DON YOUNG CONGRESSMAN FOR ALL ALASKA WASHINGTON OFFICE:

2314 RAYBURN BUILDING WASHINGTON, DC 20515 202-225-5765



Congress of the United States House of Representatibes Washington, D.C. 20515

COMMITTEE ON NATURAL RESOURCES

CHAIRMAN, SUBCOMMITTEE ON INDIAN AND ALASKA NATIVE AFFAIRS

COMMITTEE ON TRANSPORTATION & INFRASTRUCTURE

> REPUBLICAN POLICY COMMITTEE

APPLICATION FOR SERVICE ACADEMY NOMINATION

I would like to be considered for a nomination to the (Please Indicate Preference by Number. Be Sure to List at Least Two Choices.)

Air Force Academy	Military Academy
Naval Academy	Merchant Marine Academy
FULL NAME:	
ALASKA MAILING ADDRESS:	
TEMPORARY MAILING ADDRESS:	
EMAIL ADDRESS:	
TELEPHONE: (SOCIAL S	SECURITY NUMBER:
AGE:BIRTH DATE AND PLACE:	
U.S. CITIZEN? ALASKA RESIDENT?	HOW LONG?
HIGH SCHOOL NAME:	DATE OF GRADUATION:
CLASS RANK:OF PERCENTILE RA	ANK:HOW LONG?GPA:
TEST SCORES: SAT: V M ACT:	E M R S
PARENTS:	
Father's Name	Occupation Work Phone
Mother's Name	Occupation Work Phone
CLUBS OR ORGANIZATIONS TO WHICH YOU BELONG:	
OTHER SOURCES TO WHOM YOU HAVE APPLIED FOR A NOMINATION:	

THIS APPLICATION MUST BE COMPLETED AND RETURNED TO CONGRESSMAN DON YOUNG'S ANCHORAGE DISTRICT OFFICE BY DECMEBER 15. IT SHOULD BE ACCOMPANIED BY A CERTIFIED COPY OF YOUR HIGH SCHOOL TRANSCRIPT AND TWO LETTERS OF RECOMMENDATION, ONE OF WHICH SHOULD BE FROM YOUR HIGH SCHOOL PRINCIPAL OR COUNSELOR.