From: Commanding General, Marine Corps Base, Camp Lejeune
To: Commanding Officer, Naval Hospital, Marine Corps Base,
Camp Lejeune

Subj: WATER QUALITY MONITORING AND RELATED ENVIRONMENTAL HEALTH CONSIDERATIONS FOR APRIL 1985

Ref: (a) CG MCB CLNC ltr NREAD/DDS/th 11330/2 of 19 May 1983

Encl: (1) Weekly Chemical Analysis of Drinking Water (2) Weekly Bacteriological Analysis of Drinking Water (3) Weekly Naval Hospital Ice Samples Bacteriological

Analysis
(4) Bacteriological Analysis of Midway Park Water Laterals

(5) Analysis of Complaints

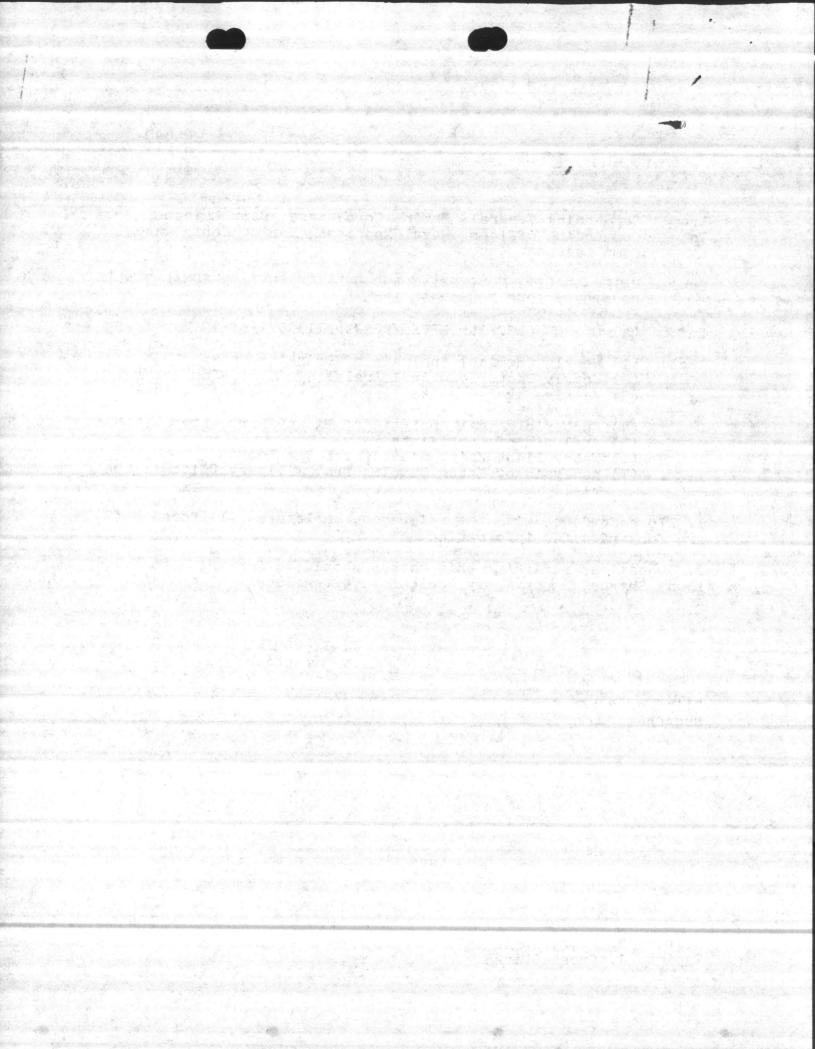
(6) Water Plant Maintenance Check Samples

- (7) Analysis of Water Samples from Military Units in the Field
- 1. In accordance with the reference, enclosures (1) through (7) are forwarded for information.
- 2. Questions regarding this matter should be forwarded to Mr. Danny Sharpe, Supervisory Ecologist, extensions 2083 or 5003.

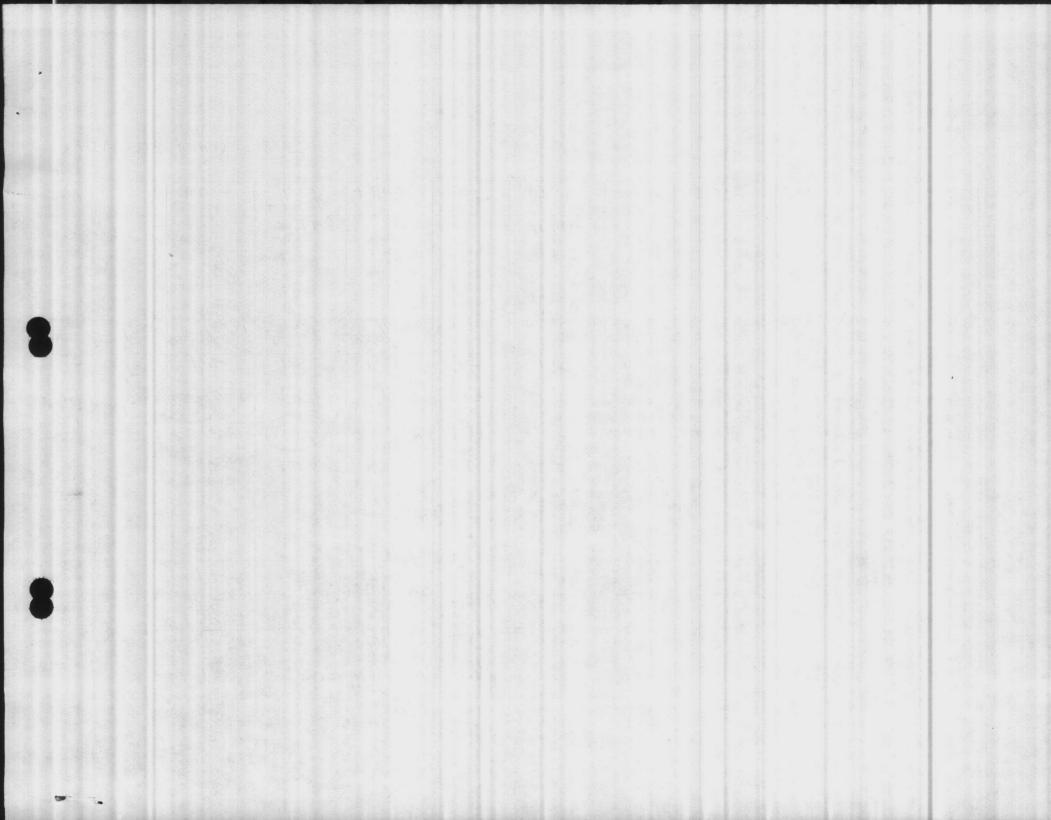
J. I. WOOTEN By direction

Blind copy to: SupvChem

Writer: E. Betz, NREAD 5977 Typist: J. Cross 9May85

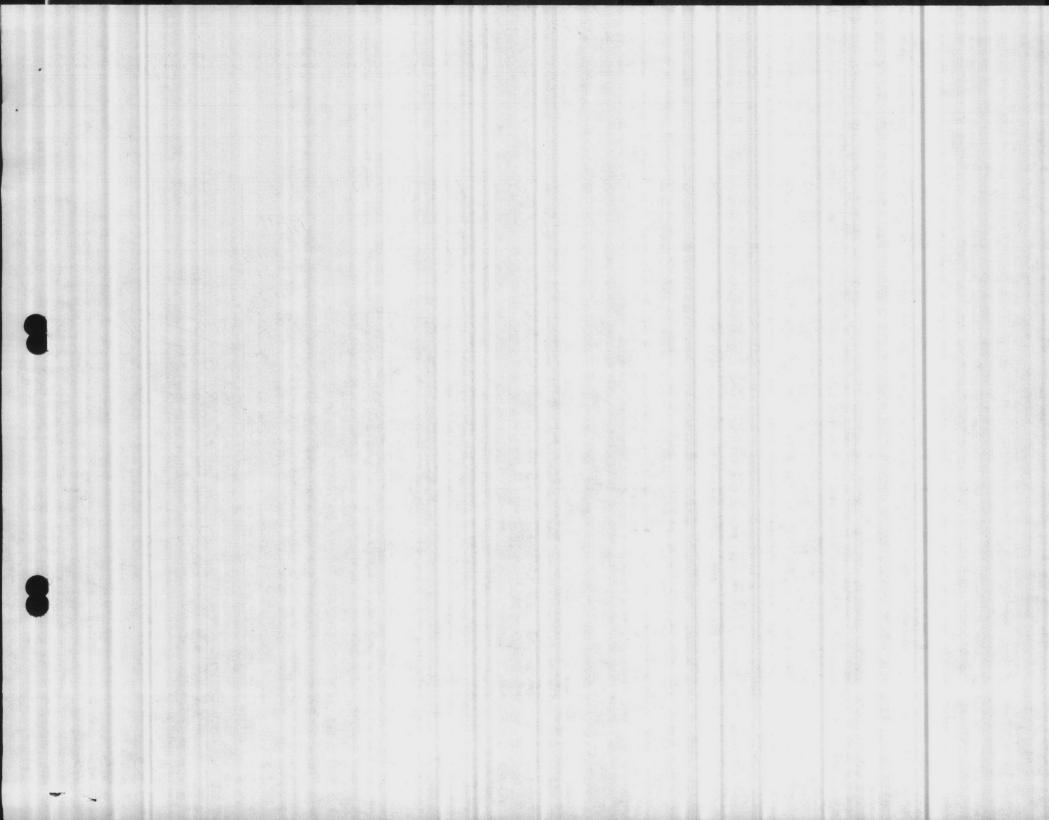


| CHEMICAL ANALYSIS<br>MCBCL 11330/3 (REV. 6-84) |                      | EAIMENI PL        | ANIS              |                 |                   |                | DATE COLLECTED  2 API | 285          | DATE OF ANA | L APR8   | 5    |
|--|----------------------|-------------------|-------------------|-----------------|-------------------|----------------|-----------------------|--------------|-------------|----------|------|
| PARAMETER                                      | HADNOT<br>POINT      | CAMP<br>JOHNSON   | TARAWA<br>TERRACE | ONSLOW<br>BEACH | COURTHOUSE<br>BAY | RIFLE<br>RANGE | HOLCOMB<br>BLVD       | NEW<br>RIVER | TT 2152     | TT 3172  | TC   |
| РН   | 9.0                  | 7.7               | (9.1)             | 7.7             | 8.6               | 8.4            | 8.8                   | 8.6          | 815         | 9.0      | 8.9  |
| PHENOLTHALEIN<br>ALKALINITY                    | 6                    | 0                 | 6                 | 0               | .6                | 2              | 4                     | 6            | 2           | 4        | 12   |
| ALINITY  | 50                   | 196               | 42                | 164             | 162               | 158            | 58                    | 180          | 50          | 44       | 178  |
| CARBONATES AS CaCO3                            | 12                   | 0                 | 12                | . 0             | 12                | 4              | 8                     | 12           | 4           | 8        | 24   |
| BICARBONATES<br>AS CaCO 3                      | 38                   | 196               | 30                | 164             | 150               | 154            | 50                    | 168          | 46          | 36       | 154  |
| CHLORIDES AS C1                                | 6                    | 32                | 10                | 20              | 16 .              | . 14           | 8                     | 140          | 8           | 8        | 170  |
| HARDNESS AS CaCO <sub>3</sub>                  | 60                   | 126               | 60                | 68              | 62                | 54             | 64                    | 60           | 70          | 60       | 58   |
| IRON AS Fe                                     | <0.04                | (0.56)            | 40.04             | 0.11            | 0.05              | 40.04          | 20.04                 | 40:04        | 0.09        | 0.54     | _    |
| FLUORIDE AM/PM                                 | 0.75/0.80            | 0.17              | 0.96 6.77         | 0.17            | 0.12              | 0.09           | 6.67 (6.69)           | 0.80         | 0.74        | 0.78     | 0.74 |
| CHLORINE RESIDUAL                              | 1.2                  | 1.3               | 110               | 1.5             | 1.4               | 1.0            | 0.9                   | 1.2          | 0.9         | 0.9      | -    |
| BIDITY A M/PM                                  | 0.20/0.21            | 0.64              | 1.20/0.70         | 0.21            | 6.60 .            | 055            | 0.20/0.20             | 0.27         | 0.35        | 1.20     | 0.6  |
| TOTAL PHOSPHATE                                |                      | 2.00              |                   |                 | 1.38              |                |                       |              |             |          |      |
| ORTHO PHOSPHATE                                |                      | 1.04              |                   |                 | 0.22              |                |                       |              |             |          |      |
| META PHOSPHATE                                 | No.                  | 0.96              |                   |                 | 1.16              |                |                       |              |             |          |      |
| STABILITY                                      | +0.4                 | - 0.5             | +0.3              | -0.7            | .+0.1             | -0.1           | +0,3                  | 0            |             |          | -    |
| REMARKS  |                      |                   |                   | 1               |                   |                |                       |              | СОРУ ТО:    |          |      |
| bit or   | PUND                 | 8.5               |                   |                 |                   |                |                       |              | UTIL DIR    |          |      |
| *  |                      |                   |                   |                 |                   | •              |                       |              | - WATER T   | REATMENT |      |
| NOTE All results reported                      | in parts per million | violene etherwise |                   |                 | LABORATORY ANA    |                |                       |              | □ PMU       | D MCAS   |      |

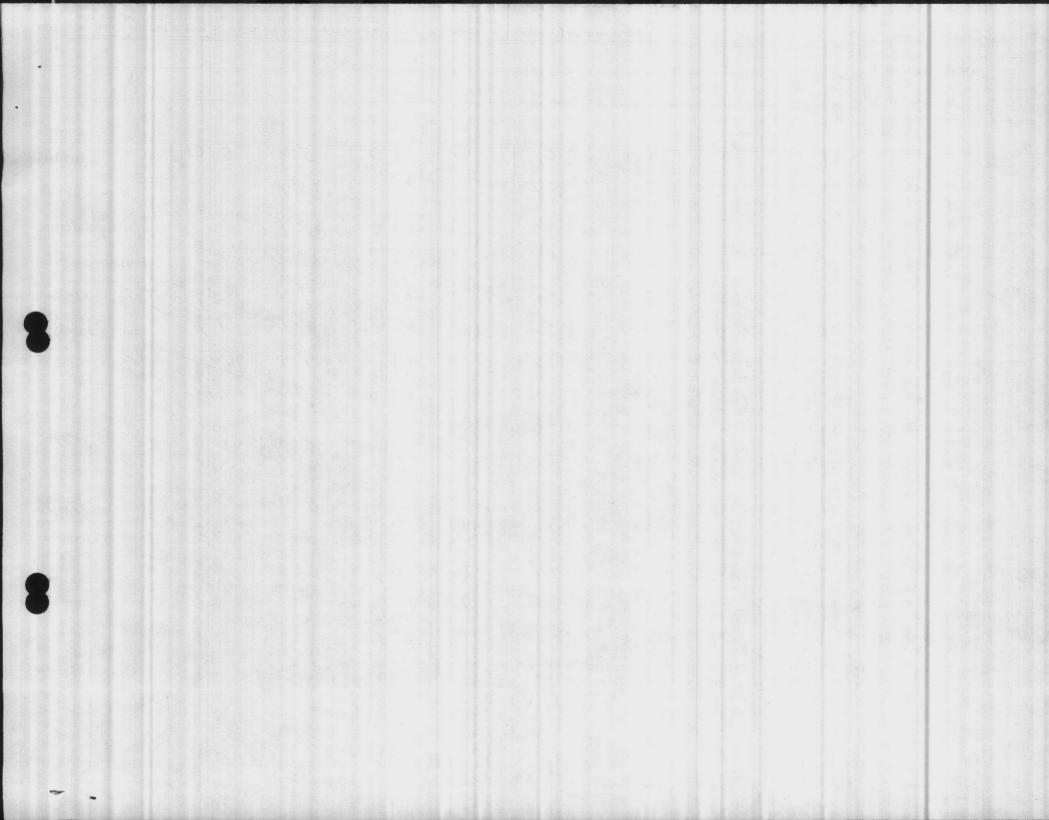


| Tagger of the second            |  |   |                                       |                            |                   |                | 19 AP285        |              | SAPR        | 85       |
|---------------------------------|--|---|---------------------------------------|----------------------------|-------------------|----------------|-----------------|--------------|-------------|----------|
| ARAMETER                        | HADNOT<br>POINT                              | CAMP<br>JOHNSON                           | TARAWA<br>TERRACE                     | ONSLOW<br>BEACH            | COURTHOUSE<br>BAY | RIFLE<br>RANGE | HOLCOMB<br>BLVD | NEW<br>RIVER |             |          |
| 1                               | 9.0  | 7.4                                       | 8,7                                   | 7.4                        | 8,6               | 8,2            | 8.7             | 8,2          |             |          |
| HENOLTHALEIN<br>KALINITY        | 6  | 0   | 4                                     | 0                          | 6                 | 2              | 6               | 2            |             |          |
| ETHYL ORANGE<br>INITY           | 52   | 190                                       | 58                                    | 158                        | 162               | 120            | 66              | 170          |             |          |
| HONATES AS CaCO <sub>3</sub>    | 12   | 0   | 8                                     | 0                          | 12                | 4              | 12              | 4            |             |          |
| CARBONATES<br>CaCO <sub>3</sub> | 40   | 190                                       | 50                                    | 158                        | 150               | 166            | 54              | 166          |             |          |
| ILORIDES AS C1                  | 10   | 38  | 16                                    | 26                         | 22:               | 36             | 16              | 58           |             |          |
| ARDNESS AS CaCO3                | 58   | 78  | 76                                    | 60                         | 74.               | 68             | 64              | 54           |             |          |
| ON AS Fe                        | 20.04  | 6.75                                      |                                       | 0.15                       | 6.04              | 6.04           | 40.04           | 6.04         |             |          |
| UORIDE AM                       | 0.87   | 0,20                                      | 0.05                                  | 0.20                       | 0,/2              | 0.10           | 1.00            | 6,68         |             |          |
| ILORINE RESIDUAL                | 1.0  | 1,3                                       | 1.0                                   | 1.8                        | 1.0               | 1.0            | 1.2             | 1.3          |             |          |
| DITY AM                         | 0.34   | 0.7                                       | 1 28                                  | 0.19                       | 0,38 :            |                | 127             | 0.39         |             |          |
| TAL PHOSPHATE                   |  | 2.60                                      |                                       |                            | 1.09              |                | 2 0.07          | 0,5,         |             |          |
| RTHO PHOSPHATE                  |  | 1.13                                      | ,                                     |                            | 0.16              |                |                 |              |             |          |
| ETA PHOSPHATE                   |  | 1.47                                      |                                       |                            | 0.93              |                |                 |              |             |          |
| ABILITY                         | to.6   | -0.8                                      | to,3                                  | -0.9                       | ÷0.3              | -0,1           | to,4            | 0,2          |             |          |
| MARKS                           |  |   |                                       |                            |                   |                |                 |              | СОРУ ТО:    |          |
|                                 |  | <u> </u>                                  | <u> </u>                              |                            |                   |                |                 |              | UTIL DIR    | 0        |
| •                               |  |   |                                       |                            |                   | •              |                 |              | D WATER TRE | EATMENT  |
| TE: All results reported i      | in parts per million<br>stance. One liter of | unless otherwise no<br>potable water is a | oted except for pH, ssumed to weigh o | temperature, one kilogram. | LABORATORY ANAI   | LYSIS BY       |                 |              | □ PMU C     | MCAS PMU |
|                                 |  |   |                                       | 2 *                        | Junes cel         | d              |                 |              | D NREAD     | D FILE   |

, 4.

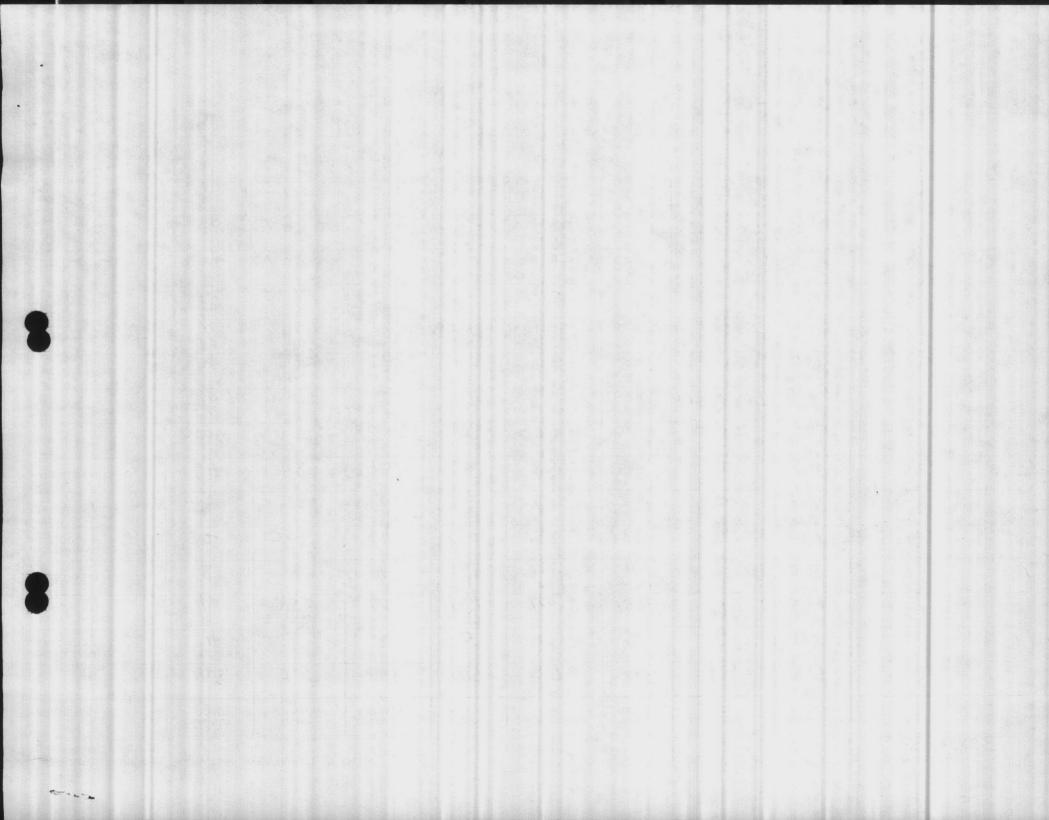


| CHEMICAL ANALYSIS                    | - WATER TR                                   | EATMENT PLA         | NTS                                 |                                  |                   |                | DATE COLLECTED 15 APR 85 |              | DATE OF ANALY |            |
|--------------------------------------|--|---------------------|-------------------------------------|----------------------------------|-------------------|----------------|--------------------------|--------------|---------------|------------|
| ARAMETER                             | HADNOT<br>POINT                              | CAMP<br>JOHNSON     | TARAWA<br>TERRACE                   | ONSLOW<br>BEACH                  | COURTHOUSE<br>BAY | RIFLE<br>RANGE | HOLCOMB<br>BLVD          | NEW<br>RIVER |               |            |
| н                                    | 8.9  | 7,5                 | 8.8                                 | 7.6                              | 8.7               | 8,8            | 8.3                      | 8.6          |               |            |
| HENOLTHALEIN                         | 18   | 0                   | 6                                   | 0                                | 18                | 12             | 2                        | 18           |               |            |
| HYL ORANGE                           | 24   | 194                 | 50                                  | 164                              | 176.              | 16             | 196                      | 202          |               |            |
| CARBONATES AS CaCO3                  | 36   | . 0                 | 12                                  | 0                                | 36                | 24             | 4.                       | .36          |               |            |
| BICARBONATES<br>AS CaCO <sub>3</sub> | 38   | 194                 | 38                                  | 164.                             | 140               | 52             | 192                      | 166          |               |            |
| CHLORIDES AS C1                      | 10   | 30                  | 12                                  | 12                               | 12:               | 14             | 32                       | 62           |               |            |
| HARDNESS AS CaCO3                    | 70   | 92                  | 86                                  | 62                               | 84                | 64             | 98                       | 48           |               |            |
| RON AS Fe                            | 40.04  | 0,50                | 40.04                               | 0.13                             | 40.08             | 40,04          | 0.07                     | 0.05         |               | •          |
| FLUORIDE AM                          | 0.97   | 0.15                | 0.80                                | 0.19                             | 0.11              | 0./2           | 0.83                     | 0,71         |               |            |
| LORINE RESIDUAL                      | 1.1  | 1.4                 | 1.0                                 | 1.5                              | 1.2               | 1.2            | 1.2                      | 1.4          |               |            |
| TURBIDITY AM                         | 0.7  | 0,6                 | 0.2                                 | 0,2                              | 0,8               | 0,3            | 0.3                      | 0.4          |               |            |
| TOTAL PHOSPHATE                      |  | 2.60                |                                     |                                  | 1.84              |                |                          |              |               |            |
| URTHO PHOSPHATE                      |  | 1.04                |                                     | 1                                | 0.25              |                |                          |              |               |            |
| META PHOSPHATE                       |  | 1.56                |                                     |                                  | .1.59             |                |                          |              |               |            |
| STABILITY                            | +0,3   | 0.5                 | 70.1                                | 0.7                              | to,3              | to,2           | 0.0                      | 0.1          |               |            |
| REMARKS                              |  |                     |                                     |                                  |                   |                |                          |              | сору то:      |            |
| 72                                   |  |                     |                                     |                                  |                   |                |                          |              | M UTIL DIR    | <u> </u>   |
|                                      |  |                     |                                     |                                  |                   |                |                          |              | O WATER T     | REATMENT   |
| NOTE: All results reporte            | d in parts per millio<br>luctance. One liter | on unless otherwise | noted except for plassumed to weigh | H, temperature,<br>one kilogram. | LABORATORY AN     | IALYSIS BY     |                          |              | D PMU         | □ MCAS PMU |
| and specific cone                    |  |                     |                                     | 1                                | 17.0              | // -           | 1                        |              | □ NREAD       | □ FILE     |



| CHEMICAL ANALYSI<br>ICBCL 11330/3 (REV. 6-84) | WATER IF                                  | TEATWENT PL      | -ANTO               |                 |                |                | DATE COLLECTED  30 APR | 185          | DATE OF ANALY | APR85    |
|---|---|------------------|---------------------|-----------------|----------------|----------------|------------------------|--------------|---------------|----------|
| ARAMETER                                      | HADNOT<br>POINT                           | CAMP<br>JOHNSON  | TARAWA.* TERRACE    | ONSLOW<br>BEACH | COURTHOUSE     | RIFLE<br>RANGE | HOLCOMB<br>BLVD        | NEW<br>RIVER |               |          |
| н   | 8.8                                       | 7.5              | 8,5                 | 7.7             | 8.7            | 845            | 9.0                    | 8.9          |               |          |
| PHENOLTHALEIN<br>ALKALINITY                   | 4   | 0                | 2                   | 0               | 6              | 2              | 6                      | 10           |               |          |
| METHYL ORANGE                                 | 40  | 250              | 68                  | 164             | 168            | 162            | 58                     | 214          |               |          |
| BONATES AS CaCO3                              | 8   | 0                | 4                   | 0               | 12             | 4              | 12                     | 20           |               |          |
| BICARBONATES<br>AS CaCO 3                     | 32  | 250              | 64                  | 164             | 156            | 158            | 46                     | 194          |               |          |
| CHLORIDES AS C1                               | 12  | 78               | 10                  | 20              | 16 "           | 20             | 12                     | 114          |               |          |
| HARDNESS AS CaCO <sub>3</sub>                 | 64  | 98               | 92                  | 62              | 80             | 54             | 62                     | 54           |               |          |
| RON AS Fe                                     | 0.06                                      | (0.78)           | 0.05                | 0.10            | <0.04          | 0.04           | 0.05                   | 0.05         |               |          |
| LUORIDE AM/PM                                 | 1.02/0.94                                 | 0.35             | 1.03/1.06           | 0.18            | 0.13           | 0111           | 1.156 1.07             | 0.96         |               |          |
| CHLORINE RESIDUAL                             | 1.1                                       | 0.7              |                     | 1.3             | 1,3            | 1.0            | 0.9                    | 0.9          |               |          |
| BIDITY AM/PM                                  | 0.14/0.17                                 | 0.67             | 0.35/0.58           | 0.16            | 0.60           | 0.26           | 0.13/0.25              | 0.33         |               |          |
| TOTAL PHOSPHATE                               |   | 2.70             |                     |                 | 1.13           |                |                        |              |               |          |
| DRTHO PHOSPHATE                               |   | 1.28             |                     |                 | 0.27           |                |                        |              |               |          |
| META PHOSPHATE                                |   | 1.42             |                     |                 | 0.86           |                |                        | 134          |               |          |
| STABILITY                                     | 6   | -1.0             | 0                   | -0.8            | +0.2           | -0.2           | +0.3                   | 0            |               |          |
| EMARKS  | POND 813                                  |                  | ,                   |                 |                |                |                        |              | сору то:      |          |
| pr 00 1                                       | אס עווט                                   | •                |                     |                 |                |                |                        |              | UTIL DIR      | 0        |
| •   |   |                  |                     |                 |                | ***            |                        |              | □ WATER TRE   | ATMENT   |
| QTE: All results reported                     | in parts per million ctance. One liter of | unless otherwise | noted except for pH | temperature I   | LABORATORY ANA | LYSIS BY       |                        | 1            | D PMU D       | MCAS PMU |

...



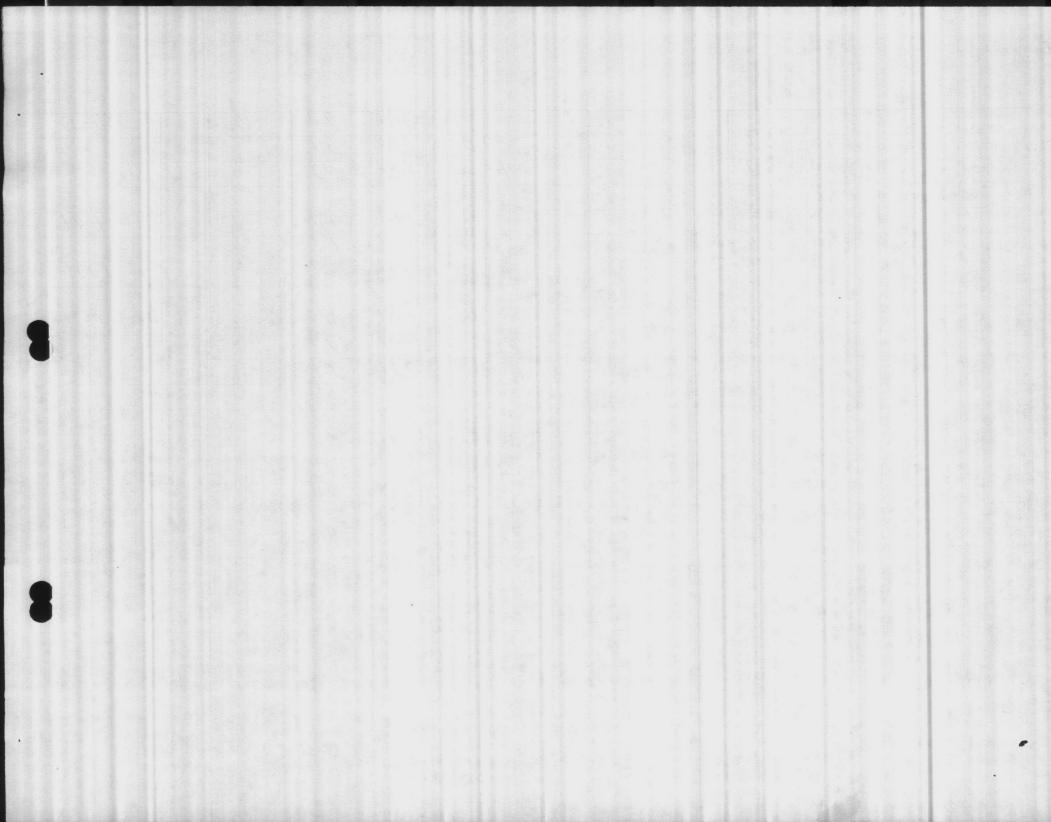
#### REPORTABLE POINTS FOR SDWA

| WATER<br>SAMPLES | MARKED | COLIFORM<br>MF/100 ML | RESIDUAL<br>CHLORINE | TIME  | WATER<br>SAMPLES    | MARKED | COLIFORM<br>MF/100 ML | RESIDUAL<br>CHLORINE | TIME | LABORATORY DATA                  |
|------------------|--------|-----------------------|----------------------|-------|---------------------|--------|-----------------------|----------------------|------|----------------------------------|
| RR - 3           | 1      | Ø                     | 1.0                  | 0945  | MCAS - 3502         | 24     | 0                     | 0.4                  | 0925 | TIME<br>RECEIVED 1155            |
| RR - 15          | 2      |                       | 1.0                  | 0450  | MCAS - 2002         | 25     |                       | 0.9                  | 0935 | DATE RECEIVED 4-2-85 ACCEPTED BY |
| 16               | 3      |                       | 1.0                  | 1000  | MCAS - 4157         | 26     |                       | 10                   | 0915 | ACCEPTED /                       |
|                  | 4      |                       |                      |       | MCAS - 2080         | 27     |                       | 1.0                  | 0945 | DATE ANALYZED 4-2-85             |
| 4-1              | 5      |                       | 0.9                  | 0850  |                     | 28     | 4                     |                      |      | ANALYSIS<br>STARTED /220         |
| 3B - 7           | 6      |                       | 1.0                  | 0810. | NAMC - Food Service | 29     |                       | 0.7                  | 1020 | ANALYSIS<br>FINISHED 1355        |
| 3B-43 260        | 7      |                       | 1.0                  | 0840  | PP - 2615           | 30     |                       | 0.5                  | 1000 | INCUBATOR 36.0°C                 |
| 38-245           | 8      |                       | 1.0                  | 0815  | PP - 2600           | 31     |                       | 0.6                  | 1010 | PROCESSED &                      |
|                  | 9      |                       |                      |       | BM - 5400           | 32     |                       | 0,7                  | 1040 |                                  |
| A - 103          | 10     |                       | 0.7                  | 1015  | вм-1985             | 33     |                       | 0.5                  | 1030 | CUSTODY DATA                     |
| A-101            | 11     |                       | 0.9                  | 1025  | LCH - 4022          | 34     |                       | 0.7                  | 1050 | DATE                             |
|                  | 12     |                       |                      |       | LCH- 4003           | 35     |                       | 0.6                  | 1100 | TIME                             |
| T - 38           | 13     |                       | 1.0                  | 0900  |                     | 36     |                       |                      |      | SIGNATURE                        |
| 43               | 14     |                       | 1.0                  | 0915  | H-1. 12B            | 37     |                       | 0.8                  | 0990 | DATE                             |
| 2152             | 15     |                       | 0.9                  |       | H- 16               | 38     |                       | 0.6                  | 0945 | TIME                             |
|                  | 16     |                       |                      |       | FC - 303            | 39     |                       | 0.9                  | 0900 | SIGNATURE                        |
| K- 1007          | 17     |                       | 0.8                  | 1000  | FC - 420            | 40     |                       | 0.9                  | 0910 |                                  |
| 1 - 139          | 18     |                       | 1,2                  |       | FC- 540             | 41     |                       | 0.9                  | 0915 | COPY TO:                         |
| 1-104            | 19 .   |                       | 1,1                  | 1045  | HP - 236            | 42     | CI                    | bsed                 |      | DE UTIL DIR                      |
|                  | 20     |                       |                      |       | HP - 540            | 43     |                       | 0.8                  | 0845 | □ WATER TREATMENT                |
| G - 1            | 21     |                       | 0,3                  | 0905  | HP-1900 1400        | 44     |                       | 0.9                  | 0835 | □ PMU □ MCAS PMO                 |
| C - 830          | 22     |                       | 1.5                  |       | HP- 20              | 45     | 0                     | 1.0                  | 0935 | □ NREAD □ FILE                   |
| c. G-650,        | 23     | 0                     | 0.6                  | 0845  |                     | 46     | <b>'</b>              |                      |      | 0                                |

SIGNATURE

1.1

111 1

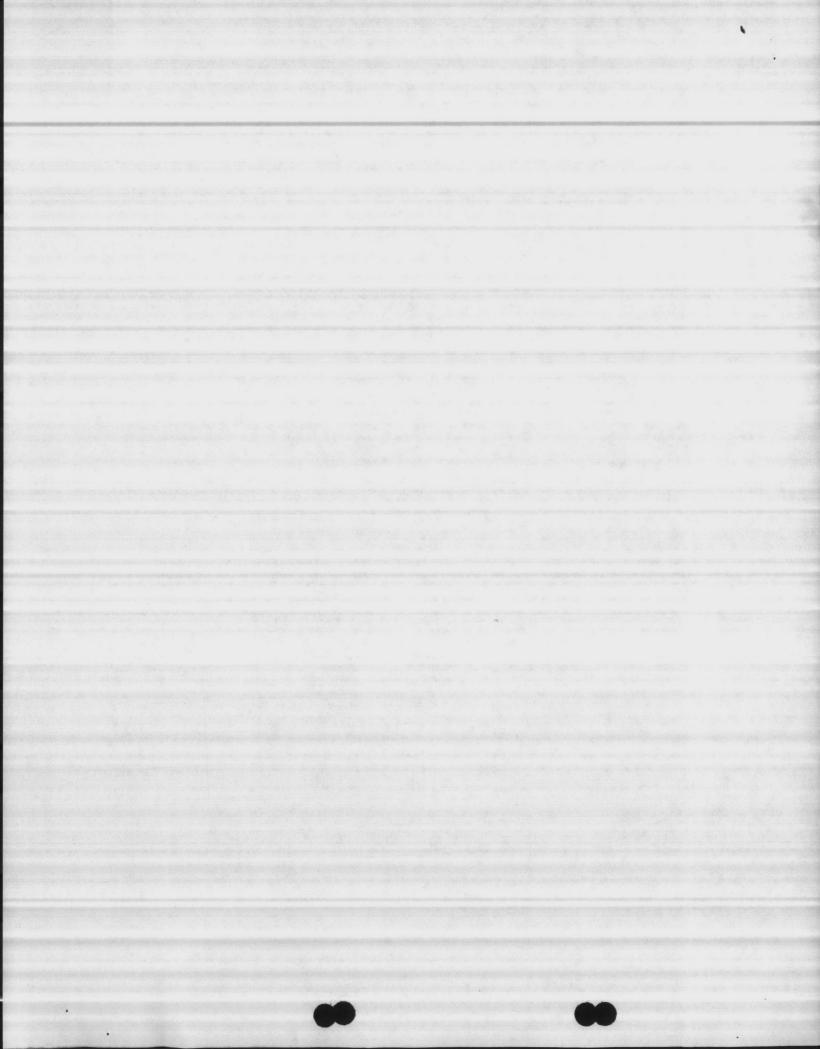


BACTERIOLOGICAL ANALYSIS OF WATER NON-REPORTABLE COLIFORM COUNT WATER SAMPLES MARKED RESIDUAL M-ENDO MEDIUM TIME CHLORINE BB-97 1.0 0830 FC-19 . SH-8 0925 .,. M.P. POOL 0.5 7.8 #2 POOL #5 POOL 7.8 0845 P. P. POOL P. P. BABY POOL MCAS E-POOL MCAS O-POOL MCAS BABY POOL REMARKS

MCBCL 11339/4 (A)





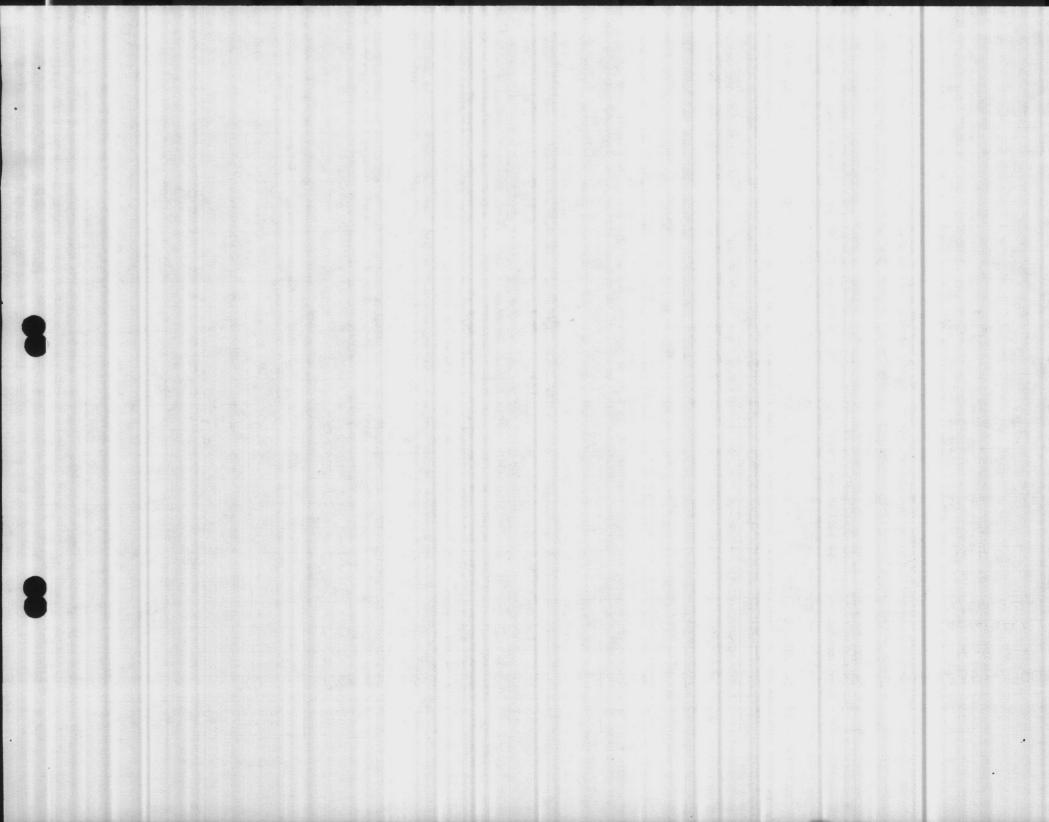


#### REPORTABLE POINTS FOR SOWA

| WATER<br>SAMPLES | MARKED | COLIFORM<br>MF/100 ML | RESIDUAL<br>CHLORINE | TIME  | WATER<br>SAMPLES   | MARKED | COLIFORM<br>MF/100 ML  | RESIDUAL<br>CHLORINE | TIME  | LABORATORY DATA           |
|------------------|--------|-----------------------|----------------------|-------|--|--------|--|----------------------|-------|---------------------------|
| RR - 3           | 1      | ф                     | 1.0                  | 0940  | MCAS - 3502  | 24     | 6  | 0.4                  | 0920  | TIME RECEIVED /235 - 130  |
| RR - 15          | 2      |                       | 1.0                  | 6935  | MCAS - 2002  | 25     |  | 0.8                  | 0930  | DATE<br>RECEIVED 4-9-85   |
| RR - 6           | 3      |                       | 1.0                  | 6945  |  | 26     |  | 0.5                  | 0910  | ACCEPTED BY LACHAPALLE    |
|                  | . 4    |                       |                      |       | MCAS- 1039   | 27     |  | 110                  | 0940  | DATE                      |
| -1               | 5      |                       | 1.2                  | 0918  |  | 28     |  |                      |       | ANALYSIS<br>STARTED 1250  |
| 38 - 7           | 6      |                       | 1.2                  | 0846  |  | 29     |  | 0.6                  | 1043  | ANALYSIS<br>FINISHED 1440 |
| 3B -49 270       | 7      |                       | 1.2                  | 0907  |  | 30,    |  | 0.6                  | 1027  | INCUBATOR TEMP 35.5       |
| 3B- 45           | 8      |                       | 1.2                  | 0836  |  | 31     |  | 0.6                  | 1037  | PROCESSED                 |
|                  | 9      |                       |                      |       | BM - 5400  | 32     |  | 0.5                  | 1055  |                           |
| BA - 103         | 10     |                       | 1.5                  | 1110  | вм- 855  | 33     |  | 0.6                  | 1105  |                           |
| A- 101           | 11     |                       | 1.4                  | 1118  | LCH - 4022   | 34     |  | 0.6                  | 1133  | DATE                      |
|                  | 12     |                       |                      | 1,,,, | LCH- 4000  | 35     |  | 0.6                  | 1138  | TIME                      |
| TT - 38          | 13     |                       | 1.0                  | 0847  | 를 내려왔다. 경기를 보면 하는 사람들은 사람들은 사람들은 사람들이 되었다.   | 36     |  | 0.6                  | 11120 | SIGNATURE                 |
| TT - 43          | 14     |                       | 0,9                  |       | H-1 WARD 12-A  | 37     |  | 0.6                  | 1005  | DATE                      |
| 1-408            | 15     |                       | 0.7                  |       | H- 23  | : 38   |  | 1.1                  | 1012  | TIME                      |
|                  | 16     |                       |                      |       | FC - 303   | 39     |  | 1.1                  | 0914  | SIGNATURE                 |
| CK- 1308         | 17     |                       | 0.5                  | 0951  | FC - 420   | 40     |  | 1.3                  | 0921  |                           |
| A - 139          | 18     |                       | 0.6                  |       | FC- 416  | 41     | 7  |                      |       | СОРУ ТО:                  |
| 1- (7)           | 19     |                       | 0.7                  | 1017  |  | 42     | Chesan   | 1.1                  | 072   | D UTIL DIR                |
|                  | 20     |                       |                      | 10.1  | HP - 540   | 43     | CLOSED   | 1,2                  | 0905  | □ WATER TREATMENT         |
| G - 1            | 21     |                       | 0.3                  | 6900  | HP-1300 1400   | 44     | 8  | 11.1                 | 0840  | □ PMU □ MCAS PM           |
| C - 830          | 22     | 1                     | 1.5                  |       | HP- 1005   | 45     | The state of the s | 1.0                  |       |                           |
| c-G-650          | 23     | 6                     | 1.0                  | 0840  | 4 - [4] P. 아이에의 10 [[ ^ 5770 - ""] 211번 아이는데 다른 5730 "이 아니다 이 대답이 [[ 125년 2017/1222 원리 [ 188] [ 188] | 46     | 1  | 1.0                  | 0847  | 0                         |

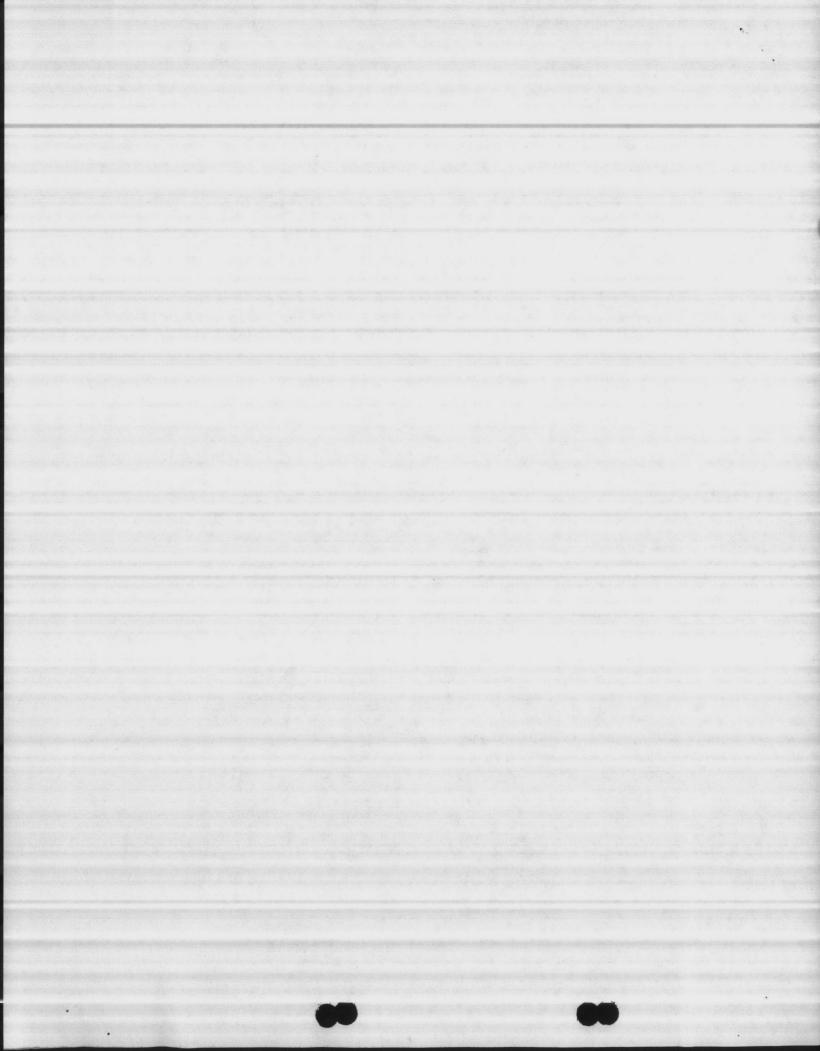
SIGNATURE

40 Rums Whiles



| ACTERIOLOGICAL  | ANALYSIS O   | NON-REPORTABLE |                   |  |  |  |  |
|-----------------|--------------|----------------|-------------------|--|--|--|--|
| WATER SAMPLES   | MARKED       | COLIFORM COUNT | RESIDUAL CHLORINE | рН   | TIME   |  |  |
| BB-97           |              | Ø              | 0.8               | 0.72777630   | 085  |  |  |
| FC-19           |              |                |                   |  |  |  |  |
| SH-8            |              | \$             | 0.5               | The state of the s | 0941   |  |  |
| M.P. POOL       |              | Ø              | 0.9               | 7.6  | 1045   |  |  |
| #2 POOL         |              | CLOSED         |                   |  |  |  |  |
| #5 POOL         |              | ø              | 0.5               | 7.5  | 0900   |  |  |
| P. P. POOL      | \            |                |                   |  |  |  |  |
| P. P. BABY POOL |              |                |                   |  |  |  |  |
| MCAS E-POOL     |              |                |                   |  | 4 3 4  |  |  |
| MCAS O-POOL     |              |                |                   |  |  |  |  |
| MCAS BABY POOL  |              |                | 1                 |  |  |  |  |
|                 |              | •              |                   | 1  |  |  |  |
|                 |              |                |                   | 1  |  |  |  |
|                 |              |                | W 30 W            |  | •  |  |  |
|                 |              |                |                   |  |  |  |  |
| REMARKS         |              |                |                   |  |  |  |  |
|                 | E-company to |                |                   |  | A STATE OF THE STA |  |  |

MCBCL 11330/4 (A)



DATE COLLECTED
15 Apr 1985

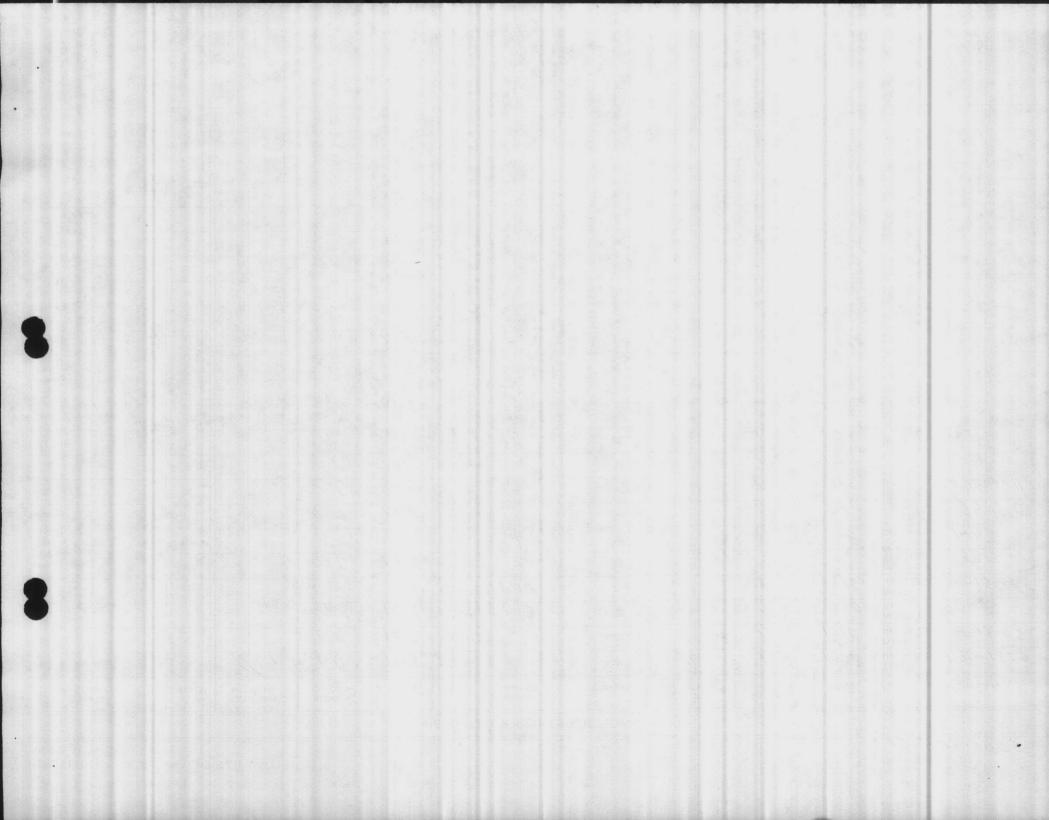
|  | REPOR | TABLE | POINTS | FOR | SDWA |
|--|-------|-------|--------|-----|------|
|--|-------|-------|--------|-----|------|

| WATER<br>SAMPLES | MARKED | COLIFORM<br>MF/100 ML | RESIDUAL<br>CHLORINE | TIME | WATER<br>SAMPLES   | MARKED | COLIFORM<br>MF/100 ML | RESIDUAL<br>CHLORINE | TIME | LABORATORY DATA           |
|------------------|--------|-----------------------|----------------------|------|--------------------|--------|-----------------------|----------------------|------|---------------------------|
| RR - 3           | 1      | 0                     | 1.0                  | 1025 | MCAS - 3502        | 24     | 0                     | 0.8                  | 1000 | TIME RECEIVED //30-/225   |
| RR - 15          | 2      |                       | 0.9                  | 1035 | MCAS - 2002 •      | 25     |                       | 0.6                  | 1010 | BECEIVED 4-15-85          |
| 7.72             | 3      |                       | 0.8                  | 1045 | MCAS- 2013         | 26     |                       | 0.9                  | 1020 | ACCEPTED BURNS            |
|                  | 4      |                       |                      |      | MCAS- 1198 .       | 27     |                       | 1.0                  | 1035 | DATE ANALYZED 4-15-8      |
| A-1              | 5      |                       | 0.6                  | 0945 |                    | 28     |                       |                      |      | ANALYSIS<br>STARTED /303  |
| BB - 7           | 6      |                       | 0.7                  | 0100 | NRMC- Food Service | 29     |                       | 0,5                  | 1105 | ANALYSIS<br>FINISHED 1405 |
| BB - 49          | 7      |                       | 0,7                  | 0935 | PP - 2615          | 30     |                       | 0.6                  | 1050 | INCUBATOR 34.5°C          |
| вв-9             | 8      |                       | 0.6                  | 0920 | PP-2600            | 31     |                       | 0,4                  | 1055 | PROCESSED LA Chapelle     |
|                  | 9      |                       |                      |      | BM - 5400          | 32     |                       | 0.7                  | 1120 |                           |
| BA - 103         | 10     |                       | 0.7                  | 1120 | вм- 1985           | 33     |                       | 0.7                  | 1125 | CUSTODY DATA              |
| BA-101           | 11     |                       | 0.7                  | 1130 | LCH - 4022         | 34     |                       | 0.6                  | 1135 | DATE                      |
|                  | 12     |                       |                      |      | LCH- 4000          | 35     |                       | 0.6                  | 1140 | TIME                      |
| TT - 38          | 13     |                       | 1.0                  | 0835 |                    | 36     |                       |                      |      | SIGNATURE                 |
| - 43             | 14     |                       | 1.1                  | 0852 | H-1                | 37     |                       | 1.0                  | 1030 | DATE                      |
| 1-3178           | 15     |                       | 1.2                  | 0902 | H-19               | 38     |                       | 1.0                  | 1040 | TIME                      |
|                  | 16     |                       |                      |      | FC - 303           | 39     |                       | 1.0                  | 0935 | SIGNATURE                 |
| CK-1511          | 17     |                       | 0.5                  | 0918 | FC - 420           | 40     |                       | 1,0                  | 0930 |                           |
| M - 139          | 18     |                       | 1.0                  | 0930 | FC- 540            | 41     |                       | 1.0                  | 0920 | СОРУ ТО:                  |
| M-614            | 19     |                       | 0.6                  | 0954 |                    | 42     | (                     | Vosed                |      | UTIL DIR                  |
|                  | 20     |                       |                      |      | HP - 540           | 43     |                       | 1.1                  | 0910 | D. WATER TREATMENT        |
| CG - 1           | 21     |                       | 0,3                  | 0910 | HP-4000 1400       | 44     |                       | 11/                  | 0850 | □ PMU □ MCAS PMO          |
| TC - 830         | 22     |                       | 1.2                  | 0940 | HP- 1407           | 45     | Ø                     | 1,0                  | 0855 | O NREAD O FILE            |
| TC- 910 +3       | 23     | 0                     | 1.1                  | 0920 |                    | 46     |                       |                      |      | 0                         |

REMARKS

SIGNATURE

POLINEIO A.

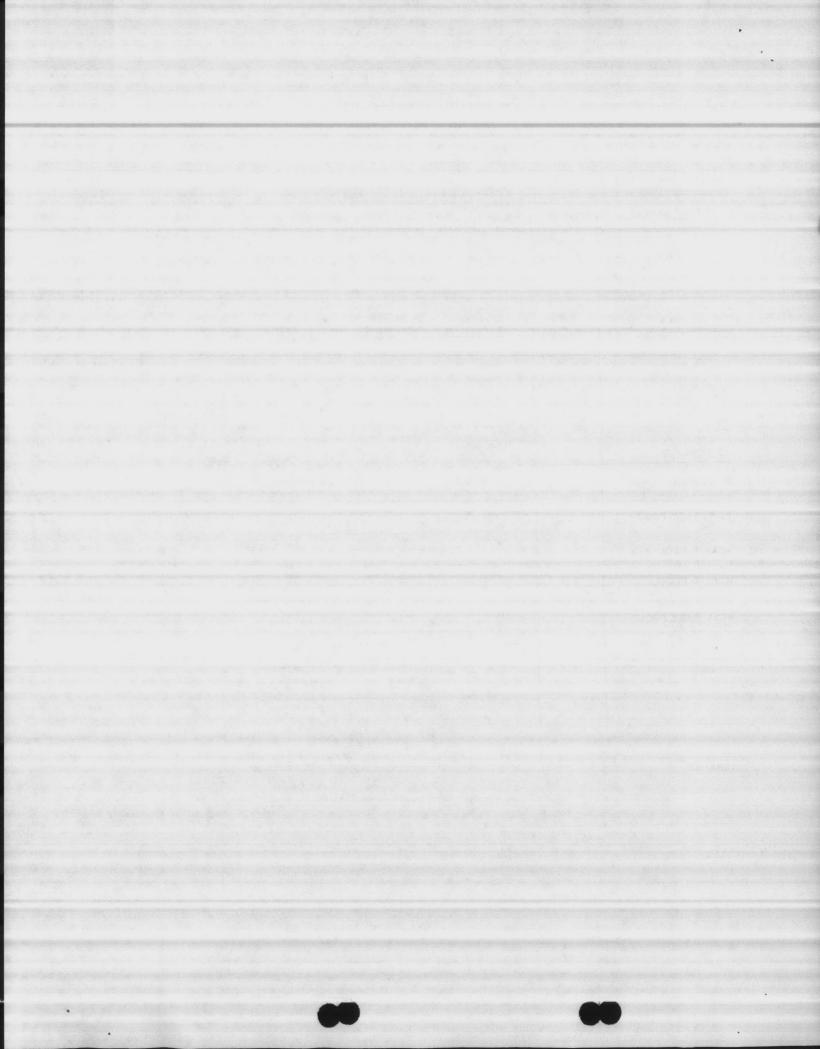


BACTERIOLOGICAL ANALYSIS OF WATER

NON-REPORTABLE

| WATER SAMPLES   | MARKED | COLIFORM COUNT M-ENDO MEDIUM | RESIDUAL CHLORINE | рН  | TIME |
|-----------------|--------|------------------------------|-------------------|-----|------|
| B B - 97        |        | 0                            | 0.3               |     | 1000 |
| FC-19           |        |                              |                   |     |      |
| SH-8            |        | 0                            | 0.2               | **  | 1005 |
| M.P. POOL       |        | 8                            | 1.0               | 71  | 0930 |
| #2 POOL         |        | Closed                       | 7.0               | 116 | 0130 |
| #5 POOL         |        | 0                            | 0.9               | 7.6 | 0910 |
| P. P. POOL      |        |                              |                   |     |      |
| P. P. BABY POOL |        |                              |                   |     |      |
| MCAS E-POOL     |        |                              |                   |     |      |
| MCAS O-POOL     |        |                              |                   |     |      |
| MCAS BABY POOL  |        | V A                          |                   |     |      |
|                 |        |                              |                   |     |      |
|                 |        |                              |                   |     |      |
|                 |        |                              |                   |     |      |
|                 |        |                              |                   | *** |      |
| EMARKS          |        |                              |                   |     |      |

MCBCL 11339/4 (A)



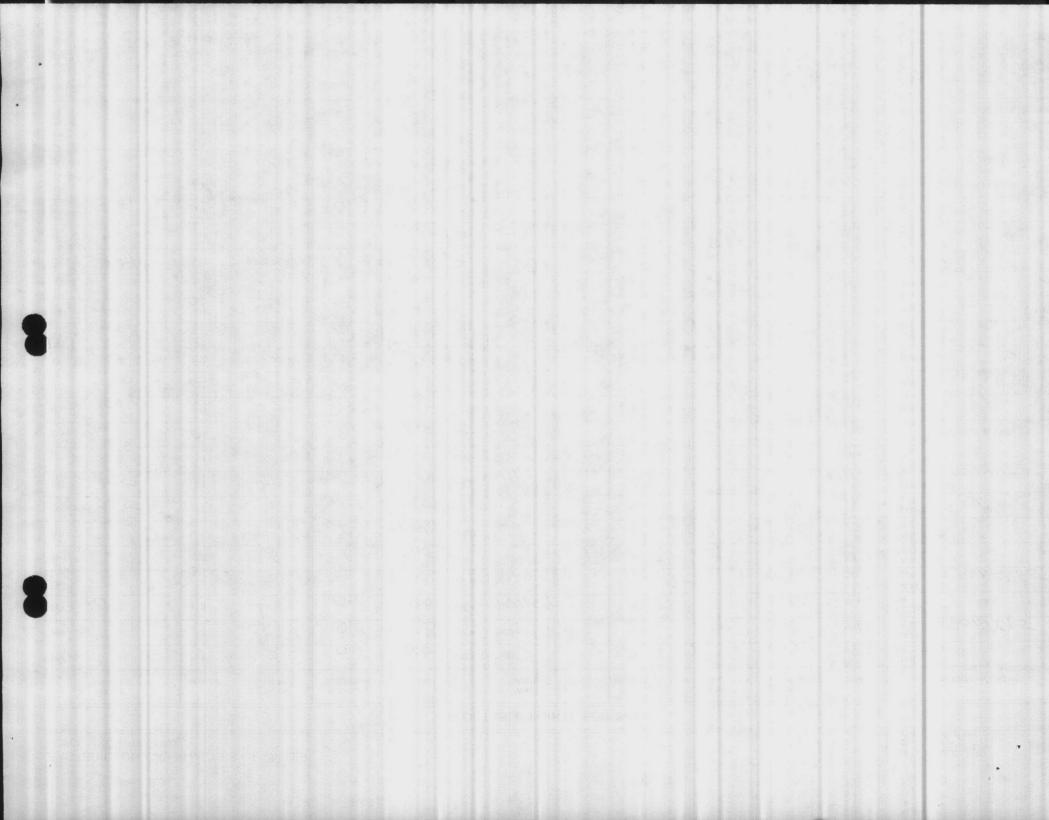
30 APRSS

### REPORTABLE POINTS FOR SDWA

|                  |        |                       |                      |       | REPORTABLE POINTS FOR                                 | T SOWA |                       |          | All the same | <b>C</b> +                 |
|------------------|--------|-----------------------|----------------------|-------|---|--------|-----------------------|----------|--------------|----------------------------|
| WATER<br>SAMPLES | MARKED | COLIFORM<br>MF/100 ML | RESIDUAL<br>CHLORINE | TIME  | WATER<br>SAMPLES                                      | MARKED | COLIFORM<br>MF/100 ML | RESIDUAL | TIME         | LABORATORY DATA            |
| RR - 3           | 1      | Ø                     | 0.8                  | 1/00  | MCAS - 3502   | 24     | Ø                     | 0.4      | 0930         | TIME<br>RECEIVED           |
| RR - 15          | 2      |                       | 2.8                  | 1130  | MCAS - 2002   | 25     |                       | 0.8      | 0948         | DATE<br>RECEIVED 30 APR 85 |
| RR- 10           | 3      | 1                     | 0-8                  | 1200  | MCAS-A54157   | 26     |                       | 0.6      | 0920         | ACCEPTED<br>BY             |
|                  | 4      |                       |                      |       | MCAS-AS-2077  | 27     | 一                     | 0.8      | 1000         | DATE ANALYZED 30 APR 85    |
| A-1              | 5      | 95                    | 1.0                  | 6915  |   | 28     |                       |          |              | ANALYSIS<br>STARTED        |
| BB - 7           | 6      |                       | 1.0                  | 0840  | NAMC-Food Service                                     | 29     | Ø                     | 0.7      | 1/20         | ANALYSIS<br>FINISHED :     |
| BB-49- 265       | 7      |                       | 1.1                  | 0850  | 등 : [10일 - 12] [10] [10] [10] [10] [10] [10] [10] [10 | 30     |                       | 0.7      | 1105         | INCUBATOR 34.5° C          |
| вв- 245          | 8      | 1                     | 1.0                  | 0900  | PP-2617   | 31     |                       | 0.7      | 1110         | PROCESSED<br>BY Huneyoutt. |
|                  | 9      |                       |                      |       | BM - 5400   | 32     |                       | 0.7      | 1130         |                            |
| BA - 103         | 10     | Ø                     | 1.0                  | 1015  | BM- 825   | 33     |                       | 0.7      | 1145         | CUSTODY DATA               |
| BA- 101          | 11     | 1                     | 0,9                  | 1025  |   | 34     |                       | 0.7      | 1205         | DATE                       |
|                  | 12     |                       |                      |       | LCH- 4025   | 35     | 上                     | 0,7      | 12/0         | TIME .                     |
| TT - 38          | 13     | 86                    | 1.8                  | 0830  |   | 36     |                       |          |              | SIGNATURE                  |
| TT - 43          | 14     |                       | 0.9                  | 0845  |   | 37     | Ø                     | 1.0      | 1050         | DATE                       |
| т- 3298          | 15     | 上                     | 0.8                  | 0900  | H- 30   | 38     |                       | 0.7      | 1045         | TIME                       |
|                  | 16     |                       |                      |       | FC - 303  | 39     |                       | 1.0      | 0940         | SIGNATURE                  |
| CK- 1517         | 17     | 90                    | 0.7                  | 09:30 | FC - 420  | 40     |                       | 1.0      | 0950         |                            |
| M - 139          | 18     |                       | 0.4                  | 1045  | FC-425 Snack Bar                                      | 41     |                       | 0.9      | 1000         | СОРУ ТО:                   |
| M- 103           | 19     | 上                     | 0,3                  | 1/00  | HP - 236  | 42     |                       | 1.1      | 0930         | UTIL DIR                   |
|                  | 20     |                       |                      |       | HP - 540  | 43     |                       | 1.1      | 09/5         | □ WATER TREATMENT          |
| CG - 1           | 21     | 145                   | 0,3                  | 0910  | HP - 1900- 1400                                       | 44     |                       | 1.1      | 0850         | □ PMU □ MCAS PMO           |
| TC - 830         | 22     | 1                     | 1.0                  | 0900  | 젊은 사용하다 가는 사람이 가장하다 그 사람들이 보고 있었다.                    | 45     |                       | 1.1      | 0900         | □ NREAD □ FILE             |
| TC-6-6502        | 23     | 1                     | 0.3                  | 0850  |   | 46     |                       |          |              | 0                          |

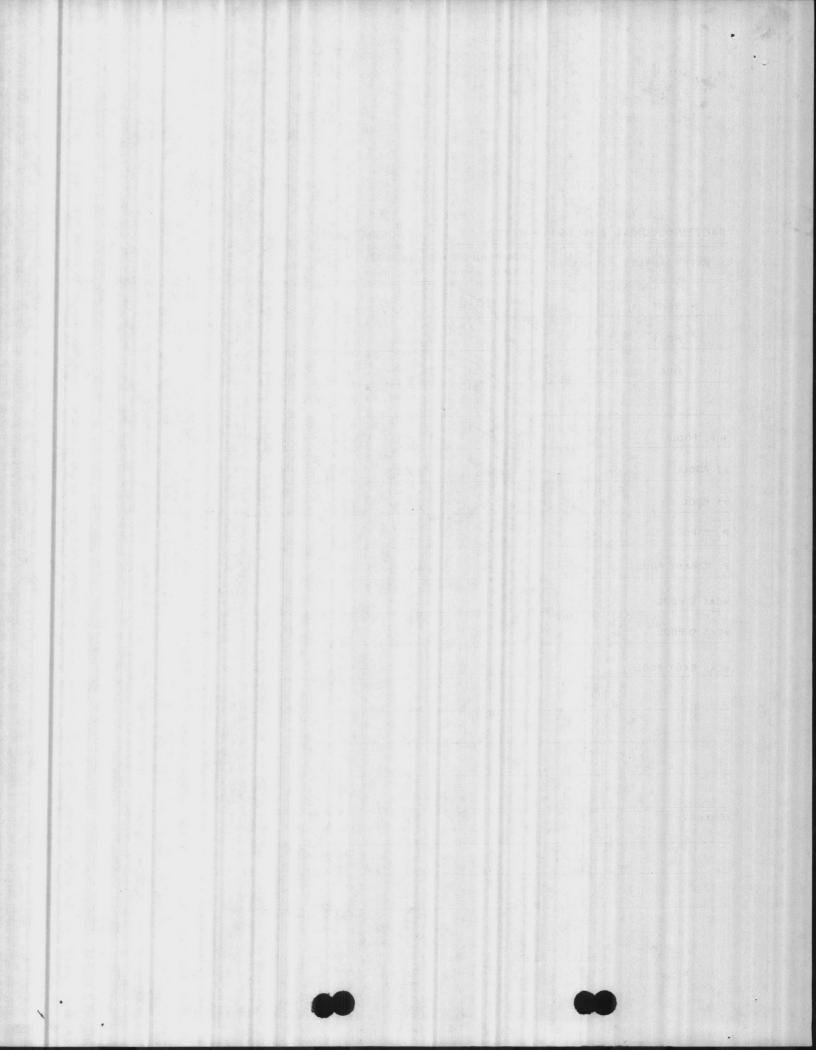
REMARKS

SIGNATURE



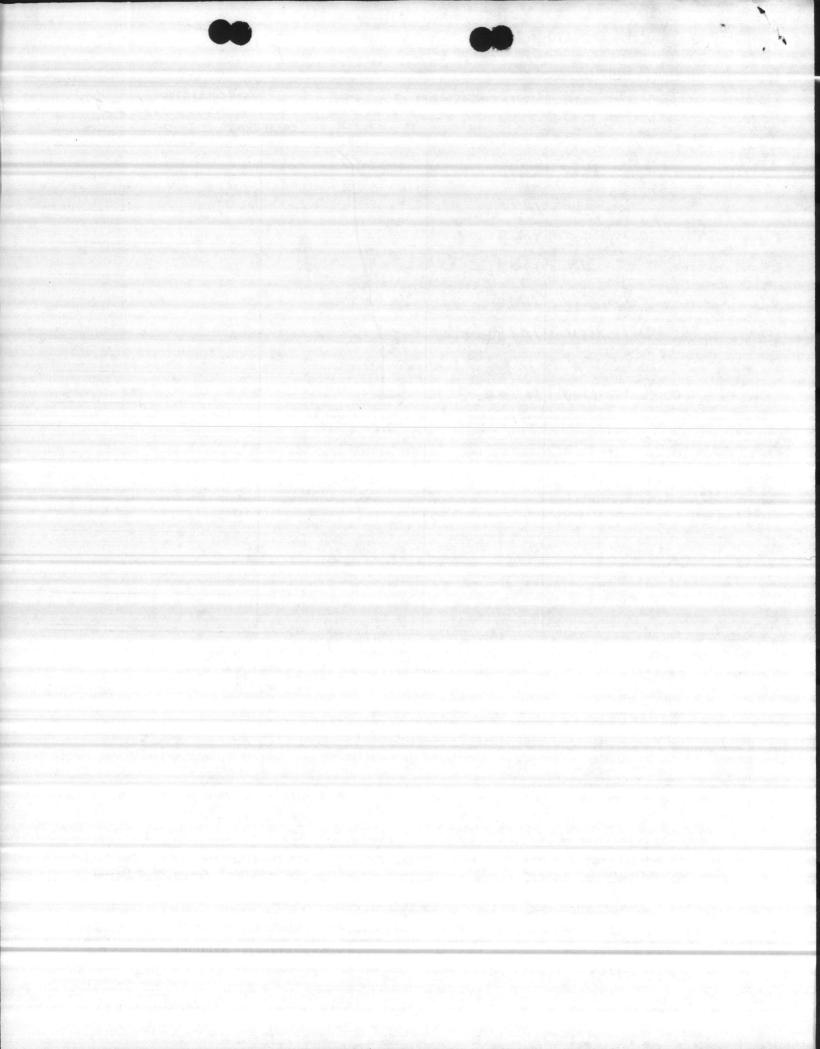
| WATER SAMPLES   | MARKED | COLIFORM COUNT | RESIDUAL CHLORINE | рН  | TIME |
|-----------------|--------|----------------|-------------------|-----|------|
| BB-97           |        | 15             | 0,9               |     | 0930 |
| FC-19           |        |                |                   |     |      |
| 5H-8            |        | Ø              | 0.7               |     | 1015 |
| <u>-</u>        |        |                |                   |     |      |
| M.P. POOL       |        | Ø              | 0.9               | 7.5 | 1050 |
| #2 POOL         |        | 2              | 1.0               | 7.8 | 0930 |
| #5 POOL         |        | 2              | 0.4               | 7.5 | 085  |
| P. P. POOL      |        |                |                   |     |      |
| P. P. BABY POOL |        |                |                   |     |      |
| MCAS E-POOL     |        |                |                   |     |      |
| MCAS O-POOL     |        |                |                   |     |      |
| MCAS BABY POOL  |        |                |                   |     |      |
|                 |        |                |                   |     |      |
|                 |        |                |                   |     |      |
|                 |        |                |                   |     |      |
|                 |        |                |                   |     |      |
| REMARKS         |        |                |                   |     |      |

MCBCL 11330/4 (A)



## QUALITY CONTROL LABORATORY RISCELLANEOUS BACTERIOLOGICAL ANALYSIS OF WATER

| ER TYPE TEE        |            | SAMPLE COLLECT | P              | ML  | DATE                   | +. Apri              | 1 85       |
|--------------------|------------|----------------|----------------|---|------------------------|----------------------|------------|
| LOCATION           |            | MARKED         |                | TOTAL   | COLIFORM               | FECAL                |            |
| USNH               | 2 W        | 1040           |                | Ø   |                        |                      |            |
| A J M A            |            | 1045           |                |   |                        |                      |            |
| ***                |            | 1017           |                |   |                        |                      |            |
|                    | II N       | 1043           |                |   |                        |                      |            |
|                    | 7 <i>H</i> | 1047           |                |   |                        |                      |            |
|                    | ew_        | 1074           |                |   |                        |                      | A Section  |
|                    | 34         | 1038           | * 0            |   |                        | ***                  |            |
|                    | K          | 1030           | 1 (d)<br>1 (d) |   |                        | 2488/C346/C36        |            |
| 2                  | <i>t W</i> | 1045           | •              | <del>-</del>                                  | and the second         |                      | •          |
| *                  |            |                |                |   |                        |                      |            |
|                    | 9          |                |                |   | **                     |                      |            |
|                    |            |                |                |   |                        |                      |            |
|                    |            |                |                |   |                        |                      |            |
|                    |            |                |                |   |                        |                      | <b>A</b> . |
|                    |            |                |                |   |                        |                      |            |
|                    |            |                |                |   |                        | . A                  |            |
| MARKS Lec 11       | 30         | 4-4-85         | Z              |   |                        |                      |            |
|                    |            |                |                | esta, esta esta esta esta esta esta esta esta | electric de la company |                      |            |
|                    |            |                |                |   |                        |                      | L. Carlo   |
|                    |            |                |                |   | 7.013                  |                      |            |
|                    |            |                |                |   | 4                      |                      | 1          |
|                    |            |                | 1 April 1 (18) |   |                        |                      |            |
| 1 ,                |            |                |                |   |                        |                      | **         |
| Winter Steine      | 011        | 4              |                | 44  | DATE                   | SAR                  | £85-       |
| ру то              |            | V              |                |   |                        |                      | A Service  |
| INREAD             |            |                |                |   | REVENTIVE M            | 소 경험을 중 경영화 그렇게 되었다. | <b>33</b>  |
| UTILITIES DIRECTOR |            | GENERAL FOREM  | 1              | MCAS PI                                       | REVENTIVE M            | EDICINE              |            |



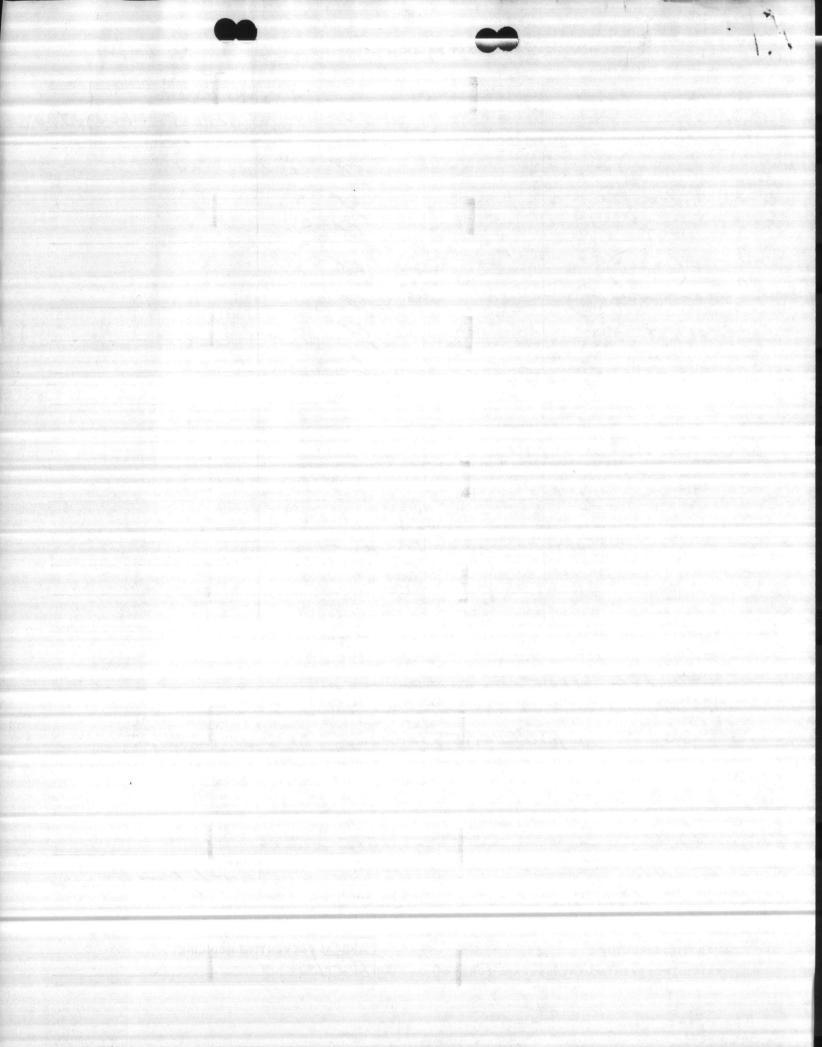
### QUALLTY CONTROL LABORATORY TO THE TAIL OF WATER

MCBCL 11330/6 (REV. 4/76)

| ICE SAMPLES                        | SAMPLE COLLECTE |       | IFORWAPESS 1400 1500 |
|------------------------------------|-----------------|-------|----------------------|
| LOCATION                           | MARKED          | TOTAL | FECAL PECAL          |
| 4A(EAST)                           |                 | 08    |                      |
| 2 WEST                             |                 | 0     |                      |
| 4 WEST                             |                 | 8     |                      |
| 2 E/100                            |                 | 0     |                      |
| 2 E(ICU)<br>3 EAST (MUO)<br>2 EAST |                 | d     |                      |
| 2 FAST                             |                 | 8     |                      |
| 3 W                                | <b>1</b>        |       |                      |
|                                    |                 | 1. 1. |                      |
|                                    |                 |       |                      |
|                                    |                 |       |                      |
|                                    |                 |       |                      |
|                                    |                 |       |                      |
|                                    |                 |       |                      |
|                                    |                 |       |                      |
|                                    |                 |       |                      |
| REMARKS                            |                 |       |                      |

Pred lat 1115, 30APR85, ThB-Analysis , 30APR, 85, ThB

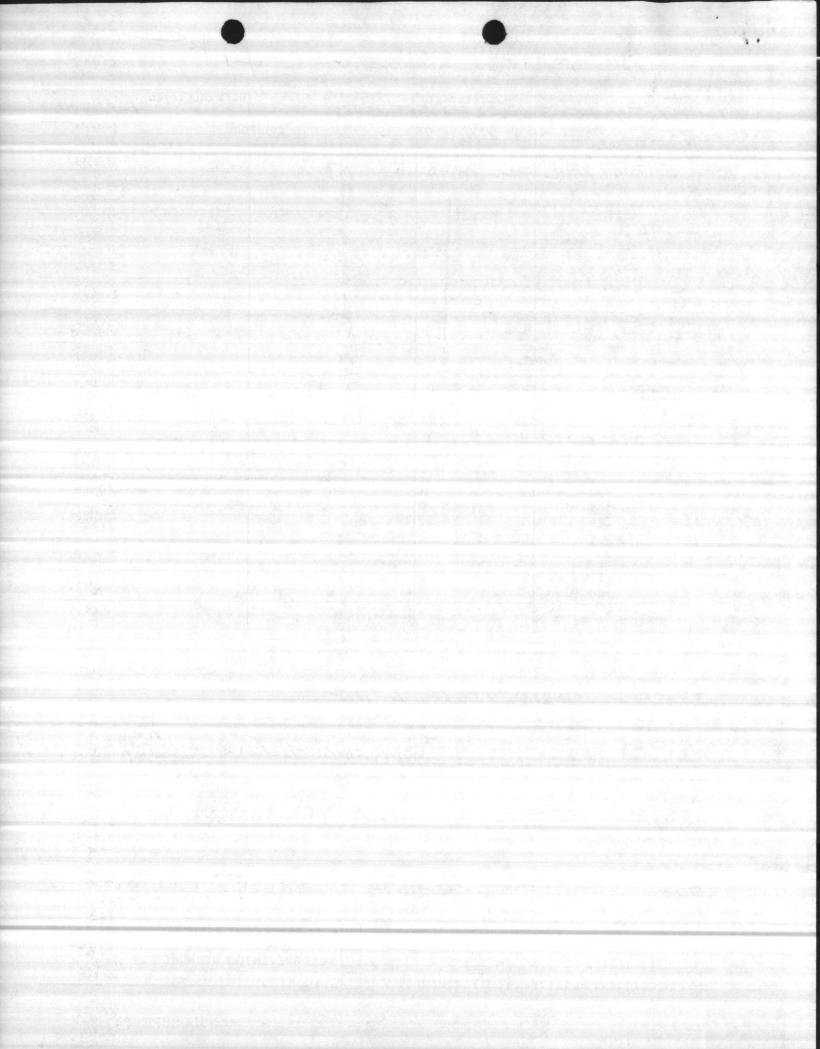
| SIGNATURE        | and the same of th | DATE                     |  |
|------------------|--|--------------------------|--|
| COPY TO NREAD    |  | BASE PREVENTIVE MEDICINE |  |
| UTILITIES DIRECT | OR<br>IT PLANT (GENERAL FOREMAN)   | MCAS PREVENTIVE MEDICINE |  |



QUALITY CONTROL LABORATORY REDERT

FIL COM

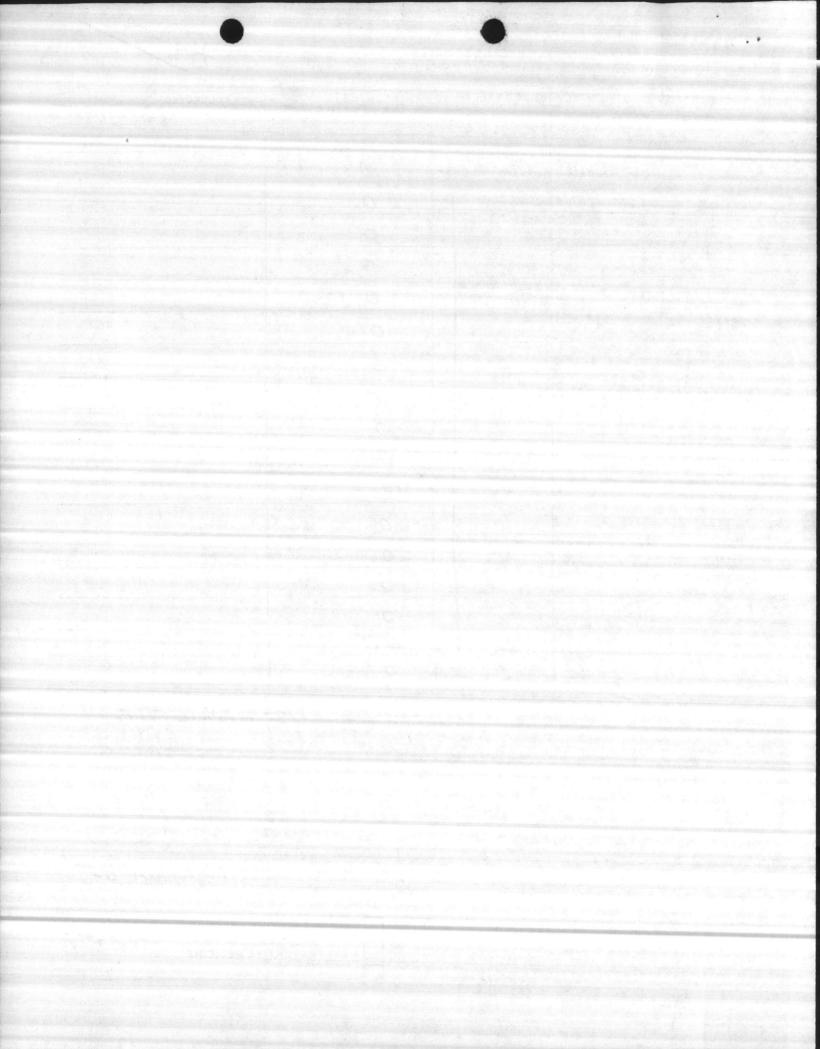
| POTAS CA                  | SAMPLE COLLECTED | Huelis   | DATE COLLECTED   | Mes   |
|---------------------------|------------------|--|--|-------|
| LOCATION                  | MARKED           | TOTAL  | FECAL  |       |
| + 05 MIDWAY PARIS         | Cl2 0.4          | b  |  |       |
| 413                       |                  | 7  |  |       |
| 415                       |                  | - 1  | and the second s |       |
| 1419                      | *                | <b>X</b>   |  |       |
| 1420                      |                  | ň  |  | 7 10  |
| 1432                      |                  | N N  |  |       |
| 1435                      | 4                |  |  |       |
|                           |                  | 4  | and the second second second second  |       |
|                           |                  |  |  |       |
|                           |                  |  |  |       |
|                           |                  |  |  | 1 200 |
|                           | 4                |  |  |       |
|                           |                  |  |  |       |
|                           |                  |  |  |       |
| u voje se vije vije vije. |                  |  |  |       |
| REMARKS                   |                  |  |  |       |
| id lat 14.                |                  | 476  |  |       |
|                           |                  |  | . 3  |       |
|                           | J. les           | NOTIFIED VEED  |  |       |
| Ken                       | Noca-s           |  |  |       |
|                           |                  |  |  |       |
|                           |                  |  |  |       |
| SIGNATURE #.0             | 2                |  | DATE 2 11 31   | 374   |
| COPY TO                   |                  |  | 2-11/2   |       |
| NREAD                     |                  | the season to th | TIVE MEDICINE  |       |
| UTILITIES DIRECTOR        | 118              | MCAS PREVE   | NTIVE MEDICINE   |       |



# QUALITY CONTROL LABORATORY REPORT MISCELLANEOUS BACTERIOLOGICAL ANALYSIS OF WATER MCBCL 11880/8 (REY. 4/78)

· Fire

| WATER TYPE POTABLE | SAMPLE COLLECTED | " KEN HAGHES | DATE COLLECTED    | APRILAS   |
|--------------------|------------------|--------------|-------------------|-----------|
| LOCATION           | WARKED.          | COLI         | FORM              |           |
| 1232 MIDWAY PARIC  | C/2 - 0.2        | TOTAL        | FECAL             |           |
| 1233               |                  | 0            |                   |           |
| 1238               |                  | . 0          |                   |           |
| 1240               |                  | 0            | ,                 |           |
| 1241               |                  | 0            |                   |           |
| 1242               |                  | 0            |                   |           |
| 1243               |                  | 0            |                   | *         |
| 1244               |                  | 0            |                   |           |
| 1245               |                  | 0            |                   |           |
| 1246               |                  | 0            |                   |           |
| 1427               |                  | D.           |                   |           |
| 1634               |                  | 0            |                   |           |
| 1635               |                  | 0            |                   |           |
| 1638               |                  | 0            |                   |           |
| 639                |                  | 60           |                   |           |
| EMARKS/640         |                  | 0//          |                   | <b>4</b>  |
| 1641               | <b>Y</b>         | 0            |                   |           |
| JO1545 10AR        | AMALISIS         |              | HAPAIL            |           |
| SIGNATURE ABO      | be-              | 1. 25        | DAJE 12 apr       | ih 85     |
| OPY TO             |                  |              | er - Marayan Aris |           |
| NREAD              |                  | BASE PREVENT |                   | <b>**</b> |
| UTILITIES DIRECTOR | GENERAL FOREMAN) | MCAS PREVENT | IVE MEDICINE      |           |



### MISCELLANEOUS BACTERIOLOGICAL ANALYSIS OF WATER

MCBCL 11880/8 (REV. 4/74)

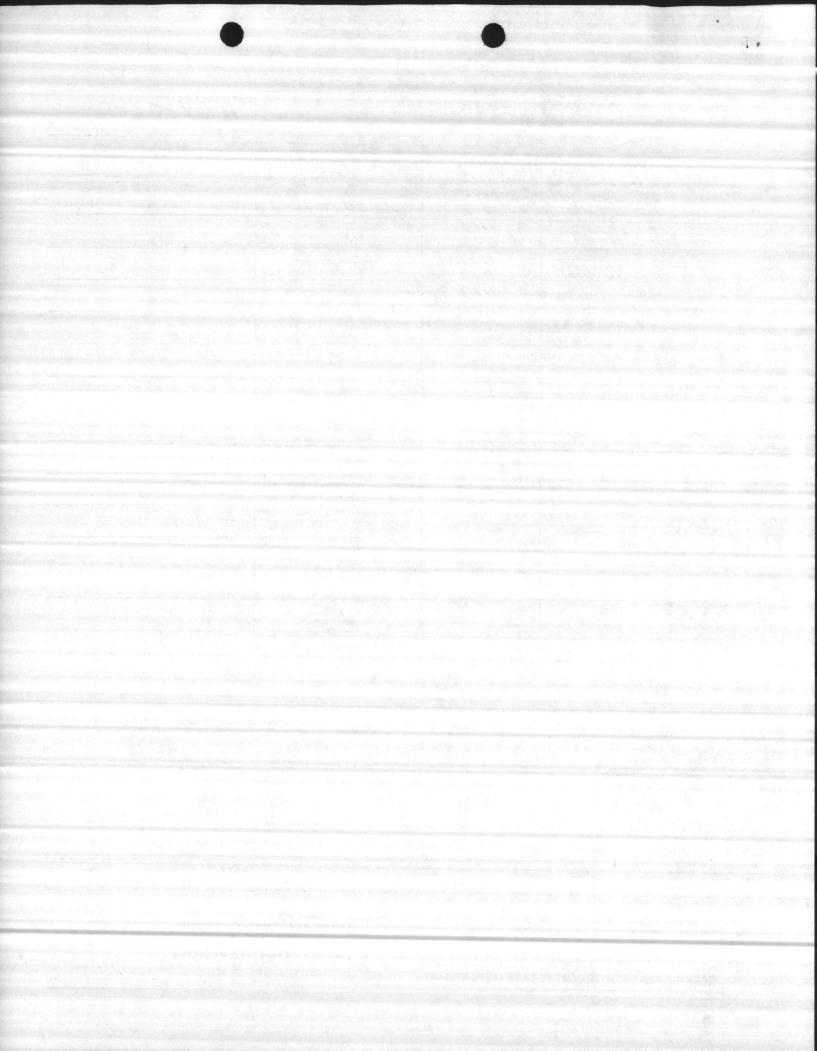
NREAD

UTILITIES DIRECTOR
WATER TREATMENT PLANT (GENERAL FOREMAN)

| Parable                        |   | AMPLE COLLECTED |  | · DATE COLLEGIED   |         |  |
|--------------------------------|---|-----------------|--|--|---------|--|
| LOCATION                       |   | MARKED          |  | OLIFORM  |         |  |
| 1. dway Perk                   | 2. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | 1119            | 1  |  |         |  |
| Guay Kirk                      | 16 28                                     | 1601            | a de la companya de l |  |         |  |
|                                | 1628<br>1632<br>1637<br>1636              | 1114            |  |  |         |  |
|                                | 1637                                      | 1127            |  |  | **      |  |
|                                | 1636                                      | 0.2             | <b>a</b>   |  |         |  |
|                                |   |                 |  |  |         |  |
|                                |   |                 |  |  |         |  |
|                                |   |                 | The Marie State  | a support of the section of the sect | 4.3     |  |
| •                              |   |                 |  |  |         |  |
|                                |   |                 |  |  |         |  |
|                                |   |                 |  | 200  |         |  |
|                                |   |                 | 110  |  | #<br>** |  |
|                                |   |                 |  |  |         |  |
|                                |   |                 |  |  |         |  |
|                                |   |                 |  |  |         |  |
| REMARKS  (ed. 11/11)  NESAAPLE | frs 15                                    | 00 K            |  |  |         |  |
| NE SAMPLE                      | . 1637                                    |                 |  |  | 2       |  |
|                                |   |                 |  |  |         |  |
|                                | 4   |                 |  |  | 110     |  |
|                                |   |                 | <b>.</b>   |  | 4       |  |
| SIGNATURE                      | KA  | Burni           |  | DATE 12 APE  | 756     |  |
| OPY TO                         | 4   |                 |  |  |         |  |

BASE PREVENTIVE MEDICINE

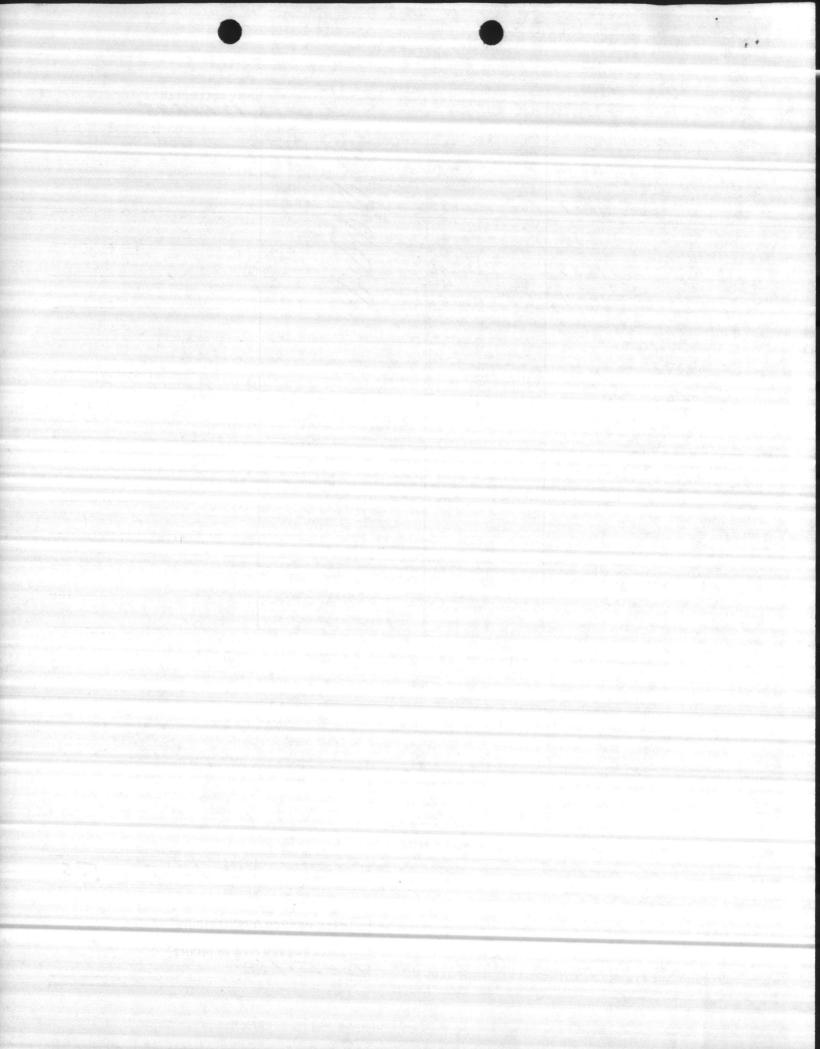
MCAS PREVENTIVE MEDICINE



## QUALITY CONTROL LABORATORY REPORT

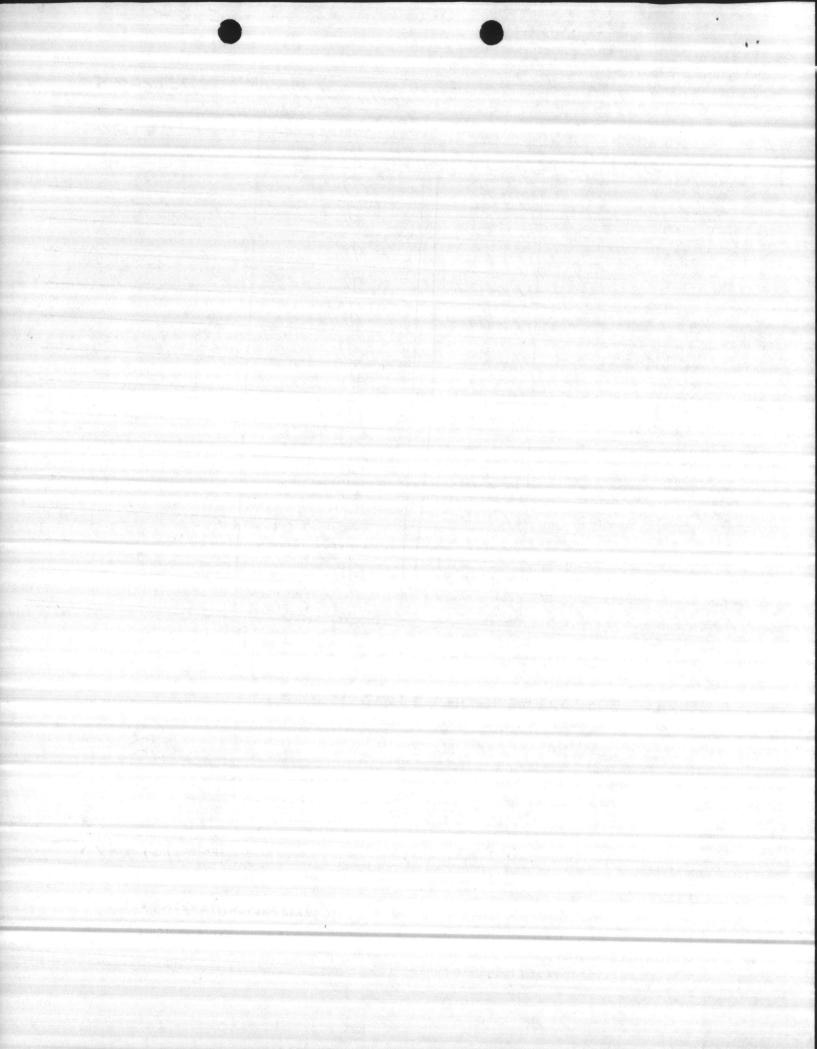
MCBCL 11830/8 (REV. 4/74)

| WATER TYPE                                | AMPLE COLLECTED  | ev /  | DATE COLLECTED   | 5                                      |
|---|------------------|-------|--|--|
| LOCATION                                  | MARKED           | TOTAL | IFORM FECAL  | ra da k                                |
| 11.1. 0 4 112                             | 647              | 0     |  |  |
| May Fark Too                              | CA               |       |  |  |
| hepent -16.37                             | 166              | 1     |  |  |
| 1630                                      | - W              |       |  |  |
| 1625                                      | 0925             |       | The state of the s | 7.33                                   |
| 1624                                      | 0854             |       |  |  |
|   |                  |       |  | and the                                |
|   |                  | en.   |  | -3163                                  |
|   |                  |       |  |  |
| •   |                  |       |  |  |
|   |                  |       |  | ************************************** |
|   | * .              |       |  |  |
|   |                  |       |  |  |
|   |                  |       |  | W 4                                    |
|   |                  |       |  |  |
|   | •                |       |  |  |
| REMARKS / 1/20                            | 4-12-85 2        |       |  |  |
| SIGNATURE // DISC                         | le elle          |       | DATE /30   | Jan 83                                 |
| сору то                                   |                  |       |  |  |
| NREAD                                     |                  |       | NTIVE MEDICINE   |  |
| UTILITIES DIRECTOR  WATER TREATMENT PLANT | (GENERAL FOREMAN |       | NTIVE MEDICINE   |  |

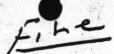


## QUALITY CONTROL LABORATORY REPORT

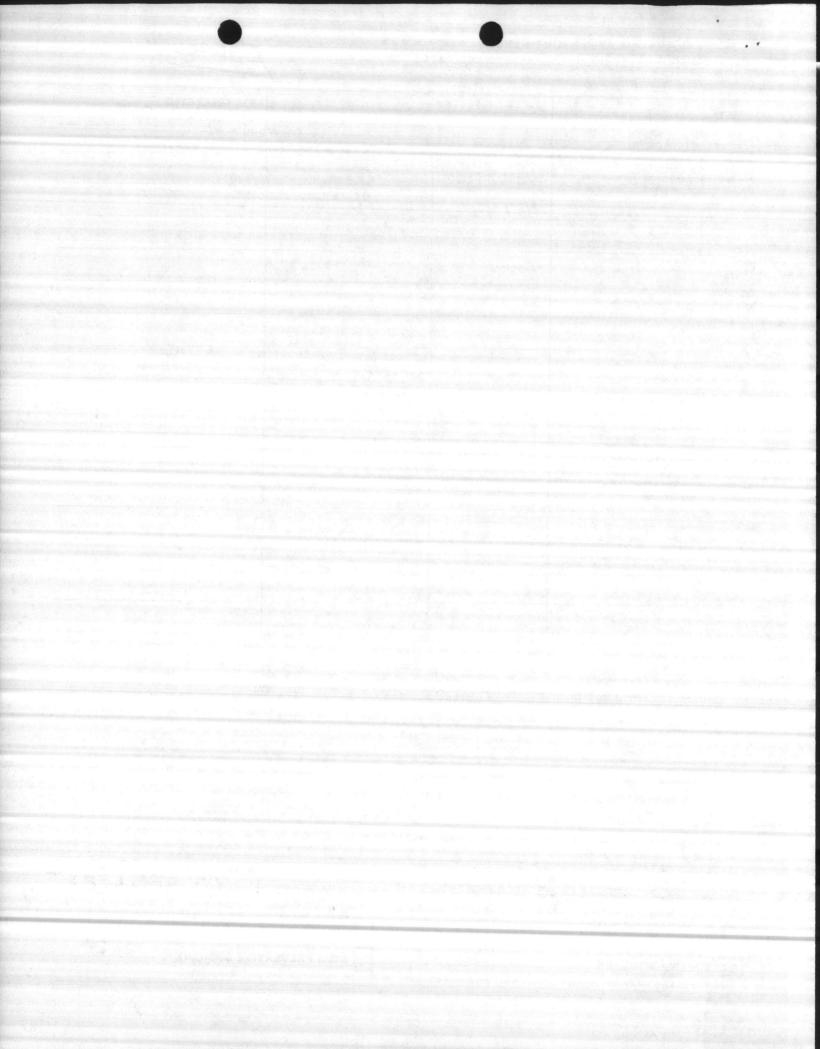
| YPE POTALLE                           | SAMPLE COLLECTED | Public Works  | DATE COLLECTED 4-16-85  |
|---------------------------------------|------------------|---------------|---|
|                                       | MARKED           | TOTAL         | FECAL   |
| LOCATION                              | 1621 62          | Ф             | j Paris   |
| luny Park                             | 162              | D.            |   |
|                                       | 1616             | a             |   |
| ***                                   | 16.17            | 4             |   |
|                                       | 16.13            |               |   |
|                                       | 1606             | Φ             |   |
|                                       | 11.09            | Φ             |   |
|                                       | 1110             | Ф             |   |
| - X                                   |                  | d             |   |
| 10.00                                 | 164              | A             |   |
|                                       | 16.22            |               |   |
|                                       | 1605             |               |   |
| · · · · · · · · · · · · · · · · · · · | 1404             |               |   |
|                                       | 11.26            | Comply-17 Ga  | nee 74  |
|                                       | 11.14            | WITH COKINGER | 15  |
|                                       | 1627             | Φ             |   |
|                                       | 100              |               |   |
|                                       |                  |               | . 1   |
| MARKS I                               | 1618 TNTC        | - WON CULLIFE |   |
| /                                     | 1618 TWTC        | 41618)        | •   |
| (120                                  | PEAT 1014        | - 57 y        |   |
|                                       |                  |               | APP .   |
|                                       |                  |               | <b>j</b>  |
|                                       |                  |               | TO A STATE OF THE |
|                                       |                  |               |   |
| IGNATURE                              | ж. ж.            | 2me           | DATE 4-17-87  |
| COPY TO                               |                  | ** Flags      | REVENTIVE MEDICINE  |
| ¬                                     |                  |               | PREVENTIVE MEDICINE   |
| NREAD                                 | A                |               |   |



### QUALITY CONTROL LABORATORY REPORT

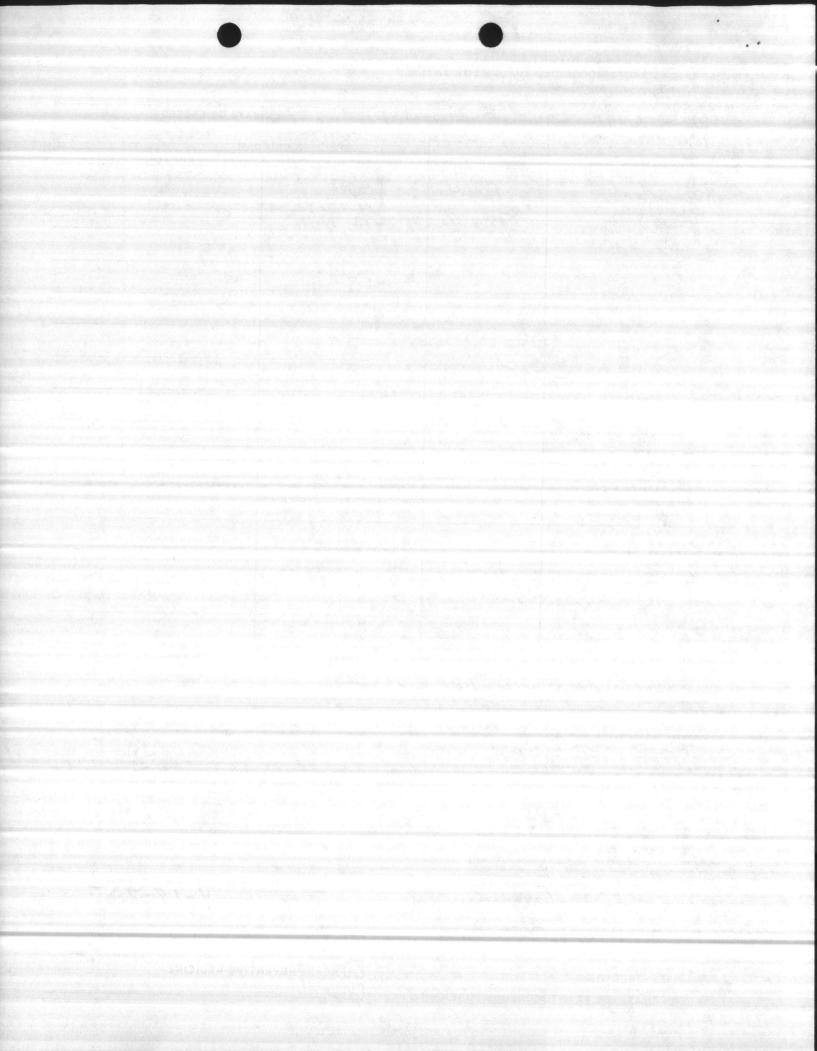


| CBCL 11330/8 (REV. 4/76)   |  |                 |  |                    | THE STATE OF THE |
|--|--|-----------------|--|--------------------|------------------|
| TERTYPE  |  | SAMPLE COLLECTS | The state of the s | DATE COLLECTED     | 85               |
| LOCATION   |  | MARKED          | TOTAL  | COLIFORM           | - 100 A          |
| ST REI'E . T   |  |                 | <b>A</b>   |                    | I(y, y)          |
| יו אנובטן  |  | 1618            | 1 4  |                    |                  |
|  |  | 1617            |  |                    |                  |
|  |  |                 |  |                    |                  |
|  |  |                 |  | 64.8               |                  |
|  |  |                 |  |                    |                  |
|  |  |                 |  |                    |                  |
|  | 100 to 10 |                 |  |                    |                  |
| 10 mm 15 |  |                 |  |                    |                  |
| -  |  |                 |  |                    |                  |
|  |  |                 |  |                    | 12.04 L          |
|  | 1  |                 |  |                    |                  |
|  |  |                 | 44-35 at 125 at  |                    |                  |
|  |  |                 |  |                    |                  |
|  |  |                 |  |                    |                  |
|  | + + + + + + + + + + + + + + + + + + +  |                 |  |                    |                  |
|  |  |                 |  |                    |                  |
| EMARKS   |  |                 | 9 No. 10 10 10 10 10 10 10 10 10 10 10 10 10   |                    |                  |
|  |  |                 | on-confort   |                    |                  |
| 五1   | 618  |                 |  |                    |                  |
|  |  |                 |  |                    |                  |
|  |  |                 |  |                    |                  |
|  |  |                 | and the second s | 4                  |                  |
|  |  |                 |  |                    |                  |
|  |  |                 |  |                    |                  |
| GNATURE  | 1/   | 10              |  | DATE /8 A          | 00 1 01          |
|  | 101  | Bune            |  | 1. 18 A            | PK1 6 7 3        |
| DPY TO   |  |                 | TIRACE PD  | EVENTIVE MEDICINE  |                  |
| HREAD  | 100 to  |                 |  |                    | -                |
| UTILITIES DIRECT   | OR   |                 | L MCAS PR  | REVENTIVE MEDICINE | AMOUNT V.        |



## QUALITY CONTROL LABORATORY REPORT MISCELLANEOUS BACTERIOLOGICAL ANALYSIS OF WATER MCBCL 11330/8 (REV. 4/78)

| ATER TYPE Potable  | SAMPLE COLLECTED                       | - Tible Nonke | DATE COLLECTED 4-18-85 |
|--|--|---------------|------------------------|
| LOCATION   | MARKED                                 | TOTAL         | FORM FECAL             |
| Milway Pack  | 1614                                   | d d           |                        |
|  | 1618                                   | 8             |                        |
|  |  |               |                        |
|  |  |               |                        |
|  |  |               |                        |
|  |  |               |                        |
|  |  |               |                        |
|  |  |               | <b>1</b>               |
| <u> </u>   |  |               | ***                    |
|  |  |               |                        |
|  |  |               |                        |
|  |  |               |                        |
| •  |  |               | •                      |
| , w.,  |  |               |                        |
|  | ************************************** |               |                        |
|  |  |               |                        |
| REMARKS REE 1547   | 4-18-                                  | 85 Z          |                        |
|  |  |               |                        |
|  |  |               | // <b></b>             |
| •  |  |               |                        |
| and the Antonion of the State o |  |               |                        |
| <b>M</b>   |  |               |                        |
| SIGNATURE  |  |               | DATE U 10-             |
|  | 67 3m                                  |               | 1. 4-19-7              |
| COPY TO  | V                                      | BASE PREVE    | NTIVE MEDICINE         |
| NREAD  |  |               | ENTIVE MEDICINE        |
| UTILITIES DIRECTOR   | T (GENERAL FOREMA                      | CM '- '/      |                        |



### MISCELLANEOUS BACTERIOLOGICAL ANALYS

MCBCL 11830/8 (REV. 4/74)

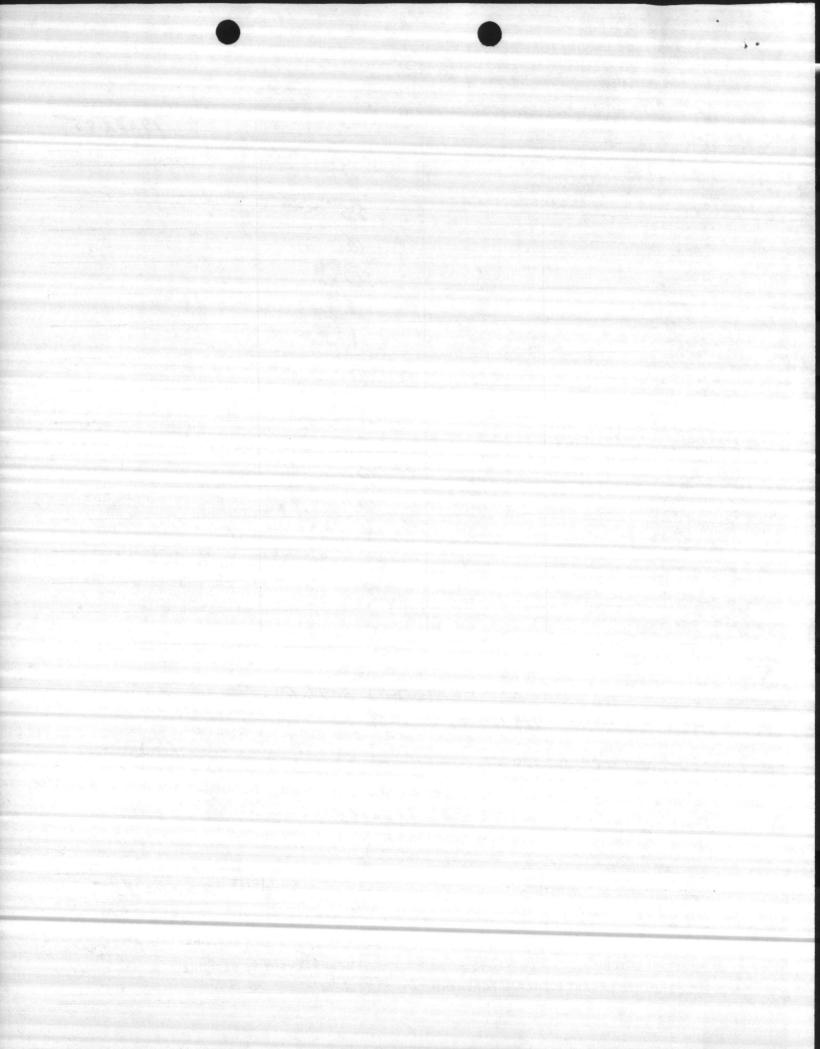
| ATERTYPE POTABLE | SAMPLE COLLECTE | wieles | DATE COLLECTED | APRES       |
|------------------|-----------------|--------|----------------|-------------|
| LOCATION         | MARKED          | COLU   | FORM           | PROBLEM NO. |
| -24 MIONAY MEK   | L. Allen St.    | TOTAL  | FECAL          | 7.4         |
| 526              |                 | 55**   | <b>**</b>      |             |
| 1530             |                 | 6      | •              | 4 B         |
| 1532_            |                 | Ø*     |                |             |
| 1535             |                 | •      |                |             |
| 1601             |                 | / **   |                |             |
| 1602             |                 | 0      |                | 140.63      |
| 1603             | Ž               | 0      |                | 1, k 4,     |
| 1606             |                 | ø      |                | 79.3-       |
| 1608             | <b>*</b>        | ø      |                |             |
| 1610             |                 | 6      |                | <b>1</b>    |
| 1616             | 170             | 4 **   | • •            |             |
|                  |                 |        |                |             |
|                  | •               |        |                | - 45 NA     |
|                  | •               |        |                | 642 (Asset  |

P. id let 11:32-a.m., 19APRS5, The. TUP 1315 4/11/15

1532 - THTC NOVECOLIFORM - RESAMPLED

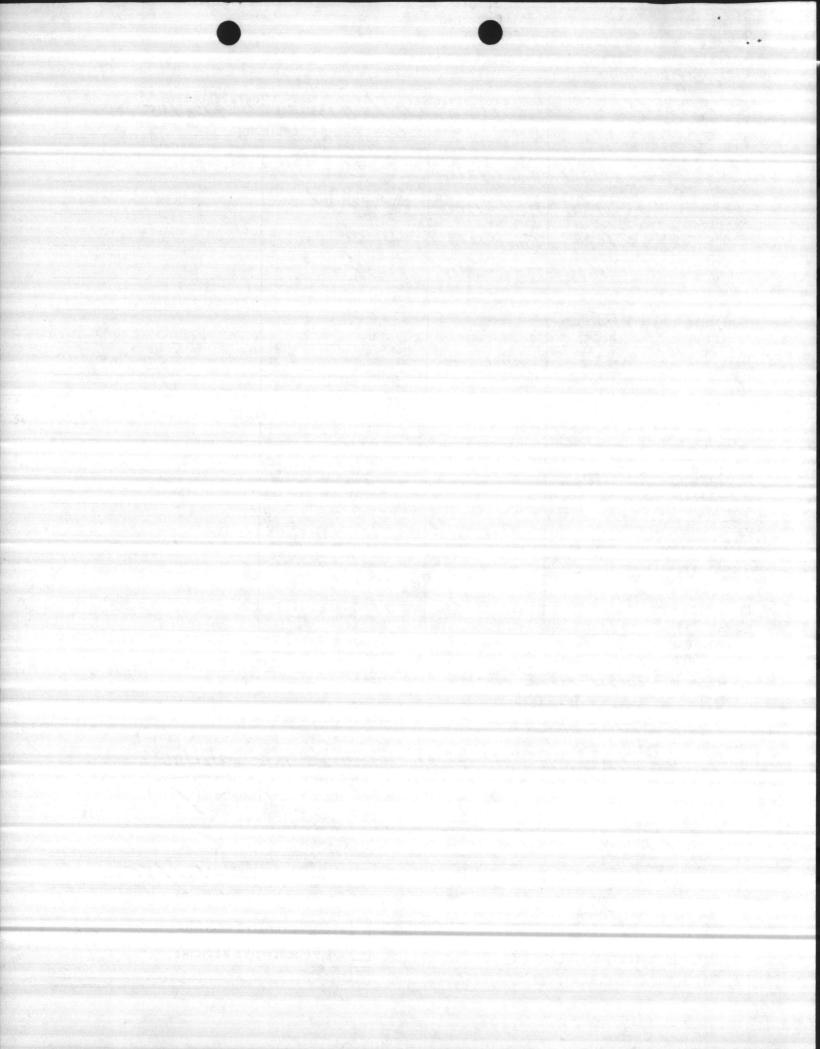
1526,1601, 1616 RESAMRED 4-20-85

| SIGNATURE //    | Barlin |   | DATE 20 APR 15    |
|-----------------|--------|---|-------------------|
| COPY TO         |        | 4 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |                   |
| NREAD           |        |   | EVENTIVE MEDICINE |
| UTILITIES DIREC | TOP    | 7                                       | EVENTIVE MEDICINE |



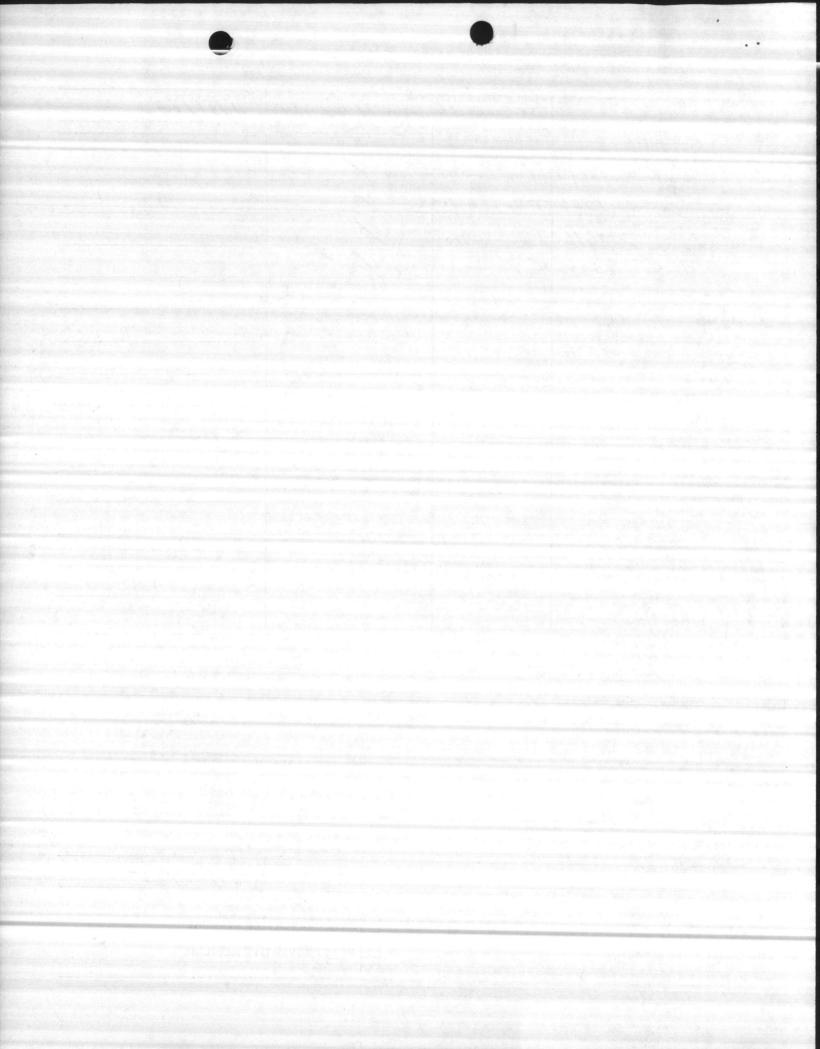
# QUALITY CONTROL LABORATORY REPORT MISCELLANEOUS BACTERIOLOGICAL ANALYSIS OF WATER MCBCL 11330/8 (REV. 4/76)

| WATER TYPE<br>Potable     | SAMPLE COULECTE | with fueles              | DATE COLLECTED  |
|---------------------------|-----------------|--------------------------|-----------------|
| LOCATION                  | MARKED          | TOTAL                    | JEORM FECAL     |
| 0                         | 6 Time 1211     | 1 6                      |                 |
|                           |                 | 61                       |                 |
| /53                       |                 |                          |                 |
| 1. " 160                  |                 | 16                       |                 |
| 11 " 16,                  | 16 Time 1214    | -                        |                 |
|                           |                 |                          |                 |
|                           |                 |                          |                 |
|                           |                 |                          |                 |
|                           | · ·             |                          |                 |
|                           |                 |                          |                 |
|                           |                 |                          |                 |
|                           |                 |                          |                 |
|                           |                 |                          |                 |
|                           |                 |                          |                 |
|                           |                 |                          |                 |
|                           |                 |                          |                 |
|                           |                 |                          |                 |
| Set up 4/20/25            | 1315 Barbec     |                          |                 |
| * TNTC Mm-                | Colifern        |                          |                 |
|                           |                 |                          |                 |
| Results were 1            | elayed to Bo    | bly Black @ 10           | 15 4/24/85      |
|                           |                 | <b>0</b>                 | 8934            |
|                           |                 |                          |                 |
| 11/                       |                 |                          | I               |
| Jain Sure                 | ill             | 4                        | DATE 4/21/85    |
| COPY TO                   | Y.              | <u> </u>                 |                 |
|                           |                 | 1/25 P 12/12 P 12/12 P 1 |                 |
| NREAD  UTILITIES DIRECTOR |                 |                          | ENTIVE MEDICINE |



# QUALITY CONTROL LABORATORY REPOMISCELLANEOUS BACTERIOLOGICAL ANALYSIS OF WATER

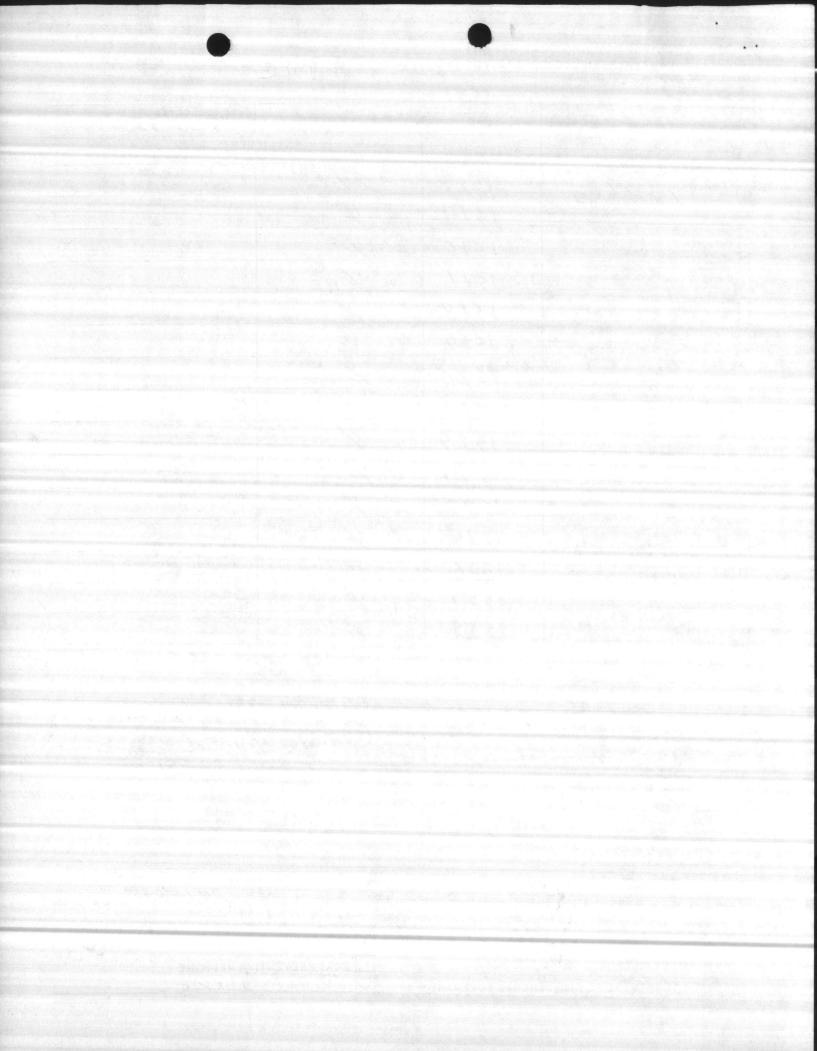
| YATER TYPE                                       | ***                                  | SAMPLE COLLECTED |                                     | DATE COLLECTED 4/31/85 |
|--|--------------------------------------|------------------|-------------------------------------|------------------------|
| LOCATION   | 82,59                                | MARKED           |                                     | FORM                   |
| Luca Port  | 1601                                 | Time 0815        |                                     |                        |
|  | 1526                                 |                  | n see                               |                        |
| 11 11  | 1616                                 | Time 0510.       | Ø                                   | 14 A                   |
|  | 1532                                 | EVEN CHES        | 6 1                                 |                        |
|  | 7532                                 | 7.70             | and the second second second second |                        |
|  | , in                                 |                  |                                     |                        |
|  |                                      |                  |                                     |                        |
|  |                                      |                  |                                     | I A Company            |
| •  |                                      |                  |                                     |                        |
|  |                                      |                  |                                     |                        |
|  |                                      | obska 💃          |                                     |                        |
|  |                                      |                  |                                     |                        |
|  |                                      |                  |                                     | •                      |
| i.v.   | · (%)                                |                  |                                     |                        |
|  |                                      |                  |                                     |                        |
|  |                                      |                  |                                     |                        |
| + up 4/21,                                       | 150 08                               | <b>/</b> /*      |                                     |                        |
| 그 그리고 그 소설은 지금 그리겠습니다. [100] [10] [10] [10] [10] |                                      | A CARCAST        |                                     |                        |
| TNITE TO   | n. Cot                               | fum              |                                     |                        |
|  |                                      |                  |                                     | ALE .                  |
|  |                                      |                  |                                     |                        |
|  |                                      |                  |                                     |                        |
| 1 11   | May S                                |                  |                                     |                        |
| JUNIE / lun                                      | ucuts                                |                  |                                     | DATE 1/22/85           |
| /  | THE PERSON NAMED IN COLUMN TO PERSON |                  |                                     |                        |
| OPY TO   |                                      |                  | 4.3,04.4.0                          |                        |
| MREAD  UTILITIES DIRECT                          |                                      |                  |                                     | TIVE MEDICINE          |



#### · · QUALITY CONTROL LABORATORY REPORT MISCELLANEOUS BACTERIOLOGICAL ANALYSIS OF WATER

MCBCL 11330/8 (REV. 4/78) WATER TYPE Patable while Works COLIFORM LOCATION MARKED Midway Par 1518 1519 a 1520 1522 1528 1531 1538 REMARKS 1539 @ TUTE The Colifar cc 1525 4-22-85£ @ TUTE Win. Cal (197 11011. Coliforn Colonias TATE non- Colifern TICK non- Colifarin 1/10 Colifern NREAD BASE PREVENTIVE MEDICINE MCAS PREVENTIVE MEDICINE UTILITIES DIRECTOR PUBLIC WORKS

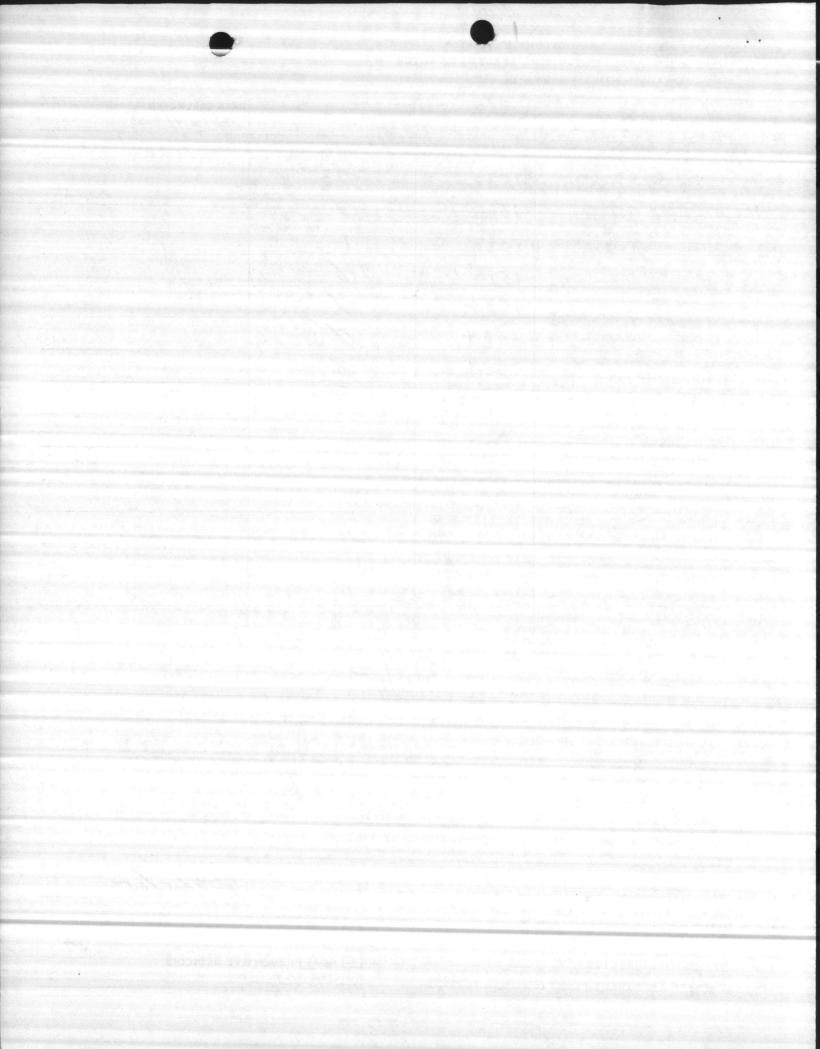
WATER TREATMENT PLANT (GENERAL FOREMAN)



## · QUALITY CONTROL LABORATORY REPORT MISCELLANEOUS BACTERIOLOGICAL ANALYSIS OF WATER

| ATER TYPE                             | SAMPLE COLLECT | ED 9A   | PATE COLLECTED |
|---------------------------------------|----------------|---------|----------------|
| LOCATION                              | MARKED         | TOTAL   | OLIFORM        |
| HOWAY PARK                            | 1532           | Ø       |                |
| 12:0.6                                | 1516           | 9       |                |
| 120 -1400                             | 1533           |         |                |
|                                       | 1519           | Ø       |                |
|                                       | 1539           | 0       |                |
|                                       | 1534           | . 0     |                |
|                                       | 1531           | Ø       |                |
| , , , , , , , , , , , , , , , , , , , | 1520           | 0       |                |
| •                                     |                |         |                |
|                                       |                |         |                |
|                                       |                |         |                |
|                                       |                |         |                |
|                                       |                |         | •              |
|                                       |                |         | \$ 1           |
|                                       |                |         |                |
| REMARKS RECO LA                       | 5 15.5         | 4/24/85 |                |
|                                       |                |         |                |

| SIGNAPURE   | 5 Henrescell          |          | DATE               | 405/65 |
|-------------|-----------------------|----------|--------------------|--------|
| COPY TO     |                       |          |                    |        |
| UTILITIES D | IRECTOR               |          | BASE PREVENTIVE MI |        |
|             | ATMENT PLANT (GENERAL | FOREMAN) | X Fik              |        |

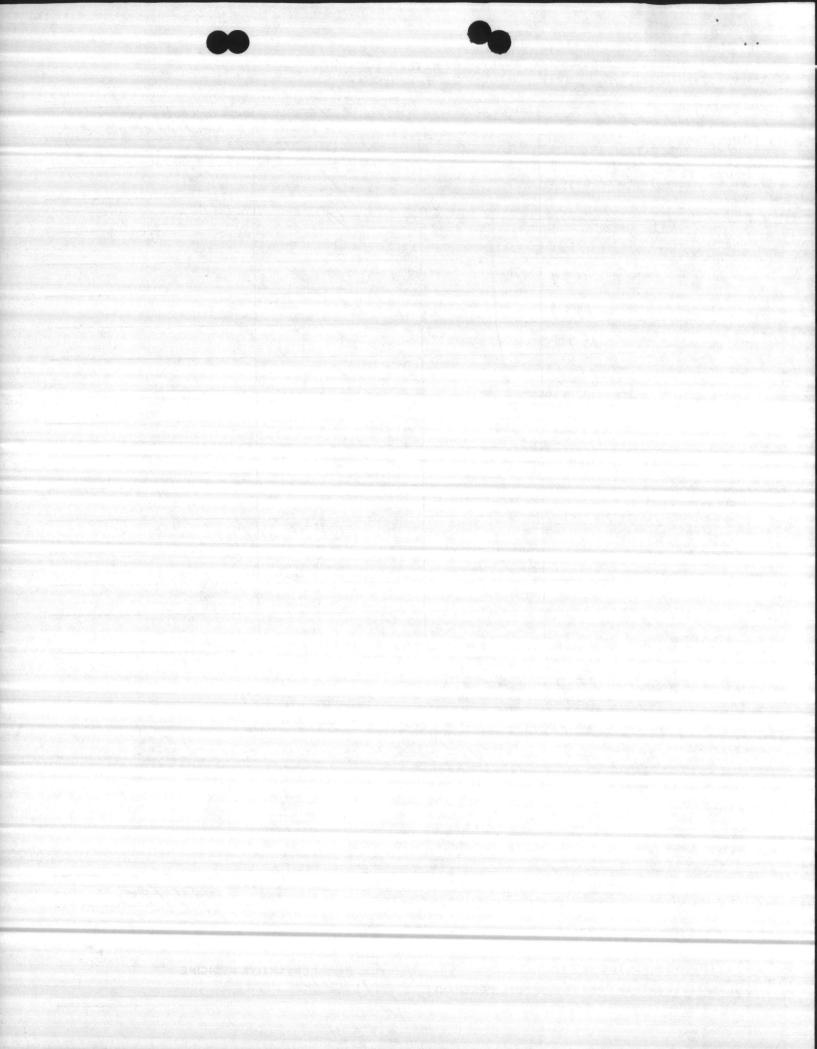


| AOVELLI CO    | HINUL LABO  | KAIUKIK      | UKI          |       |            |
|---------------|-------------|--------------|--------------|-------|------------|
|               |             |              |              | ATER  |            |
|               | US BACTERIO |              | TE 1313 OF W | ALEK- |            |
| MCBCL 11330/8 | CHINA MATAN | The state of |              |       | 2. V -5.70 |

| VATER TYPE Stille | SAMPLE COLLECTED | Public Horle | DATE COLLECTES |
|-------------------|------------------|--------------|----------------|
| LOCATION          | MARKED *         | TOTAL        | JEORN FECAL    |
| Midway Park 1516  |                  | Ø            |                |
| 1519              |                  | Ø            |                |
| 1520              | *:               | 8            |                |
| 1532              |                  | 0 *          |                |
| 1533              |                  | Ø            |                |
| 1574              |                  | Ø            |                |
| 1578              |                  | Ø            |                |
| 1620              | ¥ /              | Ø            |                |
| 1631              | . 1              | 6            |                |
|                   |                  |              |                |
|                   |                  |              |                |
|                   |                  |              | •              |
|                   |                  |              |                |
|                   |                  |              |                |
| # A               |                  |              |                |

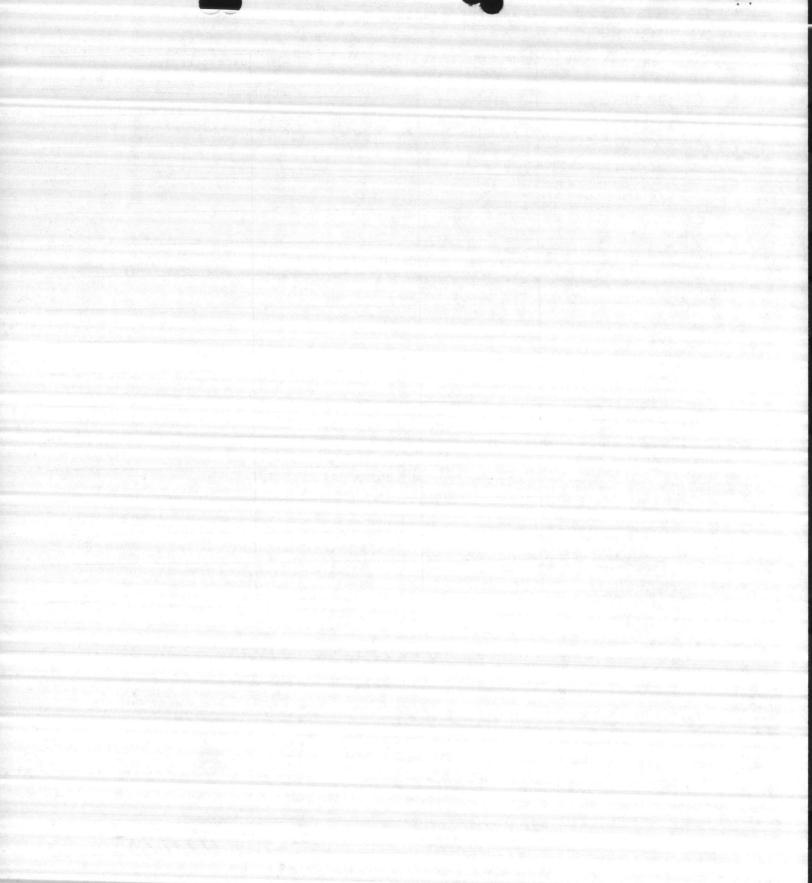
REMARKS Rec 1654 L
A TIUTC Non Colifian

| SIGNATURE   |               | DATE 4/26   | 180 |
|---|---------------|-------------|-----|
| COPÝ TO   |               |             |     |
| NREAD   | BASE PREVENTI | VE MEDICINE |     |
| UTILITIES DIRECTOR  WATER TREATMENT PLANT (GENERAL FOREMAN) | MCAS PREVENT  | VE MEDICINE |     |



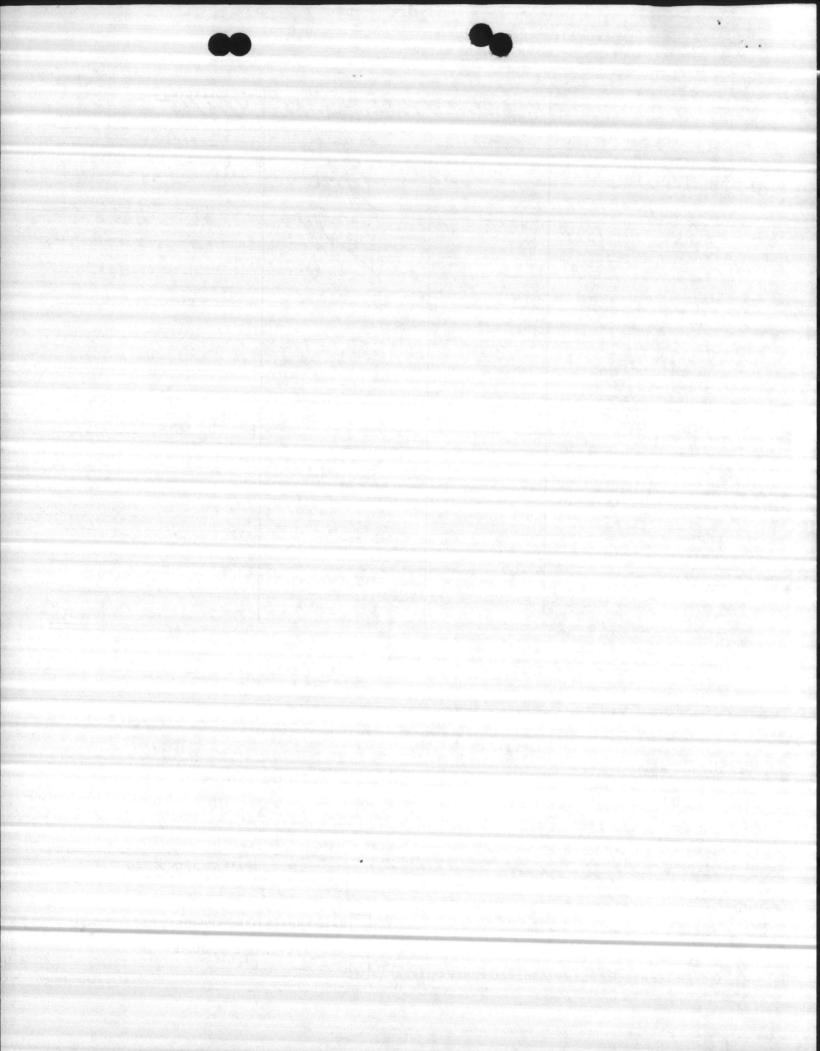
## MISCELLANEOUS BACTERIOLOGICAL ANXLYSIS OF WATER MCBCL 11330/6 (REV. 4/7a)

| WATER TYPE   | SAMPLE COLLECT | TOWAL S                  | DATE COLLECT    | ED 9 C   |
|--|----------------|--------------------------|-----------------|--|
| LOCATION   | MARKED         |                          | LIFORM          | NAME OF THE OWNER.   |
| Indust Pack  | 1600           | ch                       | PEC             | -AL  |
| 1. 0.6   |                |                          |                 |  |
| 7530   |                |                          |                 |  |
|  |                |                          |                 |  |
|  |                |                          |                 |  |
|  |                |                          |                 | 100  |
|  |                |                          |                 | a de la composición dela composición de la composición dela composición de la compos |
|  |                |                          | + 3m            |  |
| •  |                |                          |                 |  |
|  | . 28           |                          |                 |  |
|  | * *            |                          |                 |  |
|  |                |                          | garan dingkatif |  |
|  |                |                          | - "             |  |
|  |                |                          |                 |  |
|  |                |                          |                 | 4.72%  |
| REMARKS RUCH LA  | 3 1545         | 4/25/85                  |                 |  |
|  | 2              |                          |                 |  |
| GNATURE  | 16.2.3um       |                          | DATE 4/27/      | 18   |
| OPY TO  NREAD  UTILITIES DIRECTOR  WATER TREATMENT PLANT |                | BASE PREVEN  MCAS PREVEN | TIVE MEDICINE   | 73   |



# QUALITY CONTROL LABORATORY REPORTS CELLANEOUS BACTERIOLOGICAL ANA

| ATERTYPE . To ble  | SAMPLE COLLECTED                        | Protec works      | DATE COLLECTED |
|--|---|-------------------|----------------|
| LOCATION   | MARKED                                  | TOTAL             | FORM           |
| Iway Punk 1309   |   | Ø                 |                |
| 1517   |   | Ø                 | ***            |
| 1533   |   | 14                |                |
| 1520   |   | 8                 |                |
| Salahan Salaha |   |                   |                |
|  |   |                   |                |
|  |   |                   |                |
| 19 19  |   |                   |                |
|  |   |                   |                |
|  |   |                   |                |
|  | 1 474 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                   |                |
|  |   |                   |                |
|  |   |                   | ••             |
|  |   | - Control of Asia |                |
|  |   |                   | *              |
| REMARKS  1 up 4/27/85  |   |                   |                |
| SIGNATURE Lengue   | <del>//</del>                           |                   | DATE 4/198/854 |
| COPY TO  NREAD  UTILITIES DIRECTOR  WATER TREATMENT PLANT  | (GENERAL FOREMAN                        | MCAS PREVE        | NTIVE MEDICINE |



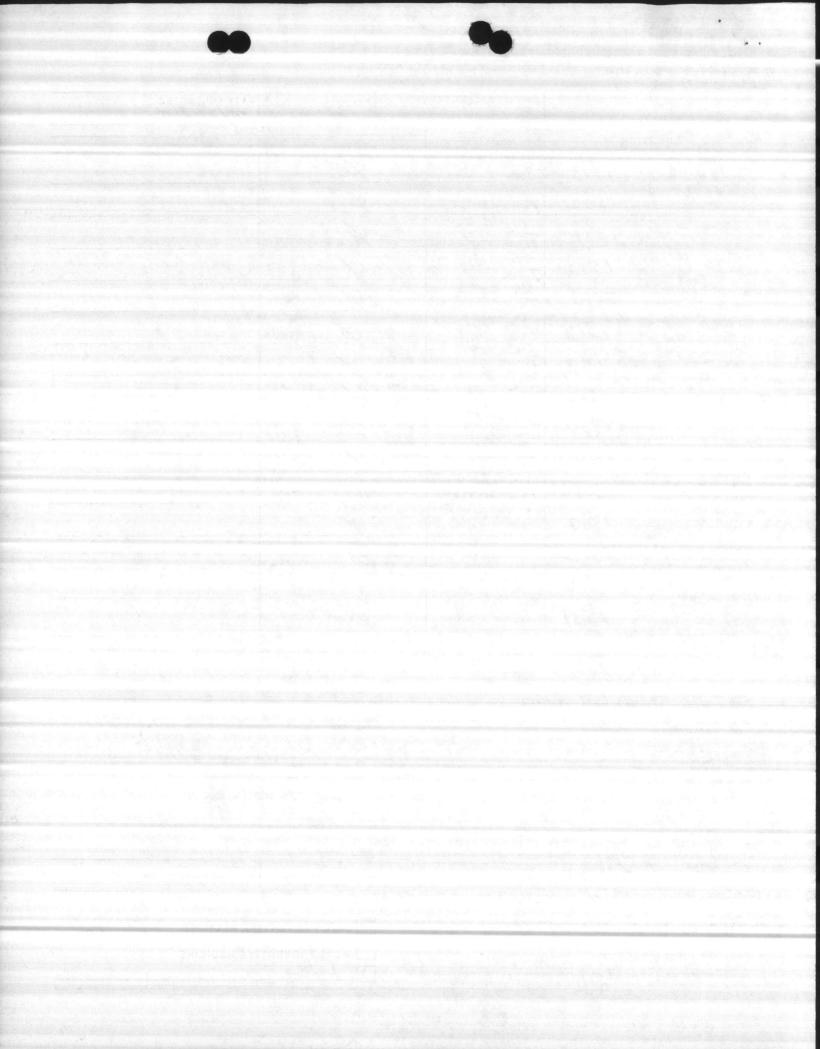
### QUALITY CONTROL LABORATORY R

MCBCL 11330/8 (REV. 4/76)

| WATER TYPE I YA ble | MIPLE COLLECTED      | <b>Y</b> 4 4 4 | DATE COLLECTED |     |
|---------------------|----------------------|----------------|----------------|-----|
| LOCATION            | MARKED               | CO             | LIFORM         |     |
| Hodway Park 1513    | Time                 | FOTAL          | FECAL          | 100 |
| 1532                | 7.20cc               | 15             |                |     |
| /31/                | Time                 | Ø              |                |     |
| 15/2                | Time                 | 9.             |                |     |
| 1310                | Ch.<br>Time          | Ø              |                |     |
| /3/3                | 77                   | Ø              |                |     |
| 1343                | Fine                 | OS             |                |     |
| 1302                | Cha                  | 0              |                |     |
| 1304                | Ct2 0.4<br>Time 1324 | Ø              |                | 33  |
| 1300                | Tomo OFOL            | Ø              | · ·            |     |
| 1301                | 70m 0906             | Ø              |                |     |
| 1307.               |                      | 0              |                |     |
| 1312                |                      | 6              |                |     |
| 1306                |                      |                |                | y   |
| 1531.               |                      | ø              | 7              |     |

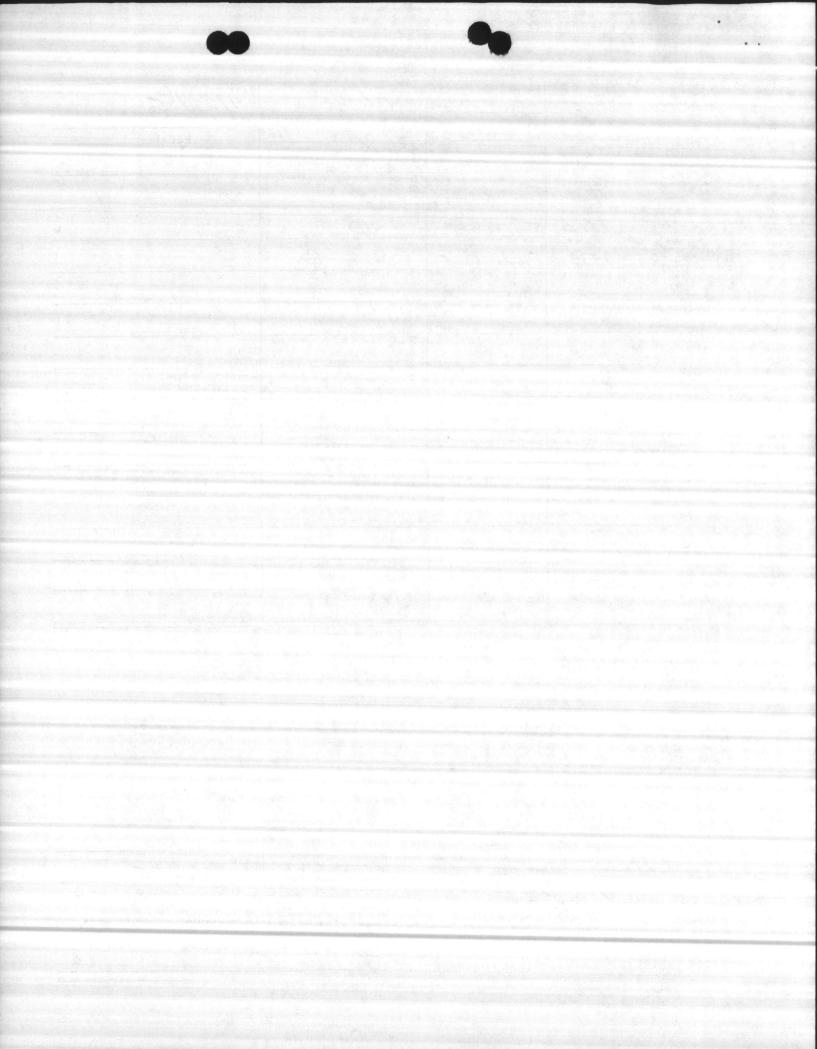
FT.UTC Then. Coliforn

|               |                    | Section 1981 | ************************************* | ***              |            |
|---------------|--------------------|--------------|---------------------------------------|------------------|------------|
| SIGNATURE     | Leve with          |              |                                       | DATE 4/48/8.     | ; <b>-</b> |
| COPY TO       | 0                  | 7.           | . \$                                  |                  |            |
| NREAD         | *                  |              | BASE PREV                             | ENTIVE MEDICINE  |            |
| UTILITIES DIR |                    |              | MCAS PRE                              | VENTIVE MEDICINE |            |
| WATER TREAT   | MENT PLANT (GENERA | L FOREMAN)   | W-F-7                                 |                  |            |



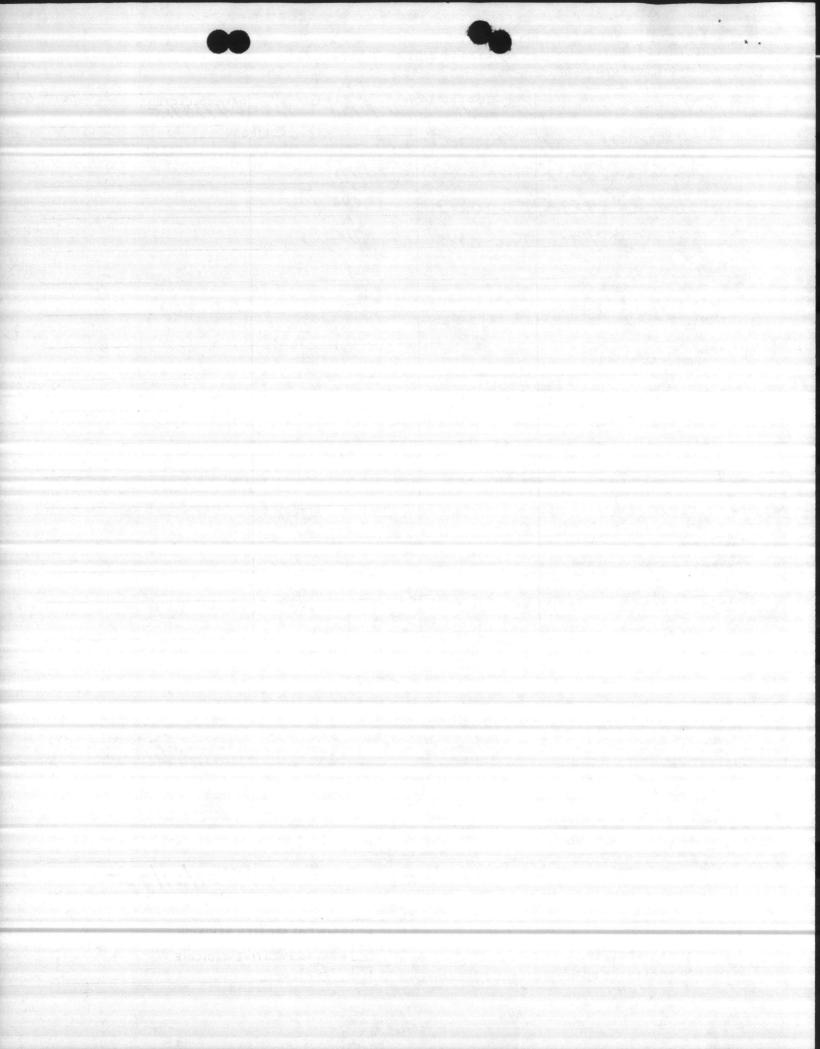
## QUALITY CONTROL LABORATORY REPORTS OF THE PROPERTY OF THE PROP

| WATERITYPE   |       | Alexa Lhead           | well late | DATE COLLECTED | - 43            |
|--------------|-------|-----------------------|-----------|----------------|-----------------|
| LOCATIO      | ОМ    | MARKED                | TOTAL     | FECAL          |                 |
| Levay Rul    | 1500  | Time 0810             | Ø         |                |                 |
|              |       |                       | ø         |                |                 |
|              | 1513  | Time 0800  Time 0815. | 61        |                |                 |
|              | 1533  | True 0805             | . 0       | 4              |                 |
|              |       |                       |           |                |                 |
|              |       |                       |           |                | a de la persona |
|              |       |                       |           |                | 14.1° 12.       |
|              | 100   |                       |           |                |                 |
|              |       |                       | (         |                | •               |
|              |       |                       |           |                |                 |
|              |       |                       |           |                |                 |
|              | **    |                       |           |                |                 |
|              |       |                       |           |                |                 |
|              |       |                       |           |                | \$ 1 m          |
|              |       | •                     |           |                |                 |
|              | •     |                       |           |                |                 |
| fup 4/       | 07/85 |                       |           |                |                 |
|              |       |                       |           |                |                 |
| SIGNATURE    |       |                       |           | DATE 4/28/     |                 |
| WATER TREATM |       | ENERAL FOREMAN)       |           | TIVE MEDICINE  |                 |



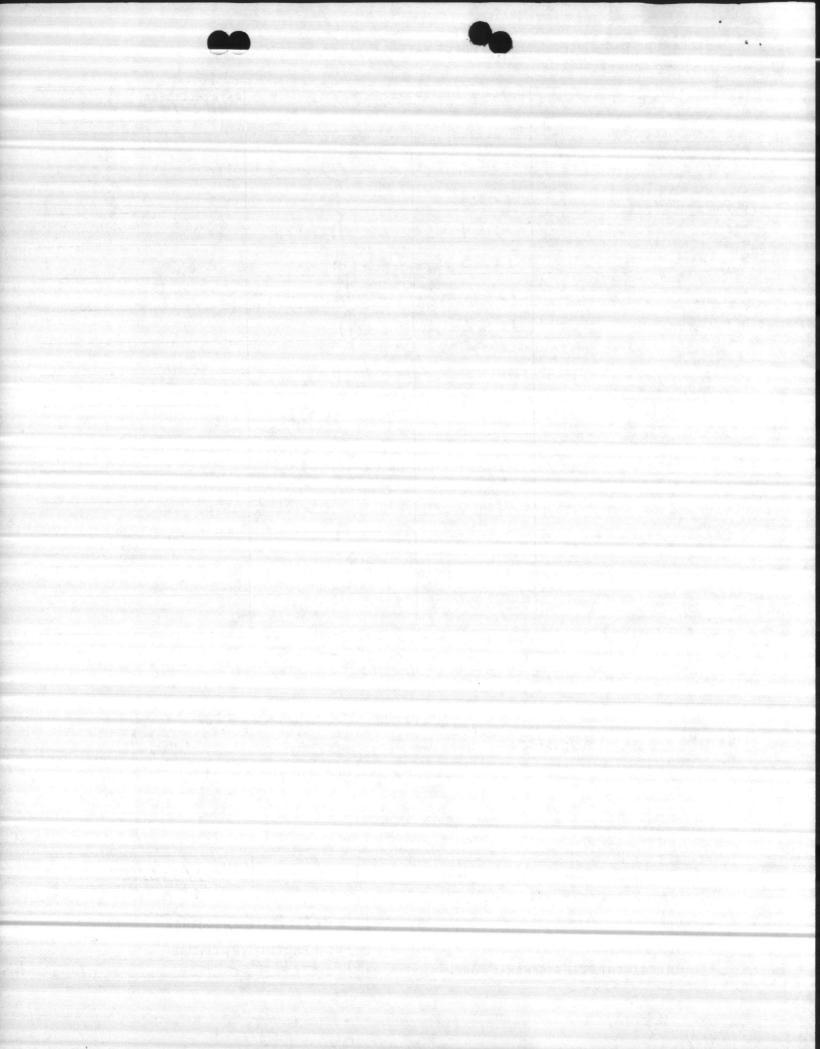
# QUALITY CONTROL LABORATORY TO THE MISCELLANEOUS BACTERIOLOGICAL AUXLYSIS OF WA

| WATERIYPE         | (19)      | SANGLE CO    | I KINES                               | ud I      | Twy (              | Ø .         | DATE COLLEGE                        | 3               |     |
|-------------------|-----------|--------------|---------------------------------------|-----------|--------------------|-------------|-------------------------------------|-----------------|-----|
| LOCATION          | 19.00     | MARK         | <b>製造。正常の経過すり かき</b>                  | Section 1 | TOTAL              |             | FORM                                | . 11/1/16/19/27 |     |
| May Park          | 1532      | 999          | 0833                                  |           | 4                  |             |                                     | CAL             |     |
|                   | 1525      | Trans C      | 1547                                  | e i       | 8                  |             |                                     |                 |     |
|                   | /2//      | Time (       | 1                                     |           | 7                  |             |                                     |                 |     |
|                   | 7306      | first.       | 0.842                                 |           | Ψ                  |             |                                     |                 |     |
|                   |           | 7.4%         |                                       |           | Allan s            |             |                                     | 6               |     |
|                   |           |              |                                       |           | Vieta              |             |                                     |                 |     |
|                   |           |              | •                                     |           |                    |             |                                     |                 |     |
|                   | e yra die | •            |                                       | AGA       |                    |             |                                     |                 |     |
|                   |           |              |                                       |           |                    |             | and the second second second second |                 |     |
|                   | *         |              | *                                     |           |                    |             |                                     | <b>A</b>        |     |
|                   |           |              | **                                    |           | <b>*</b> 5.7755    |             |                                     | 7.5             |     |
|                   |           |              |                                       |           |                    |             |                                     |                 |     |
|                   |           | Avr.         | rear S                                |           |                    |             |                                     |                 |     |
|                   |           |              |                                       |           |                    |             |                                     |                 |     |
|                   |           |              |                                       |           |                    |             |                                     |                 | 100 |
|                   |           | 9.65<br>9.65 |                                       |           |                    | •           |                                     |                 | į.  |
| REMARKS           |           | (F)          |                                       |           |                    |             |                                     |                 |     |
|                   |           |              |                                       |           | Burgara<br>Burgara |             |                                     |                 |     |
|                   |           |              |                                       |           |                    |             |                                     | 72.             |     |
|                   |           |              |                                       |           |                    |             | 4                                   |                 |     |
|                   |           |              |                                       |           | 1                  |             |                                     |                 |     |
|                   |           | 1-1          |                                       |           |                    |             |                                     |                 |     |
|                   |           |              | , , , , , , , , , , , , , , , , , , , | •         |                    |             |                                     |                 |     |
| SIGNATURE         | + 1       | 6.2          | 2                                     |           |                    | 534<br>78-1 | DATE 4/2                            | /               | 941 |
| COPY TO           |           | 30           | W/W                                   |           | 1,-6,-             |             | 7/29                                | 183             |     |
| NREAD             |           |              |                                       | E         | BASE               | PREVENT     | IVE MEDICINE                        | 20              |     |
| UTILITIES DIRECTO | R         |              |                                       | Ī         | MCAS               | PREVENT     | IVE MEDICINE                        | 7               |     |



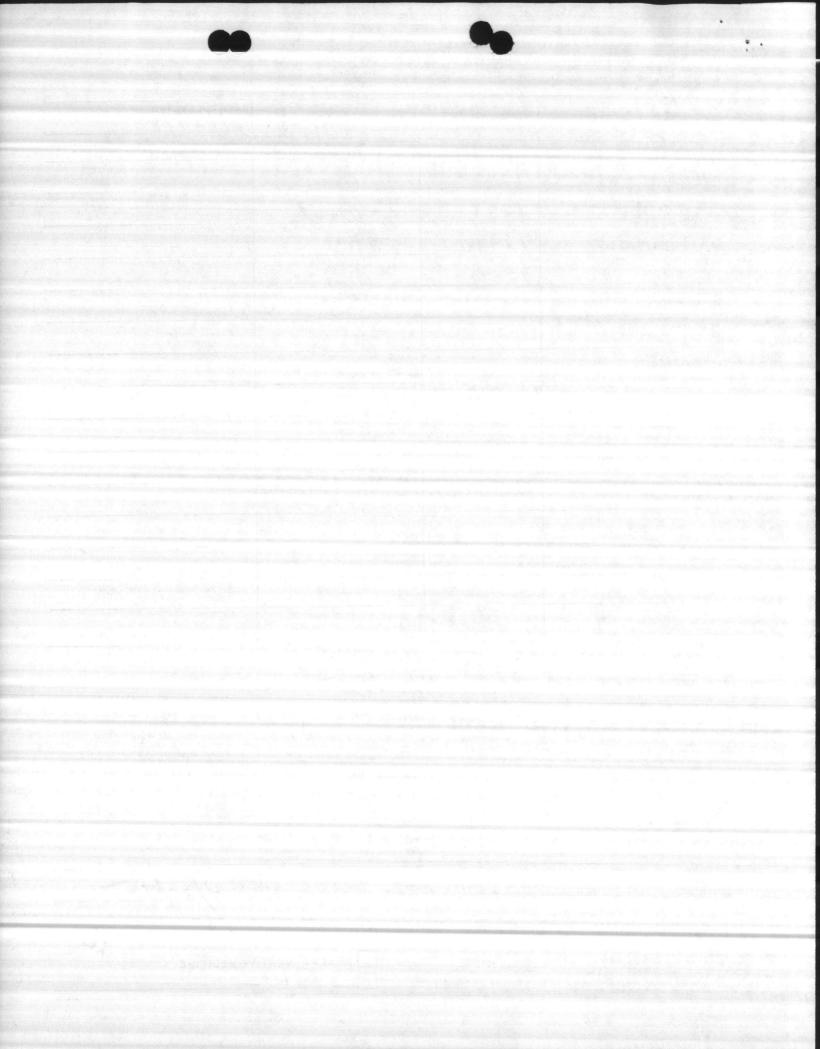
# QUALITY CONTROL LABORATORY PERT MISGELLANEOUS BACTERIOLOGICAL CLYSIS OF WATER

| WATER TYPE         | SAMPLE COLLECTED |                                  | DATE COLLECTED                           | 2.4                 |
|--------------------|------------------|----------------------------------|--|---------------------|
| LOCATION           | MARKED           | TOTAL                            | FECAL                                    | Secretary Secretary |
| Minwey Page        | 1252             | D                                |  | (A) (A)             |
| 1:0.4              | 1253             | 7                                |  | College Gran        |
| Tine 1400          | 1254             | - 6                              |  |                     |
|                    | 1255             | ð                                |  |                     |
|                    | 1256             | 1 8                              |  |                     |
|                    | 1257             | ð                                |  |                     |
|                    |                  |                                  |  | et p                |
|                    |                  |                                  | and the second second                    |                     |
|                    |                  |                                  |  |                     |
|                    |                  |                                  |  | So a Park           |
|                    |                  |                                  | er y er er egyeker som til er er ett som |                     |
|                    | 4                |                                  |  |                     |
|                    | <i>*</i>         |                                  |  |                     |
|                    |                  |                                  |  |                     |
|                    |                  |                                  |  |                     |
| REMARKS ROCS LO    | 10.40            | 4/24/8 5<br>4/24/8 5<br>WOTIFIED |  |                     |
| GNATURE            |                  |                                  |  |                     |
| PPY TO             | 1693um           |                                  | PATE 4/30/8                              | 5                   |
| NREAD              | * <b>V</b>       | BASE PREVENTI                    |  |                     |
| UTILITIES DIRECTOR | 3.4%.            | MCAS PREVENTI                    | VE MEDICINE                              |                     |



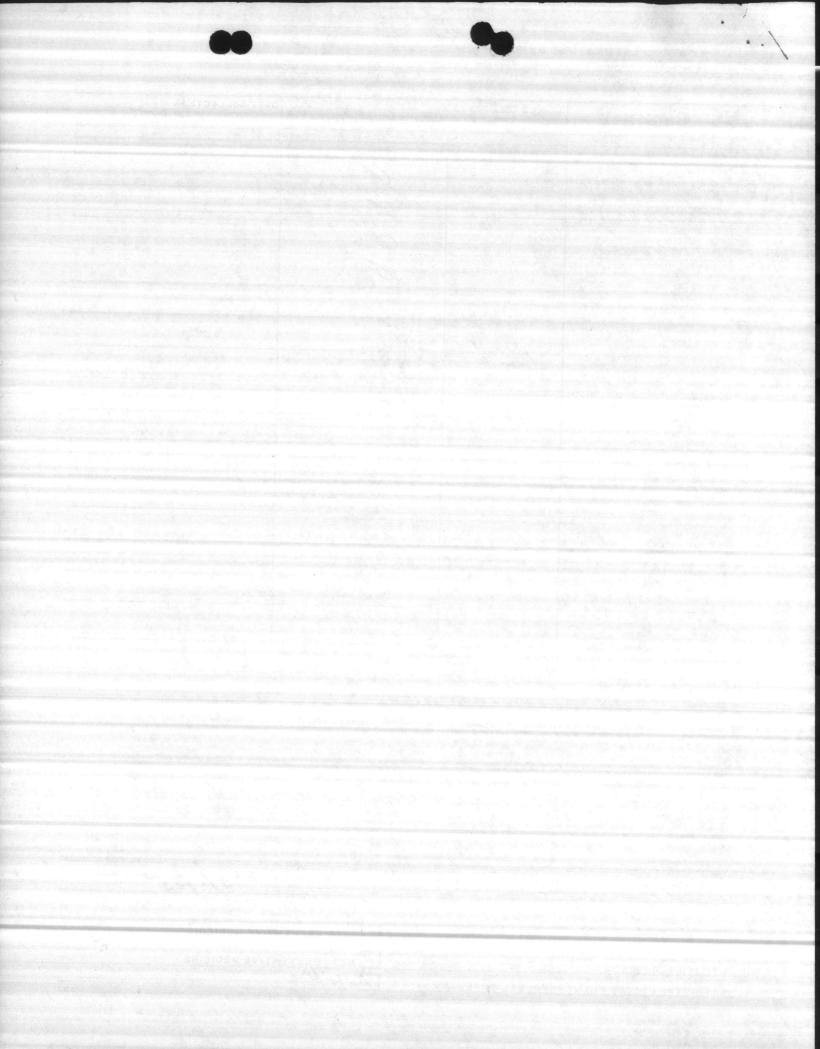
# . QUALITY CONTROL LABORATORY CONTROL MISCELLANEOUS BACTERIOLOGICAL ANALYSIS OF WATER MCBCL 11990/8 (REV. 4/ZA)

| TM 3LE   | SAMPLE COLLECTE    |                                | PATE COLLECTED |
|--|--------------------|--------------------------------|----------------|
| LOCATION   | MARKED             |                                | DLIFORM        |
| MINWAY PARK  | 1248               | d                              |                |
| 1.0.4  | 1251               | B                              |                |
| Ting : 0100  | 1249               | Ď                              |                |
|  | 1250               | A                              | W              |
|  |                    |                                |                |
| <b>34</b>  |                    |                                |                |
|  |                    |                                |                |
|  |                    |                                |                |
| · ·  |                    | N                              |                |
|  |                    |                                |                |
|  |                    |                                |                |
|  |                    |                                |                |
|  | *                  |                                |                |
| 3, 7, 5, 6, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, |                    |                                | •              |
|  |                    |                                |                |
|  | La3 1130  La3 1130 | 4/19/85<br>1/19/85<br>NOTIFIED |                |
| SNATURE PY TO UNREAD                               | 16.) Bun           |                                | DATE 4/20/7    |
| UTILITIES DIRECTOR WATER TREATMENT PLANT           | (GENERAL FOREMAN)  | MCAS PREVE                     | NTIVE MEDICINE |



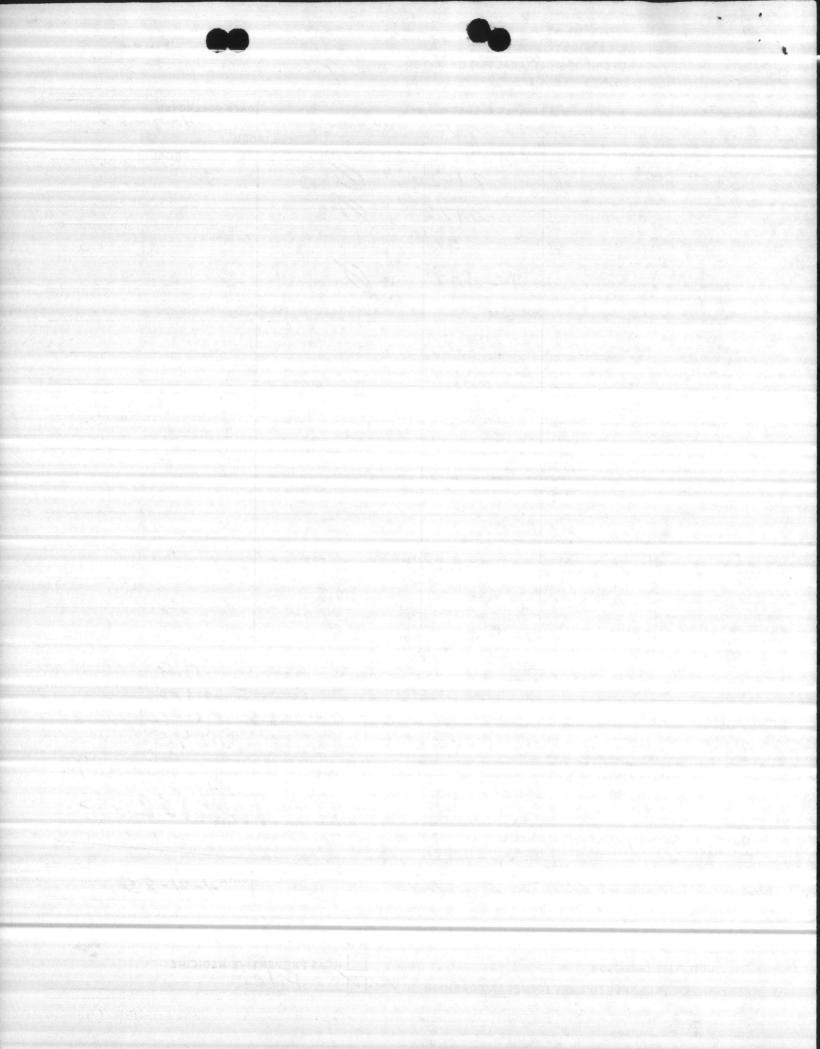
## MISCELLANEOUS BACTERIOLOGICAL ANALYSIS OF WATER

| TERTYPE POTABLE  | SAMPLE COLLECTED   | ICEN-HUGHES | 3 o ACR 85                            |
|--|--|-------------|---------------------------------------|
| LOCATION   | MARKED   | TOTAL       | FECAL                                 |
| O.TO MANAGE DAGIS  |  | U           |                                       |
| 258 MIOWAY PARK<br>259 (0941 Mas)<br>259 (10221Ks)<br>260  | 200  | 9           |                                       |
| 254 (0747 1425)  |  | d           |                                       |
| 059 (10221RS)  | Y  |             |                                       |
| 260  |  | 7           |                                       |
|  |  |             |                                       |
| 4.   |  |             |                                       |
|  | 1.40   |             | 14:04                                 |
|  |  |             |                                       |
|  |  |             |                                       |
|  |  |             |                                       |
|  |  |             | 100                                   |
|  |  |             | \$ 500 PM                             |
|  |  |             | · · · · · · · · · · · · · · · · · · · |
|  |  |             |                                       |
|  |  | (a.c.)      |                                       |
| REMARKS  |  |             | N. M. W.                              |
| Reillet 104  | 4 3 1005   | TAR         | •                                     |
|  | O 13 OKINGS  | 1100        |                                       |
| Analysis 301   | 1285 , TAB   | •           | 4.3                                   |
|  |  |             |                                       |
| and the second s |  |             |                                       |
|  |  |             |                                       |
|  |  |             | DATE / /                              |
| SIGNATURE LANGUELLE  | 4  |             | DATE 5/1/85                           |
| COPY TO  |  |             | ENTIVE MEDICINE                       |
| NREAD  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |             | ENTIVE MEDICINE                       |
| UTILITIES DIRECTOR   | A STATE OF THE PARTY OF THE PAR | MCA3 PKEV   | ENTITE MEDICINE                       |



# QUALITY CONTROL LABORATORY RESORT MISCELLANEOUS BACTERIOLOGICAL ANALYSIS OF WATER MCBCL 11320/6 (REV. 4/76)

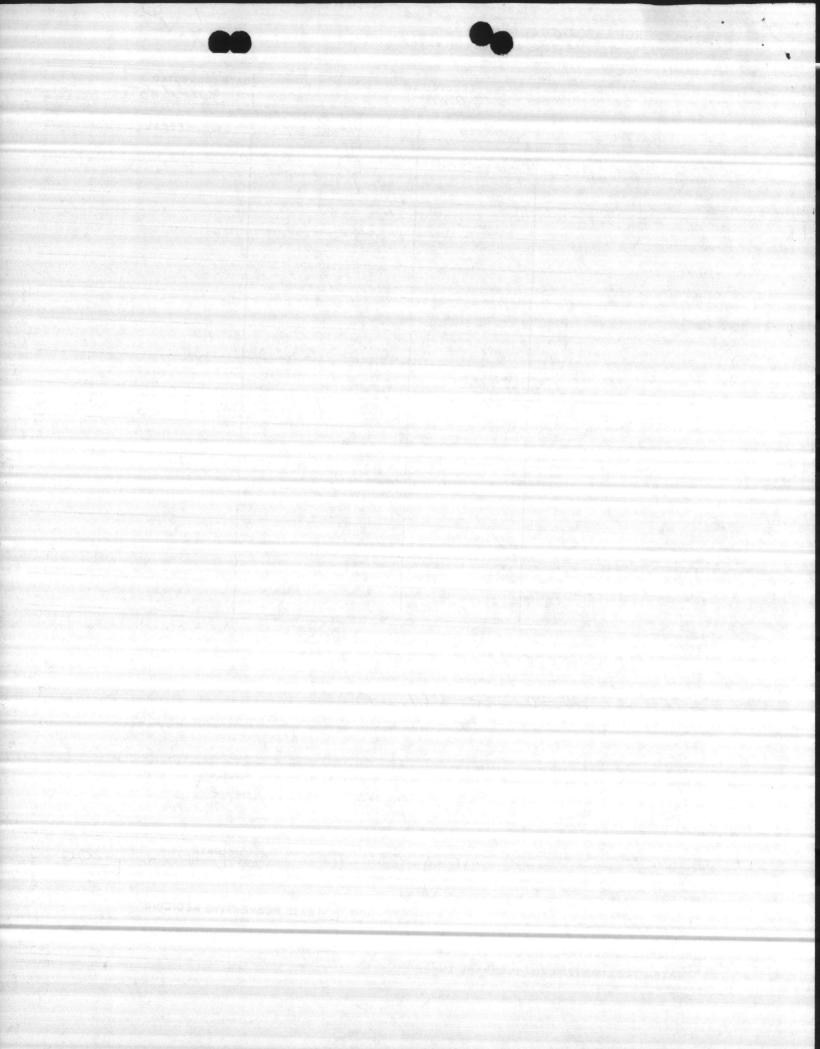
| ATER TYPE Pot 116/c                            | SAMPLE COLLECTED  | G Martan " | DATE COLLECTED 4-2-85  |
|--|-------------------|------------|--|
| LOCATION                                       | MARKED            | COL        | FECAL  |
| TT   | 2152              | TOTAL      | PRIA   |
|  |                   |            |  |
|  | 71/4              |            |  |
|  | 1889              |            |  |
| (6   | TC 307            | 0          |  |
|  |                   |            |  |
|  |                   |            | 99.  |
|  |                   |            |  |
|  |                   |            |  |
| •  |                   |            |  |
|  |                   |            |  |
|  |                   |            |  |
|  |                   |            |  |
|  |                   |            |  |
|  |                   |            |  |
|  | •                 |            |  |
|  |                   |            |  |
| REMARKS  Rec 1320 4-2-8  1 10  14.86 hr        | 4<br>4<br>6.1     |            | 1 3 1 7 2 - 15 2 |
| SIGNATURE Short S                              | Februell          |            | DATE 4-4-85  |
| NREAD UTILITIES DIRECTOR WATER TREATMENT PLANT | (GENERAL FOREMAN) | MCAS PREVE | NTIVE MEDICINE   |



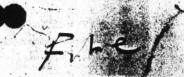
#### MISCELLANEOUS BACTERIOLOGICAL ALL THE SOF WATER

W XIVE

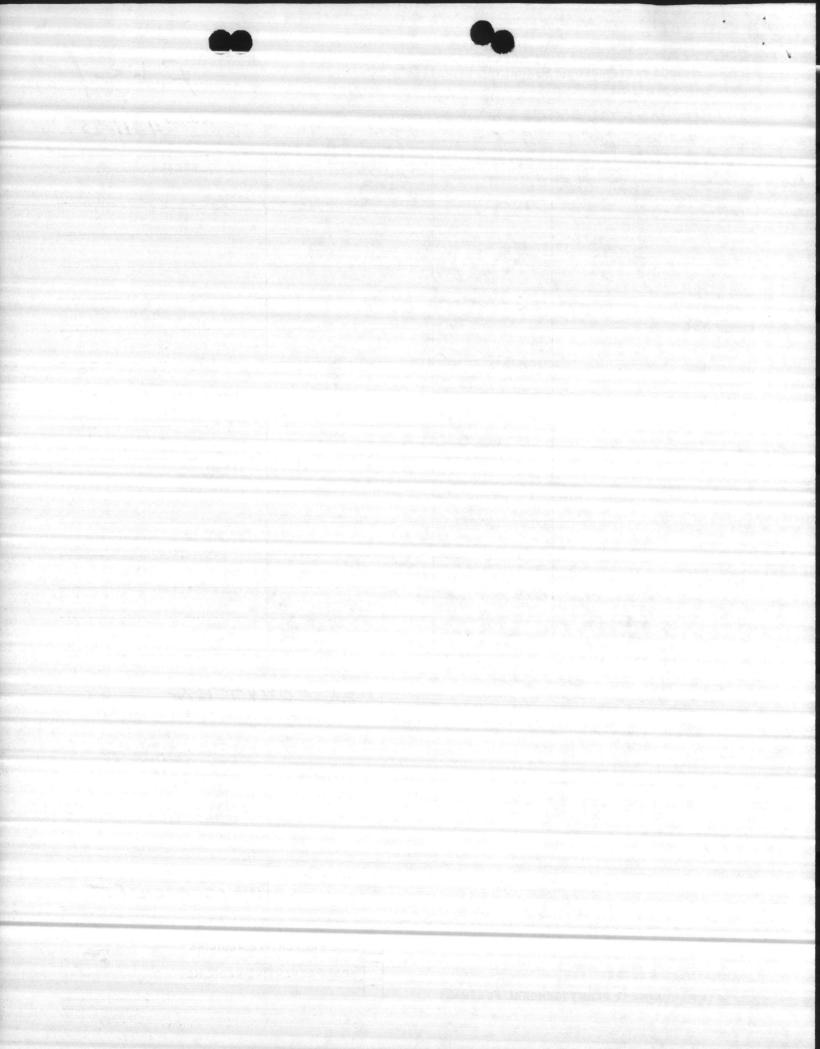
MCBCL 11330/8 (REV. 4/78) DATE COLLECTED PMU WATER TYPE Potable COLIFORM FECAL MARKED TOTAL LOCATION . . . Action rules Reed in Cal 3 APRES 1515 + falen at autside spiget (front) SIGNATURE COPY TO BASE PREVENTIVE MEDICINE NREAD MCAS PREVENTIVE MEDICINE UTILITIES DIRECTOR WATER TREATMENT PLANT (GENERAL FOREMAN)



## QUALITY CONTROL LABORATORY REPORT MISCELLANEOUS BACTERIOLOGICAL ANALYSIS OF WATER

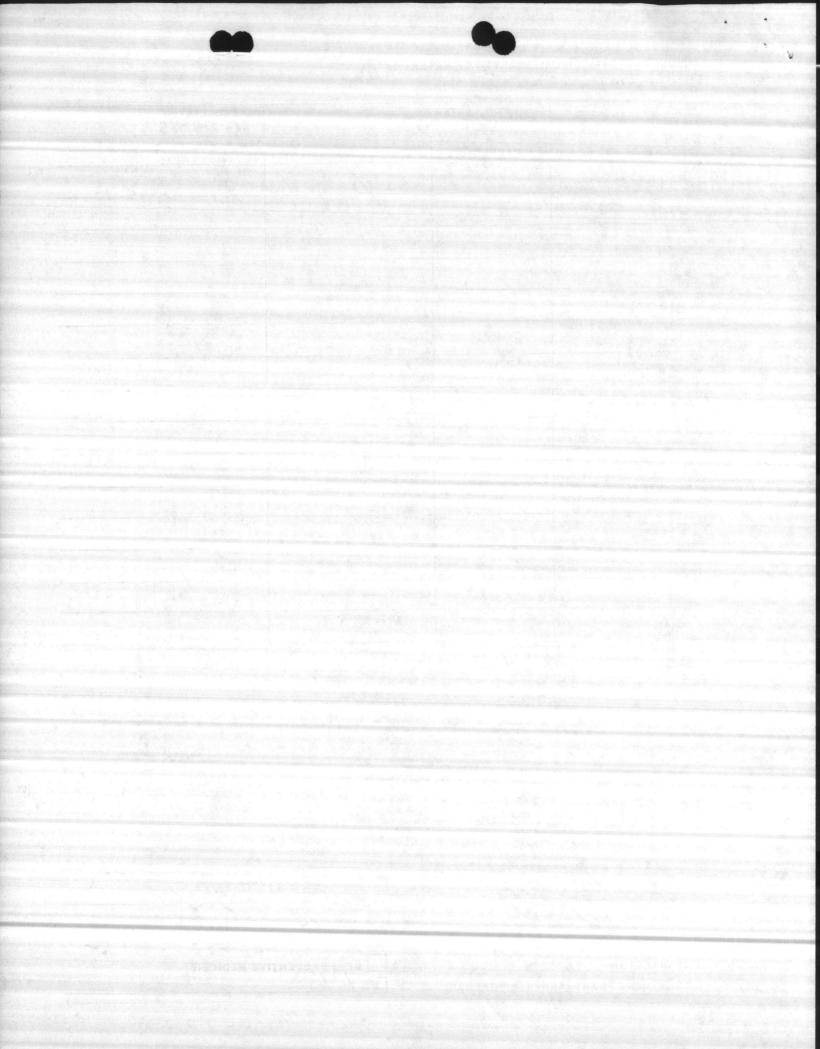


| WATER TYPE       | POTABLE     | SAMPLE COLLECTE | GM.  | DATE COLLECTED 4                                 | 1125    |
|------------------|-------------|-----------------|--|--|---------|
| L                | CATION      | MARKED          | TOTAL  | IFORM FECAL                                      | THE WAY |
| 3222             | GROM DR     |                 | 0  |  |         |
|                  |             |                 |  |  |         |
|                  |             |                 |  |  |         |
|                  |             |                 |  |  |         |
|                  |             |                 |  |  |         |
|                  |             | 74.X            |  | 1  |         |
|                  | т.          |                 |  | 7  |         |
|                  |             |                 |  |  |         |
|                  |             |                 |  | <del>                                     </del> |         |
| 4                | •           | -4:             |  |  |         |
|                  |             |                 | Assertation of the second second   |  | 1.41    |
|                  |             |                 | A STATE OF THE STA |  | A de    |
|                  |             |                 |  |  |         |
|                  |             |                 |  |  |         |
|                  |             | •               |  |  |         |
|                  |             |                 |  |  | 3 A     |
| REMARKS<br>R.c.L | Jah 09      | us, NB.         | anyin @o   | 947,768  |         |
| SIGNATURE        | <b>-</b> // | Belle           |  | DATE 12 APKIL                                    | 85      |
| COPY TO          |             |                 |  |  | -       |
|                  | DIRECTOR    |                 | A STATE OF THE STA | TIVE MEDICINE                                    | 3300    |

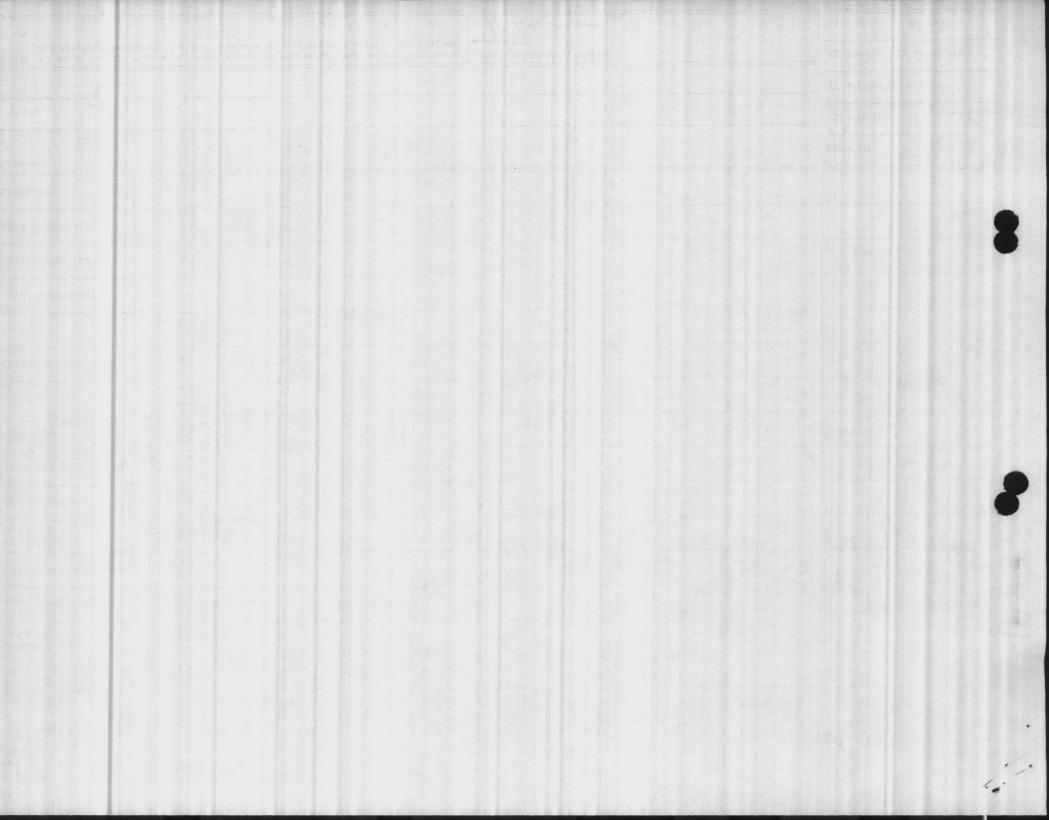


### MISCELLANEOUS BACTERIOLOGICAL ANALYSIS OF WATER

| WATER TYPE                                | SAMPLE COLLECT    | SAMPLE COLLECTED BY ) DATE COLLECTED |  |            |  |  |  |
|---|-------------------|--------------------------------------|--|------------|--|--|--|
| TORKE                                     | MILLER            | -WILL                                | 4-24 -   | 85         |  |  |  |
| LOCATION                                  | MARKED            | TOTAL                                | The second secon | CAL        |  |  |  |
| TT-3168                                   |                   | Ø                                    |  |            |  |  |  |
| CL20.9                                    | <b>1</b>          |                                      |  |            |  |  |  |
| THE HAP                                   |                   |                                      |  |            |  |  |  |
|   |                   |                                      |  |            |  |  |  |
|   |                   |                                      |  |            |  |  |  |
|   |                   |                                      |  |            |  |  |  |
|   |                   |                                      |  | 4          |  |  |  |
|   |                   |                                      |  |            |  |  |  |
|   |                   |                                      |  |            |  |  |  |
|   |                   |                                      |  |            |  |  |  |
|   |                   |                                      |  |            |  |  |  |
|   |                   |                                      | •  |            |  |  |  |
|   |                   |                                      |  |            |  |  |  |
|   |                   |                                      |  | 1          |  |  |  |
|   |                   |                                      |  |            |  |  |  |
| SeT                                       | 1435<br>18 1445   |                                      |  |            |  |  |  |
| SIGNATURE ALLO                            | <del>) - 4/</del> | PASE PREVE                           | DATE #/25  | <u>/s-</u> |  |  |  |
| UTILITIES DIRECTOR  WATER TREATMENT PLANT | T/GENERAL EODEMAN | MCAS PREVE                           | NTIVE MEDICINE   |            |  |  |  |

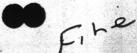


| CHEMICAL ANALYSIS<br>MCBCL 11330/3 (REV. 6-84)       | TT 3168                                    | 1  | I                                      |                 | 19                |                     | DATE COLLECTED   | PR 85        | DATE OF ANA | LYSIS<br>4 APR 85 |
|--|--|--|--|-----------------|-------------------|---------------------|--|--------------|-------------|-------------------|
| PARAMETER  | HADNOT                                     | CAMP<br>JOHNSON                            | TARAWA<br>TERRACE                      | ONSLOW<br>BEACH | COURTHOUSE<br>BAY | RIFLE<br>RANGE      | HOLCOMB<br>BLVD  | NEW<br>RIVER |             |                   |
| PH .   | 7.5  |  |  |                 |                   | 4 1                 |  |              |             |                   |
| PHENOLTHALEIN<br>ALKALINITY                          | 0  |  |  |                 |                   |                     |  |              | ,           |                   |
| METHYL ORANGE<br>NLKALINITY                          | 226  |  |  |                 | ra.               | 1 3 1 1 1 1         |  |              |             |                   |
| CARBONATES AS CaCO3                                  | 0  |  | 1.41<br>1.42                           |                 |                   | 442.5               |  |              |             | Produkt 1         |
| BICARBONATES<br>AS CACO 3                            | 220  | 3- X 46                                    | 1889                                   | # 11            |                   | 14.4                | <b>全类</b> 以45000   |              |             |                   |
| CHLORIDES AS C1                                      | 80   |  |  |                 |                   |                     |  |              |             |                   |
| IARDNESS AS CaCO3                                    | 206  |  |  |                 |                   |                     |  |              |             |                   |
| RON AS Fe  | 6.40                                       | ) = 12 · · · · · · · · · · · · · · · · · · |  | 14 - 15 A       |                   |                     |  |              | 765 - A     |                   |
| LUORIDE  | 0.20                                       |  |  |                 |                   |                     |  |              |             |                   |
| HIJORINE RESIDUAL                                    | 0.4  |  | 3                                      |                 | *                 |                     |  |              | 3,000       | ii e              |
| URBIDITY   | 0.49                                       |  |  |                 |                   |                     |  |              |             |                   |
| OTAL PHOSPHATE                                       | -  | 2/-  |  |                 |                   |                     |  |              |             |                   |
| PRTHO PHOSPHATE .                                    | •  |  |  |                 |                   |                     |  |              |             |                   |
| IETA PHOSPHATE                                       |  |  |  |                 |                   |                     |  |              |             |                   |
| TABILITY   |  |  |  |                 |                   |                     |  |              |             |                   |
| EMARKS   |  | iş   |  |                 |                   | - 1.<br>Cart & gard | 340.55   | Tananay a A  | COPY TO:    |                   |
| <b>21</b> 71   |  |  |  | *               | anagrae Aire      |                     | Barrier State (1997)   |              | C UTIL DIR  | 0                 |
|  | en dispersion                              |  |  |                 |                   |                     | A CHECK AND THE COLUMN TO  |              | O WAYER IT  | REATMENT          |
| OTE: All results reported is and specific conduction | n parts per million<br>tance. One liter of | unless otherwise not potable water is as   | ted except for pH,<br>sumed to weigh o | temperature, L  | ABORATORY ANAL    |                     | The section to the section of the se |              | O PMU       | D MOAS PMU        |
|  |  |  |  |                 | The Barba         | -                   |  |              | □ NREAD     | N FILE            |

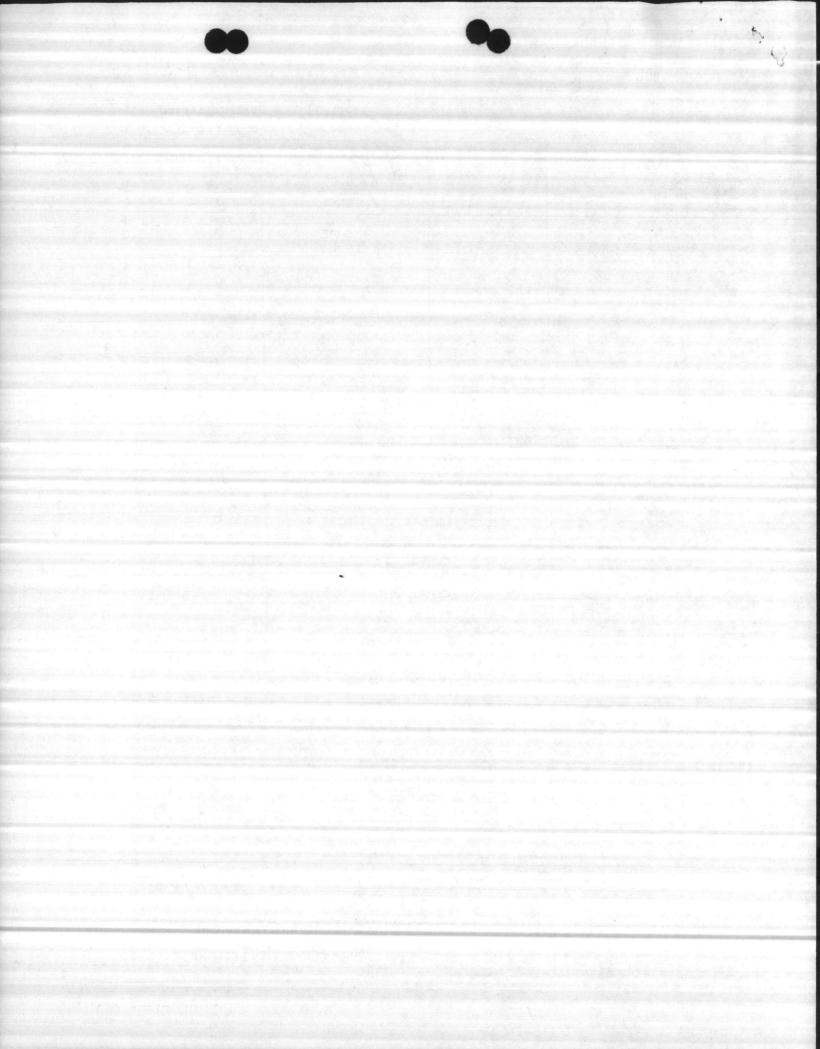


### QUALITY CONTROL LABORATORY RESERVENCE MISCELLANEOUS BACTERIOLOGICAL ANALYSIS OF WATER

MCBCL 11880/8 (REV. 4/78)



| WATER TYPE FILTCE #5 | SAMPLE COLLECTE    | -WTP   | DATE COLLECTED 4/10/85  |
|----------------------|--------------------|--|---|
| LOCATION             | MARKED             | TOTAL  | OLIFORM FECAL   |
| 13206 20             |                    | b  |   |
|                      |                    | #  |   |
| •                    |                    |  |   |
| 1778                 |                    |  |   |
|                      |                    | The state of the s |   |
|                      |                    |  |   |
|                      |                    |  |   |
|                      |                    |  |   |
|                      |                    |  |   |
| •                    |                    |  | •   |
|                      |                    |  |   |
|                      |                    | 1  |   |
|                      |                    | (44)   |   |
| •                    |                    | 1 5000 5000  |   |
|                      |                    |  |   |
|                      |                    |  | 9   |
|                      |                    |  |   |
| EMARKS               |                    |  |   |
|                      |                    |  |   |
|                      |                    |  |   |
|                      |                    |  | A Commence of the commence of |
|                      |                    |  |   |
|                      |                    |  |   |
|                      |                    |  |   |
|                      |                    |  |   |
| GNATURE              | 400                |  | DATE W/   |
| PY TO                | BJ. Bur            | me!  | 4/11/85   |
| INREAD               |                    | D BASE BREVE   | NTIVE MEDICINE  |
| UTILITIES DIRECTOR   |                    | 공개 교육하다 한 교회 보는 사람들이 되었다면 하셨다면 하는 사람들이 없다.   | 어린 생생님 아내는 아내는 아내가 되었다. 그는 아내는 아내는 아내는 사람들이 얼마나 없는데 얼마나 없었다.  |
| WATER TREATMENT PLAN | T/GENERAL EOREMANN | MCAS PREVE   | NTIVE MEDICINE  |



#### QUALITY CONTROL LABORATORY R

MCBCL 11880/8 (REV. 4/78)

NREAD

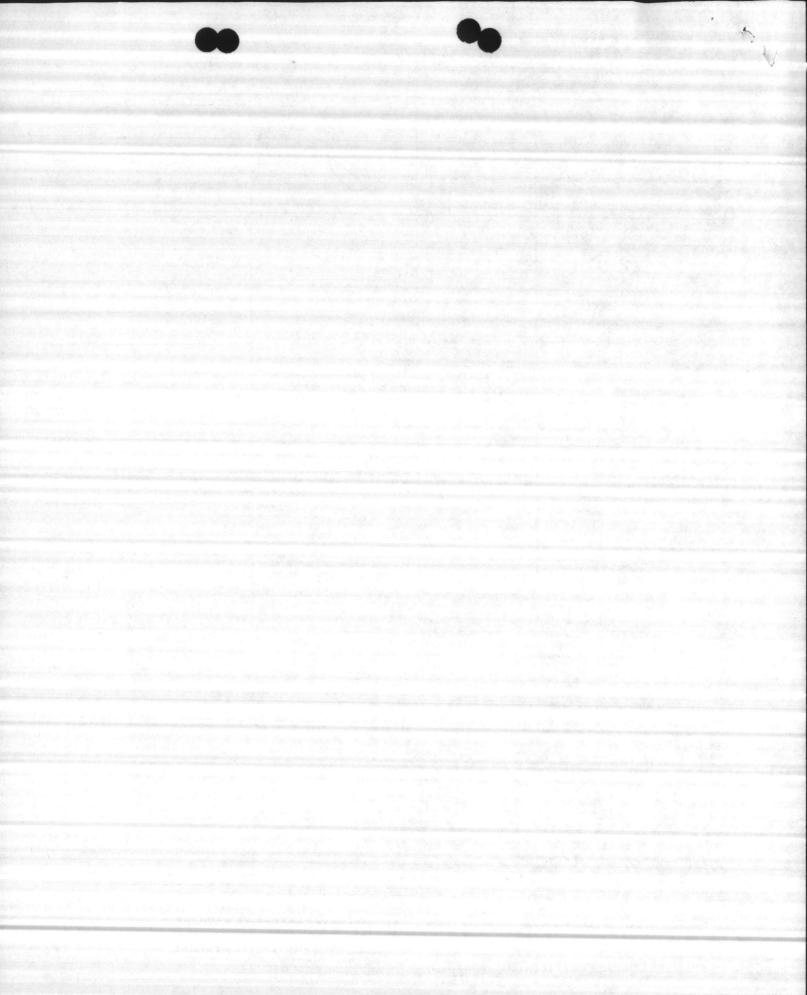
UTILITIES DIRECTOR

WATER TREATMENT PLANT (GENERAL FOREMAN)

| FILTER #4  | SAMPLE COLLECTED BY | DATE COLLECTED   | 85   |            |  |
|------------|---------------------|--|--|------------|--|
| LOCATION   | MARKED              |  | COLIFORM   |            |  |
|            |                     | TOTAL  | FECAL  | 13.2 16    |  |
| 3106 28    |                     | $-\omega$  |  | garage Ang |  |
|            |                     |  |  |            |  |
|            |                     |  |  |            |  |
|            |                     |  |  |            |  |
|            |                     |  |  | *          |  |
|            |                     |  |  |            |  |
|            |                     |  |  |            |  |
|            |                     |  |  |            |  |
|            |                     | And the state of t |  |            |  |
|            |                     |  | 100  |            |  |
|            |                     |  |  |            |  |
|            |                     |  | 9,69   |            |  |
|            |                     |  | <del></del>  |            |  |
|            |                     |  |  |            |  |
|            |                     |  |  |            |  |
|            |                     | 10 mm m m<br>10 mm m m m m m m m m m m m m m m m m m   |  | 1, 11, No. |  |
|            |                     |  |  |            |  |
| RKS        |                     |  | <u> </u>   |            |  |
|            |                     |  | •  |            |  |
| 0111       |                     | - 9  |  |            |  |
| Called     | in 1130 4-18        | -83  | 3. 3.  |            |  |
|            |                     |  |  |            |  |
|            |                     |  |  |            |  |
|            |                     |  |  |            |  |
|            | •                   |  | 1977 - 19 |            |  |
| TURE // // | 11 11               |  | DATE   |            |  |
| Talen II   | 716- 111            |  | DATE 13 Que  | . 85       |  |

BASE PREVENTIVE MEDICINE

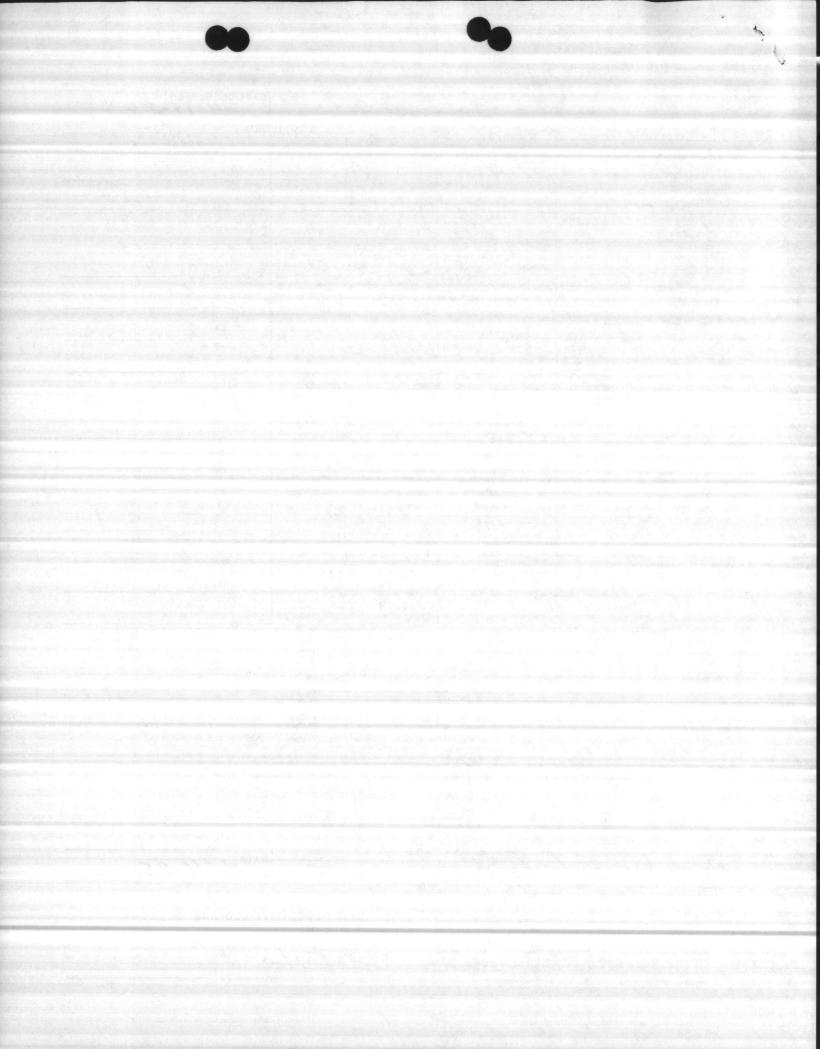
MCAS PREVENTIVE MEDICINE



#### QUALITY CONTROL LABORATORY REPORTS OF WATER

MCBCL 11889/8 (REV. 4/78)

| WATER TYPE Filter                                | SAMPLE COLLECTED E | " WPO             | DATE COLLECTED 4-15-P5 |  |
|--|--------------------|-------------------|------------------------|--|
| LOCATION   | MARKED             | TOTAL             | OLIFORM                |  |
| Bldg 20  | #3Filter           | 08                |                        |  |
| prog 20  | 1                  | <i>**</i>         |                        |  |
|  |                    |                   | •                      |  |
|  |                    | The second second |                        |  |
| 2000   |                    |                   |                        |  |
|  |                    |                   |                        |  |
|  |                    |                   |                        |  |
|  |                    |                   |                        |  |
|  |                    |                   | 10 m                   |  |
|  |                    |                   |                        |  |
| 1          | •                  |                   |                        |  |
|  |                    |                   |                        |  |
| <u> </u>   |                    |                   |                        |  |
|  |                    |                   | 1.7                    |  |
|  |                    |                   |                        |  |
| REMARKS  Lec 1440                                | 4-18-85            | #3F11<br>By20     | ter<br>1435            |  |
| SIGNATURE Sobert of The                          | bull of            |                   | DATE 4-16-85           |  |
| NREAD  UTILITIES DIRECTOR  WATER TREATMENT PLANT | GENERAL EAREMAN    |                   | ENTIVE MEDICINE        |  |



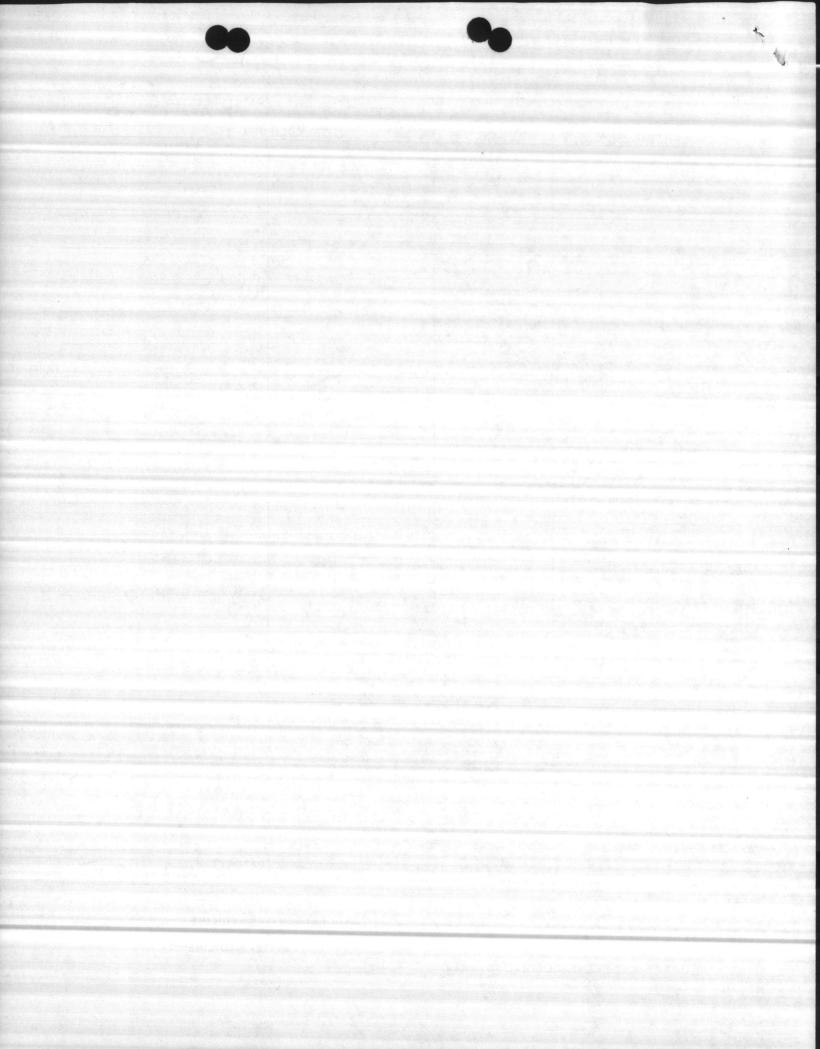
### QUALITY CONTROL LABORATORY REMISCELLANEOUS BACTERIOLOGICAL ANALYSIS OF WATER

MCBCL 11880/8 (REV. 4/78)



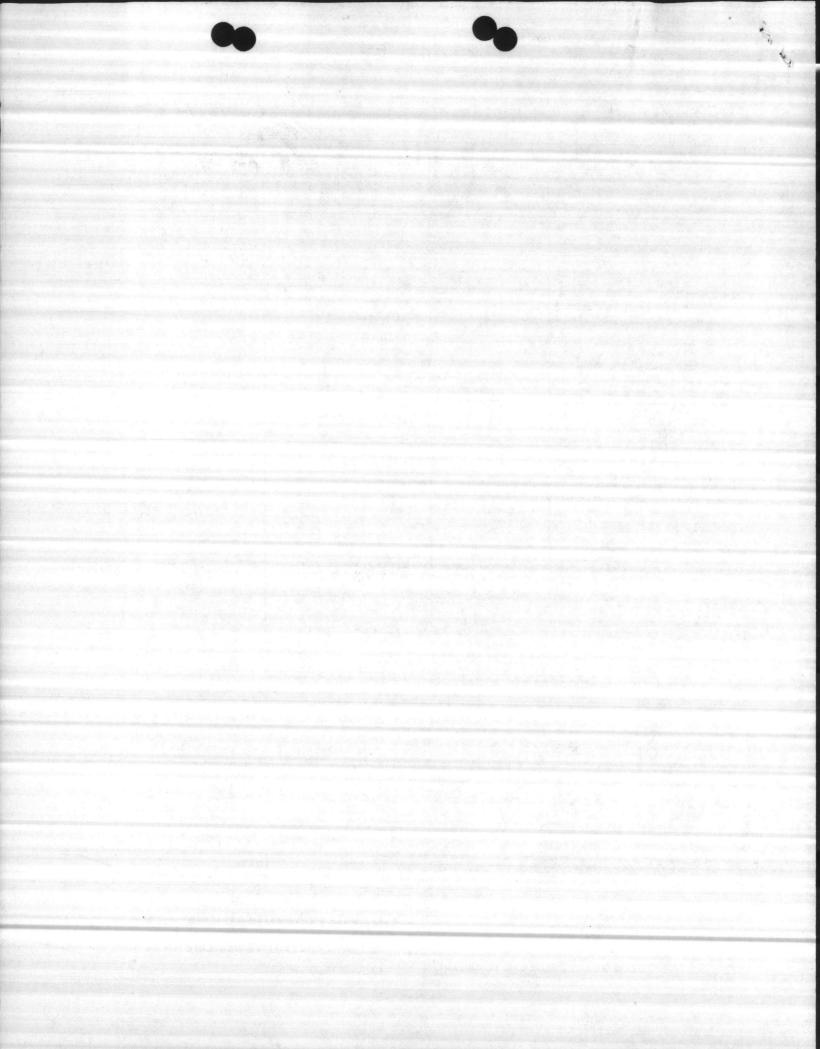
| ATER TYPE            | SAMPLE COLLECTED   | PLOT   | DATE COLLECTED   |
|----------------------|--|--|------------------|
| LOCATION             | MARKED   | TOTAL  | COLIFORM         |
|                      |  | 1  |                  |
| F.LTec #2            |  |  |                  |
| 12500. 20            |  |  |                  |
|                      |  |  |                  |
|                      |  |  |                  |
|                      |  |  |                  |
|                      |  |  | •                |
|                      |  |  |                  |
|                      |  |  |                  |
| -                    | Anna de la companya d |  |                  |
|                      |  |  |                  |
| ***                  |  |  |                  |
|                      | British at the work  | A Company of the Comp |                  |
|                      |  | A STATE OF THE STA | •                |
|                      |  |  |                  |
|                      |  |  | 4,               |
|                      |  |  |                  |
| REMARKS              |  |  |                  |
|                      |  |  |                  |
|                      |  |  |                  |
| 4. K                 |  |  |                  |
|                      |  |  |                  |
|                      |  |  |                  |
| GNATURE              | KaBun  | na.  | DATE 18 ARIL 85  |
| OPY TO               |  |  |                  |
| INREAD               |  | BASE PRE   | VENTIVE MEDICINE |
| UTILITIES DIRECTOR   | nongerige Desire   | MCAS PRE   | VENTIVE MEDICINE |
| WATER TREATMENT PLAN | T (GENERAL FOREMAN)  |  |                  |

4



## QUALITY CONTROL LABORATORY REMAINSCELLANEOUS BACTERIOLOGICAL ANALYSIS OF WATER MCBCL 11830/8 (REV. 4/78)

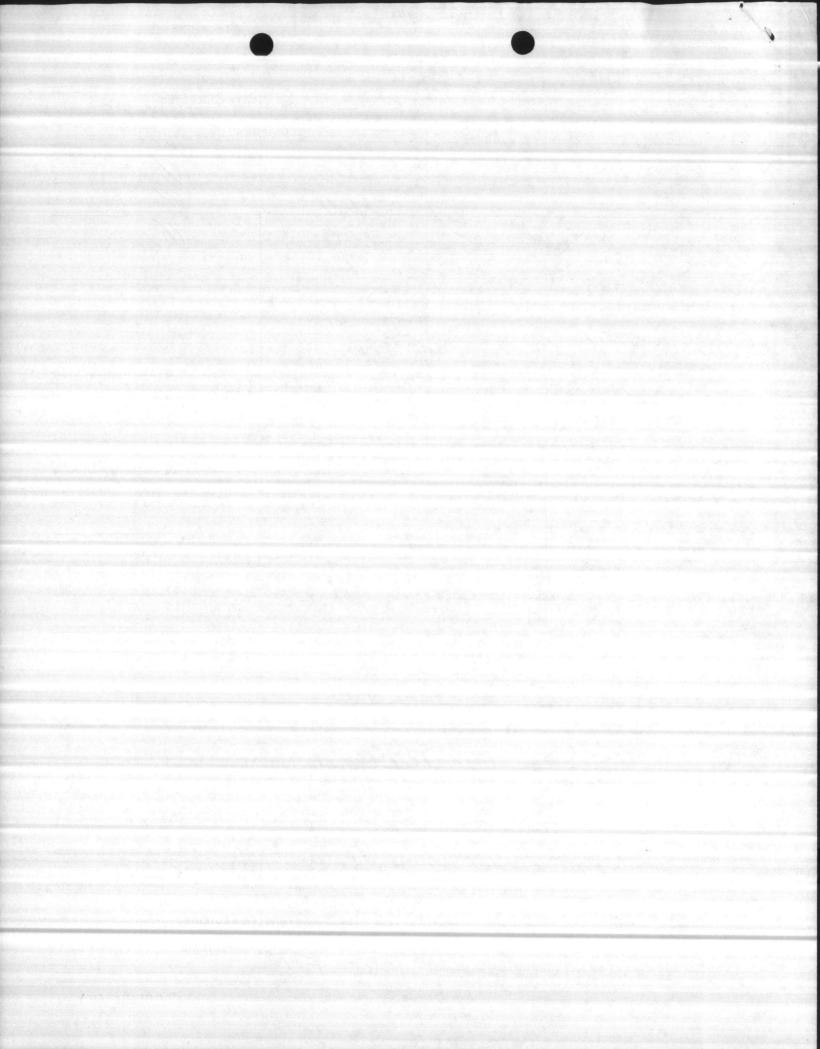
| WATER TYPE            | EAMPLE COLLECT                               | e PLANT   | DATE COLLECTED - |
|-----------------------|--|-----------|------------------|
| LOCATION x            | MARKED                                       | TOTAL     | COLIFORM         |
| 13406 20              |  | d         |                  |
|                       | N. P. C. |           |                  |
| eren i Pilono.        |  |           |                  |
|                       |  |           |                  |
|                       |  |           |                  |
|                       |  |           |                  |
|                       |  |           |                  |
|                       |  |           |                  |
|                       |  |           |                  |
|                       |  |           |                  |
| 1                     | •  |           |                  |
|                       |  |           | A                |
|                       |  |           |                  |
|                       |  |           |                  |
|                       | - 100-<br>- 100-<br>- 100-                   |           |                  |
| REMARKS RECID         |  | 14/19/35  |                  |
| SeT                   | 4 1500 ج<br>ا                                |           |                  |
|                       |  |           |                  |
| SIGNATURE HERALIE     |  |           | DATE 20 APR 85   |
| COPY TO               | Salahan A.                                   | y a       |                  |
| NREAD                 |  |           | ENTIVE MEDICINE  |
| UTILITIES DIRECTOR    |  |           | PENTIVE MEDICINE |
| WATER TREATMENT PLANT | GENERAL FOREMA                               | N) X -7/e |                  |



#### QUALITY CONTROL LABORATOR EPORT MISCELLANEOUS BACTERIOLOGICAL ANALYSIS OF WATER

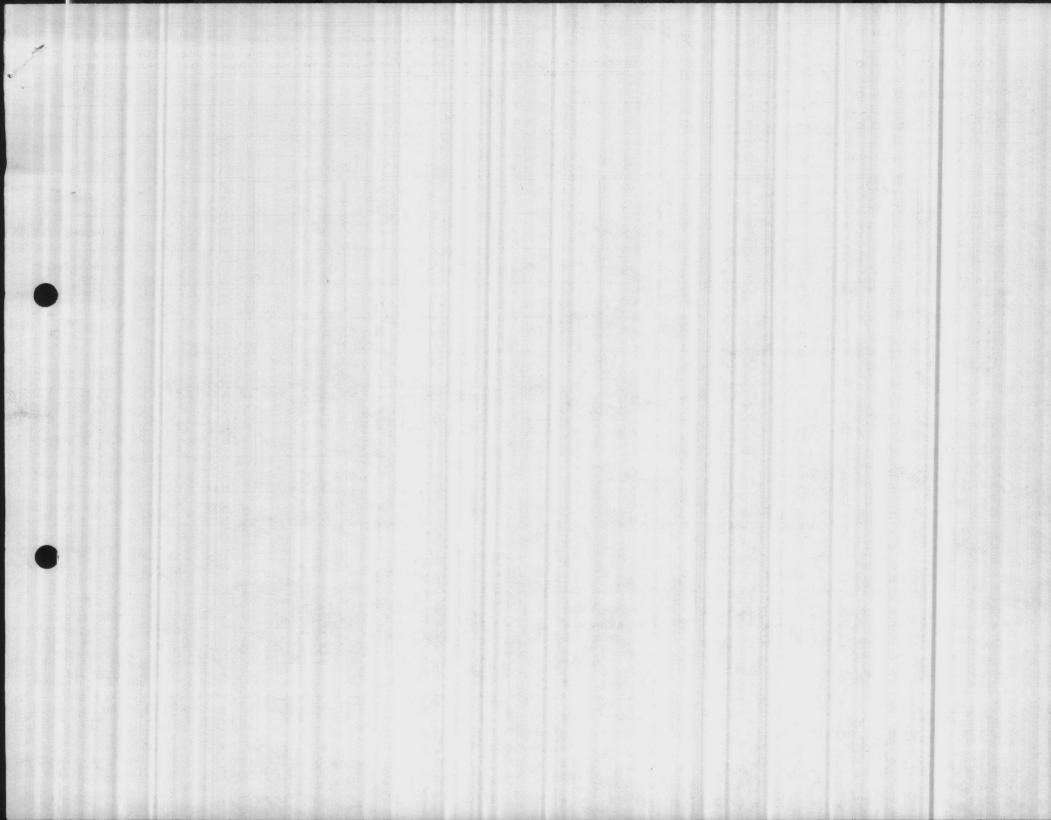
MCBCL 11889/8 (REV. 4/78)

| Non- 10+ phle (In  | SAMPLE COLLECTED | BY Fag. D.  | 4-15-85          |
|--|------------------|---|------------------|
| LOCATION   | MARKED           | TOTAL   | FECAL STREET     |
| 112 GANdor   | Liedge           | 200   | 0                |
|  | 2' lan Flac      | 100   | 6                |
|  | Grader           | 700   | 6                |
|  |                  |   |                  |
|  |                  |   |                  |
|  | •                |   |                  |
|  |                  |   |                  |
|  |                  |   |                  |
| · · · · · · · · · · · · · · · · · · ·  |                  |   |                  |
|  |                  |   |                  |
| 1  |                  |   |                  |
|  |                  |   |                  |
|  | 4/1              | 5/85 Lea  | on the           |
|  |                  | 5/85 Leg  | pod a management |
|  |                  | 2047  |                  |
| REMARKS 4-15-85  | f 11             | POND<br>PEND<br>L'FROM EDGE / TZ Ganden<br>ISAPR 85 |                  |
| ***  |                  | 2' FROM ENSE /                                      |                  |
|  |                  | 776 1   |                  |
|  |                  | ISAPA 85  | and the second   |
|  |                  |   |                  |
|  |                  |   |                  |
|  |                  | an 1917   |                  |
| SIGNATURALIZATION TO   | Wheell of        |   | ATE 4-16-85      |
| SIGNATURE STATE OF THE STATE OF | idnell of        | P.  |                  |
| hover y. To  | alnell of        |   | E MEDICINE       |



| CHEMICAL ANALYSIS<br>MCBCL 11330/3 (REV. 6-84)     | WATER                                   | TENTIVICINI PER                                 | 1110               | 22 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |                | DATE COLLECTED                | 5                            | DATE OF ANA   | X85        |
|--|---|---|--------------------|--|--|----------------|-------------------------------|------------------------------|---------------|------------|
| PARAMETER  | HADNOT<br>POINT                         | CAMP<br>JOHNSON                                 | TARAWA<br>TERRACE  | ONSLOW<br>BEACH                        | COURTHOUSE<br>BAY  | RIFLE<br>RANGE | HOLCOMB<br>BLVD               | NEW<br>RIVER                 | TLZ<br>Gander |            |
| н  |   |   |                    |  |  |                |                               |                              | 4.6           |            |
| HENOLTHALEIN<br>LKALINITY                          |   | •   |                    |  |  |                |                               |                              | 0             |            |
| IETHYL ORANGE<br>LKALINITY                         |   | •   |                    | •                                      | 4  |                |                               |                              | 0             |            |
| ARBONATES AS CaCO <sub>3</sub>                     |   |   |                    |  |  |                |                               |                              | 0             |            |
| RBONATES<br>S CaCO <sub>3</sub>                    | Y Sept. 22                              |   |                    |  |  |                |                               |                              | 0             |            |
| CHLORIDES AS C1                                    |   |   |                    |  | •  |                |                               |                              | 14            |            |
| ARDNESS AS CaCO <sub>3</sub>                       |   |   |                    |  |  |                |                               |                              | 12            |            |
| RON AS Fe  |   |   |                    |  | e de la companya de l |                |                               |                              | 0.43          |            |
| LUORIDE  |   |   |                    |  |  |                |                               |                              | 0.05          |            |
| HLORINE RESIDUAL                                   |   | 0.75  |                    |  |  |                |                               |                              | Regarded      |            |
| URBIDITY   | 7                                       |   |                    |  |  |                |                               |                              | 1.2           |            |
| AL PHOSPHATE                                       |   | 447   |                    |  |  |                |                               |                              |               |            |
| RTHO PHOSPHATE                                     |   |   |                    |  | . 10 9 100   |                |                               |                              |               | •          |
| ETA PHOSPHATE                                      |   |   |                    |  |  |                |                               |                              |               |            |
| TABILITY   |   |   |                    |  | 145-166-2  |                |                               |                              |               |            |
| EMARKS   |   | 72  |                    |  |  |                |                               |                              | СОРУ ТО:      |            |
|  | esti da estigat                         |   |                    |  |  |                |                               |                              | D UTIL DIR    |            |
| 7  |   |   |                    |  |  |                |                               |                              | □ WATER T     | REATMENT   |
| OTE: All results reported in and specific conducts | parts per million<br>ance. One liter of | n unless otherwise no<br>of potable water is as | ted except for pH, | temperature,                           | LABORATORY ANAL  | YSIS BY        | and the state of the state of | (Proposition of the Company) | EI PMU        | □ MCAS PMU |
|  |   |   |                    |  | Show of  | morrel         | ng .                          |                              | □ NREAD       | FILE       |

.



#### QUALITY CONTROL LABORATORY EPORT MISCELLANEOUS BACTERIOLOGICAL MALYSIS OF WATER

MCBCL 11889/8 (REV. 4/78)

| NATER TYPE POND                                | R. MC LN A        | BY (PMU)   | DATE COLLECTED 785 |
|--|-------------------|--|--------------------|
| LOCATION                                       | MARKED            | TOTAL  | OLIFORM            |
| TLZ GANder                                     | Time.             | 8  | 8                  |
|  |                   |  | 7                  |
|  |                   |  |                    |
|  |                   |  |                    |
|  |                   |  |                    |
|  |                   |  |                    |
|  |                   |  |                    |
|  |                   |  |                    |
| •  |                   |  |                    |
| •  |                   |  |                    |
|  |                   |  |                    |
| <b>V</b>                                       |                   |  |                    |
|  | •                 | Aug and a special section of the sec |                    |
| 2  |                   |  |                    |
|  |                   | The same of the sa |                    |
|  |                   |  |                    |
|  |                   |  |                    |
| REMARKS 1100                                   | L                 |  |                    |
| SIGNATURE                                      | 16.2. Burn        |  | DATE 26 APRIL 85   |
| NREAD UTILITIES DIRECTOR WATER TREATMENT PLANT | (GENERAL FOREMAN) | MCAS PREV  | ENTIVE MEDICINE    |

