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PAUL W. HODES, NEW HAMPSHIRE  
CHRISTOPHER S. MURPHY, CONNECTICUT  
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BILL FOSTER, ILLINOIS  
JACKIE SPEIER, CALIFORNIA  
STEVE DRIEHAUS, OHIO  
JUDY CHU, CALIFORNIA

ONE HUNDRED ELEVENTH CONGRESS

# Congress of the United States

## House of Representatives

COMMITTEE ON OVERSIGHT AND GOVERNMENT REFORM

2157 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515-6143

MAJORITY (202) 225-5051  
FACSIMILE (202) 225-4784  
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[www.oversight.house.gov](http://www.oversight.house.gov)

DARRELL E. ISSA, CALIFORNIA,  
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JEFF FLAKE, ARIZONA  
JEFF FORTENBERRY, NEBRASKA  
JASON CHAFFETZ, UTAH  
AARON SCHOCK, ILLINOIS  
BLAINE LUETKEMEYER, MISSOURI  
ANH "JOSEPH" CAO, LOUISIANA

May 18, 2010

The Honorable Robert Brady  
Chairman  
Committee on House Administration  
1309 Longworth HOB  
Washington, DC 20515

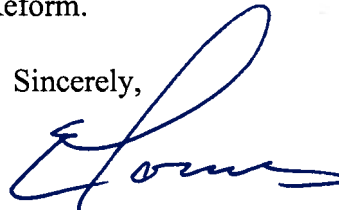
Dear Chairman Brady:

In accordance with the regulations of the Committee on House Administration, I am submitting herewith three copies of the monthly report for April 2010 including:

1. A summary of studies, investigations, and activities of the Committee.
2. A statement of expenses and fund balances.
3. A statement of Committee travel expenses.
4. A statement of Committee use of frank.
5. A listing of Committee employees showing their titles and gross monthly salaries.

This letter also certifies that copies of this report are available to each Member of the Committee on Oversight and Government Reform.

Sincerely,



Edolphus Towns  
Chairman

2010 MAY 25 PM 4: 07  
COMMITTEE  
HOUSE ADMINISTRATION

## Committee On Oversight And Government Reform

H. Res. Resolution: 2010

Statement of expenses from 4/1/2010 to 4/30/2010

Whole Committee - Funding Limit

Report Done: Monday, May 17, 2010

| <b>Category</b>                    | <b>April<br/>2010</b> | <b>Cumulative<br/>For Funding<br/>Resolution: 2010</b> | <b>4/30/2010</b> |
|------------------------------------|-----------------------|--|------------------|
| Staff Salaries                     | \$765,516.57          | \$3,016,988.92   |                  |
| Overtime                           | \$648.31              | \$736.94   |                  |
| Consultants                        | \$0.00                | \$0.00   |                  |
| Equipment                          | \$7,698.81            | \$15,801.24  |                  |
| Travel                             | \$11,297.14           | \$24,239.65  |                  |
| Rent, Communications and Utilities | \$15,399.74           | \$45,004.64  |                  |
| Printing and Reproduction          | \$769.70              | \$1,212.47   |                  |
| Other Services                     | \$11,241.49           | \$30,492.48  |                  |
| Specialized Training               | \$0.00                | \$0.00   |                  |
| Representational Funds             | \$0.00                | \$0.00   |                  |
| Supplies and Materials             | \$21,629.70           | \$47,215.66  |                  |
| <b>Grand Total</b>                 | <b>\$834,201.46</b>   | <b>\$3,181,692.00</b>                                  |                  |

United States House of Representatives  
Committee On Oversight And Government Reform  
Fund Balance Statement as of 4/30/2010

All BOC codes

Resolution: 2010

Report Done: 5/18/2010

Whole Committee - Funding Limit

Less Expenses

Total Authorization      \$11,385,317.00

| Year | Month |
|------|-------|
|------|-------|

|      |         |              |
|------|---------|--------------|
| 2010 | January | \$736,421.99 |
|------|---------|--------------|

|      |          |              |
|------|----------|--------------|
| 2010 | February | \$787,613.27 |
|------|----------|--------------|

|      |       |              |
|------|-------|--------------|
| 2010 | March | \$823,455.28 |
|------|-------|--------------|

|      |       |              |
|------|-------|--------------|
| 2010 | April | \$834,201.46 |
|------|-------|--------------|

---

|                                  |  |                |
|----------------------------------|--|----------------|
| Total Committee Expenses to Date |  | \$3,181,692.00 |
|----------------------------------|--|----------------|

|                          |  |                |
|--------------------------|--|----------------|
| Unexpended Authorization |  | \$8,203,625.00 |
|--------------------------|--|----------------|

## Committee On Oversight And Government Reform

H. Res. Resolution: 2009

Statement of expenses from 4/1/2010 to 4/30/2010

Whole Committee - Funding Limit

Report Done: Monday, May 17, 2010

| <b>Category</b>                    | <b>April<br/>2010</b> | <b>Cumulative<br/>For Funding<br/>Resolution: 2009</b> | <b>4/30/2010</b> |
|------------------------------------|-----------------------|--|------------------|
| Staff Salaries                     | \$0.00                | \$9,589,272.75   |                  |
| Overtime                           | \$0.00                | \$916.72   |                  |
| Transit Benefits                   | \$0.00                | \$14,815.92  |                  |
| Detailee                           | \$0.00                | \$46,137.00  |                  |
| Consultants                        | \$0.00                | \$0.00   |                  |
| Equipment                          | \$150.00              | \$496,514.36   |                  |
| Travel                             | \$0.00                | \$59,812.42  |                  |
| Rent, Communications and Utilities | \$0.00                | \$165,940.71   |                  |
| Printing and Reproduction          | \$31.90               | \$5,688.62   |                  |
| Other Services                     | \$0.00                | \$142,629.28   |                  |
| Specialized Training               | \$0.00                | \$0.00   |                  |
| Representational Funds             | \$0.00                | \$0.00   |                  |
| Supplies and Materials             | \$0.00                | \$326,945.81   |                  |
| <b>Grand Total</b>                 | <b>\$181.90</b>       | <b>\$10,848,673.59</b>                                 |                  |

United States House of Representatives

Committee On Oversight And Government Reform

Fund Balance Statement as of 4/30/2010

All BOC codes

Resolution: 2009

Report Done: 5/18/2010

Whole Committee - Funding Limit

Less Expenses

Total Authorization \$10,957,956.00

| Year Month                       |                 |
|----------------------------------|-----------------|
| 2009 January                     | \$641,057.29    |
| 2009 February                    | \$748,756.94    |
| 2009 March                       | \$601,300.31    |
| 2009 April                       | \$685,822.67    |
| 2009 May                         | \$670,233.07    |
| 2009 June                        | \$725,122.47    |
| 2009 July                        | \$737,282.93    |
| 2009 August                      | \$911,087.35    |
| 2009 September                   | \$1,268,729.14  |
| 2009 October                     | \$1,213,013.59  |
| 2009 November                    | \$1,146,714.21  |
| 2009 December                    | \$1,188,139.57  |
| 2010 January                     | \$186,931.53    |
| 2010 February                    | \$51,041.01     |
| 2010 March                       | \$73,259.61     |
| 2010 April                       | \$181.90        |
| Total Committee Expenses to Date | \$10,848,673.59 |
| Unexpended Authorization         | \$109,282.41    |

**Committee on Oversight and Government Reform**  
**Edolphus Towns, Chairman**  
**Activity Report**  
*April 2010*

**Committee Meetings and Hearings Held**

- April 14, 2010, 10:00 a.m.** Subcommittee on Domestic Policy hearing entitled, “ONDCP’s Fiscal Year 2011 National Drug Control Budget: Are We Still Funding a War on Drugs?”
- April 14, 2010, 10:00 a.m.** Subcommittee on Government Management, Organization, and Procurement hearing entitled, “Oversight of Federal Financial Management.”
- April 14, 2010, 2:00 p.m.** The Committee on Oversight and Government Reform met in open markup session and took the following actions:
- S. 806, the “Federal Executive Board Authorization Act of 2009” was ordered reported favorably to the House by a voice vote.
- H.R. 4865, the “Federal Employees and Uniformed Services Retirement Equity Act of 2010” was ordered reported favorably, as amended, to the House by a voice vote.
- S. 1510, the “United States Secret Service Uniformed Division Modernization Act of 2009” was ordered reported favorably, as amended, to the House by a voice vote.
- H.R. 1722, the “Telework Improvements Act of 2009”, was ordered reported favorably, as amended, to the House by a voice vote.
- H.R. 3913, the “Major General David F. Wherley, Jr. District of Columbia National Guard Retention and College Access Act”, as amended by the Subcommittee on Federal Workforce, Postal Service, and the District of Columbia on March 24, 2010, was ordered reported favorably to the House by a voice vote.
- Under a motion by Chairman Towns, the following bills and resolutions were ordered reported favorably to the House by unanimous consent (no objection):
- H. Con. Res. 255, commemorating the 40th anniversary of Earth Day and honors the founder of Earth Day, the late Senator Gaylord Nelson of Wisconsin was ordered reported favorably, as amended.

H. Res. 855, expressing support for designation of May 1 as “Silver Star Service Banner Day” was ordered reported favorably.

H. Res. 1103, honoring the life and accomplishments of Sam Houston for his historical contributions to the expansion of the United States was ordered reported favorably, as amended.

H. Res. 1189, commending Lance Mackey on winning a record 4th straight Iditarod Trail Sled Dog Race ordered reported favorably.

H.R. 4861, designating the facility of the United States Postal Service located at 1343 West Irving Park Road in Chicago, Illinois, as the “Steve Goodman Post Office Building” ordered reported favorably.

H.R. 4543, designating the facility of the United States Postal Service located at 4285 Payne Avenue in San Jose, California, as the “Anthony J. Cortese Post Office Building” ordered reported favorably.

**April 15, 2010, 10:00 a.m.**

Committee on Oversight and Government Reform and the Subcommittee on Federal Workforce, Postal Service, and the District of Columbia Joint Hearing entitled, “Continuing to Deliver: An Examination of the Postal Service’s Current Financial Crisis and its Future Viability.”

**April 20, 2010, 2:00 p.m.**

Subcommittee on Domestic Policy hearing entitled, “Nuclear Power’s Federal Loan Guarantees: The Next Multi-Billion Dollar Bailout?”

**April 21, 2010, 10:00 a.m.**

Committee on Oversight and Government Reform hearing entitled, “The Washington Metro System: Safety, Service and Stability.”

**April 22, 2010, 10:00 a.m.**

Subcommittee on National Security and Foreign Affairs hearing entitled, “Crisis in Kyrgyzstan: Fuel, Contractors, and Revolution along the Afghan Supply Chain.”

**April 28, 2010, 10:00 a.m.**

Subcommittee on National Security and Foreign Affairs hearing entitled, “The Rise of the Drones II: Examining the Legality of Unmanned Targeting”

**April 30, 2010, 1:00 p.m.  
Los Angeles, CA**

Subcommittee on Information Policy, Census, and National Archives field hearing entitled, “The 2010 Census: Participation of Hard to Count Communities in Non-Response Follow-Up.”

**COMMITTEE ON OVERSIGHT AND GOVERNMENT REFORM**  
**The Honorable Edolphus Towns, Chairman**

FRANKED MAIL  
April 2010

**Total Franked Mail Expended.....\$357.61**

|          |          |
|----------|----------|
| January  | \$37.36  |
| February | \$83.71  |
| March    | \$158.13 |
| April    | \$ 78.41 |

**Total Committee Expended to Date.....\$357.61**



| DATE                            | REFERENCE NO<br>INVOICE NUMBER | PAYEE<br>DESCRIPTION                                    | SERVICE DATES<br>FROM TO | CHECK/EFT<br>NUMBER | VOUCHER<br>NUMBER | (\$)<br>AMOUNT | TOTALS |
|---------------------------------|--------------------------------|---|--------------------------|---------------------|-------------------|----------------|--------|
| P GENERAL EXPENDITURES          |                                |   |                          |                     |                   |                |        |
| 11 PERSONNEL COMPENSATION       |                                |   |                          |                     |                   |                |        |
| 1101 NON STATUTORY COMPENSATION |                                |   |                          |                     |                   |                |        |
| 04-30-10                        | PR                             | ALEXANDER, THOMAS A.<br>SENIOR REPUBLICAN COUNSEL       |                          |                     |                   | 8,333.33       |        |
| 04-30-10                        | PR                             | ARLINGTON, JOHN G<br>CHIEF OVERSIGHT COUNSEL            |                          |                     |                   | 13,656.00      |        |
| 04-30-10                        | PR                             | BARDELLA, KURT A.<br>REPUBLICAN PRESS SECRETARY         |                          |                     |                   | 6,083.33       |        |
| 04-30-10                        | PR                             | BARSTOW, KEVIN<br>INVESTIGATIVE COUNSEL                 |                          |                     |                   | 7,254.75       |        |
| 04-30-10                        | PR                             | BEATTIE, BRIEN<br>REPUBLICAN PROFESSIONAL STAFF         |                          |                     |                   | 5,833.33       |        |
| 04-30-10                        | PR                             | BORDEN III, R C.<br>REPUBLICAN GENERAL COUNSEL          |                          |                     |                   | 12,916.67      |        |
| 04-30-10                        | PR                             | BORDES, ADAM C.<br>SENIOR POLICY ADVISOR                |                          |                     |                   | 6,870.75       |        |
| 04-30-10                        | PR                             | BOURKE, JARON<br>SUBCOMMITTEE STAFF DIRECTOR            |                          |                     |                   | 11,666.67      |        |
| 04-30-10                        | PR                             | BOYD, KRISTA A.<br>COUNSEL                              |                          |                     |                   | 8,535.00       |        |
| 04-30-10                        | PR                             | BOYL, SHARON M.<br>REPUBLICAN PROF STAFF                |                          |                     |                   | 5,416.67       |        |
| 04-30-10                        | PR                             | BRADY, LAWRENCE J.<br>REPUBLICAN STAFF DIRECTOR         |                          |                     |                   | 14,375.00      |        |
| 04-30-10                        | PR                             | BRIGHT, CHRISTOPHER J.<br>SR. REPUB. PROF. STAFF MEMBER |                          |                     |                   | 7,916.67       |        |
| 04-30-10                        | PR                             | BRITTON FRASER, BEVERLY A<br>COUNSEL                    |                          |                     |                   | 8,108.33       |        |
| 04-30-10                        | PR                             | BUTLER, ROBIN M.<br>FINANCIAL ADMINISTRATOR             |                          |                     |                   | 10,071.33      |        |
| 04-30-10                        | PR                             | CALLEN, ASHLEY<br>REPUBLICAN COUNSEL                    |                          |                     |                   | 6,916.67       |        |
| 04-30-10                        | PR                             | CASEY, SHARON R<br>REPUBLICAN EXECUTIVE ASST.           |                          |                     |                   | 4,000.00       |        |
| 04-30-10                        | PR                             | CASTOR, STEPHEN R.<br>REPUBLICAN COUNSEL                |                          |                     |                   | 8,333.33       |        |
| 04-30-10                        | PR                             | CLAIRE, COLEMAN E                                       |                          |                     |                   | 7,250.00       |        |

FIGE: OVERSIGHT & GOVERNMENT REFORM  
 ID: G0000

| DATE     | REFERENCE NO<br>INVOICE NUMBER | PAYEE<br>DESCRIPTION                                  | SERVICE DATES<br>FROM TO | CHECK/EFT<br>NUMBER | VOUCHER<br>NUMBER | (\$)<br>AMOUNT | TOTALS |
|----------|--------------------------------|---|--------------------------|---------------------|-------------------|----------------|--------|
| 04-30-10 | PR                             | COUNSEL<br>CLARK, ANTHONY J<br>PROFESSIONAL STAFF MBR |                          |                     |                   | 6,666.67       |        |
| 04-30-10 | PR                             | CODY, LISA E<br>INVESTIGATOR                          |                          |                     |                   | 4,694.25       |        |
| 04-30-10 | PR                             | COLE, BENJAMIN S<br>REP POL ADV & INVESTIG ANALYST    |                          |                     |                   | 4,583.33       |        |
| 04-30-10 | PR                             | COOPER, DAVID A.<br>REPUBLICAN PROFESSIONAL STAFF     |                          |                     |                   | 4,166.67       |        |
| 04-30-10 | PR                             | CORNISH, MEGAN M<br>SHARED EMPLOYEE                   |                          |                     |                   | 2,560.50       |        |
| 04-30-10 | PR                             | CRAVINS, YVETTE<br>COUNSEL                            |                          |                     |                   | 6,666.67       |        |
| 04-30-10 | PR                             | CRISSMAN, JILL<br>PROFESSIONAL STAFF MEMBER           |                          |                     |                   | 8,518.75       |        |
| 04-30-10 | PR                             | CUADERES, JOHN D.<br>REPUBLICAN DEPUTY STAFF DIR      |                          |                     |                   | 14,224.67      |        |
| 04-30-10 | PR                             | DAVIS, FRANK L.<br>PROFESSIONAL STAFF MEMBER          |                          |                     |                   | 6,666.67       |        |
| 04-30-10 | PR                             | DAVIS, SONJIAH V<br>SPECIAL ASSISTANT                 |                          |                     |                   | 2,133.75       |        |
| 04-30-10 | PR                             | DENG, ZHONGRUI<br>CHIEF INFORMATION OFFICER           |                          |                     |                   | 1,250.00       |        |
| 04-30-10 | PR                             | DENIS, HOWARD A.<br>REPUBLICAN SENIOR COUNSEL         |                          |                     |                   | 6,666.67       |        |
| 04-30-10 | PR                             | DRABO, KWANE<br>INVESTIGATOR                          |                          |                     |                   | 4,694.25       |        |
| 04-30-10 | PR                             | DUBOVI, TALIA<br>COUNSEL                              |                          |                     |                   | 7,169.58       |        |
| 04-30-10 | PR                             | DWYER, RYAN P<br>REPUBLICAN PROF STAFF MEMBER         |                          |                     |                   | 3.33           |        |
| 04-30-10 | PR                             | ELLER, BRIAN C<br>COUNSEL                             |                          |                     |                   | 6,401.25       |        |
| 04-30-10 | PR                             | ELKHESHIN, AISHA<br>SUBCOM CLERK/LEGIS ASSISTANT      |                          |                     |                   | 3,333.33       |        |
| 04-30-10 | PR                             | ELLIAS, AARON<br>STAFF ASSISTANT                      |                          |                     |                   | 3,414.00       |        |
| 04-30-10 | PR                             | EPSTEIN, DANIEL Z<br>REPUBLICAN COUNSEL               |                          |                     |                   | 6,666.67       |        |
| 04-30-10 | PR                             | FERNANDEZ, BRUCE<br>PROFESSIONAL STAFF MEMBER         |                          |                     |                   | 2,000.00       |        |

U. S. HOUSE OF REPRESENTATIVES  
 OFFICE OF FINANCE  
 MONTHLY FINANCIAL STATEMENT  
 DETAIL DISBURSEMENT REPORT

OFFICE: OVERSIGHT & GOVERNMENT REFORM  
 ID: G0000

AUTHORIZATION YEAR 2010  
 2ND SESSION, 111TH CONGRESS  
 MONTH OF APRIL 2010

| DATE     | REFERENCE NO<br>INVOICE NUMBER | PAYEE<br>DESCRIPTION                                 | SERVICE DATES<br>FROM TO | CHECK/EFT<br>NUMBER | VOUCHER<br>NUMBER | (\$)<br>AMOUNT | TOTALS |
|----------|--------------------------------|--|--------------------------|---------------------|-------------------|----------------|--------|
| 04-30-10 | PR                             | FISCHER, CRAIG<br>PROFESSIONAL STAFF MEMBER          |                          |                     |                   | 7,254.75       |        |
| 04-30-10 | PR                             | FISE, PETER<br>STAFF ASSISTANT                       |                          |                     |                   | 3,414.00       |        |
| 04-30-10 | PR                             | FREEMAN, BENJAMIN J<br>INFORMATION TECHNOLOGY ASSIST |                          |                     |                   | 2,977.17       |        |
| 04-30-10 | PR                             | FROMM, ADAM P<br>REPUBLICAN PROF STAFF               |                          |                     |                   | 6,666.67       |        |
| 04-30-10 | PR                             | GENCO, STEPHANIE B<br>PRESS SECRETARY & COMMUNICATIO |                          |                     |                   | 4,583.33       |        |
| 04-30-10 | PR                             | GOOD, LINDA A.<br>DEPUTY CHIEF CLERK                 |                          |                     |                   | 6,666.67       |        |
| 04-30-10 | PR                             | GOSA, JEAN A.<br>SUBCOMMITTEE CLERK                  |                          |                     |                   | 6,772.58       |        |
| 04-30-10 | PR                             | GRAHAM, KATHERINE C<br>INVESTIGATOR                  |                          |                     |                   | 4,694.25       |        |
| 04-30-10 | PR                             | GRIMALDI, DAVID F.<br>COUNSEL                        |                          |                     |                   | 2,500.00       |        |
| 04-30-10 | PR                             | GULIANI, NEEMA S<br>COUNSEL                          |                          |                     |                   | 6,315.92       |        |
| 04-30-10 | PR                             | HALLMON, BRADFORD C<br>INVESTIGATIVE COUNSEL         |                          |                     |                   | 5,974.50       |        |
| 04-30-10 | PR                             | HAMMOND, BERT D.<br>SUBCOMMITTEE STAFF DIRECTOR      |                          |                     |                   | 10,028.58      |        |
| 04-30-10 | PR                             | HARKINS, DONNA<br>REPUBLICAN OFFICE MANAGER          |                          |                     |                   | 3,750.00       |        |
| 04-30-10 | PR                             | HAYES, JAMES T<br>REPUBLICAN PROF STAFF MEMBER       |                          |                     |                   | 2,500.00       |        |
| 04-30-10 | PR                             | HERNANDEZ, VELGINY<br>PRESS ASSISTANT                |                          |                     |                   | 4,267.50       |        |
| 04-30-10 | PR                             | HILL, FREDERICK R.<br>REPUBLICAN DIR. OF COMMUNICATI |                          |                     |                   | 7,916.67       |        |
| 04-30-10 | PR                             | HIXON, CHRISTOPHER R<br>REPUBLICAN COUNSEL           |                          |                     |                   | 8,333.33       |        |
| 04-30-10 | PR                             | HODGE, ADAM<br>DEPUTY PRESS SECRETARY                |                          |                     |                   | 4,694.25       |        |
| 04-30-10 | PR                             | HOLLISTER, HUDSON T<br>REPUBLICAN COUNSEL            |                          |                     |                   | 8,333.33       |        |
| 04-30-10 | PR                             | HONIG, CHARLES<br>SUBCOMMITTEE COUNSEL               |                          |                     |                   | 6,716.67       |        |
| 04-30-10 | PR                             | HOPKINS, ROBERTA Y.                                  |                          |                     |                   | 4,166.67       |        |

| DATE     | REFERENCE NO<br>INVOICE NUMBER | PAYEE<br>DESCRIPTION                                 | SERVICE DATES<br>FROM TO | CHECK/EFT<br>NUMBER | VOUCHER<br>NUMBER | (\$)<br>AMOUNT | TOTALS |
|----------|--------------------------------|--|--------------------------|---------------------|-------------------|----------------|--------|
| 04-30-10 | PR                             | PROFESSIONAL STAFF MEMBER<br>HULTBERG, CARLA R.      |                          |                     |                   | 10,242.00      |        |
| 04-30-10 | PR                             | CHIEF CLERK<br>HUSAR, KRISTINA M.                    |                          |                     |                   | 8,333.33       |        |
| 04-30-10 | PR                             | REPUBLICAN COUNSEL<br>HYDLE, LARS S                  |                          |                     |                   | 8,484.58       |        |
| 04-30-10 | PR                             | COUNSEL<br>JOHNSON, MARC B                           |                          |                     |                   | 4,694.25       |        |
| 04-30-10 | PR                             | ASSISTANT CLERK<br>JUSINO, WILLIAM L                 |                          |                     |                   | 4,694.25       |        |
| 04-30-10 | PR                             | PROFESSIONAL STAFF MBR<br>KAPLAN, MARVIN E           |                          |                     |                   | 7,083.33       |        |
| 04-30-10 | PR                             | REPUBLICAN COUNSEL<br>KHOURY, EMILY E                |                          |                     |                   | 4,416.67       |        |
| 04-30-10 | PR                             | PROFESSIONAL STAFF MBR<br>KNAUER, CHRISTOPHER        |                          |                     |                   | 11,522.25      |        |
| 04-30-10 | PR                             | SENIOR INVESTIGATOR<br>KOMINSKY, MITCHELL S          |                          |                     |                   | 6,250.00       |        |
| 04-30-10 | PR                             | REPUBLICAN COUNSEL<br>KRAFT, SEAMUS B                |                          |                     |                   | 4,583.33       |        |
| 04-30-10 | PR                             | REPUBLICAN PRESS SECRETARY<br>KUBAYANDA, MICHAEL M   |                          |                     |                   | 7,681.50       |        |
| 04-30-10 | PR                             | COUNSEL<br>LATOFF, NAJIB S                           |                          |                     |                   | 6,315.92       |        |
| 04-30-10 | PR                             | COUNSEL<br>LIBERTY, MEREDITH S.                      |                          |                     |                   | 4,583.33       |        |
| 04-30-10 | PR                             | REPUBLICAN PROF STAFF MEMBER<br>LINDSAY, SCOTT P     |                          |                     |                   | 7,852.50       |        |
| 04-30-10 | PR                             | COUNSEL<br>LOVE, PHYLLIS A                           |                          |                     |                   | 8,108.33       |        |
| 04-30-10 | PR                             | PROFESSIONAL STAFF MBR<br>MACK, DEBORAH REBECA       |                          |                     |                   | 5,206.58       |        |
| 04-30-10 | PR                             | PROFESSIONAL STAFF MBR<br>MAGUIRE, BORIS             |                          |                     |                   | 700.00         |        |
| 04-30-10 | PR                             | SUBCOMMITTEE CLERK<br>MAGUIRE, BORIS                 |                          |                     |                   | 3,000.00       |        |
| 04-30-10 | PR                             | SUBCOMMITTEE CLERK<br>MARIN, MARK                    |                          |                     |                   | 8,333.33       |        |
| 04-30-10 | PR                             | REPUBLICAN PROFESSIONAL STAFF<br>MCCADNEY, RYSELLE M |                          |                     |                   | 5,462.42       |        |
| 04-30-10 | PR                             | PROFESSIONAL STAFF MEMBER                            |                          |                     |                   |                |        |

OFFICE OF FINANCE  
MONTHLY FINANCIAL STATEMENT  
DETAIL DISBURSEMENT REPORT

FIGE: OVERSIGHT & GOVERNMENT REFORM  
ID: G0000

| DATE     | REFERENCE NO<br>INVOICE NUMBER | PAYEE<br>DESCRIPTION  | SERVICE DATES<br>FROM TO | CHECK/EFT<br>NUMBER | VOUCHER<br>NUMBER | (\$)<br>AMOUNT | TOTALS |
|----------|--------------------------------|---|--------------------------|---------------------|-------------------|----------------|--------|
| 04-30-10 | PR                             | MCCARTHY, MICHAEL T.<br>DEPUTY STAFF DIRECTOR               |                          |                     |                   | 13,820.83      |        |
| 04-30-10 | PR                             | MILES, ADAM J<br>PROFESSIONAL STAFF MBR                     |                          |                     |                   | 6,401.25       |        |
| 04-30-10 | PR                             | MILES, WILLIAM<br>SUBCOMMITTEE STAFF DIRECTOR               |                          |                     |                   | 10,333.33      |        |
| 04-30-10 | PR                             | MILLER, AMY M<br>SPECIAL ASSISTANT                          |                          |                     |                   | 4,694.25       |        |
| 04-30-10 | PR                             | OHLY, JOHN C.<br>REPUBLICAN PROF STAFF                      |                          |                     |                   | 4,583.33       |        |
| 04-30-10 | PR                             | OPONG, SAMANTHA<br>PROFESSIONAL STAFF MEMBER                |                          |                     |                   | 5,416.67       |        |
| 04-30-10 | PR                             | PHILLIPS, CHARLES M.<br>REPUBLICAN CHIEF COUNSEL FOR POLICY |                          |                     |                   | 9,166.67       |        |
| 04-30-10 | PR                             | PIGEE, DARRYL A.<br>SUBCOMMITTEE STAFF DIRECTOR             |                          |                     |                   | 5,583.33       |        |
| 04-30-10 | PR                             | POWELL, JASON R<br>COUNSEL                                  |                          |                     |                   | 7,254.75       |        |
| 04-30-10 | PR                             | QUINN, BRIAN B<br>COUNSEL                                   |                          |                     |                   | 6,315.92       |        |
| 04-30-10 | PR                             | RANGEL, STEVEN C<br>INVESTIGATIVE COUNSEL                   |                          |                     |                   | 8,108.33       |        |
| 04-30-10 | PR                             | RIVAS, OPHELIA F<br>ASSISTANT CLERK                         |                          |                     |                   | 4,267.50       |        |
| 04-30-10 | PR                             | RONES, JULIE E<br>COUNSEL                                   |                          |                     |                   | 11,522.25      |        |
| 04-30-10 | PR                             | ROSENBERG, JENNY T<br>DIRECTOR OF COMMUNICATIONS            |                          |                     |                   | 11,095.50      |        |
| 04-30-10 | PR                             | ROTMAN, DAVID Z<br>COUNSEL                                  |                          |                     |                   | 6,315.92       |        |
| 04-30-10 | PR                             | ROYCE, JOANNE<br>INVESTIGATIVE COUNSEL                      |                          |                     |                   | 9,132.50       |        |
| 04-30-10 | PR                             | SAFARIAN, JENNIFER M.<br>CHIEF COUNSEL, OVERSIGHT & INV     |                          |                     |                   | 12,500.00      |        |
| 04-30-10 | PR                             | SANDERS, CHRISTOPHER M<br>PROFESSIONAL STAFF MBR            |                          |                     |                   | 3,414.00       |        |
| 04-30-10 | PR                             | SCOTT, LENEAL O.<br>INFORMATION TECHNOLOGY SPECIAL          |                          |                     |                   | 6,273.25       |        |
| 04-30-10 | PR                             | SKLADANY, JONATHAN J.<br>REPUBLICAN COUNSEL                 |                          |                     |                   | 6,666.67       |        |
| 04-30-10 | PR                             | STASZAK, CHRISTOPHER  |                          |                     |                   | 12,083.33      |        |

CE: OVERSIGHT & GOVERNMENT REFORM  
 ID: G0000

AUTHORIZATION YEAR 2010  
 2ND SESSION, 111TH CONGRESS  
 MONTH OF APRIL 2010

| DATE                               | REFERENCE NO<br>INVOICE NUMBER | PAYEE<br>DESCRIPTION                                | SERVICE DATES<br>FROM TO | CHECK/EFT<br>NUMBER | VOUCHER<br>NUMBER | (\$)<br>AMOUNT | TOTALS     |
|------------------------------------|--------------------------------|---|--------------------------|---------------------|-------------------|----------------|------------|
| 04-30-10                           | PR                             | INVESTIGATIVE COUNSEL<br>STEPHENSON, MARK           |                          |                     |                   | 12,802.50      |            |
| 04-30-10                           | PR                             | SENIOR POLICY ADVISOR<br>STERLIN, SHRITA D          |                          |                     |                   | 7,681.50       |            |
| 04-30-10                           | PR                             | DEPUTY COMMUNICATIONS DIRECTOR<br>STROMAN, RONALD A |                          |                     |                   | 14,375.00      |            |
| 04-30-10                           | PR                             | STAFF DIRECTOR<br>SWOPE, ASHLEY L                   |                          |                     |                   | 3,333.33       |            |
| 04-30-10                           | PR                             | STAFF ASSISTANT<br>TAYLOR-WILLIS, GERALDINE         |                          |                     |                   | 5,718.50       |            |
| 04-30-10                           | PR                             | SPECIAL ASSISTANT<br>TRUDING, BRADLEY               |                          |                     |                   | 4,166.67       |            |
| 04-30-10                           | PR                             | COUNSEL<br>VAN BUREN, VALERIE                       |                          |                     |                   | 5,206.58       |            |
| 04-30-10                           | PR                             | SUBCOMMITTEE CLERK<br>WALKER, EDWARD L              |                          |                     |                   | 8,781.00       |            |
| 04-30-10                           | PR                             | TECHNOLOGY DIRECTOR<br>WHATLEY, JOHN M              |                          |                     |                   | 1,750.00       |            |
| 04-30-10                           | PR                             | TEMPORARY INTERN<br>WILLIAMS, MARQUITE              |                          |                     |                   | 3,500.00       |            |
| 04-30-10                           | PR                             | SUBCOMMITTEE STAFF ASSISTANT<br>WILSON, ASHLEY R    |                          |                     |                   | 4,583.33       |            |
| 04-30-10                           | PR                             | PROFESSIONAL STAFF MBR<br>WILTSHIRE, ALBERT C       |                          |                     |                   | 9,166.67       |            |
| 04-30-10                           | PR                             | SENIOR ADVISOR<br>WOLF, ALEXANDER M                 |                          |                     |                   | 4,267.50       |            |
| 04-30-10                           | PR                             | PROFESSIONAL STAFF MBR<br>WRIGHT, ANDREW M          |                          |                     |                   | 9,047.08       |            |
| 04-30-10                           | PR                             | SUBCOMMITTEE STAFF DIRECTOR<br>ZAMIR, YONATAN E     |                          |                     |                   | 966.67         |            |
| 04-30-10                           | PR                             | COUNSEL<br>ZEIDMAN, DANIEL                          |                          |                     |                   | 3,127.08       |            |
| 04-30-10                           | PR                             | DEPUTY CLERK/LEGIS ASSISTANT                        |                          |                     |                   |                | 765,516.57 |
| NON STATUTORY COMPENSATION TOTALS: |                                |   |                          |                     |                   |                |            |
| 1103 OVERTIME COMPENSATION         |                                |   |                          |                     |                   |                |            |
| 04-30-10                           | PR                             | GILLERMAN, ELLIOT J                                 |                          |                     |                   | 602.88         |            |
|                                    |                                | SUBCOMMITTEE CLERK                                  |                          |                     |                   |                |            |
| 04-30-10                           | PR                             | MAGUIRE, BORIS                                      |                          |                     |                   | 45.43          |            |
|                                    |                                | SUBCOMMITTEE CLERK                                  |                          |                     |                   |                |            |
| OVERTIME COMPENSATION TOTALS:      |                                |   |                          |                     |                   |                | 648.31     |

PERSONNEL COMPENSATION TOTALS: 766,164.88

Travel Performed: Committee On Oversight And Government Reform

4/1/2010 to 4/30/2010

| Travel Order | Traveler             | Begin    | End      | Purpose  | Pay ID | Date      | Transportation | Per_Diem | Other    | Total    | Remarks |
|--------------|----------------------|----------|----------|--|--------|-----------|----------------|----------|----------|----------|---------|
| A10-005      | Rep. Dennis Kucinich | 3/2/2010 | 3/2/2010 | Chair Domestic Policy Subcommittee field hearing.  | 10-023 | 4/8/2010  | \$619.40       | \$0.00   | \$0.00   | \$619.40 |         |
| A10-006      | Jaron Bourke         | 3/2/2010 | 3/2/2010 | Participate in Domestic Policy field hearing on March 2, 2009 in Gloucester, MA  | 10-023 | 4/8/2010  | \$269.40       | \$0.00   | \$0.00   | \$269.40 |         |
| A10-009      | Seamus Kraft         | 3/1/2010 | 3/2/2010 | Participate in Domestic Policy field hearing in field hearing in Gloucester, MA.   | 10-023 | 4/8/2010  | \$269.40       | \$0.00   | \$0.00   | \$269.40 |         |
| A10-016      | Leah Perry           | 3/3/2010 | 3/7/2010 | Participate in field hearing entitled "Tracking the Money: Assessing the Recovery Act's Impact on the State of California" in Los Angeles, CA. | 10-023 | 4/8/2010  | \$357.40       | \$0.00   | \$0.00   | \$357.40 |         |
| A10-017      | Jason Powell         | 3/3/2010 | 3/7/2010 | Participate in field hearing entitled "Tracking the Money: Assessing the Recovery Act's Impact on the State of California" in Los Angeles, CA. | 10-023 | 4/8/2010  | \$329.40       | \$0.00   | \$0.00   | \$329.40 |         |
| A10-017      | Jason Powell         | 3/3/2010 | 3/7/2010 | Participate in field hearing entitled "Tracking the Money: Assessing the Recovery Act's Impact on the State of California" in Los Angeles, CA. | 10-028 | 4/27/2010 | \$29.00        | \$707.88 | \$113.85 | \$850.73 |         |
| A10-018      | Katherine Graham     | 3/3/2010 | 3/6/2010 | Participate in field hearing entitled "Tracking the Money: Assessing the Recovery Act's Impact on the State of California" in Los Angeles, CA. | 10-023 | 4/8/2010  | \$329.40       | \$0.00   | \$0.00   | \$329.40 |         |
| A10-019      | Bert Hammond         | 3/3/2010 | 3/6/2010 | Participate in field hearing entitled "Tracking the Money: Assessing the Recovery Act's Impact on the State of California" in Los Angeles, CA. | 10-023 | 4/8/2010  | \$329.40       | \$0.00   | \$0.00   | \$329.40 |         |
| A10-020      | Valerie VanBuren     | 3/1/2010 | 3/7/2010 | Participate in field hearing entitled "Tracking the Money: Assessing the Recovery Act's Impact on the State of California" in Los Angeles, CA. | 10-023 | 4/8/2010  | \$389.40       | \$0.00   | \$0.00   | \$389.40 |         |
| A10-021      | Deborah Mack         | 3/3/2010 | 3/7/2010 | Participate in field hearing entitled "Tracking the Money: Assessing the Recovery Act's Impact on the State of California" in Los Angeles, CA. | 10-023 | 4/8/2010  | \$329.40       | \$0.00   | \$0.00   | \$329.40 |         |

**Travel Order**      **Traveler**      **Begin**      **End**      **Purpose**      **Pay ID**      **Date**      **Transportation**      **Per\_Diem**      **Other**      **Total**      **Remarks**

|         |                                     |          |          |  |        |          |          |        |        |          |
|---------|-------------------------------------|----------|----------|--|--------|----------|----------|--------|--------|----------|
| A10-022 | Congressman Edolphus To<br>.....    | 3/4/2010 | 3/6/2010 | Chair field hearing entitled<br>"Tracking the Money: Assessing<br>the Recovery Act's Impact on the<br>State of California" in Los Angeles,<br>CA.  | 10-023 | 4/8/2010 | \$359.40 | \$0.00 | \$0.00 | \$359.40 |
| A10-023 | Kwane Drabo                         | 3/4/2010 | 3/6/2010 | Participate in field hearing entitled<br>"Tracking the Money: Assessing<br>the Recovery Act's Impact on the<br>State of California" in Los Angeles,<br>CA.   | 10-023 | 4/8/2010 | \$333.10 | \$0.00 | \$0.00 | \$333.10 |
| A10-024 | Christopher Hixon                   | 3/4/2010 | 3/6/2010 | Participate in field hearing entitled<br>"Tracking the Money: Assessing<br>the Recovery Act's Impact on the<br>State of California" in Los Angeles,<br>CA.   | 10-023 | 4/8/2010 | \$329.40 | \$0.00 | \$0.00 | \$329.40 |
| A10-026 | Lawrence Brady                      | 3/4/2010 | 3/8/2010 | Participate in field hearing entitled<br>"Tracking the Money: Assessing<br>the Recovery Act's Impact on the<br>State of California" in Los Angeles,<br>CA.   | 10-023 | 4/8/2010 | \$389.40 | \$0.00 | \$0.00 | \$389.40 |
| A10-027 | Benjamin Cole                       | 3/4/2010 | 3/6/2010 | Participate in field hearing entitled<br>"Tracking the Money: Assessing<br>the Recovery Act's Impact on the<br>State of California" in Los Angeles,<br>CA.   | 10-023 | 4/8/2010 | \$359.40 | \$0.00 | \$0.00 | \$359.40 |
| A10-028 | Representative William Lac<br>..... | 3/8/2010 | 3/8/2010 | Chair Subcommittee on Information<br>Policy and the Census hearing<br>entitled "The 2010 Census: Hard to<br>Count Populations with Special<br>Living Conditions" hearing<br>location Cincinnati, Ohio          | 10-023 | 4/8/2010 | \$795.90 | \$0.00 | \$0.00 | \$795.90 |
| A10-029 | Darryl Piggee                       | 3/8/2010 | 3/8/2010 | Participate in Subcommittee on<br>Information Policy and the Census<br>hearing entitled "The 2010 Census:<br>Hard to Count Populations with<br>Special Living Conditions" hearing<br>location Cincinnati, Ohio | 10-023 | 4/8/2010 | \$795.90 | \$0.00 | \$0.00 | \$795.90 |
| A10-030 | Frank Davis                         | 3/8/2010 | 3/8/2010 | Participate in Subcommittee on<br>Information Policy and the Census<br>hearing entitled "The 2010 Census:<br>Hard to Count Populations with<br>Special Living Conditions" hearing<br>location Cincinnati, Ohio | 10-023 | 4/8/2010 | \$795.90 | \$0.00 | \$0.00 | \$795.90 |



| Travel Order | Traveler         | Begin     | End       | purpose   | Pay ID | Date      | Transportation | Per_Diem | Other  | Total remarks |
|--------------|------------------|-----------|-----------|---|--------|-----------|----------------|----------|--------|---------------|
| A10-031      | Jean Gosa        | 3/8/2010  | 3/8/2010  | Participate in Subcommittee on Information Policy and the Census hearing entitled "The 2010 Census: Hard to Count Populations with Special Living Conditions" hearing location Cincinnati, Ohio | 10-023 | 4/8/2010  | \$559.90       | \$0.00   | \$0.00 | \$559.90      |
| A10-032      | Anthony Clark    | 3/8/2010  | 3/8/2010  | Participate in Subcommittee on Information Policy and the Census hearing entitled "The 2010 Census: Hard to Count Populations with Special Living Conditions" hearing location Cincinnati, Ohio | 10-023 | 4/8/2010  | \$559.90       | \$0.00   | \$0.00 | \$559.90      |
| A10-033      | Michael McCarthy | 3/24/2010 | 3/26/2010 | Attend 2010 International Security Conference and Exposition in Las Vegas, NV   | 10-023 | 4/8/2010  | \$774.10       | \$0.00   | \$0.00 | \$774.10      |
| A10-033      | Michael McCarthy | 3/24/2010 | 3/26/2010 | Attend 2010 International Security Conference and Exposition in Las Vegas, NV   | 10-026 | 4/16/2010 | \$67.00        | \$342.43 | \$0.00 | \$409.43      |
| A10-034      | James Latoff     | 3/25/2010 | 3/26/2010 | Attend the National Contract Management Association (NCMA), Aerospace and Defense Contract Management Conference in San Diego, CA   | 10-023 | 4/8/2010  | \$464.80       | \$0.00   | \$0.00 | \$464.80      |
| A10-034      | James Latoff     | 3/25/2010 | 3/26/2010 | Attend the National Contract Management Association (NCMA), Aerospace and Defense Contract Management Conference in San Diego, CA   | 10-019 | 4/1/2010  | \$71.43        | \$238.55 | \$0.00 | \$309.98      |

Totals \$9,907.13 \$1,288.86 \$113.85 \$11,309.84