

JESSE L. JACKSON, JR.  
2D DISTRICT, ILLINOIS

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEE:  
LABOR-HEALTH AND  
HUMAN SERVICES-EDUCATION  
FOREIGN OPERATIONS, EXPORT FINANCING  
AND RELATED PROGRAMS

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-1302

**OFFICE OF U.S. REPRESENTATIVE JESSE L. JACKSON, JR.**

In accordance with the Privacy Act of 1975, I hereby authorize U.S. Representative Jesse L. Jackson, Jr. access to review or receive any and all records related to my case under Title V of U.S. Code 552(a).

PRINTED NAME: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

DAY PHONE: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_

DATE: \_\_\_\_\_

SOCIAL SECURITY: \_\_\_\_\_

CASE NUMBER: \_\_\_\_\_

\_\_\_\_\_  
STAFF MEMBER

\_\_\_\_\_  
DATE

(1200-CASEWORK/FORMS/PRIVACY FORM)