

**APPLICATION FOR NOMINATION
TO THE UNITED STATES SERVICE ACADEMIES**

Indicate academy of preference: (1 - 4, 1 = First Choice)

AIR FORCE MERCHANT MARINE NAVAL WEST POINT

Check which academies to which you have completed a Pre-Candidate file. (Mark with an "X")

AIR FORCE MERCHANT MARINE NAVAL WEST POINT

Full Name: _____

Date of Birth: _____ S.S. _____
(yy/mm/dd)

Home Telephone: _____ Add. Telephone: _____

Email Address: _____ County: _____

Permanent Address: _____

Temporary Address: _____

Father's Name: _____ Telephone: _____

Mother's Name: _____ Telephone: _____

Are either of your parents active, retired or disabled military? _____

If so, which branch: _____

High School: _____

Graduation year: _____ Cum. GPA: _____

Class Rank: _____ of _____

College Currently Attending: _____

College GPA: _____

HIGHEST SAT SCORES:

Math: _____ Critical Reading: _____ Writing: _____

HIGHEST ACT SCORE:

English: Math: Reading: Science/Reasoning: Writing:

Please Indicate Any Future Test Dates:

Prior to this year's application, have you previously sought a nomination for the Academy?

YES NO (Mark appropriate field with an "X")

If so, with which Academy?

Are you seeking a nomination through a Senator or the Vice President?

YES NO (Mark appropriate field with an "X")

If so, with whom?

I certify that the above information is correct. It is my sincere desire to attend a U.S. Service Academy; I am a U.S. citizen, at least 17 but not yet 23 years of age, unmarried, not pregnant, have no legal obligation to support any children or other dependents, and legally reside in California's 2nd Congressional District.

I understand that the deadline for receipt of completed nomination application packet is October 5, 2012; and if I have not submitted all requested information before these deadlines that my application may not be given full consideration. I authorize Congressman Wally Herger or any member of his staff to obtain any information about my status with the service academies. This includes inquiring with the Department of Defense Medical Examination Review Board about any medical conditions that may prevent my receiving a nomination or appointment to one of the Service Academies.

Signature Date:

***Print this form and send it to Congressman Herger's Chico District Office *with your complete application packet* including your personal statement, resume of extracurricular activities, official transcripts, and a recent photograph of yourself.**