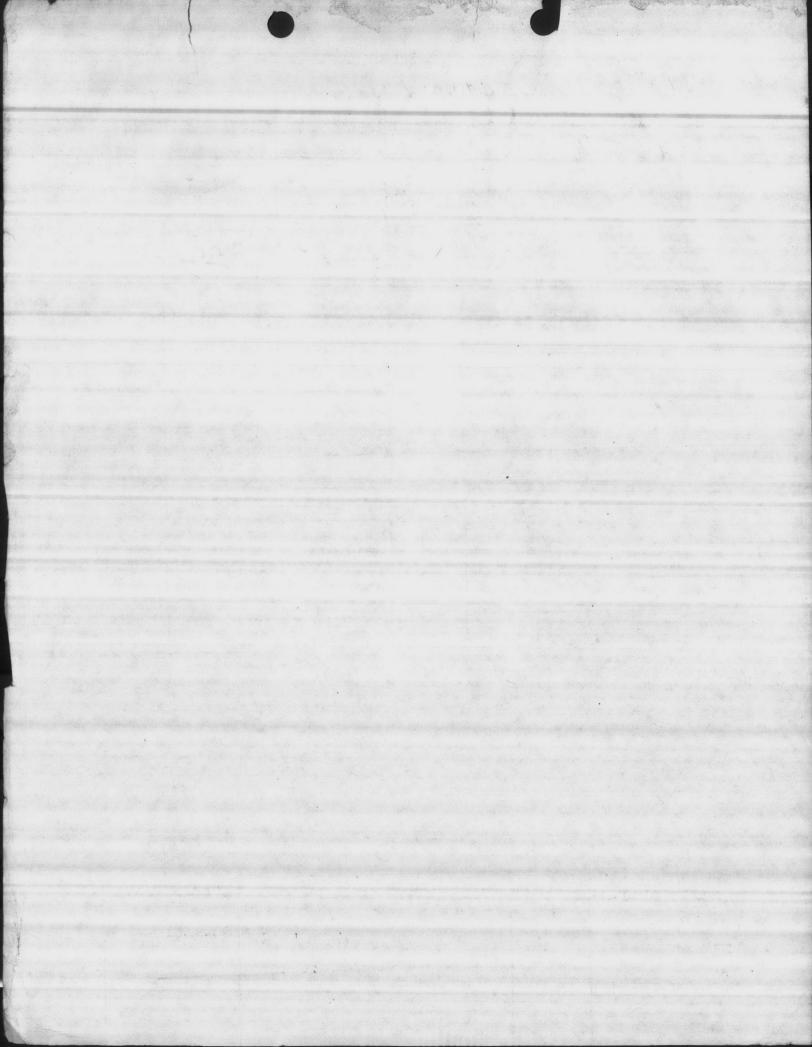
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| 70600         |                     | and the statement                 |  | DATE Z-  | -8-93  |
|---------------|---------------------|-----------------------------------|--|--|--|
| STATIC LEVEL  | PUMPING<br>LEVEL    | DRAIN<br>DOWN                     | DISCHARGE                                    | and the second second second   | START  |
| 36            | 44                  | 36'                               | 26   | 108  |  |
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|               | et and the rest of  | STATIC LEVEL PUMPING<br>LEVEL 444 | STATIC LEVEL PUMPING DRAIN<br>DOWN<br>444 36 | STATIC LEVEL PUMPING DRAIN DISCHARGE<br>LEVEL DOWN PRESSURE<br>444' 36' 26<br> | STATIC LEVEL     PUMPING<br>LEVEL     DRAIN<br>DOWN     DISCHARGE<br>PRESSURE     GPM       36     36     36     108 |

REMARKS Dead head @ 47 PSI

| ANUFACTURER | STAGE | S.N. | TOTAL HEAD   | SIZE |
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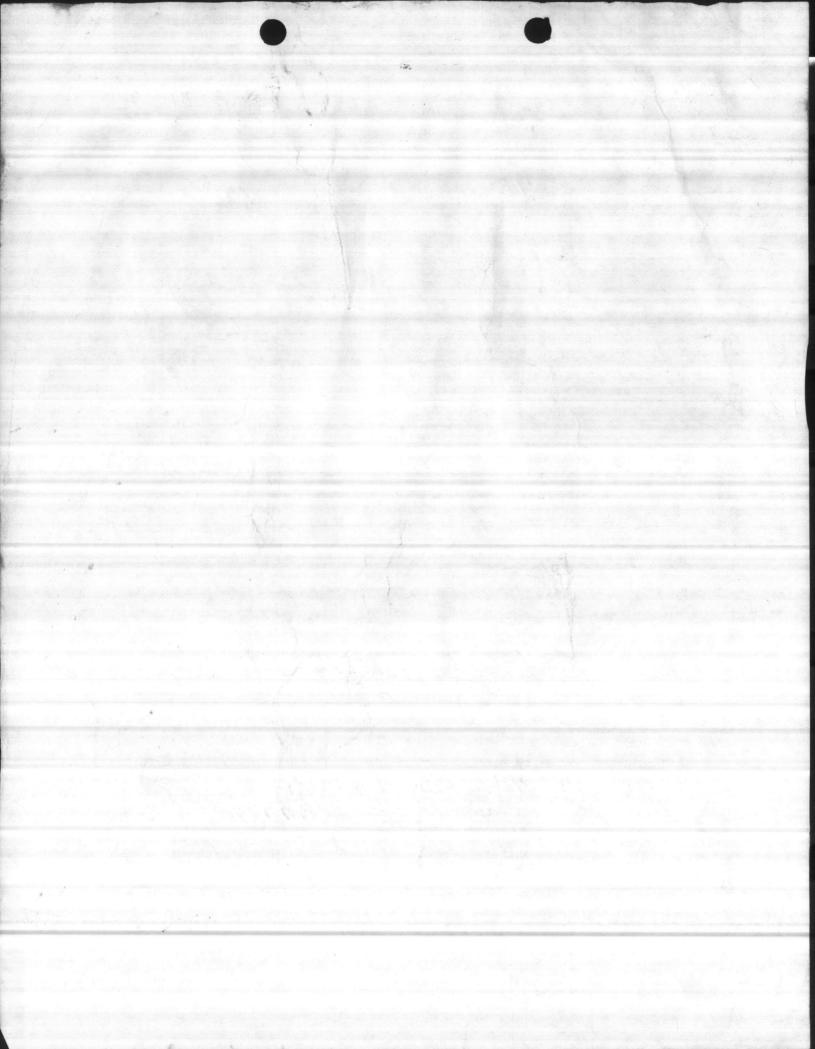


| ELL NUMBER    | TC 600       | BY THOM          | and the second second second second | LEUM          | DATE 3-3              | 1-92 #  |
|---------------|--------------|------------------|-------------------------------------|---------------|-----------------------|---------|
| IR LINE       | STATIC LEVEL | PUMPING<br>LEVEL | DRAIN<br>DOWN                       | DISCHARGE     | GPM                   | START   |
| 150'          | 6            | 28               | 22                                  | 35            | 108                   | - I IME |
| les           | Tret         | 43               | 37                                  | 25            | 140                   |         |
| R             |              |                  | -                                   |               | 10                    |         |
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REMARKS

Volte 2360 ange 20.4 RPM 1748

| ANUFACTURER   | STAGE | S.N.          | and the second |        |
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| Gauld         | 11    | 121636        | TOTAL HEAD   | SIZE   |
| Bated 3-11-52 | 7     | madel 8 R/JLO |  | 4 styc |
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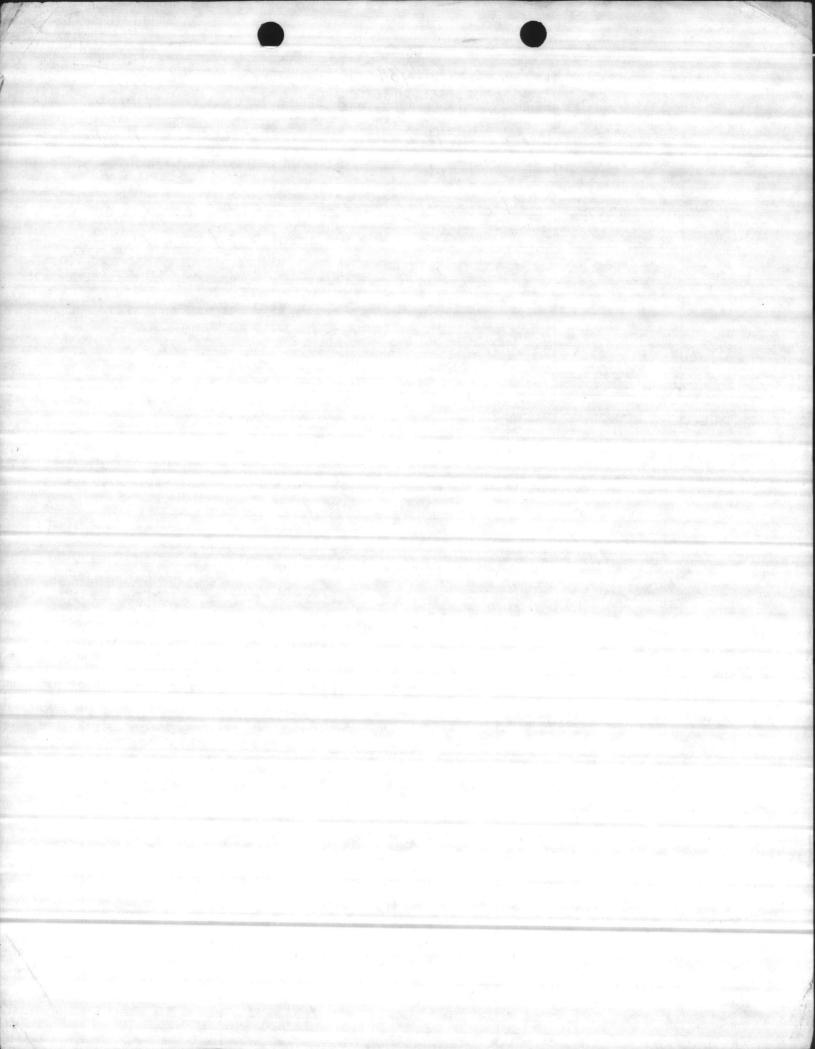


| WELL NUMBER                            | TC 600                                | BY / how         | 45'-1         | BROWN                 | DATE 6-2 | 6-85                  |
|--|---------------------------------------|------------------|---------------|-----------------------|----------|-----------------------|
| AIR LINE                               | STATIC LEVEL                          | PUMPING<br>LEVEL | DRAIN<br>DOWN | DISCHARGE<br>PRESSURE | GPM      | START 7300            |
| 50'                                    | 10'                                   | 21               | 11            | 22                    | 105      | 1315                  |
|  |                                       | 25               | 15            | 18                    | 125      | 1330                  |
|  |                                       | 31               | 21            | 15                    | 137      | 1345                  |
| progenie -                             | · · · · · · · · · · · · · · · · · · · | 35               | 25            | 12                    | 151      | 1400                  |
|  |                                       | 40               | 30            | 9                     | 152      | 1415                  |
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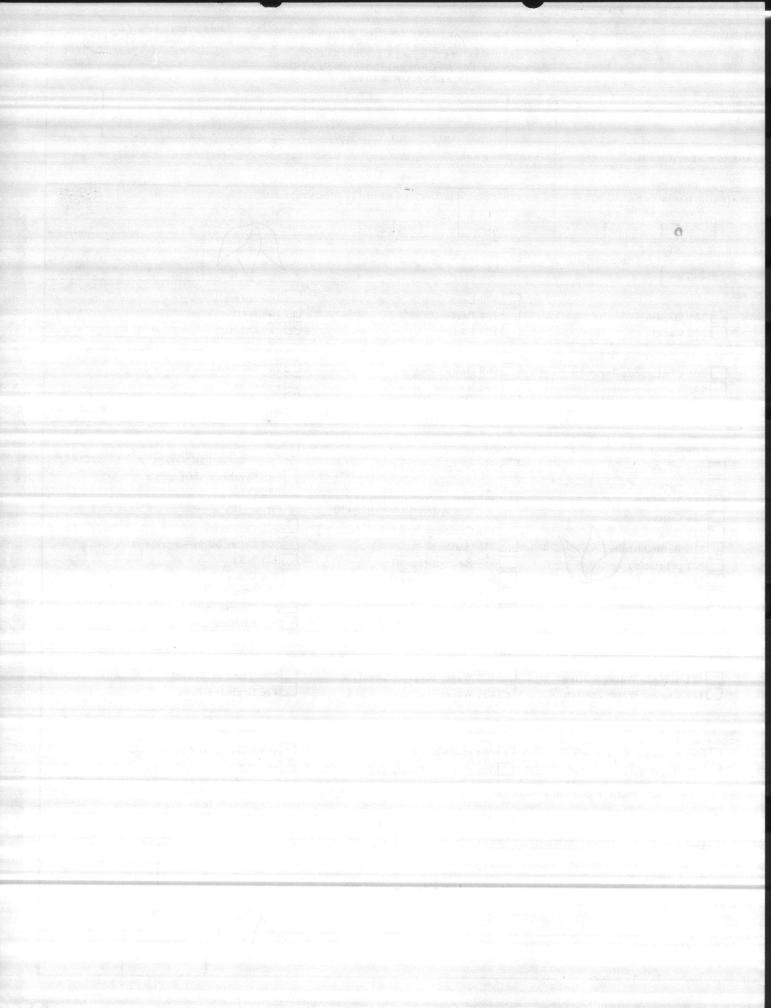
REMARKS

sel Q psi 162 gpm p/2 40' D/D 30' static 10'

| MANUFACTURER  | STAGE  | S.N.  | TOTAL HEAD   | SIZE   |
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| 101 - 100<br>101 - 100  | U.S. DEPARTMENT OF THE INTERIOR<br>GEOLOGICAL SURVEY<br>OFFICE OF WATER DATA COORDINATION<br>INVENTORY OF HYDROLOGIC DATA STATIONS<br>QUALITY OF WATER<br>APPROVED.<br>Budget Bureau No. 42-R1485<br>Approval Expires June 30, 196             |   |  |  |  |  |  |
|---|--|---|--|--|--|--|--|
| AGENCY CODE   | 2. TYPE 3. LATITUDE  | N ° ' W 5.  |  |  |  |  |  |
| MC  | Q°   |   |  |  |  |  |  |
| AGENCY STATION NO.  | 7. STATION NAME  | // 2/ 28  |  |  |  |  |  |
|   | 비행한 전신을 관객을 얻어야 한다.  |   |  |  |  |  |  |
| TC502<br>DRAINAGE BASIN CODE<br>No. Letter  |  | DUNTY NAME  |  |  |  |  |  |
| PERIOD OF RECORD<br>Began Discontinued  | Y Interruption<br>Exceeds 1 Year   | ONSLOW<br>14.   |  |  |  |  |  |
| . SITE<br>101 Stream<br>102 Canal   | <ul> <li>103 Lake</li> <li>104 Reservoir</li> <li>105 Estuary</li> </ul>   | 106 Spring<br>107 Well<br>110 Other   |  |  |  |  |  |
| FREQUENCY OF MEASUREMENT 201 Continuous Recorder 202 Telemetered  | <ul> <li>203 Daily</li> <li>204 Weekly</li> <li>205 Monthly</li> <li>206 Quarterly</li> </ul>  | 207 Seasonal<br>208 Annual<br>209 Other Periodic<br>210 Occasional  |  |  |  |  |  |
| A. TYPES OF DATA AVAILABLE<br>Physical<br>311 Temperature<br>312 Specific Conductance<br>313 Turbidity<br>314 Color<br>315 Odor<br>316 Radioactivity<br>317 pH (field)<br>318 pH (lab)<br>319 Eh<br>320 Other | Chemical<br>331 Dissolved solids<br>332 Chlorides Only<br>333 Nutrients (Nitrogen and<br>phosphorus compounds)<br>334 Common ions<br>335 Hardness<br>335 Hardness<br>336 Radiochemical<br>337 Dissolved oxygen<br>338 Other Gases<br>339 Other | Organic<br>351 Pesticides (insecticides,<br>herbicides, etc.)<br>352 Synthetic detergents<br>353 Other<br>Biologic<br>361 Coliforms<br>362 Other Micro-organisms<br>363 BOD<br>364 Other<br>Sediment<br>371 Concentration<br>372 Particle size<br>373 Other |  |  |  |  |  |
| 421 Surface Water Station<br>422 Ground Water Station   | 423 Water Stage or Level<br>424 Water discharge  | 425 Time of Travel<br>426 Drainage Area   |  |  |  |  |  |
| 9. STORAGE OF DATA<br>501 Periodic Report<br>502 Areal Report   | 503 Not Published  | 505 Data on Magnetic Tape<br>506 Other  |  |  |  |  |  |
| Pr  | TENANCE DEPARTMENT, UTILITIES  | DIVISION  |  |  |  |  |  |
| MARI  | TE CORPS BASE  | City Code   |  |  |  |  |  |
|   | CAMP LEJEUNE, N. C. 28542  | 0735  |  |  |  |  |  |
| 1. OFFICE COMPLETING FORM   |  |   |  |  |  |  |  |
| BASE MAINTENAM  | CE DEPARTMENT  |   |  |  |  |  |  |
| 2. COMPILER'S NAME  |  | 23. DATE<br>Month Year  |  |  |  |  |  |
|   |  |   |  |  |  |  |  |



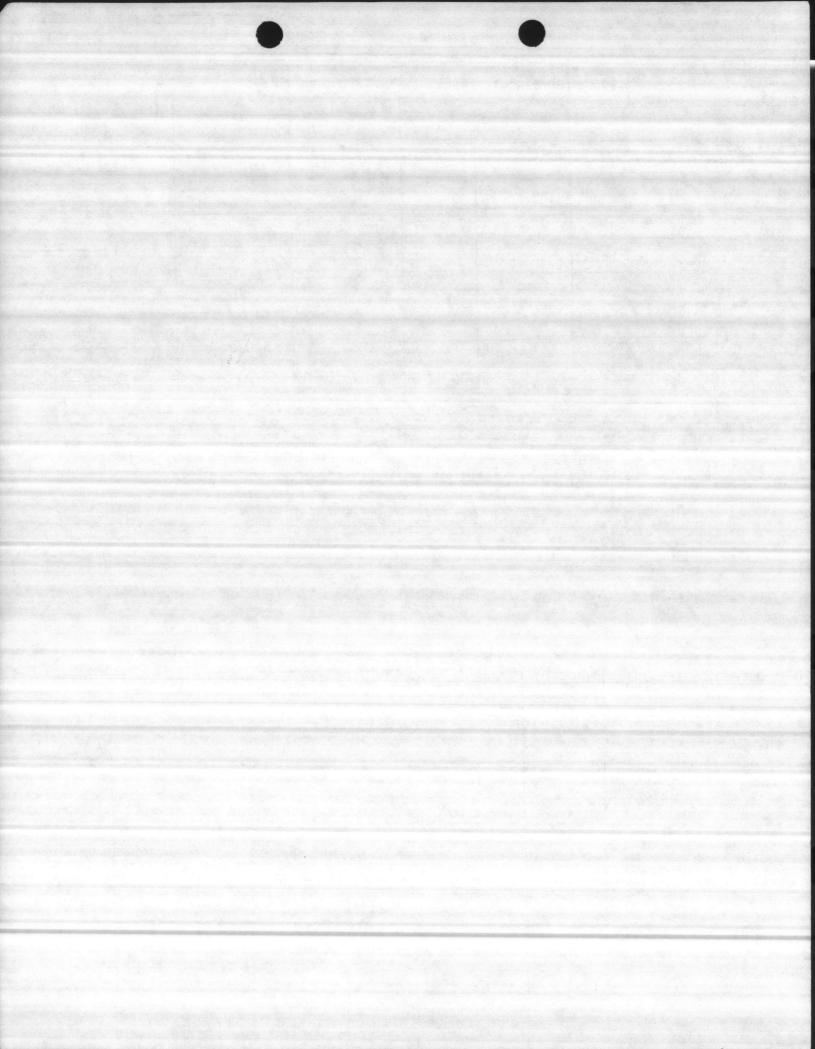
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| WELL NUMBER + C. 600 |                           | BYThon               | nastH  | unter  | DATE 8-       | 7-89          |
|----------------------|---------------------------|----------------------|--|--|---------------|---------------|
| AIR LINE             | STATIC LEVEL              | PUMPING              | DRAIN<br>DOWN  | DISCHARGE  | GPM           | START<br>TIME |
| 50                   |                           | 35                   | 32   | 15   | 100           | DITS          |
|                      |                           | 40                   | 27   | 12   | 108           | . 0/30        |
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remarks Dead head 32

| ANUFACTURER                                       | STAGE  | S.N.   | TOTAL HEAD  | SIZE   |
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TC 600

Pump UALLEY SN - 6668 MODEL 6X ME. 5A DATE 4.85 5 Stype

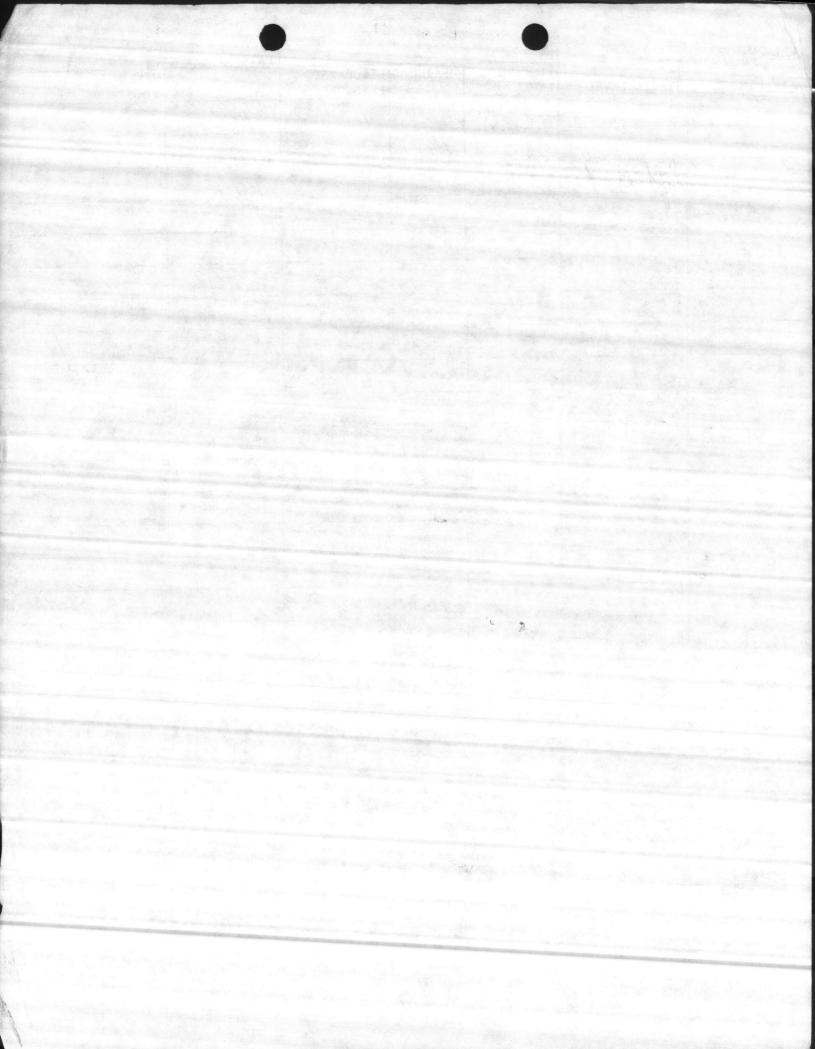
pump Remark 3-12-51

and the second gamp littlet MADIE CX ME. SPA DATE 4.35 5 Stage Damp Remark 3-12-51 the state of the same state and the same state of the same state of the same state of the same state of the sam 

|            | TC 600            | BY TAOMS   | 95 / 007                         | 0                            | DATE 3-18  | 8-91   |
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| AIR LINE   | STATIC LEVEL      | PUMPING<br>LEVEL   | DRAIN<br>DOWN                    | DISCHARGE<br>PRESSURE        | GPM  | START  |
| 50         | 7                 | 23   | 16                               | HO                           | 100.   | 0000   |
|            |                   | 33   | 26                               | 35                           | 143  |  |
|            | leftetat          | 39   | 32                               | 30                           | 172  |  |
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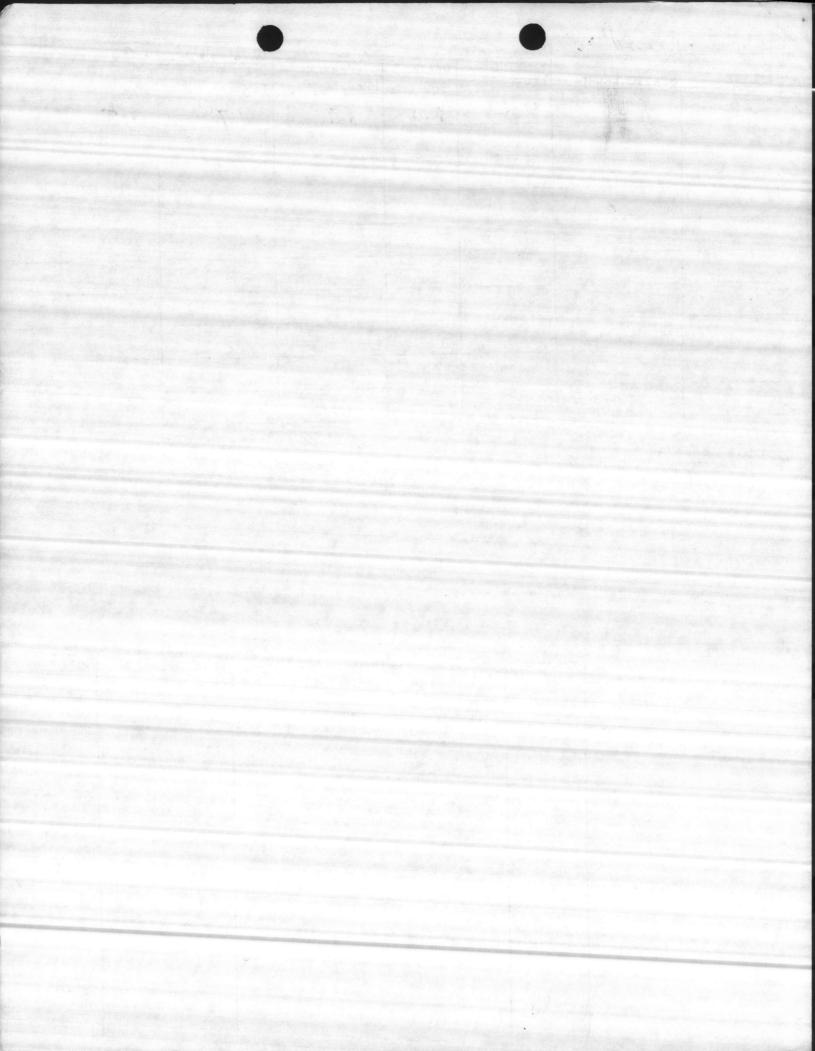


| WELL NUMBER   | TC. 600  | Br Th  | onas/                 | DATE 10-1-90                  |      |  |
|---------------|--|--|-----------------------|-------------------------------|------|--|
| AIR LINE      | STATIC LEVEL   | PUMPING<br>LEVEL                               | DRAIN                 | DISCHARGE                     | GPM  | START<br>TIME  |
| 50            | 12   | 25   | 13                    | 12                            | 104. | 15   |
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#### REMARKS

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|-------------------------------|---|---|--|---|--|-------------------------|--|--------------|--|--|
| PLACE - Geige                 | 12*                                     |   |  |   |  | DAT                     | 'Е <b>-</b>                                  | 4            | Feb 1  | 957  |
| ORIGINAL WELL                 | CAPACITY                                |   | G.P.   | М.  | 1  | 30                      | dy   |              |  |  |
| ORIGINAL                      | WELL                                    |   |  |   |  | TE                      | STIN   | īG           |  |  |
| Depth of Well                 | 70                                      |   |  | Depti   | n af   | ter Cle                 | anin   | g            | 70   |  |
| Pump Size                     |   |   |  | Test  | Pun  | np Setti                | ng   | -            | 50   |  |
| Pump Setting                  | 50                                      |   |  | Measu   | ared   | l Static                | Wat  | er Le        | evel   | 16.4   |
| Static Water L                | evel 16                                 | 1_ 1"   |  | Depth   | n of   | 'Air Li                 | ne   | 50           |  |  |
| eren an anna an Anna          | ELL - (                                 | Cleaned   | 1.81 of  | t uuek (  | end  | sand or                 | it of  | vel:         | 1: mu  | oh   |
| eren an anna an Anna          | ELL - (                                 | Cleaned   | 1 8ª of  | i suek (  | end  | sand or                 | it of  | vel:         | 11 au  | ch   |
| oil.<br>Inches of<br>water in |   |   |  | L ON GA   | UGE  |                         | it of  |              |  | <u>oh</u>  |
| water in                      | G.P.M.                                  | STATI<br>30<br>Min.   | C LEVE<br>45<br>Min.   | L ON GA<br>60<br>Min.   | UGE<br>1<br>Ho                                     | ur                      |  | RECO         | VERY   | <u>ch</u>  |
| oil.<br>Inches of<br>water in | G.P.M.                                  | STATI<br>30<br>Min.<br>PL   | C LEVE<br>45<br>Min.<br>PL   | L ON GA<br>60<br>Min.<br>PL   | UGE<br>1<br>Ho<br>PL                               | ur                      | 10   |              | VERY   | 29   |
| oil.<br>Inches of<br>water in | G.P.M.                                  | STATI<br>30<br>Min.   | C LEVE<br>45<br>Min.   | L ON GA<br>60<br>Min.   | UGE<br>1<br>Ho<br>PL                               | ur<br>261               |  | RECO         | DVERY<br>PL  | 29   |
| oil.<br>Inches of<br>water in | G.P.M.<br>78<br>91<br>104<br>117        | STATI<br>30<br>Min.<br>PL<br>PL<br>PL<br>PL   | C LEVE<br>45<br>Min.<br>PI<br>FI<br>FI<br>FI                         | L ON GA<br>60<br>Min.<br>PL<br>PI<br>PL<br>PL   | l<br>Ho<br>PL<br>PI<br>PI<br>PI                    | ur<br>26'<br>27-5<br>30 | 10<br>20<br>30<br>40                         | RECO         | PL<br>PL<br>PL   | 29   |
| oil.<br>Inches of<br>water in | G.P.M.<br>28<br>91<br>104<br>117<br>130 | STATI<br>30<br>Min.<br>PL<br>PL<br>PL<br>PL<br>PL                                     | C LEVE<br>45<br>Min.<br>PI<br>PI<br>PI<br>PI                         | L ON GA<br>60<br>Min.<br>PL<br>PL<br>PL<br>PL   | UGE<br>Ho<br>PL<br>PI<br>PI<br>PI                  | ur<br>26'<br>27-5<br>30 | 10<br>20<br>30<br>40<br>50                   | RECO         | PL<br>PL<br>PL<br>PL<br>PL                               | 29<br>27<br>26<br>25<br>24   |
| oil.<br>Inches of<br>water in | G.P.M.<br>78<br>91<br>104<br>117        | STATI<br>30<br>Min.<br>PL<br>PL<br>PL<br>PL<br>PL<br>PL<br>PL                         | C LEVE<br>45<br>Min.<br>PI<br>PI<br>PI<br>PI<br>FI                   | L ON GA<br>60<br>Min.<br>PL<br>PL<br>PL<br>PL<br>FL                                     | UGE<br>Ho<br>PL<br>PI<br>PI<br>PI<br>PI            | ur<br>26'<br>27-5<br>30 | 10<br>20<br>30<br>40<br>50<br>60             | RECO<br>Sec. | PL<br>PL<br>PL<br>PL<br>PL<br>PL                         | 29<br>27<br>26<br>25<br>24<br>24   |
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| oil.<br>Inches of<br>water in | G.P.M.<br>28<br>91<br>104<br>117<br>130 | STATI<br>30<br>Min.<br>PL<br>PL<br>PL<br>PL<br>PL<br>PL<br>PL                         | C LEVE<br>45<br>Min.<br>PI<br>PI<br>PI<br>PI<br>FI                   | L ON GA<br>60<br>Min.<br>PL<br>PL<br>PL<br>PL<br>FL                                     | UGE<br>Ho<br>PL<br>PI<br>PI<br>PI<br>PI            | ur<br>26'<br>27-5<br>30 | 10<br>20<br>30<br>40<br>50<br>60             | RECO<br>Sec. | PL<br>PL<br>PL<br>PL<br>PL<br>PL                         | 20<br>27<br>26<br>25<br>24<br>24<br>24<br>23<br>22   |
| and the second second second  | G.P.M.<br>28<br>91<br>104<br>117<br>130 | STATI<br>30<br>Min.<br>PL<br>PL<br>PL<br>PL<br>PL<br>PL<br>PL<br>PL<br>PL<br>PL<br>PL | C LEVE<br>45<br>Min.<br>PI<br>PI<br>PI<br>PI<br>PI<br>PI<br>PI<br>PI | L ON GA<br>60<br>Min.<br>PI<br>PI<br>PI<br>PI<br>PI<br>PI<br>PI<br>PI<br>PI<br>PI<br>PI | I<br>Hoo<br>PI<br>PI<br>PI<br>PI<br>PI<br>PI<br>PI | ur<br>26'<br>27-5<br>30 | 10<br>20<br>30<br>40<br>50<br>60<br>2 1<br>4 | RECO<br>Sec. | PL<br>PL<br>PL<br>PL<br>PL<br>PL<br>PL<br>PL<br>PL<br>PL | 20<br>27<br>26<br>25<br>24<br>24<br>23   |

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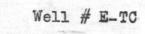
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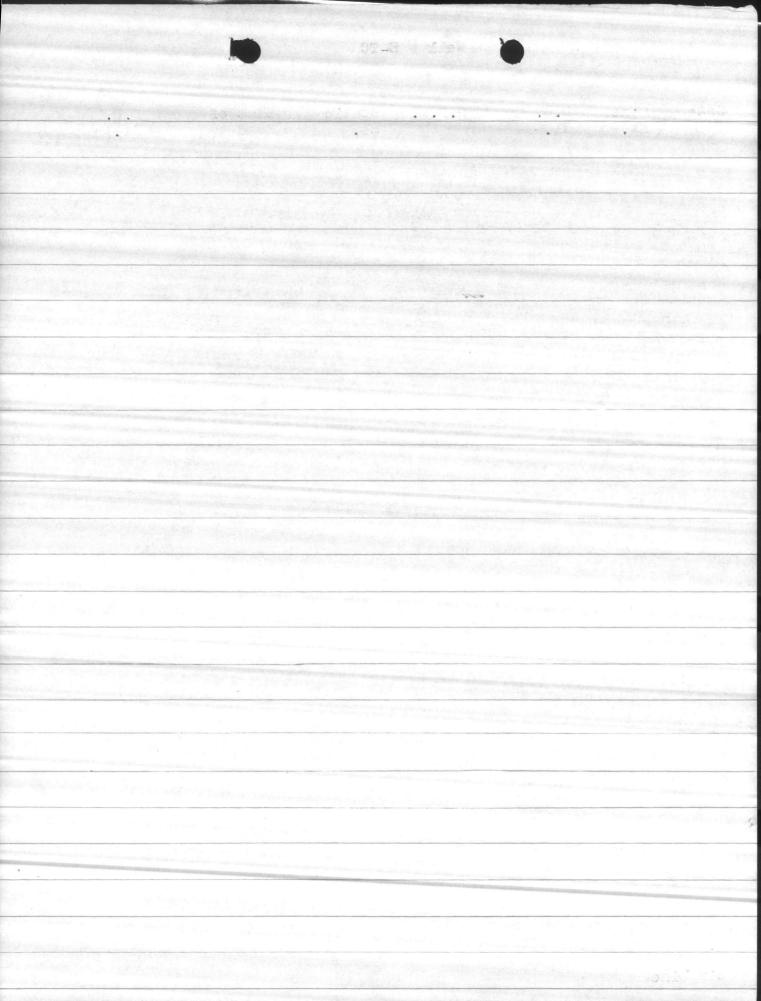
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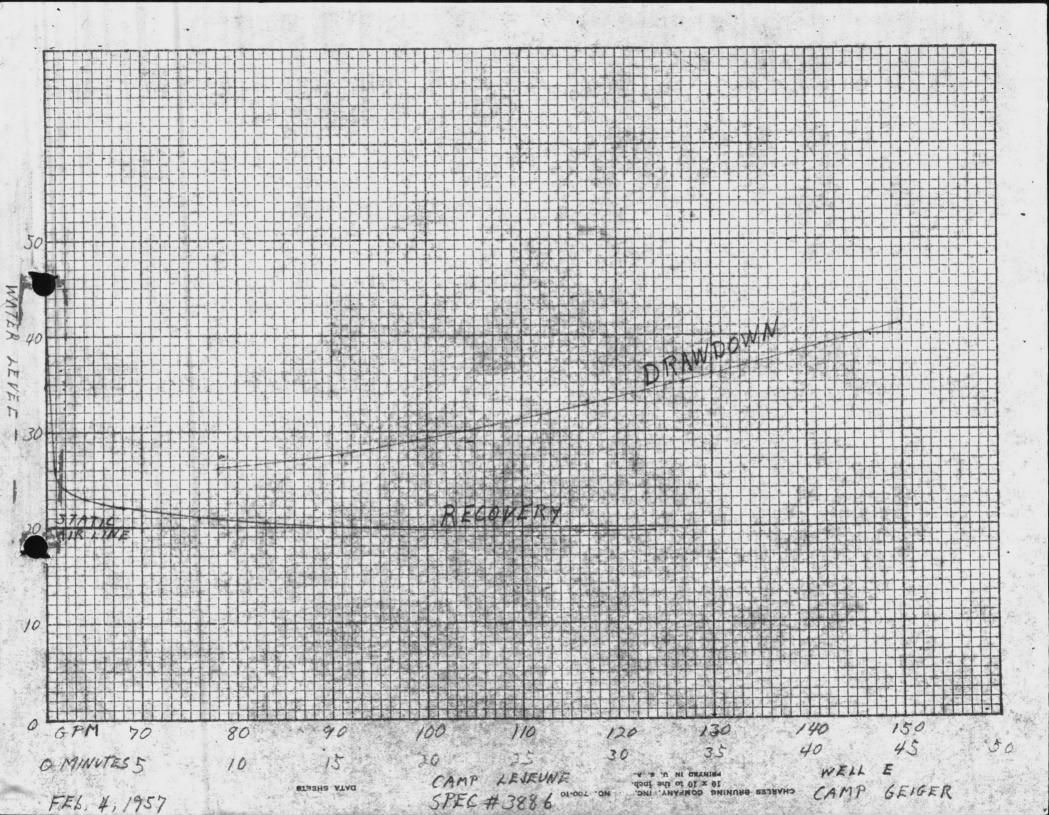
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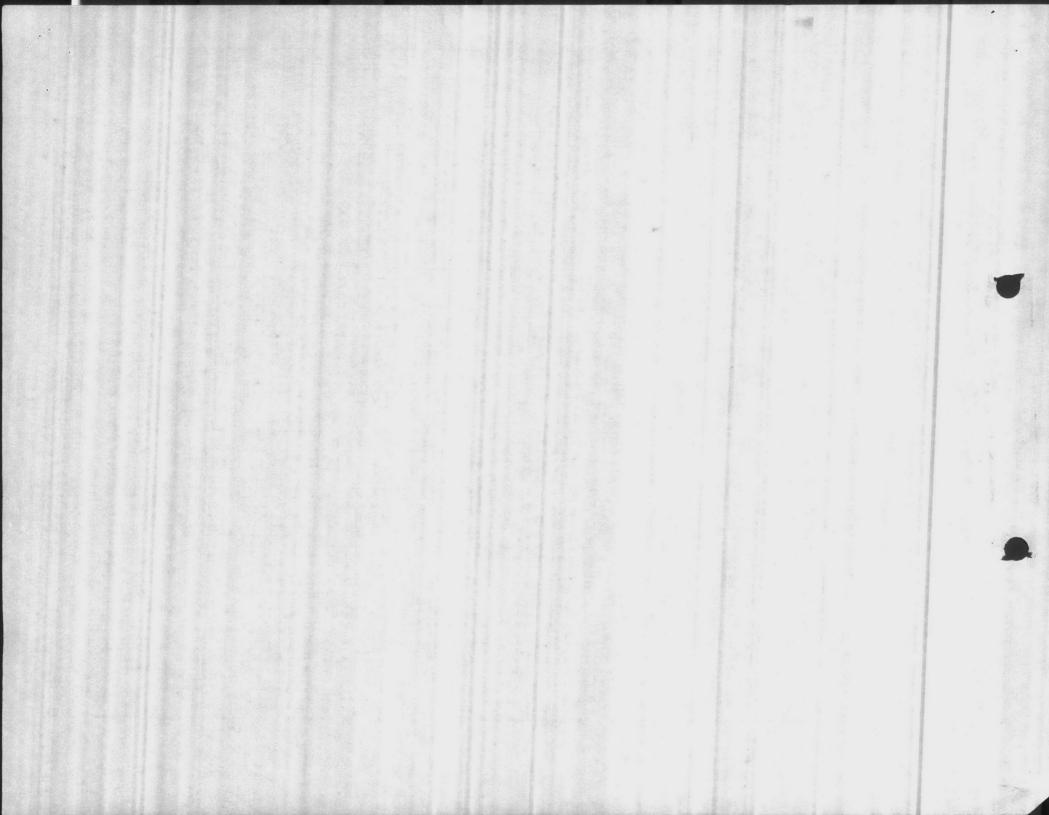


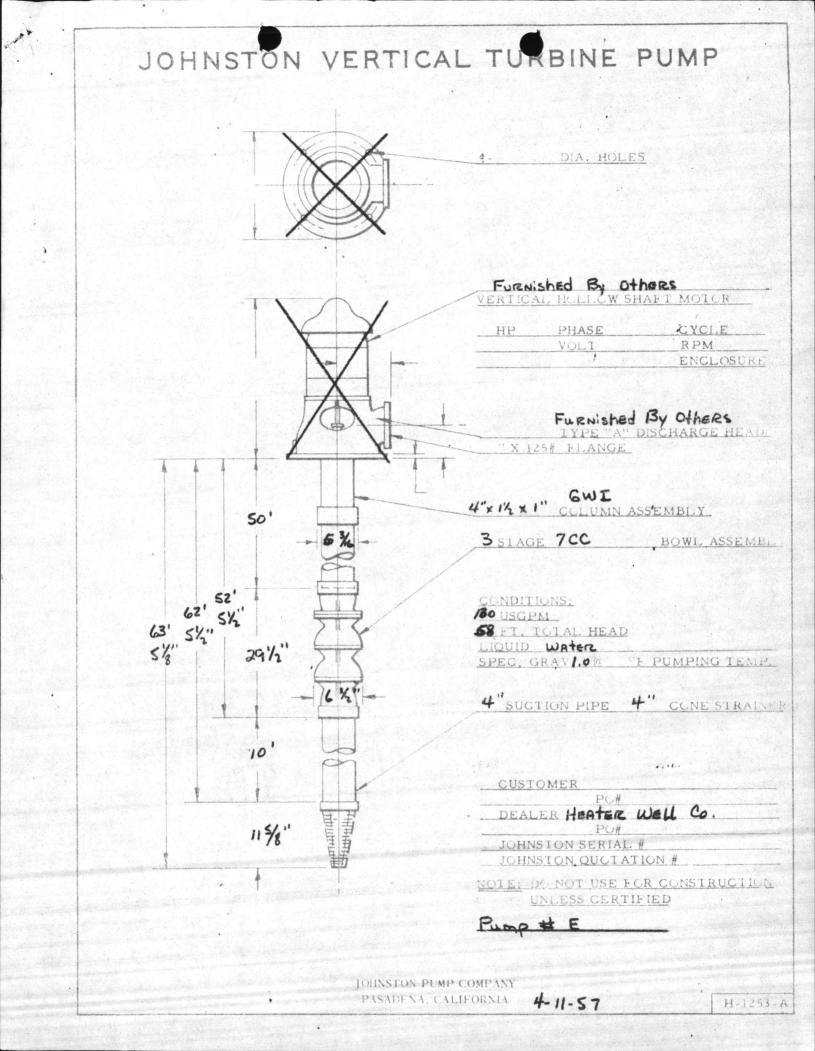


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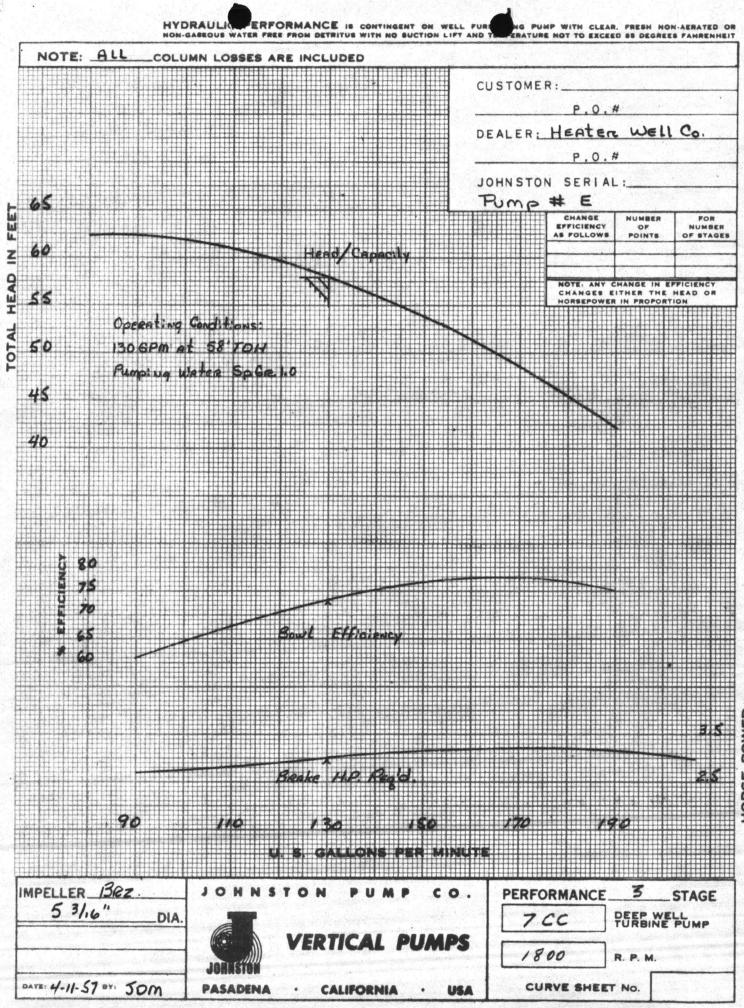








CAMP LEJEUNE, NORTH CAROLINA SUBJECT TO CONTRACT REQUIREMENTS CENTRACT NOY SUBS UTLE SPEC. NO SSEC SUBJECT TO CONTRACT REQUIREMENTS



HORSE POWER

PUBLIC WORKS DEPARTMENT CAMP LEJEUNE, NORTH CAROLINA SUBJECT TO CONTRACT REQUIREMENTS The Lipain X BY DIRECTION OF OFFICER IN CHARGE OF CONSTRUCTION ITLE MATE: & May

#### WATER ANALYS IS

|                                | By<br>Date_Supt_23-4;        |
|--------------------------------|------------------------------|
| Sample from Well E.            |                              |
| Total Solids <u>234</u> PPM    | Dissolved Solids PP          |
| Suspended Solids PPM           | Volatile Solids PP           |
| Phenol. Alk. as CaCoz O PPM    | Silica as Sio2 PP            |
| Total Alk. " " 182 "           | Ferrous Iron as Fe 0 "       |
| Carbonates " " D "             | Total Iron as Fe 2.2 "       |
| Bicarbonates " " 182 "         | Aluminum as Al. <u>3.2</u> " |
| Chlorides as Cl. // "          | Calcium as Ca. 60.5 "        |
| Sulphates as SO4 5.3 "         | Magnesium as Mg. 2.4 "       |
| Nitrites as No2"               | Sodium as Na. 9.8 "          |
| Carbon Dioxide as CO2 26 "     |                              |
| OH 7.35 Soap Hardness as CaCO3 | 200 PPM                      |
| dor Very Slight                | Turbidity 5                  |
| REMARKS                        |                              |
|                                |                              |
|                                |                              |
|                                |                              |
|                                |                              |

#### WATCH AMALYSIC

By Date . Surple from

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Sections.

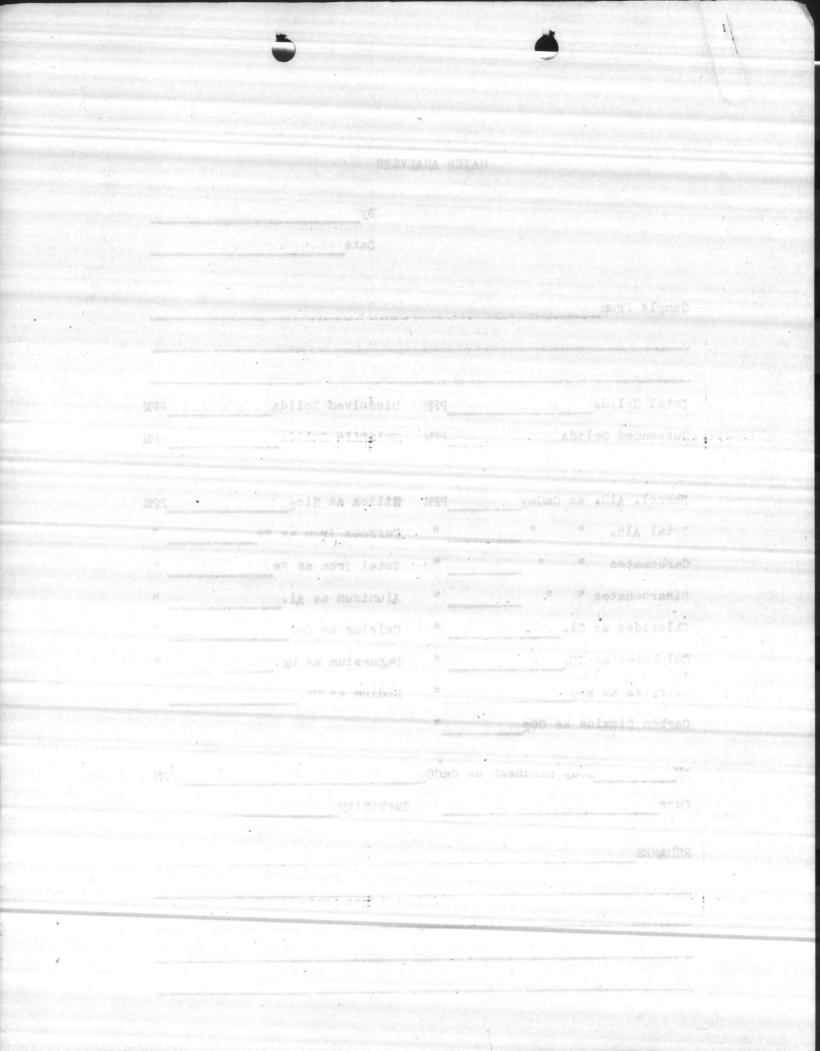
of Tal interes as CaCOS

289A-532

### WATER ANALYSIS

By Date 8-20-43

| Total Solids            | PPM ·  | Dissolved Solids           | PPN      |
|-------------------------|--------|----------------------------|----------|
| Suspended Solids        | PPM ´  | Volatile Solids            | PPN      |
| Phenol. Alk. as CaCozO  | PPM    | Silica as Sio <sub>2</sub> | PPN      |
| Total Alk. " " 187      |        | Ferrous Iron as Fe         |          |
| Carbonates " " -0       |        | Total Iron as Fe 2.3       |          |
| Bicarbonates " " 187    |        | Aluminum as Al             |          |
| Chlorides as Cl. 10     |        | Calcium as Ca.             |          |
| Sulphates as SO4        |        | Magnesium as Mg            |          |
| Nitrites as No2         |        | Sodium as Na               |          |
| Carbon Dioxide as CO2   |        |                            |          |
| pH 7.3 Soap Hardness as | CaCO3_ | 190                        | PPM      |
| Odor                    |        | Turbidity                  |          |
| REMARKS                 | ·      |                            |          |
|                         |        |                            | an start |



| JRM A   | U.S. DEPARTMENT OF THE INTERIOR<br>GEOLOGICAL SURVEY<br>OFFICE OF WATER DATA COORDINATION<br>INVENTORY OF HYDROLOGIC DATA STATIONS<br>QUALITY OF WATER |  |  |   |  |
|---|--|--|--|---|--|
| AGENCY CODE   | 2. TYPE<br>Q   | 3. LATITUDE<br>0 1 11  | N 4. LONGITUDE   | " W 5.  |  |
|   |  | <u> </u>   |  | 27 28   |  |
| AGENCY STATION NO.  | 7. STAT  | ION NAME   |  |   |  |
| TC600   |  | TC508-E<br>TC508-E<br>TE CODE 10. COUNTY CODE 11. C  | OUNTY NAME   | and a second                                    |  |
| DRAINAGE BASIN CODE<br>No. Letter   | 9, STAT  | E CODE 10. COUNTY CODE 11. C   |  | et a Real and a second  |  |
| 1 d N   |  | 32 133   | ONSLOW   | 14.   |  |
| 2. PERIOD OF RECORD<br>Began Discontinued   | IOD OF RECORD Y Internuption 13.   |  |  | 14,   |  |
| 5. SITE<br>101 Stream<br>102 Canal  |  | 103 Lake<br>104 Reservoir<br>105 Estuary   | 106 Spring<br>107 Well   |   |  |
| 16. FREQUENCY OF MEASUREMENT 201 Continuous Recorder 202 Telemetered  |  | 203 Daily<br>204 Weekly<br>205 Monthly<br>206 Quarterly  | 210 Occasional   |   |  |
| 17. TYPES OF DATA AVAILABLE<br>Physical<br>311 Temperature<br>312 Specific Conductance<br>313 Turbidity<br>314 Color<br>315 Odor<br>316 Radioactivity<br>317 pH (field)<br>319 Eh<br>320 Other  |  | Chemical<br>331 Dissolved solids<br>332 Chlorides Only<br>333 Nutrients (Nitrogen and<br>phosphorus compounds)<br>334 Common ions<br>335 Hardness<br>336 Radiochemical<br>337 Dissolved oxygen<br>338 Other Gases<br>339 Other | herbicide<br>352 Synthetic<br>353 Other<br>Biologic<br>361 Coliforms<br>362 Other Mic<br>363 BOD<br>364 Other<br>Sediment<br>371 Concentra | Biologic<br>361 Coliforms<br>362 Other Micro-organisms<br>363 BOD<br>364 Other<br>Sediment<br>371 Concentration<br>372 Particle size<br>373 Other |  |
| 18. SUPPLEMENTARY DATA FOR SITE<br>421 Surface Water Station<br>422 Ground Water Station  | n 423 Water Stage or Level   |  | Number of the second of the second                            | 425 Time of Travel<br>426 Drainage Area   |  |
| 19. STORAGE OF DATA<br>501 Periodic Report<br>502 Areal Report  | 503 Not Published 505 Data of<br>504 Data on Punchcard 506 Other   |  | Magnetic Tape  |   |  |
| And the second se |  | E DEPARTMENT, UTILITIES<br>CORPS BASE  | 5 DIVISION   | City Code   |  |
| City, State, Zip  |  | CAMP LEJEUNE, N. C.  | 28542  | 0735  |  |
| 21. OFFICE COMPLETING FORM<br>BASE MAINTEN<br>22. COMPILER'S NAME   | ANCE D   | EPARTMENT  |  | 23. DATE<br>Month Year<br>09 19/6   |  |

