APPLICATION FOR NOMINATION TO SERVICE ACADEMY

U.S. SENATOR RAND PAUL



Application Form

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(Street Address)				
(City)	(State)	(Zip)	(County)	
	Mother'	s Name: _		
(City)	(State)	(Zip)	(County)	
Се	ell #: ()			
DOB:	//	Ger	nder: M / F	
		Dat	e of Graduation:	
EMY CHOICES for which	h you have <u>mad</u>	e applicati	<u>on</u> (list in order of prefere	nce):
			NAVAL ACADEMY (ANNAPOLIS)	
			MILITARY ACADEMY	
	(Street Address) (City) (City) Ce DOB: EMY CHOICES for which tor Paul to nominate to a demy/ies of interest. A n	(Street Address) (City) (State) (Street Address) (Street Address) (Street Address) (City) (State) (City) (State) DOB: Cell #: () DOB:/ EMY CHOICES for which you have mad tor Paul to nominate to any Service Acada demy/ies of interest. A nomination thro al acceptance into one of the U.S. Servi RCE ACADEMY LORADO SPRINGS) HANT MARINE	(Street Address) (City) (State) (Zip) Mother's Name: (Street Address) (Street Address) (City) (State) (Zip) (DOB: / Ger DoB: / Ger Dat Dot Dat EMY CHOICES for which you have made applicati tor Paul to nominate to any Service Academy, you mid demy/ies of interest. A nomination through any at al acceptance into one of the U.S. Service Academ RCE ACADEMY	(Street Address) (City) (State) (Zip) (County) Mother's Name:

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Service Academy Applicant Checklist

To ensure proper completion of your file, please return the following items no later than **November 15th** of the nomination cycle. All information should be returned in one complete packet.

- 1. Completed Application Form.
- 2. Personal letter to Senator Paul stating why you want to attend a service academy.
- 3. Minimum of <u>3</u> (Maximum of 5) Letters of Recommendation required from the following sources:
 - a. High School Counselor or Principal
 - b. High School Teacher
 - c. Supervisor of an extra-curricular activity in or outside school
- 4. List of **extra-curricular activities** stating any offices held in or outside school.
- 5. **Official Academic Transcript**. Please ensure that the transcript includes your **current GPA and Class Rank** to include total number in class. If your school does not rank students, please have your Guidance Counselor contact my Academy Coordinator at (270) 782-8303.
- 6. Copies of **ACT and/or SAT test scores**.

Failure to complete these requirements by **November 15** (with the exception of test scores) will disqualify you from further consideration. Please be sure you are a <u>current and legal resident of the State of Kentucky</u> or your application will be invalid with this office and the academy. For questions please call 270-782-8303.

Please send your completed Academy Nomination packet to:

U.S. Senator Rand Paul Attn: Academy Coordinator 1029 State Street Bowling Green, KY 42101

If you have any questions, please contact my Academy Coordinator at (270) 782-8303.

Authorization for Release of Information

If I am selected for a nomination, I authorize Senator Paul to release my name as a nominee in press releases.

Signature (student): _____

Date: _____

Date:

Signature (parent/guardian): _____

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