Congressman Michael R. Turner

2012 Application Procedure for Nomination to U.S. Service Academies

Academy Requirements:

Applicants must be at least 17 years of age, but not past their 23rd birthday on July 1 of the year of admission to an Academy; must be unmarried, not pregnant and have no legal obligation to support children or other dependents; must be a citizen of the United States; must be men and women of good moral character who are trustworthy, emotionally stable, and motivated.

Residency Requirements:

Applicants must be residents of the 3rd Congressional District which currently encompasses Clinton and Highland counties and parts of Montgomery and Warren counties.

Note to military dependents: If you are a military dependent, you are required by law to apply for a nomination in your legal domicile (permanent resident address).

Application:

Applicants may apply for a nomination to more than one military academy and are encouraged to apply to more than one if the Applicant has the sincere desire to attend. The Applicant must keep in mind that the Applicant must open a file and keep it current at each academy the Applicant is interested in as well as in Congressman Turner's office.

Applicants are also encouraged to apply to Senators Brown and Portman as well as Vice President Biden. Certain applicants may also apply to President Obama. Keep in mind Applicants will have to maintain current and complete files at each office to which Applicants apply. There is no sharing of information on Applicant's files between the offices.

The Nomination:

The Office of Congressman Turner uses the competitive method, which is the method favored by 80% of Members of Congress. Under this method, Congressman Turner can submit an unranked slate of up to ten nominees for each vacancy. The academies have their own selection board that then ranks our ten nominees in order of merit in accordance with the specific academy system. The most highly qualified are selected by the academy for offers of appointment to fill that vacancy. The other nominees then can go into a national pool where they compete with other applicants for other available slots. A nomination by Congressman Turner does not guarantee an academy appointment. Each year we have at least one vacancy for each academy.

For more information, please contact:

Marty Heide Academy Coordinator 937-225-2843

Congressman Michael R. Turner

Service Academy Nomination Application Procedure

A completed application packet should include the following information:

- 1. Application Form Complete the application form and attach a recent wallet size photograph.
- 2. Standardized Test Results To be considered for a nomination to an Academy, the Applicant must take the Scholastic Aptitude Test (SAT) and/or the American College Testing Program (ACT). It is suggested that the Applicant have their test scores forwarded to Congressman Turner's office directly from the testing centers by using the following codes for the 3rd Congressional District: ACT code #7599 and SAT code #1958. Because of our deadline please keep in mind that the last test scores we can accept for SAT is the November 3, 2012 test scores, and the last scores we can accept for ACT is October 27th. (Please mention on the application form if you are taking the October 27nd ACT test or a later SAT test, as they are the last test dates we can accept.)
- 3. Transcripts Attach an official copy of your high school transcript which includes the Applicants course listings, grades, current GPA, and class rank.
- 4. Letter of recommendation Applicants are required to attach **three** letters of recommendations, one from Applicant's high school counselor or principal and two from people with whom the Applicant is personally acquainted, but not a relative.
- 5. Personal essay Applicants are required to submit a personal essay (500-600 words) on what motivates the Applicant to attend a military academy and the goals the Applicant has for his or her military career. All Applicants must sign their essay.
- 6. Deadline All required information should be sent to Congressman Turner's office at 120 W. Third Street, Suite 305, Dayton, Ohio 45402. The completed packet must be **received by 5:00 pm on Friday, October 12, 2012**. If an Applicant's file is not complete by that deadline, the Applicant shall not be eligible to be interviewed by the 3rd Congressional District Review Board. It is the responsibility of the Applicant to make certain that all required documentation is received in a timely manner. It is suggested that nothing be left to chance. You are encouraged to call or email Marty Heide, the 3rd Congressional District Academy Coordinator, to check the status of your file. It is also strongly recommended that you send in all information early.
- 7. Interview Applicants will be interviewed by the 3rd Congressional District Academy Review Board. The interviews are held on a Saturday morning in November. Eligible Applicants will be notified of the date and time of their interview in early November.

Please notify Marty Heide if the Applicant receives a conditional letter of assurance from an academy at any time in the process.

Congressman Michael R. Turner

Service Academy Application Schedule

June - October 2012 - Complete Packets

Applicants must complete an application packet and return it to Congressman Turner's Dayton office.

Friday, October 12, 2012 - Deadline

All required information for a completed application packet must be <u>received</u> by 5:00 pm on this date at the following address: 120 W. Third Street, Suite 305, Dayton, Ohio 45402.

November 2012 – Interviews

Applicants will be notified of interview date and time. Interviews before the Academy Review Board will last approximately 30 minutes and can include two interviews depending on applicant pool size.

December 2012 - Nominations Announced

Congressman Turner will notify interviewed Applicants and submit nominations to the academies.

<u>January – May 2013 – Appointments Announced</u>

Although some appointments are offered beyond May, the academies will make the majority of appointments between January and May.

June 2013

Appointed cadets/midshipmen are due at the academies.

Academy Contacts

United States Air Force Academy

Director of Admissions HQ USAFA/RRS 2304 Cadet Dr, Ste 200 USAF Academy, CO 80840 1-800-443-9266 www.usafa.edu/rr/

United States Coast Guard Academy

Director of Admissions
U.S. Coast Guard Academy
New London, CT 06320-9819
1-800-883-8724
www.cqa.edu

United States Merchant Marine Academy

Director of Admissions
U.S. Merchant Marine Academy
300 Steamboat Road
Kings Point, NY 11024
1-866-546-4778
www.usmma.edu

United States Military Academy

Admissions Office
United States Military Academy
Building 606
West Point, NY 10996
(845) 938-4041
www.usma.edu

United States Naval Academy

Candidate Guidance Office
U.S. Naval Academy
117 Decatur Road
Annapolis, Maryland 21402-5018
(410) 293-4361
www.usna.edu

CONGRESSMAN MICHAEL R. TURNER 3rd CONGRESSIONAL DISTRICT OF OHIO

2012 APPLICATION FOR U.S. SERVICE ACADEMY NOMINATION

PLEASE TYPE OR PRINT LEGIBLY IN DARK PEN OR PENCIL DO NOT STAPLE THE PAGES OF YOUR APPLICATION PACKET TOGETHER

PERSONAL INFORMATION

Last Name:	First:	MI:	
Date of Birth:	of Birth: Social Security Number:		
Permanent Address:			
City:	Zip Code:	County:	
Area Code & Cell/Home Phone:		Email Address:	
Temporary Address:			
Father's name:	Mother's r	name:	
Father's daytime phone:	Mother's c	laytime phone:	
ACADEMY PREFERENCE If you change these preference you notify Marty Heide, the Acad	- s in any way before the O	ctober deadline, it is imperative that 25.2843.	
FIRST CHOICE			
SECOND CHOICE			
THIRD CHOICE			
Please list Academies to which	you have already submitte	d a Pre-Candidate Questionnaire:	

NOTE: IF YOU RECEIVE A LETTER OF ASSURANCE, PLEASE LET US KNOW ASAP

EDUCATIONAL INFORMATION

High	School:	hool:Date of Graduation:			
City: ˌ	: Area Code & Phone:				
Coun	selor:		Area Code & Phone:		
Prep :	School or College	(If applicable):	:		
Major	Major: Credit Hours Earned: GPA		GPA: _		
Addre	ess, City, State & Z	Zip:			
Area	Area Code & Phone: Graduation Date:		n Date:		
			JRNING THIS APPLICATION H SCHOOL AND/OR COLL	•	NCLUDE A
TES	T SCORES				
SAT:	Verbal	Math	Date Taken		
	IF YOU PLAN TO F	RETAKE THE SA	T, PLEASE INDICATE DATES	S(S) TO BE TAKEN:	
ACT:	English	Math	Date Taken		
	Reading	_ Science			
	Composite				
	IF YOU PLAN TO F	RETAKE THE AC	CT, PLEASE INDICATE DATE(S) TO BE TAKEN:	
Curre	nt Student Rank _		out of		_ students.
Curre	nt Student GPA: _				
		The above To Are certified	est Information, GPA and S by	Student Rank	
		Signature	e of Counselor or Principal		

ATHLETICS

List in detail, athletic activities you participated in and what leadership roles and varsity letters you earned (additional paper may be used)
<u>EMPLOYMENT</u>
List any and all employment during high school (and college, if applicable) being sure to specify the type of work and whether full or part-time (additional paper may be used)
COMMUNITY ACTIVITIES
List in detail, your involvement in community activities such as Church, Scouting, etc., (additional paper may be used)

EXTRACURRICULAR ACTIVITIES
Indicate in detail, your participation in these activities in high school (and college, if applicable) (additional paper may be used)

OTHER NOMINATING SOURCES

deadlin alread	es and application re	of the sources listed below, you and quirements as the procedures differ of the nominating sources bute box.	er between offices. If you have	
□P	resident Obama	☐ Senators Brown/Portman	☐ Vice President Biden	
CER	TIFICATION	N OF RESIDENCE		
	I certify that I am a District	legal resident of the State of	Ohio and the 3rd Congression	nal
	Signati	ure of Applicant	Date	_
ļ	FOR MILITARY DI	EPENDENTS ONLY:		
,	WHERE IS YOUR LE	GAL DOMICILE:		
	VACY ACT:			
i (United States Service information from my roffice in actin g on my consent to distribute it	Academies involved have my corecords to the office of Congressman behalf. I further authorize that Co	Act of 1974 (Public Law 93-579) the isent to disclose any relevant an Michael Turner which will benef ongressman Michael Turner has modersons interested in the nomination	it the
	Applica	nt's Signature	Date	_

NOTE: Your completed application package must be returned no later than Friday, October 12th to Congressman Mike Turner, 120 West Third Street, Suite 305, Dayton, OH 45402 – Attention: Marty Heide, Academy Coordinator

ACKNOWLEDGEMENT

I request that Congressman Turner consider my application for a Congressional nomination to the United States Military Academies that I have listed. I understand that the deadline for returning this Application and other pertinent information to the address below, is October 12th, 2012. I also understand that if I have not submitted all the requested information before this deadline, that my Application shall not be given full consideration.

→	
(DATE)	(APPLICANT'S SIGNATURE)
	essman Turner to the Academy of my choice, and ademy, it is my intent to accept that appointment
(DATE)	(APPLICANT'S SIGNATURE)

REMINDER: COMPLETED APPLICATION PACKAGES MUST BE RETURNED NO LATER THAN FRIDAY, OCTOBER 12th, 2012 TO:

CONGRESSMAN MIKE TURNER
120 WEST THIRD STREET, SUITE 305
DAYTON OH 45420
ATTENTION: Marty Heide, ACADEMY COORDINATOR