



SECTION-AA  
 3-0x11/2  
 2-6" 11"  
 2-8" 11"  
 2-8" 4 1/2"

- LEGEND
- EXIST ROADS - WALKS
  - BUILDINGS
  - WOODS LINE - APPROX.
  - WATER MAINS
  - SAN. SEW.
  - STEAM
  - OVHD POWER LINE
  - UG TEL. CABLE
- NEW RAW WATER MAIN
- TREATED WATER MAIN
  - GATE VALVE
  - AIR RELEASE VALVE
  - REDUCER
  - CHAIN LINK FENCE
  - STRUCTURES
  - PAVEMENT

REVISION	DATE	APPD.	DESCRIPTION	BY
			<b>MARINE CORPS BASE</b>	
			CAMP LEJEUNE, N. C.	
			ATLANTIC DIV. BUREAU OF YARDS & DOCS, NORFOLK II, VA.	
			<b>WATER TREATMENT &amp; STORAGE</b>	
			<b>FACILITIES, WEAPONS TRAINING FACILITY</b>	
			<b>RAW WATER COLLECTION</b>	
			<b>AND DISTRIBUTION MAINS</b>	

CATEGORY CODE NO 2000  
 SATISFACTORY TO THE QUARTERMASTER GENERAL OF THE MARINE CORPS  
 DATE 10 JULY 1963  
 DATE 13 JAN 1964

NOTE: THIS IS A HALF SIZE PRINT - USE GRAPHIC SCALE

