

STUDENT PACKET

2012 Congressional Art Competition

An Artistic Discovery

Sponsored by Congressman Mike Turner, 3rd Congressional District

Hosted by The Dayton Art Institute

- Announcement for Students
- General Information
- Timeline
- Student Checklist
- Student Information/Release Form (must be completed in duplicate with one copy attached to the back of the artwork)

ANNOUNCEMENT FOR STUDENTS

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This packet is for your use and information in entering your selected piece of artwork for this competition. Please read carefully. In order for your art to be accepted, it must comply with the enclosed guidelines and specifications.

All qualified entries will be on view from Saturday, April 14 through Sunday, May 6 at The Dayton Art Institute. The grand-prize winner and runners-up will be announced and each participant honored with a Certificate of Special Congressional Recognition from Congressman Mike Turner. **This special award ceremony will take place on Sunday, May 6 at 1:00 p.m. at The Dayton Art Institute.** You and your family are invited to this event.

Scholarships will be provided to the first, second and third place finishers. Depending on the first place winner's choice, there will be either one or two remaining scholarships, as only the competition winner is eligible for the Savannah College of Art and Design (SCAD) scholarship. The second and third place winners will choose from the remaining scholarships. Competition winners' decisions must be declared to Marty Heide, in Congressman Mike Turner's Office, within one month of the conclusion of the contest.

If there are scholarships unclaimed, they will be offered through a lottery selection to those students who received an honorable mention. More detailed scholarship information will be provided in a follow-up letter.

GENERAL INFORMATION

2012 Congressional Art Competition *An Artistic Discovery*

**Sponsored by Congressman Mike Turner, 3rd Congressional District
Hosted by The Dayton Art Institute**

- This competition is open to high school ***Juniors and Seniors ONLY*** (grades 11 and 12).
- The student **must** reside within the 3rd Congressional District.
- Artwork is limited to one (1) entry per student.
- Artwork **must** be two-dimensional.
- The artwork **must** be matted and hang-ready.
- The artwork must be framed and hang-ready, and must not exceed framed dimensions of ***24"wide x 24"high x 4"deep***
- Size of the artwork must allow for potential framing if chosen as the grand prizewinner.
- All artwork **must** be delivered/picked up by the teacher only at:

Dayton District Office	Wilmington Office
120 W Third St. Ste 305	61 E. Main Street, Ste 1
Dayton, Ohio 45402	Wilmington, OH 45177
(937) 225-2843	(937)-383-8931

Drop off Artwork Thursday, March 29 through 10:00 AM Tuesday, April 10
By Appointment Only.

Pick Up Artwork Tuesday, May 8, 3-5 PM.
Do not enter any art that is needed for another show prior to this date.
We will NOT take down art prior to pick up date.

Congressman Turner's district office can also provide assistance with the drop off/pick up of artwork. For information, contact Marty Heide in Congressman Turner's office at (937) 225-2843.

Each piece of artwork must be accompanied by two (2) completed *Student Information/Release Forms*. One of these forms must be taped to the back of the artwork.

(General Information continued on next page.)

General Information Continued

Artwork must be within the following categories:

- Painting (oil, acrylics, watercolor, etc.)
- Drawing (pastels, colored pencil, pencil, charcoal, ink, markers, etc.)
- Collage (must be two-dimensional)
- Print (lithograph, silk screen, block prints)
- Photography
- Computer Generated Art
- Mixed Media (any combination of the above)

Entry must be an original concept; the entry *may not* reproduce an image from a third party's work in the same or other medium.

The work may not violate the U.S. Copyright Laws.

Note: Any entry which has been reproduced from an existing photo, painting or any other work is in violation of the competition rules and will not be accepted.

Final decision regarding suitability for exhibition in the Capitol shall be at the discretion of a panel of qualified persons chaired by the Architect of the Capitol.

Prizes and participation certificates will be given at the Award Ceremony and Reception on **Sunday, May 6th at 1:00 p.m.** at The Dayton Art Institute. Teachers, students, and their families are invited to attend.

Scholarships will be provided to the first, second and third place finishers. Depending on the first place winner's choice, there will be either one or two remaining scholarships, as only the competition winner is eligible for the Savannah College of Art and Design (SCAD) scholarship. The second and third place winners will choose from the remaining scholarships. Competition winners' decisions must be declared to Marty Heide, in Congressman Mike Turner's Office, within one month of the conclusion of the contest.

If there are scholarships unclaimed, they will be offered through a lottery selection to those students who received an honorable mention. More detailed scholarship information will be provided in a follow-up letter.

TIMELINE

2012 Congressional Art Competition *An Artistic Discovery*

***Sponsored by Congressman Mike Turner, 3rd Congressional District
Hosted by The Dayton Art Institute***

Drop off Artwork Thursday, March 29 through 10:00 AM Tuesday, April 10
By Appointment Only.

Exhibition on View Saturday, April 14 - Sunday, May 6
The Dayton Art Institute

Awards Ceremony and Reception Sunday, May 6, 1 p.m. - 3 p.m.
With Congressman Mike Turner
The Dayton Art Institute

Pick Up Artwork Tuesday, May 8, 3 p.m. - 5 p.m.
***Do not enter any art that is needed for another show prior to this date.
We will NOT take down art prior to pick up date.***

STUDENT CHECKLIST

2012 Congressional Art Competition

An Artistic Discovery

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Hosted by The Dayton Art Institute

Prior to the delivery of your artwork by your teacher to The Dayton Art Institute, you should be sure that your entry meets all of the following criteria.

- I am a High School Junior or Senior in grades 11 or 12**
- I reside within the 3rd Congressional District.
- I am submitting no more than one (1) entry.
- I have completed two (2) **Student Information/Release Forms** and taped one to the back of my entry. Both forms are signed by myself, my teacher, and my parent or guardian. This form can be downloaded at <http://turner.house.gov/ConstituentServices/artcompetition.htm>

My entry is:

- Two-dimensional.
- Matted and hang-ready.**
- No larger than 24”wide , x 24”high and 4” deep .
- In one of following categories:
 - Painting (oil, acrylics, watercolor, etc.)
 - Drawing (pastels, colored pencil, pencil, charcoal, ink, markers, etc.)
 - Collage (must be two-dimensional)
 - Print (lithograph, silk screen, block prints)
 - Photography
 - Computer Generated Art
 - Mixed Media (mixture of any of the above categories)
- My entry is an original concept, design and execution. It does not reproduce an image from a third party’s work in the same or other medium.
- My work does not violate U.S. Copyright Laws.

Note: Any entry which has been reproduced from an existing photo, painting or any other work is in violation of the competition rules and will not be accepted. Final decision regarding suitability for exhibition in the Capitol shall be at the discretion of a panel of qualified persons chaired by the Architect of the Capitol.

ARTWORK THAT DOES NOT MEET THESE REQUIREMENTS
WILL NOT BE ACCEPTED.