



# Congressman Michael R. Turner

Hosts

## Military Academy Day

With Representatives from West Point, Naval,  
Coast Guard and Air Force Academies



# Congressman Michael R. Turner

## Agenda

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**Welcome**

*Scott Rogers*

**Video: *The Five Pointed Star***

**Application Process Through Congressman Turner's Office**

*Marty Heide*

**Academy Presentations**

*West Point (Army), Navy, Coast Guard and Air Force*

**Questions & Answers**



# Congressman Michael R. Turner

## Requirement Information

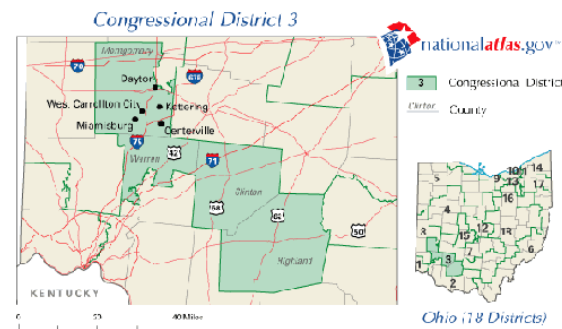
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### Academy

- ✓ **At** least 17 years of age, but not past their 23<sup>rd</sup> birthday on July 1 of the year of admission.
- ✓ **Unmarried**, not pregnant, and have no legal obligation to support children or other dependents.
- ✓ **Must** be citizen of the United States.
- ✓ **Must** be men and women of good moral character, trustworthy, emotionally stable, and motivated.

### Residency

- ✓ **3<sup>rd</sup> Congressional District:** Encompasses all of Highland & Clinton Counties and parts of Montgomery and Warren.
- ✓ **Military Dependents:** You are required by law to apply for a nomination within the district of *permanent* residence.



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## Application & Nomination Information

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### Application

- ✓ **Applicants** are encouraged to apply to more than one academy, Senators Brown & Portman's office, and with President Obama and Vice President Biden.
- ✓ **Applicants** are responsible for keeping each application current with each academy and/or government office.

### Nomination

- ✓ **Nominations** are competitive in nature and Congressional nominations are reviewed by each Academy's Review Board.
- ✓ **Congressional** nominations do not guarantee an academy appointment.



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## Academy Application Procedure

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- ✓ **Application** – Complete and attach a recent wallet size photograph.
- ✓ **Standardized Test Results** – Complete the SAT (*use code 1958*) and/or the ACT (*use code 7599*) before the end of October.
- ✓ **Transcripts** – Include an official copy of your high school transcript, including course listings, grades, current GPA, and class rank.
- ✓ **Letters of Recommendation** – 3 in total, one from the Applicant's high school counselor or principal and two from personal acquaintances, but not relatives.
- ✓ **Personal Essay** – Enclose a 500 to 600 word, signed essay detailing the Applicant's motivation/goals towards an academy and military career.
- ✓ **Deadline** – Materials must be received by **5:00 pm Friday, October 14, 2011**
- ✓ **Interview** – Selected Applicants will be notified of their interview date and time early in the month of November.

DUTY ° HONOR ° COUNTRY

# **Congressman Michael R. Turner**

## **Military Academy Application Schedule**

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- ✓ **May thru October 14, 2011** – Complete Academy Application(s) and obtain additional required materials.
- ✓ **Friday, October 14, 2011, 5:00pm** – Deadline for materials to be received at the Congressman's Dayton office, 120 W. Third St., Suite 305, Dayton, OH 45402
- ✓ **November 2011** – Date and time notification of scheduled interviews with the Selection Review Board.
- ✓ **December 2011** – Congressman Turner's nominations are announced and nominations are submitted to the Academies for review.
- ✓ **January thru May 2012** – Academy appointments announced.
- ✓ **June 2012** – Individuals selected, report to their respective Academy location.

**Contact Information within Congressman Turner's District Office**  
**Scott Rogers, Academy Coordinator – (937) 225-2843**

# Congressman Michael R. Turner

ACT/SAT Testing Codes

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***ACT Code #7599***

***SAT Code #1958***





# Congressman Michael R. Turner

Looking for the Class of 2016!

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- ✓ Academic Success
  - ✓ Test Scores
  - ✓ Athleticism
- ✓ Extra/Co-Curricular Activities
  - ✓ Leadership
  - ✓ “Whole” Person





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We Encourage You To:

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- ✓ Visit the academies
- ✓ Take the ACT/SAT as often as possible
  - ✓ Make sure it is YOUR choice
  - ✓ Understand the commitment
- ✓ Consider the positives of each academy
  - ✓ Complete application(s) early





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