

Interior and Environment

FY 2010

Certification Letters

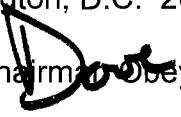

Addendum



**Congress of the United States**  
**House of Representatives**  
**Washington, D.C. 20515**

April 01, 2009

The Honorable David R. Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

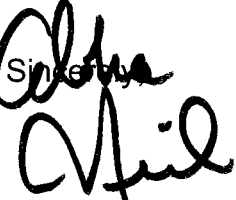
Dear Chairman  Obey and Ranking Member  Lewis:

I am requesting funding for **National Tropical Botanical Garden** in fiscal year 2010.

The entity to receive funding for this project is:  
**National Tropical Botanical Garden**  
3530 Papalina Road  
Kalaheo, HI 96741

The funding would be used for **continuing the National Tropical Botanical Gardens' important work with some of the most endangered plants in Hawaii and the research to support its efforts.**

I certify that neither I nor my spouse has any financial interest in this project.

  
Sincerely,  
Neil

Neil Abercrombie  
Member of Congress

ORIGINATED FROM:

WASHINGTON OFFICE: 1502 LONGWORTH HOUSE OFFICE BUILDING, WASHINGTON, D.C. 20515 (202) 225-2726  
 HOME OFFICE: ROOM 4-104, 300 ALA MOANA BLVD., HONOLULU, HAWAII 96850 (808) 541-2570  
Homepage: <http://www.house.gov/abercrombie/> E-mail: [neil.abercrombie@mail.house.gov](mailto:neil.abercrombie@mail.house.gov)

**NEIL ABERCROMBIE**  
1ST DISTRICT, HAWAII  
WHIP-AT-LARGE

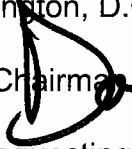
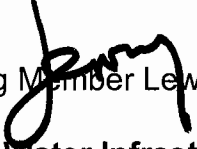


COMMITTEE ON  
ARMED SERVICES  
COMMITTEE ON  
RESOURCES

**Congress of the United States**  
**House of Representatives**  
**Washington, D.C. 20515**

April 01, 2009

The Honorable David R. Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515


Dear Chairman  and Ranking Member  Lewis:

I am requesting funding for **Kauai Water Infrastructure Improvements** in fiscal year 2010.

The entity to receive funding for this project is:  
**County of Kauai**  
4444 Rice Street  
Lihue, HI 96766

The funding would be used for **the expansion of the Waimea Wastewater Treatment Plant which is currently operating at 90% capacity.**

**I certify that neither I nor my spouse has any financial interest in this project.**

Sincerely,  
  
Neil Abercrombie  
Member of Congress

ORIGINATED FROM:

WASHINGTON OFFICE: 1502 LONGWORTH HOUSE OFFICE BUILDING, WASHINGTON, D.C. 20515 (202) 225-2726  
 HOME OFFICE: ROOM 4-104, 300 ALA MOANA BLVD., HONOLULU, HAWAII 96850 (808) 541-2570  
Homepage: <http://www.house.gov/abercrombie/> E-mail: [neil.abercrombie@mail.house.gov](mailto:neil.abercrombie@mail.house.gov)



**Congress of the United States**  
**House of Representatives**  
**Washington, D.C. 20515**

April 01, 2009

The Honorable David R. Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

Dear Chairman *Obey* and Ranking Member *Lewis*:

I am requesting funding for **Invasive Species in Hawaii** in fiscal year 2010.

The entity to receive funding for this project is:  
**Pacific Islands Fish and Wildlife Office**  
300 Ala Moana Blvd.  
Room 3-122, Box 50088  
Honolulu, HI 96850

The funding would be used for **reducing the impact of established invasive species in the State of Hawaii and support on-going efforts to prevent future invasive species introductions.**

**I certify that neither I nor my spouse has any financial interest in this project.**

*Neil Abercrombie*  
Sincerely,

Neil Abercrombie  
Member of Congress

ORIGINATED FROM:

WASHINGTON OFFICE: 1502 LONGWORTH HOUSE OFFICE BUILDING, WASHINGTON, D.C. 20515 (202) 225-2726  
 HOME OFFICE: ROOM 4-104, 300 ALA MOANA BLVD., HONOLULU, HAWAII 96850 (808) 541-2570  
Homepage: <http://www.house.gov/abercrombie/> E-mail: [neil.abercrombie@mail.house.gov](mailto:neil.abercrombie@mail.house.gov)





**Congress of the United States**  
**House of Representatives**  
**Washington, D.C. 20515**

April 01, 2009

The Honorable David R. Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

Dear Chairman *David* Obey and Ranking Member *Jerry* Lewis:

I am requesting funding for **Native Hawaiian Culture & Arts Program** in fiscal year 2010.

The entity to receive funding for this project is:

**Bishop Museum**  
1525 Bernice Street  
Honolulu, HI 96817

The funding would be used for **supporting traditional and modern Hawaiian culture and art activities.**

**I certify that neither I nor my spouse has any financial interest in this project.**

Sincerely,  
*Neil Abercrombie*

*Neil*  
Neil Abercrombie  
Member of Congress

ORIGINATED FROM:

WASHINGTON OFFICE: 1502 LONGWORTH HOUSE OFFICE BUILDING, WASHINGTON, D.C. 20515 (202) 225-2726  
 HOME OFFICE: ROOM 4-104, 300 ALA MOANA BLVD., HONOLULU, HAWAII 96850 (808) 541-2570  
Homepage: <http://www.house.gov/abercrombie/> E-mail: [neil.abercrombie@mail.house.gov](mailto:neil.abercrombie@mail.house.gov)



The 110th Congress  
**U.S. House of Representatives**  
Washington, DC 20515

April 3, 2009

Chairman David Obey  
House Appropriations Committee  
H-218, the Capitol  
Washington, DC 20515

Ranking Member Jerry Lewis  
House Appropriations Committee  
1016 Longworth House Office Building  
Washington, DC 20515

Dear Chairman Obey & Ranking Member Lewis:

I am requesting \$5,000,000.00 for Fayette County Reservoir in fiscal year 2010. The entity to receive funding for this project is Fayette County Commission, located at 103 1st Ave NW Fayette, AL 35555. The funding would be used for the construction of a water reservoir located in Fayette County that will serve as a water source for an area where residents are suffering from poor water quality. This project will provide a dependable supply of water to the 120,422 residents of Fayette and surrounding counties. Taxpayer Justification: This project will provide a dependable supply of water to the 120,422 residents in Fayette County, Marion County, and Walker County

I certify that neither I nor my spouse has any direct financial interest in this project.

Also, I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request (1) is not directed to an entity or program that will be named after a sitting Member of Congress; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,

Robert B. Aderholt



**JOE BACA**

43RD DISTRICT, CALIFORNIA

WASHINGTON OFFICE:

2245 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-0543  
PHONE: (202) 225-6161  
FAX: (202) 225-8671  
E-MAIL: CONG.BACA@MAIL.HOUSE.GOV

DISTRICT OFFICE:

201 NORTH E STREET, SUITE 102  
SAN BERNARDINO, CA 92401  
PHONE: (909) 885-BACA (2222)  
FAX: (909) 888-5959



**Congress of the United States  
House of Representatives**

**COMMITTEES**

**AGRICULTURE COMMITTEE**  
CHAIRMAN, SUBCOMMITTEE ON  
DEPARTMENT OPERATIONS,  
OVERSIGHT, NUTRITION, AND FORESTRY  
**FINANCIAL SERVICES COMMITTEE**  
**NATURAL RESOURCES COMMITTEE**

**CAUCUSES**

**CONGRESSIONAL HISPANIC CAUCUS**  
CHAIR, CORPORATE AMERICA TASK FORCE  
COMMUNICATIONS, TECHNOLOGY,  
AND THE ARTS TASK FORCE  
**BLUE DOG COALITION**

March 26, 2009

The Honorable Dave Obey, Chairman  
Committee on Appropriations  
Room H-218, The Capitol  
Washington, DC 20515

The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
1016 Longworth HOB  
Washington, DC 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the **Inland Empire Groundwater Remediation Project** in fiscal year 2010. The entity to receive funding for this project is the **City of Rialto**, California, located at 150 South Palm Avenue, Rialto, CA 92376 ((909) 421-7244). The funding would be used to clean up ground wells in the Inland Empire that are contaminated with perchlorate.

I certify that neither I nor my spouse has any financial interest in this project.

Thank you in advance for your assistance. Should you or your staff have any questions, please feel free to contact me, or my Legislative Director, Jenny Sarabia at 202-225-6161 or [jenny.sarabia@mail.house.gov](mailto:jenny.sarabia@mail.house.gov).

Sincerely,

JOE BACA, Congressman  
43<sup>rd</sup> Congressional District

**J. GRESHAM BARRETT**  
THIRD DISTRICT, SOUTH CAROLINA

HOUSE COMMITTEES:  
BUDGET  
FINANCIAL SERVICES  
FOREIGN AFFAIRS  
STANDARDS OF OFFICIAL CONDUCT

WASHINGTON OFFICE:  
439 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-5301  
FAX: (202) 225-3216

<http://www.barrett.house.gov>

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-4003

April 02, 2009

**DISTRICT OFFICES**

**AIKEN:**  
233 PENDLETON STREET, NW  
AIKEN, SC 29801  
(803) 649-5571  
FAX: (803) 648-9038

**ANDERSON:**  
P.O. BOX 4126  
303 WEST BELTLINE BOULEVARD  
ANDERSON, SC 29625  
(864) 224-7401  
FAX: (864) 225-7049

**GREENWOOD:**  
115 ENTERPRISE COURT, SUITE B  
GREENWOOD, SC 29649  
(864) 223-8251  
FAX: (864) 223-1679

The Honorable David R. Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for Highway 221 and 308 Water System Improvements in fiscal year 2010. The entity to receive funding for this project is: Laurens Commission of Public Works 212 Church Street, Laurens, SC 29630. This water distribution system improvement project will provide additional potable, industrial, and fire protection water supply to the surrounding areas, as well as upgrade older current distribution. These funds will be used for the design and construction of a half million gallon elevated water storage tank and associated water distribution system upgrades. The construction will also include approximately 10 miles of 12 inch water main, and a booster pump station. I certify that neither I nor my spouse has any financial interest in this project.

I hereby certify that this request will be made publicly available on my official website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on Congressionally directed spending, I hereby certify that to the best of my knowledge this request (1) is not directed to an entity or program that will be named after a sitting Member of Congress; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,



J. Gresham Barrett  
Member of Congress



**HOWARD L. BERMAN**  
28TH DISTRICT, CALIFORNIA

**COMMITTEE ON  
FOREIGN AFFAIRS  
CHAIRMAN**

**COMMITTEE ON  
THE JUDICIARY**

**CHAIRMAN, SUBCOMMITTEE ON  
COURTS, THE INTERNET, AND  
INTELLECTUAL PROPERTY**

**SUBCOMMITTEE ON IMMIGRATION,  
CITIZENSHIP, REFUGEES, BORDER SECURITY  
AND INTERNATIONAL LAW**



**Congress of the United States**  
**House of Representatives**

**WASHINGTON OFFICE:**  
Rayburn House Office Building  
Washington, DC 20515-0528  
(202) 225-4695

**DISTRICT OFFICE:**  
14546 Hamlin Street, Suite 202  
Van Nuys, CA 91411-4128  
(818) 994-7200

[www.house.gov/berman](http://www.house.gov/berman)

April 1, 2009

The Honorable David R. Obey, Chair  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the Malibu Creek land acquisition in fiscal year 2010.

The entity to receive funding for this project is:  
National Park Service  
1849 C St. NW  
Washington, DC 20240

The funding would be used to acquire critical inholdings to preserve the Malibu Creek watershed in the Santa Monica Mountains National Recreation Area near Los Angeles.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Howard L. Berman".

HOWARD L. BERMAN  
Member of Congress

ROB BISHOP  
1ST DISTRICT, UTAH

123 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-0453

324 25TH STREET  
SUITE 1017  
OGDEN, UT 84401  
(801) 625-0107

6 NORTH MAIN STREET  
BRIGHAM CITY, UT 84302  
(435) 734-2270

125 SOUTH STATE STREET  
SUITE 5420  
SALT LAKE CITY, UT 84138  
(801) 532-3244



Congress of the United States  
House of Representatives  
Washington, DC 20515-4401

COMMITTEE ON  
ARMED SERVICES  

---

COMMITTEE ON  
EDUCATION AND LABOR  

---

COMMITTEE ON  
NATURAL RESOURCES

CHAIRMAN, CONGRESSIONAL  
WESTERN CAUCUS

March 30, 2009

The Honorable David Obey, Chairman  
House Appropriations Committee  
H-218, The Capitol  
Washington DC 20515

The Honorable Jerry Lewis, Ranking Member  
House Appropriations Committee  
1016 Longworth  
Washington DC 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding in the FY2010 Interior, Environment, and Related Agencies Appropriations bill for the Bonneville Shoreline Trail. The entity to receive funding is the Trust for Public Land, located 660 Pennsylvania Avenue, SE, Suite 401, Washington, DC 20003. It is my understanding that the funding would be used to help complete a trail corridor along the prehistoric shoreline of Lake Bonneville. *I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of me or my spouse.*

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request (1) is not directed to an entity or program that will be named after a sitting Member of Congress; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the *Congressional Record* describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,

A handwritten signature in blue ink, appearing to read "Rob Bishop".

Rob Bishop

**ROY BLUNT**  
MEMBER OF CONGRESS  
7TH DISTRICT, MISSOURI

2229 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-6536  
FAX: (202) 225-5604

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515

COMMITTEE ON  
ENERGY AND COMMERCE  
DEPUTY RANKING MEMBER

SUBCOMMITTEE ON HEALTH

SUBCOMMITTEE ON  
ENERGY AND ENVIRONMENT

SUBCOMMITTEE ON  
COMMUNICATIONS, TECHNOLOGY,  
AND THE INTERNET

HOUSE PERMANENT SELECT  
COMMITTEE ON INTELLIGENCE

September 24, 2009

The Honorable David Obey, Chairman  
House Appropriations Committee  
H-218, The Capitol  
Washington DC 20515

The Honorable Jerry Lewis, Ranking Member  
House Appropriations Committee  
1016 Longworth  
Washington DC 20515

Dear Chairman Obey and Ranking Member Lewis,

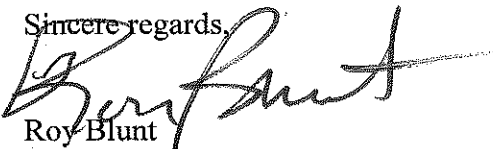
I am revising my original disclosure for funding in the FY10 Interior, Environment and Related Agencies Appropriations bill State and Tribal Assistance Grants account for McDonald County, Missouri. State law necessitates that the title of the request be "PWSD #1 of McDonald County, Missouri for wastewater infrastructure project" instead of "Wastewater Infrastructure in McDonald County, Missouri."

The entity to receive funding for this project is the McDonald County, Missouri, at P.O. Box 345, Pineville, MO 64856. It is my understanding that the funding will be used to provide Jane, MO with sewer service. I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of me or my spouse.

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request (1) is not directed to an entity or program that will be named after a sitting Member of Congress; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the *Congressional Record* describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincere regards,

  
Roy Blunt  
Member of Congress

2740-B EAST SUNSHINE  
SPRINGFIELD, MISSOURI 65804  
(417) 889-1800  
FAX: (417) 889-4915

blunt@mail.house.gov  
www.blunt.house.gov

101 RANGE LINE ROAD, BOX 20  
JOPLIN, MISSOURI 64801  
(417) 781-1041  
FAX: (417) 781-2832

BRUCE L. BRALEY  
1ST DISTRICT, IOWA

WASHINGTON, DC OFFICE  
1019 Longworth Building  
Washington, DC 20515  
(202) 225-2911  
Fax (202) 225-6666

<http://www.house.gov/braley>

ENERGY AND  
COMMERCE COMMITTEE  
VICE-CHAIRMAN, OVERSIGHT  
AND INVESTIGATIONS SUBCOMMITTEE

POPULIST CAUCUS  
CHAIRMAN

Congress of the United States  
House of Representatives  
Washington, DC 20515

WATERLOO DISTRICT OFFICE

501 Sycamore St., Suite 610  
Waterloo, IA 50703  
Phone: (319) 287-3233  
Fax: (319) 287-5104

DAVENPORT DISTRICT OFFICE

209 W. 4TH ST., SUITE 104  
DAVENPORT, IA 52801  
PHONE: (563) 323-5988  
FAX: (563) 323-5231

DUBUQUE DISTRICT OFFICE

350 W. 6TH ST., SUITE 222  
Dubuque, IA 52001  
Phone: (563) 557-7789  
Fax: (563) 557-1324

April 02, 2009

The Honorable David R. Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **City of Clinton, Iowa Wastewater Improvements** in fiscal year 2010.


The entity to receive funding for this project is:

**City of Clinton**  
1901 Beaver Channel Parkway  
Clinton, IA 52733

The funding would be used for **making capital improvements to existing facilities and construct a new remote treatment facility serving Camanche and Low Moor, extending wastewater services to the western industrial development corridor. This project will create construction jobs and provide additional protections to public health and the environment.**

**I certify that neither I nor my spouse has any financial interest in this project.**

Sincerely,



Bruce L. Braley  
Member of Congress



G. K. BUTTERFIELD  
1ST DISTRICT, NORTH CAROLINA

CHIEF DEPUTY WHIP

413 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-3301  
(202) 225-3101  
FACSIMILE: (202) 225-3354

[www.house.gov/butterfield](http://www.house.gov/butterfield)



Congress of the United States  
House of Representatives

COMMITTEE ON  
ENERGY AND COMMERCE

SUBCOMMITTEES  
VICE CHAIR, ENERGY AND ENVIRONMENT  
COMMUNICATIONS, TECHNOLOGY,  
AND THE INTERNET  
COMMERCE, TRADE  
AND CONSUMER PROTECTION

COMMITTEE ON  
STANDARDS OF  
OFFICIAL CONDUCT

U.S. HELSINKI COMMISSION

March 30, 2009

The Honorable David R. Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Ahoskie Wastewater Reuse Transmission Lines** in fiscal year 2010.

The entity to receive funding for this project is:  
**Town of Ahoskie, North Carolina**  
201 West Main Street  
Ahoskie, NC 27910

The funding would be used for **repairing the existing collection system and expanding and upgrading the water treatment facility to become compliant and avoid debilitating notices of violation and civil penalties.**

**I certify that neither I nor my spouse has any financial interest in this project.**

Sincerely,

G. K. Butterfield  
Member of Congress

DISTRICT OFFICES

216 WEST NASH STREET  
SUITE B  
WILSON, NC 27893  
TELEPHONE: (252) 237-9816  
FACSIMILE: (252) 291-0356

309 WEST THIRD STREET  
WELDON, NC 27890  
TELEPHONE: (252) 538-4123  
FACSIMILE: (252) 538-6516



SHELLEY MOORE CAPITO  
2ND DISTRICT, WEST VIRGINIA

COMMITTEE ON FINANCIAL SERVICES  
RANKING MEMBER,  
SUBCOMMITTEE ON HOUSING AND  
COMMUNITY OPPORTUNITY

COMMITTEE ON TRANSPORTATION  
AND INFRASTRUCTURE

Congress of the United States  
House of Representatives  
Washington, D.C. 20515-4802

1431 LONGWORTH H.O.B.  
WASHINGTON, DC 20515-4802  
202-225-2711

4815 MACCORKLE AVE.  
CHARLESTON, W.V. 25304  
304-925-5964

300 FOXCROFT AVE.  
SUITE 102  
MARTINSBURG, W.V. 25401  
304-264-8810

[WWW.HOUSE.GOV/CAPITO](http://WWW.HOUSE.GOV/CAPITO)

April 3, 2009

The Honorable David Obey, Chairman  
House Appropriations Committee  
H-218, The Capitol  
Washington DC 20515

The Honorable Jerry Lewis, Ranking Member  
House Appropriations Committee  
1016 Longworth  
Washington DC 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding in the FY2010 Interior and Environment Appropriations bill, Environmental Protection Agency, STAG Water and Wastewater Infrastructure Project Account for the Moorefield Cold Springs Sewer Project. The entity to receive funding for this project is the Town of Moorefield, at 206 Winchester Ave. Moorefield, WV 26836. It is my understanding that the funding will install sanitary sewer collection system to seventeen homes and one business that are currently served by septic tanks and leach fields which are failing due to low soil percolation rates. *I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of me or my spouse.*

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Sincerely,

Rep. Shelley Moore Capito

DENNIS A. CARDOZA  
18TH DISTRICT, CALIFORNIA

COMMITTEE ON RULES

COMMITTEE ON AGRICULTURE

CHAIRMAN, SUBCOMMITTEE ON  
HORTICULTURE AND ORGANIC AGRICULTURE

SUBCOMMITTEE ON LIVESTOCK, DAIRY AND POULTRY

SUBCOMMITTEE ON  
CONSERVATION, CREDIT, ENERGY AND RESEARCH

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-0518**

WASHINGTON OFFICE:  
1224 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-6131

DISTRICT OFFICES:  
2222 M STREET, SUITE 305  
MERCED, CA 95340  
(209) 383-4455

1010 10TH STREET, SUITE 5800  
MODESTO, CA 95354  
(209) 527-1914

137 EAST WEBER AVENUE  
STOCKTON, CA 95202  
(209) 946-0361

April 3, 2009

Honorable Dave Obey  
Chairman  
House Committee on Appropriations  
H-218 U.S. Capitol  
Washington, D.C. 20515

Honorable Jerry Lewis  
Ranking Member  
House Committee on Appropriations  
1016 Longworth House Office Building  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the **San Joaquin Valley Emissions Reduction Program** in fiscal year 2010. The entity to receive funding for this project is the San Joaquin Valley Air Pollution Control District, located at 1990 East Gettysburg Avenue, Fresno, CA, 93726. The funding would be used toward the San Joaquin Valley Air Pollution Control District's action plan to achieve attainment of the national 8-hour ozone standard by 2023. Funds would be used as part of the incentive program to retrofit heavy duty vehicles and replace on-road and off-road vehicles with a gross vehicle weight rate (GVWR) greater than 14,000 pounds and non-engine agricultural sources. This funding would specifically address the highest percentage of mobile emissions as well as the large sources of livestock and dairy operations emissions unique to the agriculture sector. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Dennis Cardoza  
Member of Congress

**JOHN R. CARTER**

31ST DISTRICT, TEXAS

HOUSE REPUBLICAN CONFERENCE  
SECRETARY

REPUBLICAN STEERING COMMITTEE

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEES:

MILITARY CONSTRUCTION AND  
VETERANS' AFFAIRS

HOMELAND SECURITY

TRANSPORTATION, HOUSING AND  
URBAN DEVELOPMENT



**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-4331

**WASHINGTON OFFICE:**

409 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3864

<http://carter.house.gov>

**DISTRICT OFFICES:**

1717 N. IH-35, SUITE 303  
ROUND ROCK, TX 78664  
(512) 246-1600

6544-B SOUTH GENERAL BRUCE DRIVE  
TEMPLE, TX 76502  
(254) 933-1392

March 31, 2009

The Honorable David Obey, Chairman  
House Appropriations Committee  
H-218, The Capitol  
Washington DC 20515

The Honorable Jerry Lewis, Ranking Member  
House Appropriations Committee  
1016 Longworth  
Washington DC 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding for the Brushy Creek Regional Water Supply Project in the FY10 Interior & Environment Appropriations bill. The entity to receive funding for this project is the City of Round Rock, TX located at 221 E. Main Street, Round Rock, TX 78664. It is my understanding that the funding would be used for designing a regional water supply project that will provide three cities drinking water from Lake Travis. I certify that neither I nor my spouse has any direct financial interest in this project. I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that this request (1) is not directed to an entity or program named after a sitting Member of Congress; (2) is not intended for a "front" or "pass through" entity; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the *Congressional Record* describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,

A handwritten signature in blue ink, appearing to read "John R. Carter".

John R. Carter

MICHAEL N. CASTLE  
DELAWARE, AT-LARGE

COMMITTEES:  
FINANCIAL SERVICES  
EDUCATION AND LABOR

RANKING MEMBER:  
SUBCOMMITTEE ON EARLY CHILDHOOD,  
ELEMENTARY, AND SECONDARY EDUCATION

Congress of the United States  
House of Representatives  
Washington, DC 20515-0801

1233 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-0801  
(202) 225-4165

DISTRICT OFFICES  
201 NORTH WALNUT STREET  
SUITE 107  
WILMINGTON, DE 19801-3970  
(302) 428-1902  
300 SOUTH NEW STREET  
SUITE 2005  
DOVER, DE 19904  
(302) 736-1668 (KENT)  
(302) 856-3334 (SUSSEX)  
[www.castle.house.gov/](http://www.castle.house.gov/)

April 3, 2009

The Honorable David Obey  
Chairman  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

The Honorable Jerry Lewis  
Ranking Member  
Committee on Appropriations  
1016 Longworth HOB  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding in the FY10 Interior, Environment Appropriations bill, EPA - STAG account for the Sussex County Council. The entity to receive funding for this project is the Sussex County Council at 2 The Circle, Georgetown, DE, 19947. It is my understanding that the funding would be used for Johnson's Corner Sanitary Sewer District Project. I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of my spouse or me.

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request: (1) is not directed to an entity or program that will be named after a sitting Member of Congress [OR: was named after Representative John Doe in 1983]; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,



Michael N. Castle  
Member of Congress

MICHAEL N. CASTLE  
DELAWARE, AT-LARGE

COMMITTEES:  
FINANCIAL SERVICES  
EDUCATION AND LABOR  
RANKING MEMBER:  
SUBCOMMITTEE ON EARLY CHILDHOOD,  
ELEMENTARY, AND SECONDARY EDUCATION

Congress of the United States  
House of Representatives  
Washington, DC 20515-0801

1233 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-0801  
(202) 225-4165  
DISTRICT OFFICES  
201 NORTH WALNUT STREET  
SUITE 107  
WILMINGTON, DE 19801-3970  
(302) 428-1902  
300 SOUTH NEW STREET  
SUITE 2005  
DOVER, DE 19904  
(302) 736-1666 (KENT)  
(302) 856-3334 (SUSSEX)  
[www.castle.house.gov/](http://www.castle.house.gov/)

April 3, 2009

The Honorable David Obey  
Chairman  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

The Honorable Jerry Lewis  
Ranking Member  
Committee on Appropriations  
1016 Longworth HOB  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding in the FY10 Interior, Environment Appropriations bill, EPA - STAG account for New Castle County. The entity to receive funding for this project is New Castle County at 87 Reads Way, New Castle, DE, 19720. It is my understanding that the funding would be used for Turkey Run Interceptor Improvements sewer project. I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of my spouse or me.

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request: (1) is not directed to an entity or program that will be named after a sitting Member of Congress [OR: was named after Representative John Doe in 1983]; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,



Michael N. Castle  
Member of Congress



**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-2401**

March 27, 2009

The Honorable David R. Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Center for Marine Resources and Environmental Technology at the Mississippi Minerals Resources Institute** in fiscal year 2010.

The entity to receive funding for this project is:

**University of Mississippi**

P.O. Box 1848

Oxford, MS 38677

The funding would be used for **supporting the center, its research and its work with the Minerals Management Service (MMS)/DOI. The Center engages in research, training, education and technology transfer related to characterization and utilization of marine mineral resources of the U.S. Exclusive Economic Zone (EEZ), promoting efficient identification, assessment, exploration.**

**I certify that neither I nor my spouse has any financial interest in this project.**

Sincerely,



Travis Childers  
Member of Congress

Congress of the United States  
Washington, DC 20515

September 11, 2009

The Honorable David R. Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Angeles National Forest** in fiscal year 2010.

The entity to receive funding for this project is:

**USDA Forest Service**  
1400 Independence Ave., SW  
Washington, DC 20250

The funding would be used for **purchase of the historic Big Horn Mine in the Angeles Forest**.

**I certify that neither I nor my spouse has any financial interest in this project.**

Sincerely,



Judy Chu  
Member of Congress



**JIM COSTA**  
20TH DISTRICT, CALIFORNIA

EMAIL: congressmanjimcosta@mail.house.gov  
WEB PAGE: www.house.gov/costa

COMMITTEE ON NATURAL RESOURCES  
SUBCOMMITTEE ON  
ENERGY AND MINERAL RESOURCES  
CHAIRMAN  
SUBCOMMITTEE ON  
WATER AND POWER

**Congress of the United States**  
**House of Representatives**  
**Washington, D.C. 20515**

COMMITTEE ON AGRICULTURE  
SUBCOMMITTEE ON  
CONSERVATION, CREDIT, ENERGY AND RESEARCH  
SUBCOMMITTEE ON  
HORTICULTURE AND ORGANIC FARMING  
SUBCOMMITTEE ON  
LIVESTOCK, DAIRY AND POULTRY  
COMMITTEE ON FOREIGN  
AFFAIRS  
SUBCOMMITTEE ON  
EUROPE  
SUBCOMMITTEE ON  
MIDDLE EAST AND SOUTH ASIA

April 2, 2009


The Honorable David R. Obey  
Chairman  
House Committee on Appropriations  
H-218, U.S. Capitol  
Washington, D.C. 20515

The Honorable Jerry Lewis  
Ranking Member  
House Committee on Appropriations  
1016 Longworth House Office Building  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the San Joaquin Valley Air Pollution Reduction Program in fiscal year 2010. The entity to receive funding for this project is the San Joaquin Valley Pollution Control District, located at 1990 East Gettysburg Avenue, Fresno, CA, 93726. The funding would be used for an air quality incentive program that reduces mobile and agricultural source pollution in the San Joaquin Valley. I certify that I have no financial interest in this project.

Sincerely,

  
JIM COSTA  
Member of Congress

COMMITTEES:

ARMED SERVICES

SUBCOMMITTEES:

READINESS

SEAPOWER AND EXPEDITIONARY FORCES

EDUCATION AND LABOR

SUBCOMMITTEES:

HIGHER EDUCATION

HEALTH, EMPLOYMENT, LABOR, AND PENSION



**Joe Courtney**  
**Congress of the United States**  
2nd District, Connecticut

WASHINGTON OFFICE:

215 CANNON HOUSE OFFICE BUILDING

WASHINGTON, DC 20515

P (202) 225-2076

F (202) 225-4977

DISTRICT OFFICE:

101 WATER STREET, SUITE 301

NORWICH, CT 06360

P (860) 886-0139

F (860) 886-2974

77 HAZARD AVENUE, UNIT J

ENFIELD, CT 06082

P (860) 741-6011

F (860) 741-6036

April 3, 2009

The Honorable David R. Obey, Chair  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H218, The Capitol  
Washington, D.C. 20515

Dear Chair Obey and Ranking Member Lewis:

I am requesting funding for "Emergency Regional Interconnection for Drinking Water Supply" as part of the Fiscal Year 2010 appropriations process. The proposed recipient of funding for this project is:

**Town of East Lyme**  
**108 Pennsylvania Avenue**  
**Niantic, CT 06357**

Requested funding would be used to e permit, design, and construct a transmission water main between East Lyme and the adjacent town (Waterford) to provide an emergency interconnection and back-up water supply. Currently, the town of East Lyme has difficulty meeting peak water supply demands during the summer months, and the funding would be used to provide an emelocal and regional demands cannot be met. This project will provide operational reliability and flexibility of the water supply for the impacted towns, as well as the southeastern region of the state as a whole.

I certify that neither I nor my spouse has any financial interest in this project. Thank you for your consideration of this request.

Sincerely,

  
JOE COURTNEY  
Member of Congress



COMMITTEES:

ARMED SERVICES

SUBCOMMITTEES:  
READINESS

SEAPOWERS AND EXPEDITIONARY FORCES

EDUCATION AND LABOR

SUBCOMMITTEES:  
HIGHER EDUCATION

HEALTH, EMPLOYMENT, LABOR, AND PENSION



**Joe Courtney**  
**Congress of the United States**  
2nd District, Connecticut

WASHINGTON OFFICE:

215 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
P (202) 225-2076  
F (202) 225-4977

DISTRICT OFFICE:

101 WATER STREET, SUITE 301  
NORWICH, CT 06360  
P (860) 886-0139  
F (860) 886-2974

77 HAZARD AVENUE, UNIT J  
ENFIELD, CT 06082  
P (860) 741-6011  
F (860) 741-6036

April 3, 2009

The Honorable David R. Obey, Chair  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H218, The Capitol  
Washington, D.C. 20515

Dear Chair Obey and Ranking Member Lewis:

I am requesting funding for "Wastewater Treatment Facility" as part of the Fiscal Year 2010 appropriations process. The proposed recipient of funding for this project is:

**City of Norwich**  
**100 Broadway, Rm. 219**  
**Norwich, CT 06360**

Requested funding would be used to improve the ability of the wastewater treatment plant to process waste and allow it to become energy independent. This project would improve the ability of the facility to meet the needs of residents in Norwich and surrounding towns, reduce harmful nitrogen compounds and chlorine emissions into the Long Island Sound, and enhance economic development in the region.

I certify that neither I nor my spouse has any financial interest in this project. Thank you for your consideration of this request.

Sincerely,

  
JOE COURTNEY  
Member of Congress

ELIJAH E. CUMMINGS  
7TH DISTRICT, MARYLAND

COMMITTEE ON  
TRANSPORTATION AND INFRASTRUCTURE  
CHAIRMAN, SUBCOMMITTEE ON COAST  
GUARD AND MARITIME TRANSPORTATION  
SUBCOMMITTEE ON HIGHWAYS AND TRANSIT  
SUBCOMMITTEE ON RAILROADS,  
PIPELINES AND HAZARDOUS MATERIALS

COMMITTEE ON  
GOVERNMENT REFORM  
SUBCOMMITTEE ON DOMESTIC POLICY  
SUBCOMMITTEE ON FEDERAL WORKFORCE,  
POST OFFICE AND THE DISTRICT OF COLUMBIA

COMMITTEE ON ARMED SERVICES  
SUBCOMMITTEE ON READINESS

SENIOR WHIP

Congress of the United States  
House of Representatives  
Washington, DC 20515

April 3, 2009

2235 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-4741  
FAX: (202) 225-3178

DISTRICT OFFICES:  
1010 PARK AVENUE  
SUITE 105  
BALTIMORE, MD 21201  
(410) 685-9199  
FAX: (410) 685-9399

754 FREDERICK ROAD  
CATONSVILLE, MD 21228  
(410) 719-8777  
FAX: (410) 455-0110

8267 MAIN STREET  
ROOM 102  
ELLCOTT CITY, MD 21043  
(410) 465-8259  
FAX: (410) 465-8740

[www.house.gov/cummings](http://www.house.gov/cummings)

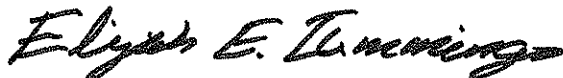
The Honorable David R. Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, DC 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the Comprehensive Assessment of Maryland's Water Resources in Fiscal Year 2010. The entity to receive funding for this project is the Maryland Department of the Environment, located at 1800 Washington Boulevard, Baltimore, MD 21230. The funding would be used to allow Maryland to manage growing water demands for finite fresh water resources through study and modeling of Maryland's hydrologic/ecologic systems to water withdrawals.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Elijah E. Cummings  
Member of Congress

PLEASE RESPOND TO:

- 2134 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-3704  
(202) 225-6416
- 405 EAST 8TH AVENUE, #2030  
EUGENE, OR 97401  
(541) 465-6732  
1-800-944-9603
- 125 CENTRAL AVENUE, #350  
COOS BAY, OR 97420  
(541) 269-2609
- 612 SE JACKSON STREET, #9  
ROSEBURG, OR 97470  
(541) 440-3523
- defazio.house.gov



**Congress of the United States**  
**House of Representatives**

PETER A. DeFAZIO  
4TH DISTRICT, OREGON

**TRANSPORTATION AND  
INFRASTRUCTURE**

SUBCOMMITTEES:  
HIGHWAYS AND TRANSIT  
CHAIRMAN

AVIATION

RAILROADS

**HOMELAND SECURITY**

SUBCOMMITTEES:  
TRANSPORTATION SECURITY AND  
INFRASTRUCTURE PROTECTION

MANAGEMENT, INVESTIGATION, AND OVERSIGHT

**NATURAL RESOURCES**

SUBCOMMITTEE:  
NATIONAL PARKS, FORESTS, AND PUBLIC LANDS

March 30, 2009

The Honorable David R. Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the **Elk Creek/Rock Creek Land Acquisition** in fiscal year 2010.

The entity to receive funding for this project is:  
**Rogue River/Siskiyou National Forest**  
PO Box 520  
333 West 8th St.  
Medford, OR 97501

The funding would be used for **acquiring and conserving 170 acres along the Elk River and Rock Creek, OR.**

**I certify that neither I nor my spouse has any financial interest in this project.**

Sincerely,

Peter A. DeFazio  
Member of Congress

2262 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-0703  
(202) 225-3661

59 ELM STREET  
SECOND FLOOR  
NEW HAVEN, CT 06510  
(203) 562-3718

DURHAM/MIDDLEFIELD/MIDDLETOWN  
(860) 344-1159

WEBSITE: [HTTP://WWW.HOUSE.GOV/DELAURO](http://www.house.gov/delauro)



UNITED STATES  
HOUSE OF REPRESENTATIVES

ROSA L. DELAURO  
3RD DISTRICT, CONNECTICUT

CO-CHAIR, DEMOCRATIC STEERING AND  
POLICY COMMITTEE

COMMITTEE ON APPROPRIATIONS  
SUBCOMMITTEES

CHAIRWOMAN  
AGRICULTURE, RURAL DEVELOPMENT,  
FOOD AND DRUG ADMINISTRATION,  
AND RELATED AGENCIES  
LABOR, HEALTH AND HUMAN SERVICES,  
EDUCATION, AND RELATED AGENCIES  
COMMERCE, JUSTICE, SCIENCE,  
AND RELATED AGENCIES

COMMITTEE ON THE BUDGET

*April 3, 2009*

*"I am requesting funding for the Stewart B. McKinney National Wildlife Refuge in fiscal year 2010. The entity to receive funding for this project is The Trust for Public Land, located at 33 Union St, 4<sup>th</sup> Floor, Boston MA 02108. The funding would be used to assist in the purchase of the 30-acre Stewart B. McKinney National Wildlife Refuge at Long Beach in Stratford, to increase critical wildlife habitat protection at the Stewart B. McKinney National Wildlife Refuge and ensure continued opportunities for public access to a significant portion of Connecticut's coastline. I certify that neither I nor my spouse has any financial interest in this project."*

A handwritten signature in black ink, appearing to read 'Rosa L. DeLauro', written in a cursive style.

*Rosa L. DeLauro  
Member of Congress*



COMMITTEE ON  
ENERGY AND COMMERCE

SUBCOMMITTEES:  
ENERGY AND AIR QUALITY

TELECOMMUNICATIONS AND THE  
INTERNET

OVERSIGHT AND INVESTIGATIONS

CO-CHAIR:  
COALITION FOR AUTISM  
RESEARCH AND EDUCATION

CONGRESSIONAL CAUCUS ON ROBOTICS



Congress of the United States  
House of Representatives

MIKE DOYLE  
14TH DISTRICT, PENNSYLVANIA

WASHINGTON OFFICE:  
401 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-2135

DISTRICT OFFICES:  
225 ROSS STREET  
5TH FLOOR  
PITTSBURGH, PA 15219  
(412) 261-5091

11 DUFF ROAD  
PENN HILLS, PA 15235  
(412) 241-6055

627 LYSLE BOULEVARD  
MCKEESPORT, PA 15132  
(412) 664-4049

March 26, 2009

The Honorable David R. Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:


I am requesting funding for **Three Rivers Wet Weather Demonstration Project** in fiscal year 2010.

The entity to receive funding for this project is:  
**Allegheny County Sanitation Authority (ALCOSAN)**  
3300 Preble Avenue  
Pittsburgh, PA 15233

The funding would be used for **overflow control demonstration facilities**.

**I certify that neither I nor my spouse has any financial interest in this project.**

Sincerely,

  
Michael F. Doyle  
Member of Congress

DONNA F. EDWARDS  
4TH DISTRICT, MARYLAND

318 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-2004  
TELEPHONE: (202) 225-8699

HOUSE COMMITTEE ON  
TRANSPORTATION AND INFRASTRUCTURE

HOUSE COMMITTEE ON  
SCIENCE AND TECHNOLOGY

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-2004

April 03, 2009

The Honorable David R. Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Washington Suburban Sanitary Commission AND D.C. Water and Sewer Authority** in fiscal year 2010.

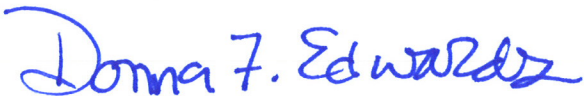
The entity to receive funding for this project is:

**Washington Suburban Sanitary Commission AND D.C. Water and Sewer Authority**  
14501 Sweitzer Lane  
Laurel, MD 20707

The funding would be used for **the installation of advanced nutrient removal facilities at the Blue Plains WWTP is necessary to achieve and maintain the nutrient reduction goals for the Chesapeake Bay.**

**I certify that neither I nor my spouse has any financial interest in this project.**

Sincerely,



Donna Edwards  
Member of Congress



WASHINGTON OFFICE  
205 CANNON BUILDING  
WASHINGTON, DC 20515-0514  
(202) 225-8104  
FAX (202) 225-8890

DISTRICT OFFICE  
698 EMERSON STREET  
PALO ALTO, CA 94301-1609  
(650) 323-2984  
(408) 245-2339  
(831) 335-2020  
FAX (650) 323-3498

<http://eshoo.house.gov>

**Anna G. Eshoo**  
**14th District, California**  
**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-0514**

COMMITTEE ON ENERGY AND COMMERCE

SUBCOMMITTEES:  
TELECOMMUNICATIONS AND THE INTERNET  
HEALTH

PERMANENT SELECT COMMITTEE ON  
INTELLIGENCE

SUBCOMMITTEES:  
INTELLIGENCE COMMUNITY MANAGEMENT

**House Appropriations Committee**  
**Subcommittee on Interior and Environment and Related Agencies**  
**Certification of Requested Congressional Earmark**  
**To Comply with the Rules of the House of Representatives**  
**For the 111<sup>th</sup> Congress**

I'm requesting funding for the East Palo Alto Water Supply Improvement Project in Fiscal Year 2010.

The entity to receive funding for this project is:

The City of East Palo Alto  
2415 University Avenue  
East Palo Alto, California 94303

The funding would be used to upgrade infrastructure to ensure a safe and reliable water supply.

I certify that I do not have any financial interest in this project.

  
Anna G. Eshoo

SCOTT GARRETT  
5TH DISTRICT, NEW JERSEY

FINANCIAL SERVICES COMMITTEE  
RANKING MEMBER  
CAPITAL MARKETS, INSURANCE, AND  
GOVERNMENT SPONSORED ENTERPRISES  
SUBCOMMITTEE  
FINANCIAL INSTITUTIONS AND CONSUMER  
CREDIT SUBCOMMITTEE  
BUDGET COMMITTEE

Congress of the United States  
House of Representatives  
Washington, DC 20515-3005

137 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-4465  
FAX: (202) 225-3048

266 HARRISTOWN ROAD  
SUITE 104  
GLEN ROCK, NJ 07452  
(201) 444-5454  
FAX: (201) 444-5488

93 MAIN STREET  
NEWTON, NJ 07860  
(973) 300-2000  
FAX: (973) 300-1051

[www.house.gov/Garrett](http://www.house.gov/Garrett)

April 2, 2009

The Honorable David R. Obey, Chair  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H218, The Capitol  
Washington, D.C. 20515

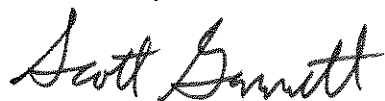
Dear Chairman Obey and Ranking Member Lewis:

I am requesting in the FY10 Interior Appropriations bill, U.S. Fish and Wildlife, Land Acquisition account, Walkkill River National Wildlife Refuge Land Acquisition Project. The entity to receive funding for this project is the National Wildlife Refuge System at 1547 County Route 565, Sussex, New Jersey 07461. It is my understanding that the funding be used to further consolidate refuge ownership and important habitat, increase recreational opportunities within the refuge, and maintain the water quality in the Highlands region of New Jersey. I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of my spouse or me.

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I further certify that to the best of my knowledge this request (1) is not directed to an entity or program that is named or will be named after a sitting Member of Congress; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,



Scott Garrett  
Member of Congress

**HON. LOUIE GOHMERT**  
FIRST DISTRICT, TEXAS

**WASHINGTON OFFICE:**  
511 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3035  
FAX: (202) 226-1230



**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515

COMMITTEES:  
**JUDICIARY**  
**NATURAL RESOURCES**  
**SMALL BUSINESS**  
**REPUBLICAN STUDY COMMITTEE**  
**HOUSE POLICY COMMITTEE**

April 3 in the Year of our Lord 2007

The Honorable David Obey  
Chairman, Appropriations Committee  
U.S. House of Representatives  
Washington, D.C. 20515

The Honorable Jerry Lewis  
Ranking Member, Appropriations Committee  
U.S. House of Representatives  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding for the City of Lufkin water project for fiscal year 2010. The entity to receive funding for this project is the City of Lufkin, located at P.O. Drawer 190, Lufkin, Texas 75902. The funding would be used to develop infrastructure, storage and treatment capacity of water rights recently obtained by the City of Lufkin to meet the increasing residential, commercial and industrial demands for potable water in a growing region of the state. I certify that neither I nor my spouse has any financial interest in this project.

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request: (1) is not directed to an entity or program that will be named after a sitting Member of Congress; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

With kindest regards, I am

Very truly yours,

Hon. Louie Gohmert

**HON. LOUIE GOHMERT**  
FIRST DISTRICT, TEXAS

WASHINGTON OFFICE:  
511 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3035  
FAX: (202) 226-1230



**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515

COMMITTEES:  
JUDICIARY  
NATURAL RESOURCES  
SMALL BUSINESS  
REPUBLICAN STUDY COMMITTEE  
HOUSE POLICY COMMITTEE

April 3 in the Year of our Lord 2007

The Honorable David Obey  
Chairman, Appropriations Committee  
U.S. House of Representatives  
Washington, D.C. 20515

The Honorable Jerry Lewis  
Ranking Member, Appropriations Committee  
U.S. House of Representatives  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding for the City of Nacogdoches Lanana Creek mitigation initiative for fiscal year 2010. The entity to receive funding for this project is the City of Nacogdoches, located at P.O. Box 635030, Nacogdoches, Texas 75963. The funding would be used for a regional detention pond storm water mitigation initiative at Lanana Creek, Nacogdoches, Texas. I certify that neither I nor my spouse has any financial interest in this project.

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request: (1) is not directed to an entity or program that will be named after a sitting Member of Congress; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

With kindest regards, I am

Very truly yours,

A handwritten signature in black ink, appearing to read "Louie Gohmert".

Hon. Louie Gohmert

Gregg Harper  
Congress of the United States  
Washington, DC 20515-2403

April 1, 2009

The Honorable David Obey, Chairman  
Committee on Appropriations  
H-218, The Capitol  
Washington, DC 20515

The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, DC 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding in the FY 2010 Interior and Environment Appropriations bill, Fish and Wildlife Service, Resource Management account for Mississippi State University, P.O. Box 9800, Mississippi State, MS 39762. It is my understanding that funding would be used for the Natural Resources Economic Enterprises Program. I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of my spouse or me.

I hereby certify that this request will be made publicly available on my official website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request: 1) is not directed to an entity or program that will be named after a sitting Member of Congress; 2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and 3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the *Congressional Record* describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,



Gregg Harper  
Member of Congress

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-2802**

April 3, 2009

The Honorable David Obey, Chairman  
House Appropriations Committee  
H-218, The Capitol  
Washington, DC 20515

The Honorable Jerry Lewis, Ranking Member  
House Appropriations Committee  
1016 Longworth House Office Building  
Washington, DC 20515

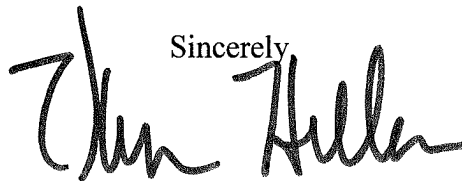
Dear Chairman Obey and Ranking Member Lewis,

I am respectfully requesting funding in the FY10 Interior and Environment Appropriations bill, STAG and Wastewater Infrastructure Project account for the Fernley Mechanical Dewatering Rehabilitation. The entity to receive funding for this project is City of Fernley, 595 Silver Lace Blvd., Fernley, Nevada 89408. It is my understanding that the funding would be used to replace the current tank-based solids handling method with the construction of mechanical dewatering facilities. *I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of me or my spouse.* I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request (1) is not directed to an entity or program that will be named after a sitting Member of Congress; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the *Congressional Record* describing how the funds will be spent and justifying the use of federal taxpayer funds.

Thank you for your consideration of this request, and please feel free to contact me if you have any questions or concerns.

Sincerely



DEAN HELLER  
Member of Congress

**STEPHANIE HERSETH SANDLIN**  
AT LARGE, SOUTH DAKOTA

WASHINGTON, DC  
331 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
PHONE (202) 225-2801  
FAX (202) 225-5823

<http://hersethsandlin.house.gov/>



**Congress of the United States**  
**House of Representatives**

COMMITTEE ON AGRICULTURE  
SUBCOMMITTEE ON CONSERVATION, CREDIT,  
ENERGY, AND RESEARCH  
SUBCOMMITTEE ON GENERAL FARM COMMODITIES  
AND RISK MANAGEMENT

COMMITTEE ON VETERANS' AFFAIRS  
SUBCOMMITTEE ON ECONOMIC OPPORTUNITY, CHAIR

COMMITTEE ON NATURAL RESOURCES  
SUBCOMMITTEE ON NATIONAL PARKS,  
FORESTS, AND PUBLIC LANDS

SELECT COMMITTEE ON ENERGY  
INDEPENDENCE AND GLOBAL WARMING

April 02, 2009

The Honorable David R. Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the **Source Water Protection Initiative** in fiscal year 2010.

The entity to receive funding for this project is:

**City of Rapid City**  
300 6th Street  
Rapid City, SD 57702

The funding would be used for the **first phase of construction for sewer extensions needed to protect the Madison Aquifer.**

**I certify that neither I nor my spouse has any financial interest in this project.**

Sincerely,

Stephanie Herseth Sandlin  
Member of Congress

**SIOUX FALLS, SD**  
326 E. 8TH ST., SUITE 108  
SIOUX FALLS, SD 57103  
PHONE (605) 367-8371  
FAX (605) 367-8373

**RAPID CITY, SD**  
343 QUINCY ST., SUITE 102  
RAPID CITY, SD 57702  
PHONE (605) 394-5280  
FAX (605) 394-5282

**ABERDEEN, SD**  
121 FOURTH AVENUE SW, SUITE 1  
ABERDEEN, SD 57401  
PHONE (605) 626-3440  
FAX (605) 626-3441

**STEPHANIE HERSETH SANDLIN**  
AT LARGE, SOUTH DAKOTA

WASHINGTON, DC  
331 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
PHONE (202) 225-2801  
FAX (202) 225-5823

<http://hersethsandlin.house.gov/>



**Congress of the United States**  
**House of Representatives**

COMMITTEE ON AGRICULTURE  
SUBCOMMITTEE ON CONSERVATION, CREDIT,  
ENERGY, AND RESEARCH  
SUBCOMMITTEE ON GENERAL FARM COMMODITIES  
AND RISK MANAGEMENT

COMMITTEE ON VETERANS' AFFAIRS  
SUBCOMMITTEE ON ECONOMIC OPPORTUNITY, CHAIR

COMMITTEE ON NATURAL RESOURCES  
SUBCOMMITTEE ON NATIONAL PARKS,  
FORESTS, AND PUBLIC LANDS

SELECT COMMITTEE ON ENERGY  
INDEPENDENCE AND GLOBAL WARMING

September 23, 2009

The Honorable David R. Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, DC 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the Northern Great Plains Dispatch Center located in South Dakota in fiscal year 2010.

The entity to receive funding for the project is:

**U.S. Forest Service**  
**Rocky Mountain Region**  
740 Simms St  
Golden, CO 80401

The funding would be used for relocating the current Northern Great Plains Dispatch Center.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

  
Stephanie Herseith Sandlin  
Member of Congress

**SIOUX FALLS, SD**  
326 E. 8TH ST., SUITE 108  
SIOUX FALLS, SD 57103  
PHONE (605) 367-8371  
FAX (605) 367-8373

**RAPID CITY, SD**  
343 QUINCY ST., SUITE 102  
RAPID CITY, SD 57702  
PHONE (605) 394-5280  
FAX (605) 394-5282

**ABERDEEN, SD**  
121 FOURTH AVENUE SW, SUITE 1  
ABERDEEN, SD 57401  
PHONE (605) 626-3440  
FAX (605) 626-3441



**STEPHANIE HERSETH SANDLIN**  
AT LARGE, SOUTH DAKOTA

WASHINGTON, DC  
331 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
PHONE (202) 225-2801  
FAX (202) 225-5823

<http://hersethsandlin.house.gov/>



**Congress of the United States**  
**House of Representatives**

COMMITTEE ON AGRICULTURE  
SUBCOMMITTEE ON CONSERVATION, CREDIT,  
ENERGY, AND RESEARCH  
SUBCOMMITTEE ON GENERAL FARM COMMODITIES  
AND RISK MANAGEMENT

COMMITTEE ON VETERANS' AFFAIRS  
SUBCOMMITTEE ON ECONOMIC OPPORTUNITY, CHAIR

COMMITTEE ON NATURAL RESOURCES  
SUBCOMMITTEE ON NATIONAL PARKS,  
FORESTS, AND PUBLIC LANDS

SELECT COMMITTEE ON ENERGY  
INDEPENDENCE AND GLOBAL WARMING

April 02, 2009

The Honorable David R. Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the **Cheyenne River Sioux Tribe Prairie Management Program** in fiscal year 2010.

The entity to receive funding for this project is:  
**Cheyenne River Sioux Tribe**  
P.O. Box 590  
Eagle Butte, SD 57625

The funding would be used for **implementing the Tribe's Prairie Management Plan.**

**I certify that neither I nor my spouse has any financial interest in this project.**

Sincerely,

Stephanie Herseth Sandlin  
Member of Congress

**SIOUX FALLS, SD**  
326 E. 8TH ST., SUITE 108  
SIOUX FALLS, SD 57103  
PHONE (605) 367-8371  
FAX (605) 367-8373

**RAPID CITY, SD**  
343 QUINCY ST., SUITE 102  
RAPID CITY, SD 57702  
PHONE (605) 394-5280  
FAX (605) 394-5282

**ABERDEEN, SD**  
121 FOURTH AVENUE SW, SUITE 1  
ABERDEEN, SD 57401  
PHONE (605) 626-3440  
FAX (605) 626-3441

BRIAN HIGGINS  
27TH DISTRICT, NEW YORK

COMMITTEE ON WAYS AND MEANS  
SUBCOMMITTEE ON SELECT REVENUE  
MEASURES  
SUBCOMMITTEE ON OVERSIGHT

REVITALIZING OLDER CITIES  
TASK FORCE  
Co-CHAIR

GREAT LAKES TASK FORCE

HOUSE CANCER CAUCUS

Congress of the United States  
House of Representatives  
Washington, DC 20515-3227

WASHINGTON OFFICE:  
431 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3306  
(202) 226-0347 (FAX)

WESTERN NEW YORK OFFICES:  
LARKIN BUILDING  
726 EXCHANGE STREET  
SUITE 601  
BUFFALO, NY 14210  
(716) 852-3501  
(716) 852-3929 (FAX)  
FENTON BUILDING  
2 EAST 2ND STREET  
SUITE 300  
JAMESTOWN, NY 14701  
(716) 484-0729  
(716) 484-1049 (FAX)  
higgins.house.gov

March 30, 2009

The Honorable David Obey  
Chairman  
Committee on Appropriations  
H-218, The Capitol  
Washington, DC 20515

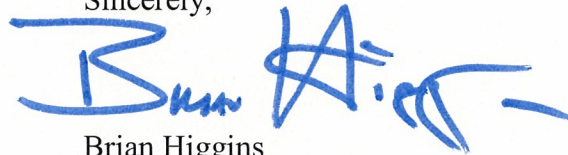
The Honorable Jerry Lewis  
Ranking Member  
Committee on Appropriations  
1016 Longworth House Office Building  
Washington, DC 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the Richardson Olmsted Complex in fiscal year 2010. The entity to receive funding for this project is the Richardson Center Corporation, located at One News Plaza, Buffalo, NY 14240. The funding would be used for capital improvements to prepare the building and grounds for a regional Architecture Center, City of Buffalo Visitor Center, and boutique hotel, including building stabilization and preparation for a developer. I certify that neither I nor my spouse has any financial interest in this project.

If you have any questions or you require any additional information, please call me or have your staff contact Jana Powell of my office at 202-225-3306. Thank you.

Sincerely,



Brian Higgins  
Member of Congress

MAURICE D. HINCHEY  
22ND DISTRICT, NEW YORK

WASHINGTON OFFICE:  
2431 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-3222  
(202) 225-6335

[www.house.gov/hinchey](http://www.house.gov/hinchey)

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-3222

September, 15 2009

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEES:  
AGRICULTURE, RURAL DEVELOPMENT,  
FOOD AND DRUG ADMINISTRATION,  
AND RELATED AGENCIES

DEFENSE

INTERIOR AND ENVIRONMENT

COMMITTEE ON NATURAL RESOURCES

SUBCOMMITTEES:  
ENERGY AND MINERAL RESOURCES  
NATIONAL PARKS, FORESTS AND  
PUBLIC LANDS

JOINT ECONOMIC COMMITTEE

The Honorable David R. Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for *Hudson-Champlain Quadricentennial* in fiscal year 2010.

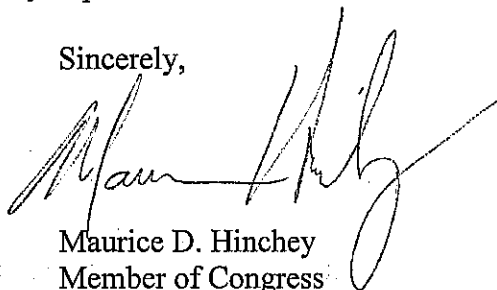
The entity to receive funding for this project is:

The National Park Service  
1849 C Street, NW, Room 7256  
Washington, DC 20240

Funds will support the coordination of the Hudson-Fulton-Champlain Quadricentennial celebration. Funds will be used to organize events, interpretive displays, lectures, educational curricula and various published materials aimed at celebrating and commemorating Henry Hudson's voyage up the Hudson River, Champlain's voyage through New York's North Country and Fulton's invention of the modern steam engine. The National Park Service will coordinate with New York State, Vermont, NYC and the Dutch government to ensure that the federal government participation in the celebrations appropriately recognizes the significance of this celebration and the impact these events have had on our nation's settlement history.

I certify that neither I nor my spouse has any financial interest in this project. Thank you for your consideration of my request.

Sincerely,



Maurice D. Hinchey  
Member of Congress

BINGHAMTON OFFICE:  
100A FEDERAL BUILDING  
BINGHAMTON, NY 13901  
(607) 773-2768

ITHACA OFFICE:  
123 SOUTH CAYUGA STREET  
SUITE 201  
ITHACA, NY 14850  
(607) 273-1388

KINGSTON OFFICE:  
291 WALL STREET  
KINGSTON, NY 12401  
(845) 331-4466

MIDDLETOWN OFFICE:  
CITY HALL, THIRD FLOOR  
16 JAMES STREET  
MIDDLETOWN, NY 10940  
(845) 344-3211

MONTICELLO OFFICE:  
18 ANAWANA LAKE ROAD  
MONTICELLO, NY 12701  
(845) 791-7116

**MAZIE K. HIRONO**

2ND DISTRICT, HAWAII

1524 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515

PHONE: (202) 225-4906  
FAX: (202) 225-4987

**HAWAII OFFICE**

5104 PRINCE KUHIU FEDERAL BUILDING  
HONOLULU, HI 96850

PHONE: (808) 541-1986  
FAX: (808) 538-0233

**NEIGHBOR ISLAND TOLL FREE NUMBERS**

BIG ISLAND (808) 935-3756  
KAUAI / NI'IIHAU (808) 245-1951  
MAUI (808) 242-1818  
LANAI (808) 565-7199  
MOLOKAI (808) 552-0160

Website: [www.house.gov/Hirono](http://www.house.gov/Hirono)



**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

April 3, 2009

**COMMITTEE ON TRANSPORTATION  
AND INFRASTRUCTURE**

SUBCOMMITTEE ON AVIATION  
SUBCOMMITTEE ON HIGHWAYS AND TRANSIT  
SUBCOMMITTEE ON WATER RESOURCES AND  
ENVIRONMENT

**COMMITTEE ON EDUCATION AND LABOR**

SUBCOMMITTEE ON EARLY CHILDHOOD, ELEMENTARY  
AND SECONDARY EDUCATION  
SUBCOMMITTEE ON HIGHER EDUCATION, LIFELONG  
LEARNING, AND COMPETITIVENESS

**HOUSE DEMOCRACY ASSISTANCE  
COMMISSION**

**WHIP AT LARGE**

The Honorable David Obey  
Chairman  
Committee on Appropriations  
H-218, The Capitol  
Washington, DC 20515

Dear Chairman Obey,

I am requesting funding for the Invasive Species in Hawaii project in the fiscal year 2010 Interior and Environment Appropriations bill. The entity to receive funding for this project is the U.S. Fish and Wildlife Service, Pacific Islands Fish & Wildlife Office, 300 Ala Moana Blvd, Room 3-122, Honolulu, HI 96813. The requested funding would be used to continue efforts to address invasive species issues in the State of Hawaii. I certify that neither I nor my spouse has any financial interest in the project.

If you have any questions, please contact Anne Stewart of my staff at 202-225-4906.

Sincerely,

Mazie K. Hirono  
Member of Congress

MAZIE K. HIRONO

2ND DISTRICT, HAWAII

1524 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515

PHONE: (202) 225-4906  
FAX: (202) 225-4987

HAWAII OFFICE

5104 PRINCE KUHIU FEDERAL BUILDING  
HONOLULU, HI 96850

PHONE: (808) 541-1986  
FAX: (808) 538-0233

NEIGHBOR ISLAND TOLL FREE NUMBERS

BIG ISLAND (808) 935-3756  
KAUAI / NI'IIHAU (808) 245-1951  
MAUI (808) 242-1818  
LANAI (808) 565-7199  
MOLOKAI (808) 552-0160

Website: [www.house.gov/Hirono](http://www.house.gov/Hirono)



Congress of the United States  
House of Representatives  
Washington, DC 20515

April 3, 2009

COMMITTEE ON TRANSPORTATION  
AND INFRASTRUCTURE

SUBCOMMITTEE ON AVIATION

SUBCOMMITTEE ON HIGHWAYS AND TRANSIT

SUBCOMMITTEE ON WATER RESOURCES AND  
ENVIRONMENT

COMMITTEE ON EDUCATION AND LABOR

SUBCOMMITTEE ON EARLY CHILDHOOD, ELEMENTARY  
AND SECONDARY EDUCATION

SUBCOMMITTEE ON HIGHER EDUCATION, LIFELONG  
LEARNING, AND COMPETITIVENESS

HOUSE DEMOCRACY ASSISTANCE  
COMMISSION

WHIP AT LARGE

The Honorable David Obey  
Chairman  
Committee on Appropriations  
H-218, The Capitol  
Washington, DC 20515

Dear Chairman Obey,

I am requesting funding for the Kauai Water Infrastructure Improvements project in the fiscal year 2010 Interior and Environment Appropriations bill. The entity to receive funding for this project is the County of Kauai, 4444 Rice Street, Suite 235, Lihue, HI 96766. The requested funding would be used for design and construction costs for expansion of the Waimea Wastewater Treatment Plant on the island of Kauai. I certify that neither I nor my spouse has any financial interest in the project.

If you have any questions, please contact Anne Stewart of my staff at 202-225-4906.

Sincerely,

Mazie K. Hirono  
Member of Congress



**MAZIE K. HIRONO**

2ND DISTRICT, HAWAII

1524 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515

PHONE: (202) 225-4906  
FAX: (202) 225-4987

HAWAII OFFICE

5104 PRINCE KUHIO FEDERAL BUILDING  
HONOLULU, HI 96850

PHONE: (808) 541-1986  
FAX: (808) 538-0233

NEIGHBOR ISLAND TOLL FREE NUMBERS

BIG ISLAND (808) 935-3756

KAUAI / NI'HAU (808) 245-1951

MAUI (808) 242-1818

LANA'I (808) 565-7199

MOLOKA'I (808) 552-0160

Website: [www.house.gov/Hirono](http://www.house.gov/Hirono)



**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

April 3, 2009

**COMMITTEE ON TRANSPORTATION  
AND INFRASTRUCTURE**

SUBCOMMITTEE ON AVIATION

SUBCOMMITTEE ON HIGHWAYS AND TRANSIT

SUBCOMMITTEE ON WATER RESOURCES AND  
ENVIRONMENT

**COMMITTEE ON EDUCATION AND LABOR**

SUBCOMMITTEE ON EARLY CHILDHOOD, ELEMENTARY  
AND SECONDARY EDUCATION

SUBCOMMITTEE ON HIGHER EDUCATION, LIFELONG  
LEARNING, AND COMPETITIVENESS

**HOUSE DEMOCRACY ASSISTANCE  
COMMISSION**

**WHIP AT LARGE**

The Honorable David Obey  
Chairman  
Committee on Appropriations  
H-218, The Capitol  
Washington, DC 20515

Dear Chairman Obey,

I am requesting funding for the Native Hawaiian Culture and Arts Program in the fiscal year 2010 Interior and Environment Appropriations bill. The entity to receive funding for this project is the Bishop Museum, 1525 Bernice Street, Honolulu, HI 96817. The requested funding would be used to continue funding of NHCAP projects, which include educational programs, exhibits, publications, and increased access to the Bishop Museum's vast cultural collections.

If you have any questions, please contact Anne Stewart of my staff at 202-225-4906.

Sincerely,

Mazie K. Hirono  
Member of Congress

CONGRESS OF THE UNITED STATES  
HOUSE OF REPRESENTATIVES  
WASHINGTON, DC 20515-2902

March 30, 2009

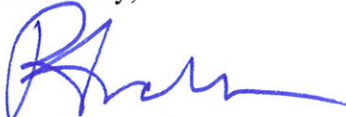
The Honorable David Obey  
Chairman  
House Appropriations Committee  
U.S. House of Representatives  
H-218 U.S. Capitol Building  
Washington, D.C. 20515

Dear Chairman Obey:

I am requesting funding for the **Acquisition of the Blake Island, Mollidgewock Brook, and Big Island Properties** in Fiscal Year 2010. The entity to receive funding for this project is the Lake Umbagog National Wildlife Refuge, located at Route 16 North, Errol, New Hampshire 03579. The funding would be used to purchase the fee acquisition of Blake Island, the fee acquisition of the Mollidgewock property, and the acquisition of a conservation easement on Big Island. I certify that neither I nor my spouse has any financial interest in this project.

If you have any questions, please contact Lisa Levine of my staff at 603-223-9814 or [Lisa.Levine@mail.house.gov](mailto:Lisa.Levine@mail.house.gov). Thank you for your consideration of this request.

Sincerely,



Paul W. Hodes  
Member of Congress

CONGRESS OF THE UNITED STATES  
HOUSE OF REPRESENTATIVES  
WASHINGTON, DC 20515-2902

March 30, 2009

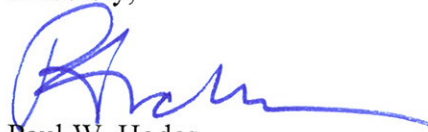
The Honorable David Obey  
Chairman  
House Appropriations Committee  
U.S. House of Representatives  
H-218 U.S. Capitol Building  
Washington, D.C. 20515

Dear Chairman Obey:

I am requesting funding for the **Mahoosuc Gateway/ Success Township - Phase I - Appalachian National Scenic Trail** in Fiscal Year 2010. The entity to receive funding for this project is the National Park Service, located at Northeast Regional Office, U.S. Custom House, 200 Chestnut Street, Fifth Floor, Philadelphia, Pennsylvania 19106. The funding would be used to acquire 4,770 acres to be added to the Appalachian National Scenic Trail and a conservation easement covering 1,200 acres of land adjoining the Trail to expand protection of the trail corridor for six miles along the crest of the Mahoosuc Mountain Range. I certify that neither I nor my spouse has any financial interest in this project.

If you have any questions, please contact Lisa Levine of my staff at 603-223-9814 or [Lisa.Levine@mail.house.gov](mailto:Lisa.Levine@mail.house.gov). Thank you for your consideration of this request.

Sincerely,



Paul W. Hodes  
Member of Congress



PATRICK J. KENNEDY  
1ST DISTRICT, RHODE ISLAND

WASHINGTON OFFICE  
407 CANNON HOUSE OFFICE  
BUILDING  
(202) 225-4911  
FAX: (202) 225-3290

Email: [patrick.kennedy@mail.house.gov](mailto:patrick.kennedy@mail.house.gov)

DISTRICT OFFICE  
249 ROOSEVELT AVENUE, SUITE 200  
PAWTUCKET, RI 02860  
(401) 729-5600  
(800) 392-5772  
FAX (401) 729-5608

[www.patrickkennedy.house.gov](http://www.patrickkennedy.house.gov)



**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

March 24, 2009

Chairman Dave Obey  
Committee on Appropriations  
H218 The Capitol  
Washington DC 20515

Dear Chairman:

I am requesting funding for a storm water improvements project in Fiscal Year 2010. The entity to receive funding for this project is North Providence located at 2000 Smith St North Prov. The funding would be used for storm water improvements. I certify that I do not have any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Patrick J. Kennedy".

Patrick J. Kennedy  
Member of Congress

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEE ON LABOR, HEALTH  
AND HUMAN SERVICES AND  
EDUCATION

SUBCOMMITTEE ON COMMERCE,  
JUSTICE AND SCIENCE

SUBCOMMITTEE ON MILITARY  
CONSTRUCTION, VETERANS  
ADMINISTRATION AND RELATED  
AGENCIES

COMMITTEE ON NATURAL  
RESOURCES

FOUNDER AND VICE-CHAIRMAN  
NATIVE AMERICAN CAUCUS

FOUNDER AND CO-CHAIRMAN  
PORTUGUESE-AMERICAN CAUCUS

FOUNDER AND CO-CHAIRMAN  
21<sup>ST</sup> CENTURY HEALTH CARE CAUCUS

PETER T. KING

Member of Congress  
Third District, New York

339 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-3203  
(202) 225-7896

1003 PARK BOULEVARD  
MASSEPEQUA PARK, NY 11762  
(516) 541-4225

For Suffolk County:  
(631) 541-4225

[pete.king@mail.house.gov](mailto:pete.king@mail.house.gov)  
[www.peteking.house.gov](http://www.peteking.house.gov)



Congress of the United States  
House of Representatives  
Washington, DC 20515-3203

COMMITTEE ON HOMELAND SECURITY  
RANKING MEMBER

FINANCIAL SERVICES COMMITTEE

SUBCOMMITTEE ON CAPITAL MARKETS

SUBCOMMITTEE ON FINANCIAL INSTITUTIONS

SUBCOMMITTEE ON HOUSING

April 3, 2009

The Honorable David Obey  
Chairman  
House Appropriations Committee  
H-218, The Capitol  
Washington, DC 20515

The Honorable Jerry Lewis  
Ranking Member  
House Appropriations Committee  
1016 Longworth HOB  
Washington, DC 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding in the FY2010 Interior Appropriations Bill, Environment Protection Agency Account, STAG for the Bay Park Sewer Treatment Plant. The entity to receive funding for this project is Nassau County, located at 1550 Franklin Avenue, Mineola, NY 11501. It is my understanding that the funding will complete a technical design report for the relocation of the Bay Park Sewer Treatment Plant outfall from Reynolds Channel, a local waterway, to the Atlantic Ocean. I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of my spouse or me.

I hereby certify that this request will be made publicly available on my official website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request: (1) is not directed to an entity or program that will be named after a sitting Member of Congress; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the *Congressional Record* describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,

A handwritten signature in black ink, appearing to read "Peter T. King".

PETER T. KING  
Member of Congress

JAMES R. LANGEVIN

2D DISTRICT, RHODE ISLAND

COMMITTEE ON ARMED SERVICES

SEAPOWER AND EXPEDITIONARY FORCES

TERRORISM, UNCONVENTIONAL THREATS  
AND CAPABILITIES

STRATEGIC FORCES

HOUSE PERMANENT SELECT  
COMMITTEE ON INTELLIGENCE

TERRORISM, HUMAN INTELLIGENCE,  
ANALYSIS AND COUNTERINTELLIGENCE

TECHNICAL AND TACTICAL INTELLIGENCE

COMMITTEE ON BUDGET

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-3902

WASHINGTON OFFICE:  
109 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
TELEPHONE: (202) 225-2735  
FAX: (202) 225-5976

DISTRICT OFFICE:  
THE SUMMIT SOUTH  
300 CENTERVILLE ROAD, SUITE 200  
WARWICK, RI 02886  
TELEPHONE: (401) 732-9400  
FAX: (401) 737-2982

[james.langevin@mail.house.gov](mailto:james.langevin@mail.house.gov)  
[www.house.gov/langevin](http://www.house.gov/langevin)

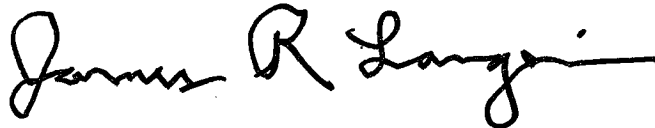
April 1, 2009

The Honorable David Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
House Appropriations Committee  
H-218 U.S. Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the Warwick City Hall Tower Restoration in fiscal year 2010. The entity to receive funding for this project is the City of Warwick, located at 3275 Post Road, Warwick, RI, 02886. The funding would be used to improve the structural integrity of the tower, dome and vane; repairs to metal, ornamental and wood surfaces; and replacement of balusters; the restoration of three clock faces; and painting of the entire structure. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



James R. Langevin  
Member of Congress

107 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-2605

DISTRICT OFFICES:  
104 WEST MAGNOLIA, SUITE 206  
BELLINGHAM, WA 98225  
(360) 733-4500

2930 WETMORE AVENUE, SUITE 9F  
EVERETT, WA 98201  
(425) 252-3188

E-Mail: [Rick.Larsen@mail.house.gov](mailto:Rick.Larsen@mail.house.gov)  
<http://www.house.gov/larsen>

RICK LARSEN  
2ND DISTRICT, WASHINGTON

Congress of the United States  
House of Representatives  
Washington, DC 20515-4702

COMMITTEES:  
TRANSPORTATION  
AND INFRASTRUCTURE

ARMED SERVICES

SMALL BUSINESS

April 3, 2009

The Honorable David Obey  
Chairman  
House Committee on Appropriations  
H-218 The U.S. Capitol  
Washington, DC 20515

The Honorable Jerry Lewis  
Ranking Member  
House Committee on Appropriations  
1016 Longworth HOB  
Washington, DC 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for Wild Sky Wilderness Protection in fiscal year 2010. The entity to receive funding for this project is the U.S. Forest Service, located at 1849 C St NW, Washington, DC, 20240.

The funding would be used by the Forest Service to purchase and protect privately-held land within the Mount-Baker Snoqualmie National Forest, adjacent to the Wild Sky Wilderness area. This acquisition will help preserve vital endangered species habitat and recreational opportunities in and around the Wild Sky Wilderness area which could be threatened by development.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Rick Larsen  
Member of Congress



Steven C. LaTourette  
Congress of the United States  
14th District, Ohio  
April 1, 2009

The Honorable David R. Obey  
Chairman  
Committee on Appropriations  
H-218, The Capitol  
Washington, DC 20515

The Honorable Jerry Lewis  
Ranking Member  
Committee on Appropriations  
1016 Longworth HOB  
Washington, DC 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding in the FY10 Interior, Environment, and Related Agencies Appropriations bill, the National Park Service, land acquisition account. The entity to receive funding for this project is the National Park Service located at U.S. Department of the Interior, 1849 C Street, NW, Washington, DC 20240. It is my understanding that the funding would be used for the purchase of land within the boundary of the Cuyahoga Valley National Park. I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of my spouse or me.

I hereby certify that this request will be made publicly available on my official website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request (1) is not directed to an entity or program named or will be named after a sitting Member of Congress; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

Thank you for your consideration of my request. I remain

Very truly yours,

Steven C. LaTourette  
Member of Congress

ROBERT E. LATTA  
5TH DISTRICT, OHIO

COMMITTEE ON AGRICULTURE  
SUBCOMMITTEE ON  
GENERAL FARM COMMODITIES AND  
RISK MANAGEMENT  
SUBCOMMITTEE ON  
HORTICULTURE AND ORGANIC AGRICULTURE

COMMITTEE ON TRANSPORTATION  
AND INFRASTRUCTURE  
SUBCOMMITTEE ON  
HIGHWAYS AND TRANSIT  
SUBCOMMITTEE ON  
WATER RESOURCES AND ENVIRONMENT

Congress of the United States  
House of Representatives  
Washington, DC 20515-3505

WASHINGTON OFFICE:  
1203 LONGWORTH HOUSE OFFICE BUILDING  
(202) 225-8405

DISTRICT OFFICES:  
1045 N. MAIN STREET  
SUITE 6  
BOWLING GREEN, OH 43402  
(419) 354-8700

101 CLINTON STREET  
SUITE 1200  
DEFIANCE, OH 43512  
(419) 782-1996

130 SHADY LANE DRIVE  
NORWALK, OH 44857  
(419) 668-0206

April 2, 2009

The Honorable David Obey, Chairman  
Committee on Appropriations  
H-218, The Capitol  
Washington, DC 20515

The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, DC 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funds in the FY10 Interior and Environment Appropriations bill, Environment Protection Agency, STAG Water and Wastewater Infrastructure Project. The entity to receive funding for this project is the City of Fostoria, 213 South Main St., Fostoria, OH, 44830. It is my understanding that the funding would be used for the CSO No. 2&3 Elimination project. *I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of my spouse or me.*

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request (1) is not directed to an entity or program that will be named after a sitting Member of Congress; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the *Congressional Record* describing how the funds will be spent and justify the use of federal taxpayer funds.

Sincerely,



Robert E. Latta  
Member of Congress

JOHN LEWIS  
5TH DISTRICT, GEORGIA

SENIOR CHIEF DEPUTY  
DEMOCRATIC WHIP

COMMITTEE ON  
WAYS AND MEANS

CHAIRMAN,  
OVERSIGHT SUBCOMMITTEE

INCOME SECURITY  
AND FAMILY SUPPORT



**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-1005**

WASHINGTON OFFICE:  
343 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-1005  
(202) 225-3801  
FAX: (202) 225-0351

DISTRICT OFFICE:  
THE EQUITABLE BUILDING  
100 PEACHTREE STREET, N.W.  
SUITE # 1920  
ATLANTA, GA 30303  
(404) 659-0116  
FAX: (404) 331-0947

March 1, 2009

The Honorable Norman D. Dicks  
Chair,  
House Appropriations Committee  
Subcommittee on Interior and Environment  
Room B-308 Rayburn House Office Building  
Washington, DC 20515

Dear Chairman Dicks:

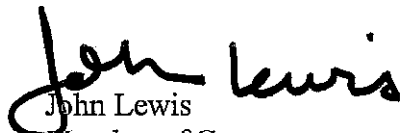
I am requesting funding for the Martin Luther King, Jr. Research and Education Initiative in fiscal year 2010.

The entity to receive funding for this project is Morehouse College located at 830 Westview Drive, S.W. Atlanta, GA 30314.

The funding would be used to construct an energy-efficient permanent facility to ensure the proper housing, preservation, and presentation of Dr. Martin Luther King, Jr.'s speeches and papers.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

  
John Lewis  
Member of Congress

DAVID LOEBSACK  
2ND DISTRICT, IOWA

COMMITTEES:  
ARMED SERVICES  
SUBCOMMITTEES:  
MILITARY PERSONNEL  
READINESS

EDUCATION AND LABOR  
SUBCOMMITTEES:  
HEALTH, EMPLOYMENT, LABOR,  
AND PENSIONS  
EARLY CHILDHOOD, ELEMENTARY  
AND SECONDARY EDUCATION

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-1502**

WASHINGTON OFFICE:  
1221 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-6576

DISTRICT OFFICES:  
125 SOUTH DUBUQUE STREET  
IOWA CITY, IA 52240  
(319) 351-0789

150 1ST AVENUE NE  
SUITE 375  
CEDAR RAPIDS, IA 52401  
(319) 364-2288  
1 (866) 914-IOWA

March 29, 2009

The Honorable David R. Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **City of Ottumwa Combined Sewer Overflow (CSO) System Improvements** in fiscal year 2010.

The entity to receive funding for this project is:

**City of Ottumwa**  
105 East Third Street  
Ottumwa, IA 52501

The funding would be used for **continued sewer separation projects in the City of Ottumwa in order to become compliant with EPA and Clean Water Act mandates and maintain the economic viability of the community. Without federal aid and with the current projected cost, sewer rates will increase from \$28 a month to \$132 a month. In addition, the project provides improved water quality and benefits the Des Moines River. Currently, the sewer system becomes overloaded with as little as ¼" of rain which results in sewer overflow into the Des Moines River. The current system also causes raw sewage to back-up in residents' basements.**

**I certify that neither I nor my spouse has any financial interest in this project.**

Sincerely,



Dave Loeb sack  
Member of Congress



COMMITTEE ON ARMED SERVICES  
TERRORISM, UNCONVENTIONAL  
THREATS AND CAPABILITIES  
AIR AND LAND FORCES  
READINESS



504 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-6531  
FAX: (202) 225-3013  
jim.marshall@mail.house.gov

COMMITTEE ON FINANCIAL SERVICES  
CAPITAL MARKETS, INSURANCE AND GOVERNMENT  
SPONSORED ENTERPRISES  
DOMESTIC AND INTERNATIONAL MONETARY  
POLICY, TRADE AND TECHNOLOGY

## Congress of the United States

### House of Representatives

JIM MARSHALL

8TH DISTRICT, GEORGIA

682 CHERRY STREET, SUITE 300  
MACON, GA 31201  
(478) 464-0255  
FAX: (478) 464-0277  
TOLL FREE: 1-877-464-0255

503 BELLEVUE AVENUE, SUITE C  
DUBLIN, GA 31021  
(478) 296-2023  
FAX: (478) 296-2802

COMMITTEE ON AGRICULTURE  
GENERAL FARM COMMODITIES  
AND RISK MANAGEMENT  
SPECIALTY CROPS AND  
FOREIGN AGRICULTURE PROGRAMS

CITY HALL, 130 EAST 1ST STREET  
TIFTON, GA 31794  
(229) 556-7418  
FAX: (229) 556-7419

April 03, 2009

The Honorable David R. Obey, Chair  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H218, The Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the Martin Luther King Jr. Research and Education Initiative in fiscal year 2010. The entity to receive funding for this project is Morehouse College located at 830 Westview Drive, S.W. Atlanta, Georgia 30314-3773.

The funding would be used for the Martin Luther King Jr. Research and Education Initiative.

I certify that neither I nor my spouse has any financial interest in this project.

Very truly yours,

JM: mh

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-4402**

April 3, 2009

The Honorable David Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
House Committee on Appropriations  
H-218, the Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding for Ashdown Gorge, Utah. The entity to receive funding for this project is Trust for Public Land located at 323 S 600 E #200, SLC, UT, 84102. It is my understanding that the funding would be used to complete a land conservation project in the Dixie National Forest.

I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of my spouse or me. I also certify that this request will be made publicly available on my Official Website as required by the Appropriations Committee.

Sincerely,



JIM MATHESON  
Member of Congress

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-4402**

April 3, 2009

The Honorable David Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
House Committee on Appropriations  
H-218, the Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding for South Salt Lake Waterline Replacement Project. The entity to receive funding for this project is City of South Salt Lake located at 220 E. Morris Ave., South Salt Lake, Utah 84115. It is my understanding that the funding would be used to replace water mains to bring the city up to current state fire suppression codes.

I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of my spouse or me. I also certify that this request will be made publicly available on my Official Website as required by the Appropriations Committee.

Sincerely,



**JIM MATHESON**  
Member of Congress

CAROLYN McCARTHY  
4TH DISTRICT, NEW YORK



COMMITTEES:  
EDUCATION AND LABOR  
SUBCOMMITTEES:  
CHAIRWOMAN,  
HEALTHY FAMILIES AND COMMUNITIES  
HEALTH, EMPLOYMENT, LABOR, AND PENSIONS

WASHINGTON OFFICE:  
2346 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-5516  
FAX: (202) 225-5758

DISTRICT OFFICE:  
300 GARDEN CITY PLAZA, SUITE 200  
GARDEN CITY, NY 11530  
(516) 739-3008  
FAX: (516) 739-2973

CONGRESS OF THE UNITED STATES  
HOUSE OF REPRESENTATIVES  
WASHINGTON, DC 20515-3204

FINANCIAL SERVICES  
SUBCOMMITTEES:  
CAPITAL MARKETS, INSURANCE AND  
GOVERNMENT SPONSORED ENTERPRISES  
FINANCIAL INSTITUTIONS AND  
CONSUMER CREDIT

E-MAIL:  
<http://www.house.gov/writerep/>  
WEBSITE:  
<http://carolynmccarthy.house.gov>

March 27, 2009

The Honorable David R. Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Bay Park STP Outfall Technical Design Report** in fiscal year 2010.

The entity to receive funding for this project is:

**Nassau County**  
1550 Franklin Avenue  
Mineola, NY 11501

The funding would be used for **completion of a technical design report for the relocation of the Bay Park STP outfall from a local waterway to the ocean.**

**I certify that neither I nor my spouse has any financial interest in this project.**

Sincerely,

  
Carolyn McCarthy  
Member of Congress



**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

March 30, 2009

The Honorable David R. Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Wild Sky Land Acquisition** in fiscal year 2010.

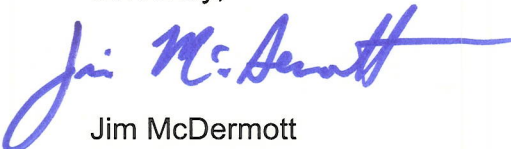
The entity to receive funding for this project is:

**USDA Forest Service**  
2930 Wetmore Avenue  
Suite 3A  
Everett, WA 98201

The funding would be used for **providing funds for the acquisition of over 700 acres of private in-**  
**holdings adjoining the proposed Wild Sky Wilderness and within the Mt/ Baker-Snoqualmie**  
**National Forest, targeting inholdings with roadless lands, old-growth forest, endangered**  
**species habitat, river shores and recreational opportunities.**

**I certify that neither I nor my spouse has any financial interest in this project.**

Sincerely,



Jim McDermott  
Member of Congress

JAMES P. McGOVERN  
3RD DISTRICT, MASSACHUSETTS

VICE CHAIRMAN  
COMMITTEE ON RULES

COMMITTEE ON BUDGET

Congress of the United States  
House of Representatives

Washington, DC 20515-2103

<http://www.mcgovern.house.gov>

438 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-2103  
(202) 225-6101

DISTRICT OFFICES:  
34 MECHANIC STREET  
WORCESTER, MA 01608  
(508) 831-7356

ATTLEBORO OFFICE:  
8 NORTH MAIN STREET, ROOM 200  
ATTLEBORO, MA 02703  
(508) 431-8025

FALL RIVER OFFICE:  
371 MAIN STREET, #102  
FALL RIVER, MA 02721  
(508) 677-0140

MARLBOROUGH OFFICE:  
255 MAIN STREET, ROOM 104  
MARLBOROUGH, MA 01752  
(508) 460-9292

April 3, 2009

The Honorable David Obey  
Chairman  
House Appropriations Committee  
U.S. House of Representatives  
H-218 U.S. Capitol Building  
Washington, D.C. 20515

Dear Chairman Obey:

I am requesting funding for the Westerly Wastewater Treatment Facility Upgrades in fiscal year 2010. The entity to receive funding for this project is the City of Marlborough, located at 140 Main St., Marlborough, MA 01752. The funding would be used for Upgrades to the Westerly Wastewater Treatment Facility. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



James P. McGovern  
Member of Congress



CATHY McMORRIS RODGERS

5TH DISTRICT, WASHINGTON

COMMITTEES:

NATURAL RESOURCES

RANKING MEMBER, WATER & POWER

ARMED SERVICES

EDUCATION AND LABOR

REPUBLICAN CONFERENCE

VICE CHAIR

DEPUTY WHIP

Congress of the United States  
House of Representatives

April 1, 2009

COUNTIES:

ADAMS

ASOTIN

COLUMBIA

FERRY

GARFIELD

LINCOLN

OKANOGAN

PEND OREILLE

SPOKANE

STEVENS

WALLA WALLA

WHITMAN

The Honorable David Obey  
Chairman  
Committee on Appropriations  
H-218, The Capitol  
Washington, DC 20515

The Honorable Jerry Lewis  
Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, DC 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding for the The Upper Columbia United Tribes project in the FY10 Interior and Environment Appropriations bill. The amount requested for this project is \$350,000. The entity to receive funding for this project is The Spokane Tribe of Indians, located at Post Office Box 100, Wellpinit, WA 99040.

The Upper Columbia United Tribes (UCUT) is a federally recognized tribal non-profit organization that provides natural and cultural resources management services and project coordination in conjunction with its five Member Tribes and for the benefit of all people in our region. Their regional approach enables UCUT to deliver cost effective, productive, and transparent services. This funding directly supports economic security and natural resources infrastructure for the greater Inland Northwest region. It also supports required tribal participation in myriad processes that affect natural resources, including permitting such as FERC, Clean Water Act, ESA, and NEPA; as well as processes involving federal hydropower operations and NW Power Act implementation.

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered. I also attest that this project does not have a direct or foreseeable effect on the financial interests of me or my spouse.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge the request: (1) is not directed to any entity or program that will be named after a sitting Member of Congress (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the *Congressional Record* describing how the funds will be spent and justifying the use of federal taxpayer funds.

Best Wishes,

  
Cathy McMorris Rodgers  
Member of Congress

CMC/ah

1323 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-2006  
FAX: (202) 225-3392

10 NORTH POST STREET, SUITE 625  
SPOKANE, WA 99201  
(509) 353-2374  
FAX: (509) 353-2412

555 SOUTH MAIN  
COLVILLE, WA 99114  
(509) 684-3481  
FAX: (509) 353-2412

29 SOUTH PALOUSE STREET  
WALLA WALLA, WA 99362  
(509) 529-9358  
FAX: (509) 353-2412

[www.mcmorrisrodgers.house.gov](http://www.mcmorrisrodgers.house.gov)  
[www.mcmorrisrodgers.house.gov/facebook](http://www.mcmorrisrodgers.house.gov/facebook)

JERRY McNERNEY  
11TH DISTRICT, CALIFORNIA

COMMITTEES:  
ENERGY and COMMERCE  
VETERANS' AFFAIRS



**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-0511**

WASHINGTON D.C. OFFICE  
312 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, D.C. 20515  
(202) 225-1947

STOCKTON DISTRICT OFFICE  
2222 GRAND CANAL BOULEVARD, #7  
STOCKTON, CA 95207  
(209) 476-8552

PLEASANTON DISTRICT OFFICE  
5776 STONERIDGE MALL ROAD, #175  
PLEASANTON, CA 94588  
(925) 737-0727

March 30, 2009

The Honorable David R. Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the **San Joaquin Valley Emissions Reduction Program** in fiscal year 2010.

The entity to receive funding for this project is:  
**San Joaquin Valley Air Pollution Control District**  
1990 East Gettysburg Avenue  
Fresno, CA 93726

The funding would be used for **incentive programs that provide for mobile source reductions.**

**I certify that neither I nor my spouse has any financial interest in this project.**

Sincerely,

A handwritten signature in blue ink that reads "Jerry McNerney".

Jerry McNerney  
Member of Congress

MICHAEL H. MICHAUD  
2nd DISTRICT, MAINE

WASHINGTON OFFICE  
1724 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
PHONE: (202) 225-0306  
FAX: (202) 226-2943  
[www.house.gov/michaud](http://www.house.gov/michaud)

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515

COMMITTEES:  
**VETERANS' AFFAIRS**  
SUBCOMMITTEE ON HEALTH  
CHAIRMAN  
**TRANSPORTATION AND INFRASTRUCTURE**  
SUBCOMMITTEE ON HIGHWAYS AND TRAVEL  
SUBCOMMITTEE ON RAILROADS, PIPELINES  
AND HAZARDOUS MATERIALS  
SUBCOMMITTEE ON ECONOMIC DEVELOPMENT,  
PUBLIC BUILDINGS AND  
EMERGENCY MANAGEMENT  
**SMALL BUSINESS**  
SUBCOMMITTEE ON AGRICULTURE AND TECHNOLOGY  
SUBCOMMITTEE ON RURAL AND URBAN  
ENTREPRENEURSHIP  
SUBCOMMITTEE ON TAX AND FINANCE

April 2, 2009

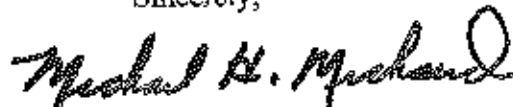
The Honorable David Obey  
Chairman, Committee on Appropriations  
U.S. House of Representatives  
H-218 Capitol Building  
Washington, D.C. 20515

Dear Chairman Obey:

I am requesting funding in the Interior, Environment Appropriations bill, Environmental Protection Agency, STAG Water and Wastewater Infrastructure Project, for the Greater Limestone Regional Wastewater Treatment Facilities. The entity to receive funding for this project is Limestone Water & Sewer District, 6 Water Company Street P.O. Box 544, Limestone, ME 045750. It is my understanding that the funding would be used to complete second phase of upgrading the Limestone Water & Sewer District's wastewater treatment facility and extending the outfall pipe from the Little Madawaska River to the Aroostook River. I certify that this project does not have a direct and foreseeable effect on the financial interests of my spouse or me.

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered. Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request: (1) is not directed to an entity or program that will be named after a sitting Member of Congress; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,



Mike Michaud  
Member of Congress

**BANGOR:**  
23 WALTON STREET  
BANGOR, ME 04401  
PHONE: (207) 942-6036  
FAX: (207) 942-6907

**LEWISTON:**  
175 LESLIE STREET, SECOND FLOOR  
LEWISTON, ME 04240  
PHONE: (207) 782-3704  
FAX: (207) 782-5330

**PRESQUE ISLE:**  
445 MAIN STREET  
PRESQUE ISLE, ME 04769  
PHONE: (207) 764-1036  
FAX: (207) 764-1060

**WATERVILLE:**  
16 COMMON STREET  
WATERVILLE, ME 04901  
PHONE: (207) 873-5713  
FAX: (207) 873-5717



**JERRY MORAN**  
FIRST DISTRICT  
KANSAS

COMMITTEE ON  
AGRICULTURE  
RANKING MEMBER  
SUBCOMMITTEE ON GENERAL FARM  
COMMODITIES AND RISK MANAGEMENT

COMMITTEE ON  
TRANSPORTATION AND  
INFRASTRUCTURE

COMMITTEE ON  
VETERANS' AFFAIRS

SIGN UP FOR EMAIL UPDATES:  
[WWW.JERRYMORAN.HOUSE.GOV](http://WWW.JERRYMORAN.HOUSE.GOV)

**Congress of the United States**  
**House of Representatives**  
Washington, DC

April 2, 2009

2202 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-1601  
(202) 225-2715  
FAX (202) 225-5124

DISTRICT OFFICES:  
1200 MAIN STREET  
SUITE 402  
P.O. BOX 249  
HAYS, KS 67601-0249  
(785) 628-6401  
FAX (785) 628-3791

ONE NORTH MAIN  
SUITE 525  
P.O. BOX 1128  
HUTCHINSON, KS 67504-1128  
(620) 665-6138  
FAX (620) 665-6360

119 WEST IRON  
SUITE 603  
P.O. BOX 766  
SALINA, KS 67402-0766  
(785) 309-0572  
FAX (785) 827-6957

The Honorable David R. Obey  
Chairman  
House Committee on Appropriations  
Room H-218, The Capitol  
Washington, D.C. 20515

The Honorable Jerry Lewis  
Ranking Member  
House Committee on Appropriations  
1016 Longworth House Office Building  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

This letter is to certify that I am requesting funding for the City of Junction City Water Well Project for fiscal year 2010. The entity to receive funding for this project is the City of Junction City located at 700 North Jefferson, P.O. Box 287, Junction City, KS 66441. The funding would be used for the installation of well field piping improvements to eliminate restrictions of full flow potential of the system. I certify that neither I nor my spouse has any financial interest in this project. This request has been made publicly available and may be found on my official website.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request (1) is not directed to an entity or program named or will be named after a sitting Member of Congress; (2) is not intended for a "front" or "pass through" entity; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the *Congressional Record* describing how the funds will be spent and justifying the use of federal taxpayer funds.

Very truly yours,



Jerry Moran

JM:ar



GLENN NYE  
2ND DISTRICT, VIRGINIA

116 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-4602  
(202) 225-4215  
FAX: (202) 225-0145

4772 EUCLID ROAD, SUITE E  
VIRGINIA BEACH, VA 23462  
PHONE: (757) 326-6201  
FAX: (757) 326-6209

P.O. Box 447  
23386 FRONT STREET  
ACCOMAC, VA 23301  
PHONE: (757) 789-5092  
FAX: (757) 789-5095

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-4602**

HOUSE ARMED SERVICES  
COMMITTEE  
READINESS SUBCOMMITTEE  
SEAPOWERS AND EXPEDITIONARY FORCES  
SUBCOMMITTEE  
OVERSIGHT AND INVESTIGATIONS  
SUBCOMMITTEE  
HOUSE COMMITTEE  
ON  
VETERANS' AFFAIRS  
SUBCOMMITTEE ON HEALTH  
HOUSE SMALL BUSINESS  
COMMITTEE  
CHAIRMAN, SUBCOMMITTEE ON  
CONTRACTING AND TECHNOLOGY  
SUBCOMMITTEE ON TAX AND FINANCE

April 01, 2009

The Honorable David R. Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Onancock Wastewater Treatment Plant** in fiscal year 2010.

The entity to receive funding for this project is:

**Town of Onancock**  
15 North Street  
Onancock, VA 23417

The funding would be used for **the reconstruction of the Onancock, VA wastewater treatment system.**

**I certify that neither I nor my spouse has any financial interest in this project.**

Sincerely,



Glenn Nye  
Member of Congress



BILL PASCRELL, JR.  
8TH DISTRICT, NEW JERSEY

2464 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-5751  
(202) 225-5782 FAX

ROBERT A. ROE FEDERAL BUILDING  
200 FEDERAL PLAZA, SUITE 500  
PATERSON, NJ 07505  
(973) 523-5152  
(973) 523-0637 FAX

<http://pascrell.house.gov>  
[bill.pascrell@mail.house.gov](mailto:bill.pascrell@mail.house.gov)



Congress of the United States  
House of Representatives

COMMITTEE ON WAYS AND MEANS  
SUBCOMMITTEE ON HEALTH  
SUBCOMMITTEE ON OVERSIGHT

COMMITTEE ON HOMELAND SECURITY  
SUBCOMMITTEE ON BORDER, MARITIME  
AND GLOBAL COUNTERTERRORISM  
SUBCOMMITTEE ON EMERGENCY COMMUNICATIONS,  
PREPAREDNESS, AND RESPONSE  
SUBCOMMITTEE ON MANAGEMENT, INVESTIGATIONS  
AND OVERSIGHT

April 03, 2009

The Honorable David R. Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **The Great Falls National Historical Park** in fiscal year 2010.

The entity to receive funding for this project is:  
**National Park Service, Northeast Region**  
200 Chestnut Street Ste 502  
Philadelphia, PA 19106

The funding would be used for **The Great Falls National Historical Park** was authorized in the **Omnibus Public Lands Bill of 2009**. This funding would be used for hiring a new **Superintendent/Program Manager** to lead the start up efforts, begin the advisory commission, deal with donation and land agreement issues including but not limited hazardous material surveys, mapping, and negotiations, revise plans and historic preservation guidelines for **Great Falls Historic District**, begin a study of **Hinchliffe Stadium**, and begin public meetings and agency contacts to begin planning process once the park is formally established..

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

Bill Pascrell, Jr.  
Member of Congress

DONALD M. PAYNE  
10TH DISTRICT, NEW JERSEY

COMMITTEE ON FOREIGN AFFAIRS

SUBCOMMITTEE ON AFRICA AND GLOBAL HEALTH  
CHAIRMAN

SUBCOMMITTEE ON THE WESTERN HEMISPHERE

SUBCOMMITTEE ON INTERNATIONAL  
ORGANIZATIONS, HUMAN RIGHTS, AND  
OVERSIGHT

COMMITTEE ON EDUCATION  
AND LABOR

SUBCOMMITTEE ON WORKFORCE PROTECTIONS

SUBCOMMITTEE ON EARLY CHILDHOOD,  
ELEMENTARY AND SECONDARY EDUCATION

AT-LARGE WHIP



Congress of the United States  
House of Representatives  
Washington, DC 20515-3010

WASHINGTON OFFICE  
2209 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-3010  
(202) 225-3436

DISTRICT OFFICES  
MARTIN LUTHER KING, JR.  
FEDERAL BUILDING AND COURTHOUSE  
50 WALNUT STREET  
ROOM 1016  
NEWARK, NJ 07102  
(973) 645-3213

333 NORTH BROAD STREET  
ELIZABETH, NJ 07208  
(800) 629-0222

253 MARTIN LUTHER KING DRIVE  
JERSEY CITY, NJ 07305  
(201) 369-0392

April 2, 2009

The Honorable David R. Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **City of Orange Township** in fiscal year 2010.

The entity to receive funding for this project is:

**City of Orange Township**  
29 North Day Street  
Orange, NJ 07050

The funding would be used for the City of Orange Water Treatment Facility. The City of Orange Township water system provides drinking water to 33,000 residents and is currently in a state of disrepair. These long awaited improvements would provide safer, more stable delivery and treatment of potable water. The improvements would bring the Orange water system into compliance with current safe drinking water standards and adequately meet future demands.

**I certify that neither I nor my spouse has any financial interest in this project.**

Sincerely,

A handwritten signature in cursive script that reads "Donald M. Payne".

Donald M. Payne  
Member of Congress



CONGRESS OF THE UNITED STATES  
HOUSE OF REPRESENTATIVES

CONGRESSWOMAN  
CHELLIE PINGREE

1ST DISTRICT  
MAINE

April 3, 2009

The Honorable David R. Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for Sewer Separation Construction Projects in fiscal year 2010.

The entity to receive funding for this project is:  
Portland City Hall  
389 Congress St.  
Portland, ME 04110

The funding would be used for sewer separation construction projects to reduce and eliminate Combined Sewer Overflows ("CSOs") in Portland and meet federal and state environmental standards.

I certify that I have no financial interest in this project.

Sincerely,

Chellie Pingree  
Member of Congress

COMMITTEE ON WAYS AND MEANS

SUBCOMMITTEES:

HEALTH  
SOCIAL SECURITY  
TRADE

COMMITTEE ON AGRICULTURE

SUBCOMMITTEES:

GENERAL FARM COMMODITIES AND  
RISK MANAGEMENT  
CONSERVATION, CREDIT, ENERGY,  
AND RESEARCH

RURAL HEALTH CARE COALITION  
*CO-CHAIR*



Earl Pomeroy  
Congress of the United States  
North Dakota

WASHINGTON OFFICE:  
1501 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-2611  
REP.EARL.POMEROY@MAIL.HOUSE.GOV

DISTRICT OFFICES:  
ROOM 328, FEDERAL BUILDING  
220 EAST ROSSER AVENUE  
BISMARCK, ND 58501  
(701) 224-0355  
3003 32ND AVENUE S  
SUITE 6  
FARGO, ND 58103  
(701) 235-9760

March 31, 2009

The Honorable David Obey  
Chairman  
House Appropriations Committee  
Room H-218, The Capitol  
Washington, D.C. 20515

The Honorable Jerry Lewis  
Ranking Member  
House Appropriations Committee  
1016 Longworth House Office Building  
Washington, D.C. 20515

Re: United Tribes Technical College

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the United Tribes Technical College in fiscal year 2010. The entity to receive funding for this project is United Tribes Technical College, located at 3315 University Dr., Bismarck, ND 58504. United Tribes Technical College (UTTC) was authorized by Congress in the Higher Education Opportunity Act of 2008 to provide postsecondary career and technical education to the poorest American Indian populations in the United States, helping them achieve self-sufficiency. Since 1969, UTTC has provided comprehensive education and training to thousands of Indian students from over 40 tribes located in 15 states across the country. In 2008-2009, more than 1,000 students enrolled in UTTC's 17 certificate and degree programs, including computer information technology, criminal justice, small business management, and practical nursing. The funding for this project will provide necessary operation and maintenance funding for the school. I certify that I do not have any financial interest in this project.

Sincerely,

EARL POMEROY  
Member of Congress

COMMITTEE ON WAYS AND MEANS

SUBCOMMITTEES:

HEALTH

SOCIAL SECURITY

TRADE

COMMITTEE ON AGRICULTURE

SUBCOMMITTEES:

GENERAL FARM COMMODITIES AND  
RISK MANAGEMENT

CONSERVATION, CREDIT, ENERGY,  
AND RESEARCH

RURAL HEALTH CARE COALITION  
*Co-Chair*



Earl Pomeroy  
Congress of the United States  
North Dakota

WASHINGTON OFFICE:

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WASHINGTON, DC 20515  
(202) 225-2611

REP.EARL.POMEROY@MAIL.HOUSE.GOV

DISTRICT OFFICES:

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220 EAST ROSSER AVENUE  
BISMARCK, ND 58501  
(701) 224-0355

3003 32ND AVENUE S  
SUITE 6  
FARGO, ND 58103  
(701) 235-9760

March 31, 2009

The Honorable David Obey  
Chairman  
House Appropriations Committee  
Room H-218, The Capitol  
Washington, D.C. 20515

The Honorable Jerry Lewis  
Ranking Member  
House Appropriations Committee  
1016 Longworth House Office Building  
Washington, D.C. 20515

Re: City of Valley City Water Treatment Plant Improvements

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the City of Valley City Water Treatment Plant Improvements project in fiscal year 2010. The entity to receive funding for this project is City of Valley City, located at P.O. Box 240., Valley City, ND 58702. This funding would be used to replace the existing softening basin equipment, install a redundant chemical feed system and convert the existing pretreatment basin into a redundant softening basin. These modifications will ensure drinking water compliance and allow for future expansion. I certify that I do not have any financial interest in this project.

Sincerely,

EARL POMEROY  
Member of Congress

COMMITTEE ON WAYS AND MEANS

SUBCOMMITTEES:

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SOCIAL SECURITY

TRADE

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SUBCOMMITTEES:

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RISK MANAGEMENT

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AND RESEARCH

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*Co-Chair*



Earl Pomeroy  
Congress of the United States  
North Dakota

WASHINGTON OFFICE:

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WASHINGTON, DC 20515  
(202) 225-2611

REP.EARL.POMEROY@MAIL.HOUSE.GOV

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220 EAST ROSSER AVENUE  
BISMARCK, ND 58501  
(701) 224-0355

3003 32ND AVENUE S  
SUITE 6  
FARGO, ND 58103  
(701) 235-9760

March 31, 2009

The Honorable David Obey  
Chairman  
House Appropriations Committee  
Room H-218, The Capitol  
Washington, D.C. 20515

The Honorable Jerry Lewis  
Ranking Member  
House Appropriations Committee  
1016 Longworth House Office Building  
Washington, D.C. 20515

Re: City of Washburn Regional Water System Improvements

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the City of Washburn Regional Water System Improvements project in fiscal year 2010. The entity to receive funding for this project is City of Washburn, located at PO Box 467, Washburn, ND 58577. The city of Washburn, North Dakota must upgrade its 30-year old water treatment plant to address federal drinking water regulations, capacity, and aging infrastructure challenges through year 2030. In addition, surrounding communities and rural water systems have expressed interest in procuring water from the city to meet their current and future needs. This funding would be used to improve the water intake and treatment facility, construct new treated water storage, and install additional distribution lines. I certify that I do not have any financial interest in this project.

Sincerely,

EARL POMEROY  
Member of Congress



COMMITTEE ON WAYS AND MEANS

SUBCOMMITTEES:

HEALTH

SOCIAL SECURITY

TRADE

COMMITTEE ON AGRICULTURE

SUBCOMMITTEES:

GENERAL FARM COMMODITIES AND  
RISK MANAGEMENT

CONSERVATION, CREDIT, ENERGY,  
AND RESEARCH

RURAL HEALTH CARE COALITION  
*Co-CHAIR*



Earl Pomeroy  
Congress of the United States  
North Dakota

WASHINGTON OFFICE:

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WASHINGTON, DC 20515  
(202) 225-2611

REP.EARL.POMEROY@MAIL.HOUSE.GOV

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BISMARCK, ND 58501  
(701) 224-0355

3003 32ND AVENUE S  
SUITE 6  
FARGO, ND 58103  
(701) 235-9760

March 31, 2009

The Honorable David Obey  
Chairman  
House Appropriations Committee  
Room H-218, The Capitol  
Washington, D.C. 20515

The Honorable Jerry Lewis  
Ranking Member  
House Appropriations Committee  
1016 Longworth House Office Building  
Washington, D.C. 20515

Re: Stutsman Rural Water District Expansion Project

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the Stutsman Rural Water District Expansion project in fiscal year 2010. The entity to receive funding for this project is the Stutsman Rural Water District, located at 1812 Hwy 281 North, Jamestown, ND 58401. Stutsman Rural Water District provides water to rural Stutsman County residents and businesses. The water district has received several new requests for service, including possible expansion to nearby Spiritwood, North Dakota, as well as a backup water supply for the new Jamestown Hospital. This funding would be used to lay a six inch pipeline paralleling the current three miles of pipeline from existing wells to the reservoir. When completed, the project will result in enhanced water quality and pressures to existing users while increasing the ability to add new users to the system. I certify that I do not have any financial interest in this project.

Sincerely,

EARL POMEROY  
Member of Congress

Congress of the United States  
House of Representatives  
Washington, DC 20515-0915

April 2, 2009

The Honorable Norm Dicks  
Chairman  
Subcommittee on Interior  
B 308 Rayburn HOB  
Washington, D.C. 20515

The Honorable Mike Simpson  
Ranking Member  
Subcommittee on Interior  
1016 Longworth HOB  
Washington, D.C. 20515

Dear Chairman Dicks and Ranking Member Simpson,

I am requesting funding for East-Central Florida Integrated Water Resources project, in fiscal year 2010. The entity to receive funding for this project is St. Johns River Water Management District, 525 Community College Pkwy, Palm Bay, Florida, 321-508-0801. The funding would be used to integrate alternative water supplies with traditional, fresh groundwater supplies in east-central Florida. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Bill Posey  
Member of Congress

**Denny Rehberg**  
State of Montana

**Appropriations Committee**  
Labor, Health and Human  
Services, and Education  
Energy and Water Development  
Foreign Operations

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515

April 2, 2009

The Honorable David Obey, Chairman  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
1016 Longworth HOB  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding in the FY10 Interior Appropriations Bill, for the Water Reclamation Facility Reconstruction in Montana. The entity to receive funding for this project is City of Bozeman of 121 N Rouse, Bozeman, Montana 59771. It is my understanding that the funding would be used to reconstruct the water facility to assure that nutrients associated with continued operation does no harm to the Gallatin River. I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of my spouse or me.

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request: (1) is not directed to an entity or program that will be named after a sitting Member of Congress [*OR: was named after Representative John Doe in 1983*]; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,



Member of Congress

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515

April 3, 2009

The Honorable David Obey, Chairman  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding in the FY10 Interior Appropriations Bill, for the Big Hole Drinking Water System Upgrades in Montana. The entity to receive funding for this project is Butte – Silver Bow Consolidated City-County Government of 155 West Granite St. It is my understanding that the funding would be used The purpose of this project is to provide safe, clean drinking water to the citizens of Butte - Silver Bow.. I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of my spouse or me.

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request: (1) is not directed to an entity or program that will be named after a sitting Member of Congress [*OR: was named after Representative John Doe in 1983*]; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely



Member of Congress

Denny Rehberg  
State of Montana

Appropriations Committee  
Labor, Health and Human  
Services, and Education  
Energy and Water Development  
Foreign Operations

Congress of the United States  
House of Representatives  
Washington, DC 20515

October 7, 2009

The Honorable David Obey, Chairman  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding in the FY10 Interior Appropriations Bill, for the Tenderfoot Acquisition in Montana. The entity to receive funding for this project is the Lewis and Clark National Forest, 1101 15th Street N., Great Falls, MT 59401. It is my understanding that the funding would be used to acquire lands to ensure the important natural values of the Smith River drainage are protected and allow for enhanced management. I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of my spouse or me. I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of my spouse or me.

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request: (1) is not directed to an entity or program that will be named after a sitting Member of Congress [*OR: was named after Representative John Doe in 1983*]; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,



Denny Rehberg  
Member of Congress

2448 Rayburn House Office Building  
Washington, DC 20515  
(202) 225-3211

1201 Grand Avenue, Suite 1  
Billings, MT 59102  
(406) 256-1019  
Toll Free: 1-888-232-2626

950 North Montana Avenue  
Helena, MT 59601  
(406) 443-7878

301 East Broadway  
Suite 2  
Missoula, MT 59802  
(406) 543-9550

105 Smelter Avenue, NE  
Suite 16  
Great Falls, MT 59404  
(406) 454-1066

PRINTED ON RECYCLED PAPER

THIS MAILING WAS PREPARED, PUBLISHED AND MAILED AT TAXPAYER EXPENSE

**Denny Rehberg**  
State of Montana

**Appropriations Committee**  
Labor, Health and Human  
Services, and Education  
Energy and Water Development  
Foreign Operations

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515

April 2, 2009

The Honorable David Obey, Chairman  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
1016 Longworth HOB  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding in the FY10 Interior Appropriations Bill, for the Wastewater Facility Upgrade - Headworks in Montana. The entity to receive funding for this project is City of Missoula of 435 Ryman Street, Missoula, Montana 59802. It is my understanding that the funding would be used to upgrade a wastewater disposal system to protect the resources of Missoula's sole source water aquifer and provide the community with clean drinking water. In addition, the WWTF protects Missoula's surface waters in the Clark Fork River and a variety of creeks that flow through the city. I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of my spouse or me.

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request: (1) is not directed to an entity or program that will be named after a sitting Member of Congress [*OR: was named after Representative John Doe in 1983*]; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,



Member of Congress



CIRO D. RODRIGUEZ  
23RD DISTRICT, TEXAS

2351 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
PHONE: (202) 225-4511  
FAX: (202) 225-2237

1313 S.E. MILITARY DRIVE  
SUITE 101  
SAN ANTONIO, TX 78216  
PHONE: (210) 922-1874  
FAX: (210) 923-8447  
TOLL-FREE: (866) 915-3493



**Congress of the United States**  
**House of Representatives**

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEES:  
HOMELAND SECURITY

TRANSPORTATION, HOUSING AND  
URBAN DEVELOPMENT AND  
RELATED AGENCIES

LEGISLATIVE BRANCH

COMMITTEE ON VETERANS' AFFAIRS

SUBCOMMITTEES:  
HEALTH

DISABILITY ASSISTANCE  
AND MEMORIAL AFFAIRS

April 3, 2009

The Honorable David R. Obey, Chair  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H218, The Capitol  
Washington, D.C. 20515

Dear Chair Obey and Ranking Member Lewis:

I am requesting funding for Fort Davis Historic Site Land Acquisition in fiscal year 2010. The entity to receive funding for this project is the National Park Service, located at 1849 C Street, NW, Washington DC 20240. The funding would be used for the acquisition of 39 acres adjacent to Fort Davis Historic Site in Fort Davis, TX.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

Ciro D. Rodriguez  
Member of Congress

DISTRICT OFFICES

SAN ANTONIO DISTRICT OFFICE  
6363 DEZAVALA ROAD  
SAN ANTONIO, TX 78249  
(210) 561-9421 TEL  
(210) 561-9442 FAX

DEL RIO DISTRICT OFFICE  
209 EAST LOSOYA  
DEL RIO, TX 78840  
(830) 774-5500 TEL  
(830) 774-2200 FAX

EAGLE PASS DISTRICT OFFICE  
100 SOUTH MONROE  
EAGLE PASS, TX 78852  
(830) 757-8398 TEL  
(830) 752-1893 FAX

FORT STOCKTON DISTRICT OFFICE  
103 WEST CALLAGHAN  
FORT STOCKTON, TX 79735  
(432) 336-3975 TEL  
(432) 336-3961 FAX

HAROLD ROGERS  
5TH DISTRICT, KENTUCKY

COMMITTEE ON APPROPRIATIONS

RANKING MEMBER  
SUBCOMMITTEE ON THE DEPARTMENT OF  
HOMELAND SECURITY

SUBCOMMITTEE ON DEFENSE



Congress of the United States  
House of Representatives  
Washington, DC 20515-1705

April 3, 2009

The Honorable Norman Dicks  
House Appropriations Committee  
Subcommittee on Interior  
B-308 Rayburn House Office Building  
Washington, DC 20515

The Honorable Michael Simpson  
House Appropriations Committee  
Subcommittee on Interior  
1016 Longworth House Office Building  
Washington, DC 20515

Dear Chairman Dicks and Ranking Member Simpson:

I am requesting funding for Daniel Boone National Forest Land Acquisition in fiscal year 2010. The entity to receive funding for this project is the Daniel Boone Land Acquisition, located at 1700 Bypass Road, Winchester, KY 40391. These funds will enable the DBNF to acquire an additional 2,586 acres from willing sellers in the Red River Gorge area, as well as the Rockcastle River and Horse Lick Creek watersheds. I certify that neither I nor my spouse has any financial interest in this project.

I also certify that to the best of my knowledge this request adheres to the Republican Leadership's earmark standards. In addition, I certify that I have posted my request information online in compliance with Chairman Obey's new policy.

Sincerely,

  
HAROLD ROGERS  
Member of Congress

PLEASE RESPOND TO:

WASHINGTON OFFICE:

2406 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-1705  
(202) 225-4601

DISTRICT OFFICES:

551 CLIFTY STREET  
SOMERSET, KY 42501  
(606) 679-8348 OR  
1-800-632-8588

601 MAIN STREET  
HAZARD, KY 41701  
(606) 439-0794

110 RESOURCE COURT  
SUITE A  
PRESTONSBURG, KY 41653  
(606) 886-0844

## MIKE ROGERS

3RD DISTRICT, ALABAMA

324 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-0103  
PHONE: (202) 225-3261  
FAX: (202) 226-8485

[www.house.gov/mike-rogers](http://www.house.gov/mike-rogers)



Congress of the United States  
House of Representatives  
Washington, DC 20515-0103

### HOMELAND SECURITY COMMITTEE

EMERGENCY COMMUNICATIONS,  
PREPAREDNESS, AND RESPONSE

RANKING MEMBER

BORDER, MARITIME AND GLOBAL  
COUNTERTERRORISM

### ARMED SERVICES COMMITTEE

READINESS

OVERSIGHT AND INVESTIGATIONS

### AGRICULTURE COMMITTEE

CONSERVATION, CREDIT, ENERGY, AND RESEARCH

LIVESTOCK, DAIRY, AND POULTRY

March 30, 2009

The Honorable David Obey  
Chairman  
House Appropriations Committee  
II-218, The Capitol  
Washington, DC 20515

The Honorable Jerry Lewis  
Ranking Member  
House Appropriations Committee  
1016 Longworth House Office Building  
Washington, DC 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding in the fiscal year (FY) 2010 Interior and Environment Appropriations bill for Little River Canyon. The entity to receive funding for this project is The Conservation Fund, located at 4500 Hugh Howell Rd., Suite 470, Atlanta, GA 30084. It is my understanding that the funding would be used to allow the National Park Service (NPS) to acquire key parcels within the new acquisition boundary of the Little River Canyon National Preserve. I certify that this project does not have a direct and foreseeable effect on the pecuniary interest of my spouse or me.

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee Policy that only posted request will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request (1) is not directed to an entity or program that will be named after a sitting Member of Congress [OR: was named after Representative John Doe in 1983]; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,

Mike D. Rogers  
Member of Congress

STEVEN R. ROTHMAN  
9TH DISTRICT, NEW JERSEY

2303 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-5061  
FAX (202) 225-5851

DISTRICT OFFICES:

25 MAIN STREET  
COURT PLAZA  
HACKENSACK, NJ 07601-7089  
(201) 646-0808  
FAX (201) 646-1944

130 CENTRAL AVENUE  
JERSEY CITY, NJ 07306-2118  
(201) 798-1366  
FAX (201) 798-1725

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEE ON DEFENSE

SUBCOMMITTEE ON STATE,  
FOREIGN OPERATIONS AND  
RELATED PROGRAMS

SUBCOMMITTEE ON  
HOMELAND SECURITY

COMMITTEE ON  
SCIENCE AND TECHNOLOGY

SUBCOMMITTEE ON  
SPACE AND AERONAUTICS

SUBCOMMITTEE ON  
INVESTIGATIONS AND OVERSIGHT

WEBSITE AND E-MAIL ACCESS:  
<http://www.house.gov/rothman>

March 27, 2009

The Honorable David R. Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **The Clay Street Area CSO Project** in fiscal year 2010.

The entity to receive funding for this project is:

**City of Hackensack**  
65 Central Avenue  
Hackensack, NJ 07601

The funding would be used for **Combined Sewer Overflow improvements in flood-risk areas.**

**I certify that neither I nor my spouse has any financial interest in this project.**

Sincerely,



Steven R. Rothman  
Member of Congress



STEVEN R. ROTHMAN  
9TH DISTRICT, NEW JERSEY

2303 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-5061  
FAX (202) 225-5851

DISTRICT OFFICES:  
25 MAIN STREET  
COURT PLAZA  
HACKENSACK, NJ 07601-7089  
(201) 646-0808  
FAX (201) 646-1944

130 CENTRAL AVENUE  
JERSEY CITY, NJ 07306-2118  
(201) 798-1366  
FAX (201) 798-1725

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

COMMITTEE ON APPROPRIATIONS  
SUBCOMMITTEE ON DEFENSE  
SUBCOMMITTEE ON STATE,  
FOREIGN OPERATIONS AND  
RELATED PROGRAMS  
SUBCOMMITTEE ON  
HOMELAND SECURITY  
COMMITTEE ON  
SCIENCE AND TECHNOLOGY  
SUBCOMMITTEE ON  
SPACE AND AERONAUTICS  
SUBCOMMITTEE ON  
INVESTIGATIONS AND OVERSIGHT  
WEBSITE AND E-MAIL ACCESS:  
<http://www.house.gov/rothman>

June 03, 2009

The Honorable David R. Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **the Walkill National Wildlife Refuge Land Acquisition Project, Armstrong Bog** in fiscal year 2010.

The entity to receive funding for this project is:  
**U.S. Fish and Wildlife Service**  
1849 C St NW  
Washington, DC 20240

The funding would be used for **the acquisition of 110 acres in one of the centerpieces of the newly approved Walkill National Wildlife Refuge expansion.**

**I certify that neither I nor my spouse has any financial interest in this project.**

Sincerely,



Steven R. Rothman  
Member of Congress

C.A. DUTCH RUPPERSBERGER  
2ND DISTRICT, MARYLAND

REPLY TO:

2453 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3061  
FAX: (202) 225-3094

THE ATRIUM

375 WEST PADONIA ROAD, SUITE 200  
TIMONIUM, MD 21093  
(410) 628-2701  
FAX: (410) 628-2708

[www.dutch.house.gov](http://www.dutch.house.gov)

Congress of the United States  
House of Representatives  
Washington, DC 20515-2002

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEES:  
COMMERCE, JUSTICE, SCIENCE,  
AND RELATED AGENCIES

HOMELAND SECURITY  
LEGISLATIVE BRANCH

PERMANENT SELECT COMMITTEE  
ON INTELLIGENCE

SUBCOMMITTEES:

TECHNICAL AND TACTICAL INTELLIGENCE  
CHAIRMAN

TERRORISM, HUMAN INTELLIGENCE, ANALYSIS,  
AND COUNTERINTELLIGENCE  
OVERSIGHT AND INVESTIGATIONS

April 3, 2009

The Honorable David R. Obey, Chair  
Committee on Appropriations  
H218, The Capitol  
Washington, D.C. 20515

The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H218, The Capitol  
Washington, D.C. 20515

Dear Chair Obey and Ranking Member Lewis:

I am requesting funding for Blue Plains Waste Water Treatment Plant in fiscal year 2010. The entity to receive funding for this project is D.C. Water and Sewer Authority, located at 5000 Overlook Avenue, SW, Washington, DC 20032. The funding would be used to upgrade nutrient removal facilities at Blue Plains and to meet Chesapeake Bay restoration commitments of the Bay 2000 Agreement.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



C.A. Dutch Ruppensberger  
Member of Congress

CADR:sjj



1421 LONGWORTH BUILDING  
WASHINGTON, DC 20515  
202-225-5261  
202-225-3719 FAX



COMMITTEE ON  
APPROPRIATIONS

**TIM RYAN**  
CONGRESS OF THE UNITED STATES  
17TH DISTRICT, OHIO

March 24, 2009

The Honorable David Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-128, The Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for Blossom Music Center Land Preservation in fiscal year 2010. The entity to receive funding for this project is the Cuyahoga Valley National Park located at 15610 Vaughn Road, Brecksville, OH 44141. These funds will be used to enhance the Cuyahoga Valley National Park by permanently incorporating into the Park the largest remaining private parcel of land within its boundary. I certify that I have no financial interest in this project.

Cordially,

Tim Ryan  
Member of Congress

TR:mv

197 WEST MAIN STREET  
WASHINGTON, OH 44391  
330-630-7311  
330-630-7314 FAX

241 FEDERAL PLAZA WEST  
VAN COTTOWNS, OH 44503  
330-740-0193  
330-740-0182 FAX

1630 EAST TAYLOR AVE.  
AKRON, OH 44310  
330-630-7311  
330-630-7314 FAX

TOLL-FREE: 1-800-856-4152  
[WWW.HOUSE.GOV/TIMRYAN](http://WWW.HOUSE.GOV/TIMRYAN)



**JOHN T. SALAZAR**  
3RD DISTRICT OF COLORADO

326 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
202-225-4761  
202-226-9669 (FAX)



COMMITTEE ON APPROPRIATIONS

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

March 20, 2009

The Honorable David Obey  
Chairman  
Committee on Appropriations  
H-218 Capitol  
Washington, DC 20515

The Honorable Jerry Lewis  
Ranking Member  
Committee on Appropriations  
1016 Longworth HOB  
Washington, DC 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the Uncompahgre National Forest Expansion in fiscal year 2010. The entity to receive funding for this project is the Trust for Public Land, located at 1410 Grant Avenue, Suite D210, Denver, Colorado 80203. The funding would be used for land acquisition for the Uncompahgre National Forest in the Ophir Valley to expand both recreational opportunities for visitors and protected habitat for threatened and endangered species. I certify that neither I nor my spouse have any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "John T. Salazar".

John T. Salazar  
Member of Congress

**JOHN T. SALAZAR**  
3RD DISTRICT OF COLORADO

326 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
202-225-4331  
202-226-9669 (FAX)



COMMITTEE ON APPROPRIATIONS

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

March 20, 2009

The Honorable David Obey  
Chairman  
Committee on Appropriations  
H-218 Capitol  
Washington, DC 20515

The Honorable Jerry Lewis  
Ranking Member  
Committee on Appropriations  
1016 Longworth HOB  
Washington, DC 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the Rifle Regional Water Purification Facility Transmission Line Improvements in fiscal year 2010. The entity to receive funding for this project is the City of Rifle located at 202 Railroad Avenue, Rifle, Colorado 81650. The funding would be used for the construction of treated water transmission lines to meet the increasing demand for water resulting from population growth. I certify that neither I nor my spouse have any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "John T. Salazar".

John T. Salazar  
Member of Congress

AARON SCHOCK  
18TH DISTRICT, ILLINOIS

DEPUTY REPUBLICAN WHIP

COMMITTEE ON TRANSPORTATION  
AND INFRASTRUCTURE

COMMITTEE ON OVERSIGHT  
AND GOVERNMENT REFORM

COMMITTEE ON SMALL BUSINESS

# Congress of the United States

House of Representatives  
Washington, DC 20515-1602

April 3, 2009

The Honorable David Obey,  
Chairman  
U.S. House Appropriations Committee  
H-218, The Capitol  
Washington DC 20515

The Honorable Jerry Lewis,  
Ranking Member  
U.S. House Appropriations Committee  
1016 Longworth  
Washington DC 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding to replace a sewer system in Peoria, Illinois in the Fiscal Year 2010 Departments of Interior, Environment and Related Agencies Appropriations Bill. The entity to receive funding for this project is City of Peoria, located at 419 Fulton Street, Peoria, IL 61602. The funding would be used to replace an out-of-date sewer line. I certify that I have no financial interest in this project.

I certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered. Additionally, I also hereby certify that to the best of my knowledge this request (1) is not directed to an entity or program named or will be named after a sitting member of Congress; (2) is not intended for a "front" or "pass through" entity; and (3) meets or exceeds all statutory requirements for matching funds where applicable. Finally, I further certify that should this request be included in the bill, I will place a statement in *The Congressional Record* describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,



Aaron Schock  
Member of Congress

REPLY TO:

100 N.E. MONROE, ROOM 100  
PEORIA, IL 61602  
(309) 671-7027  
FAX: (309) 671-7309

209 WEST STATE STREET  
JACKSONVILLE, IL 62650  
(217) 245-1431  
FAX: (217) 243-6852

235 SOUTH 6TH STREET  
SPRINGFIELD, IL 62701  
(217) 670-1653  
FAX: (217) 670-1806

509 CANNON HOUSE OFFICE BUILDING  
WASHINGTON D.C. 20515  
(202) 225-6201  
FAX: (202) 225-9249

CAROL SHEA-PORTER  
FIRST DISTRICT, NEW HAMPSHIRE

1330 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-5456  
(202) 225-5822 (FAX)

33 LOWELL STREET  
MANCHESTER, NH 03101  
(603) 641-9536  
(603) 641-9561 (FAX)

104 WASHINGTON STREET  
DOVER, NH 03820  
(603) 743-4813  
(603) 743-5956 (FAX)



**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515

COMMITTEE ON ARMED SERVICES  
READINESS  
MILITARY PERSONNEL

COMMITTEE ON EDUCATION AND LABOR  
WORKFORCE PROTECTION  
HEALTHY FAMILIES AND COMMUNITIES

COMMITTEE ON NATURAL RESOURCES  
INSULAR AFFAIRS, OCEANS AND WILDLIFE  
NATIONAL PARKS, FORESTS AND  
PUBLIC LANDS

[www.shea-porter.house.gov](http://www.shea-porter.house.gov)

September 23, 2009

The Honorable David R. Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the **Lamprey Wild and Scenic River** in fiscal year 2010.

The entity to receive funding for this project is:  
**Southeast Land Trust of New Hampshire**  
12 Center St  
Exeter, NH 03833

The funding would be used for **supporting the permanent protection of wildlife habitat, farmland, scenic views, and forestland along and bordering the federally designated Wild and Scenic Lamprey River in Epping, Durham, and Lee, New Hampshire through the purchase of conservation easements and land.**

**I certify that neither I nor my spouse has any financial interest in this project.**

Sincerely,

A handwritten signature in blue ink that reads "Carol Shea-Porter".

Carol Shea-Porter  
Member of Congress

COMMITTEE ON  
FOREIGN AFFAIRS

CHAIRMAN,  
SUBCOMMITTEE ON  
INTERNATIONAL TERRORISM,  
NONPROLIFERATION AND TRADE

**BRAD SHERMAN**

CONGRESS OF THE UNITED STATES

27TH DISTRICT, CALIFORNIA

*SERVING THE SAN FERNANDO VALLEY*

COMMITTEE ON  
FINANCIAL SERVICES

COMMITTEE ON THE  
JUDICIARY

April 01, 2009

The Honorable David R. Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Malibu Creek Watershed, Santa Monica Mountains National Recreation Area, CA** in fiscal year 2010.

The entity to receive funding for this project is:  
**National Park Service**  
1849 C Street NW  
Washington, DC 20240

The funding would be used for **land acquisition to preserve certain ecologically and culturally valuable areas.**

**I certify that neither I nor my spouse has any financial interest in this project.**

Sincerely,



Brad Sherman  
Member of Congress

**WASHINGTON, DC OFFICE**

2242 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-5911  
FAX: (202) 225-5879



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**SAN FERNANDO VALLEY OFFICE**

5000 VAN NUYS BOULEVARD, SUITE 420  
SHERMAN OAKS, CA 91403  
(818) 501-9200  
FAX: (818) 501-1554



BILL SHUSTER  
9TH DISTRICT, PENNSYLVANIA

DEPUTY REPUBLICAN WHIP

**COMMITTEE ON TRANSPORTATION  
AND INFRASTRUCTURE**

SUBCOMMITTEES:  
**RANKING MEMBER**  
RAILROADS, PIPELINES AND  
HAZARDOUS MATERIAL

WATER RESOURCES AND ENVIRONMENT

ECONOMIC DEVELOPMENT, PUBLIC BUILDINGS  
AND EMERGENCY MANAGEMENT

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-3809

**COMMITTEE ON ARMED SERVICES**

SUBCOMMITTEES:  
SEAPOW AND EXPEDITIONARY FORCES  
TERRORISM AND UNCONVENTIONAL THREATS  
AND CAPABILITIES

**COMMITTEE ON NATURAL RESOURCES**

SUBCOMMITTEE:  
ENERGY AND MINERAL RESOURCES

**COMMITTEE ON SMALL BUSINESS**

CONGRESSIONAL RURAL CAUCUS

RURAL HEALTH CARE COALITION

CONGRESSIONAL  
SPORTSMEN'S CAUCUS

April 3, 2009

The Honorable Dave Obey  
Chairman  
House Appropriations Committee  
H-218, The Capitol  
Washington, DC 20515

The Honorable Jerry Lewis  
Ranking Member  
House Appropriations Committee  
1016 Longworth House Office Building  
Washington, DC 20515

RE: Flight 93 National Memorial, Somerset, Pennsylvania

Dear Chairman Obey and Ranking Member Lewis:


I am contacting you in compliance with the rules of the House of Representatives for the 111<sup>th</sup> Congress. In the Fiscal Year (FY) 2010 Interior, Environment, and Related Agencies Appropriations bill, National Park Service, Construction account, I am requesting funding for Flight 93 National Memorial, Somerset, Pennsylvania. The entity to receive funding for this project is National Park Service, 109 West Main Street, Suite 104, Somerset, PA 15501.

It is my understanding that funding for this project will be used for infrastructure needs costs at the Flight 93 National Memorial in Somerset County, Pennsylvania. To the best of my knowledge, I certify that neither I nor my spouse has any direct or foreseeable financial interest in this project, which I define as "direct personal or pecuniary interest" under Clause 1 of House Rule III.

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request (1) is not directed to an entity or program that will be named after a sitting Member of Congress; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the *Congressional Record* describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,



Bill Shuster  
Member of Congress

**MIKE SIMPSON**

SECOND DISTRICT, IDAHO

WASHINGTON OFFICE:

2312 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-5531  
FAX: (202) 225-8216

DISTRICT OFFICE:

802 WEST BANNOCK STREET, SUITE 600  
BOISE, ID 83702  
(208) 334-1953  
FAX: (208) 334-9533  
[www.house.gov/simpson](http://www.house.gov/simpson)



COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEES:

INTERIOR, ENVIRONMENT,  
AND RELATED AGENCIES  
RANKING MEMBER

ENERGY AND WATER DEVELOPMENT

COMMITTEE ON BUDGET

CONGRESS OF THE UNITED STATES  
HOUSE OF REPRESENTATIVES

April 2, 2009

The Honorable David Obey, Chairman  
House Appropriations Committee  
H-218, The Capitol  
Washington DC 20515

The Honorable Jerry Lewis, Ranking Member  
House Appropriations Committee  
1016 Longworth  
Washington DC 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the City of American Falls Wastewater System Improvements in Fiscal Year 2010. The entity to receive funding for this project is the City of Soda Springs, located at 550 North Oregon Trail, American Falls, Idaho 83211. This funding would be used for improvements to the City's wastewater treatment facilities. I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of me or my spouse.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request (1) is not directed to an entity or program that will be named after a sitting Member of Congress; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds. In addition, I have posted information regarding this request on my official House website in compliance with Chairman Obey's new rules.

Sincerely,

A handwritten signature in blue ink that reads "Mike Simpson".

Mike Simpson  
Member of Congress

ALBIO SIRES  
13TH DISTRICT, NEW JERSEY

COMMITTEE ON FOREIGN AFFAIRS  
SUBCOMMITTEES:  
WESTERN HEMISPHERE  
EUROPE

COMMITTEE ON TRANSPORTATION  
AND INFRASTRUCTURE  
SUBCOMMITTEES:  
HIGHWAYS AND TRANSIT  
RAILROADS, PIPELINES, AND  
HAZARDOUS MATERIALS

WEBSITE: [HTTP://WWW.HOUSE.GOV/SIRES](http://www.house.gov/sires)



Congress of the United States  
House of Representatives  
Washington, DC 20515-3013

1024 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-7919

35 JOURNAL SQUARE, SUITE 906  
JERSEY CITY, NJ 07306  
(201) 222-2828

5500 PALISADE AVENUE, SUITE A  
WEST NEW YORK, NJ 07093  
(201) 558-0800

BAYONNE CITY HALL  
630 AVENUE C, ROOM 9  
BAYONNE, NJ 07002  
(201) 823-2900

100 COOKE AVENUE, 2ND FLOOR  
CARTERET, NJ 07008  
(732) 969-9160

PERTH AMBOY CITY HALL  
260 HIGH STREET, 1ST FLOOR  
PERTH AMBOY, NJ 08861  
(732) 442-0610

Congressman David Obey  
Chairman  
House Committee on Appropriations  
Room H-218 The Capitol  
Washington, DC 20515

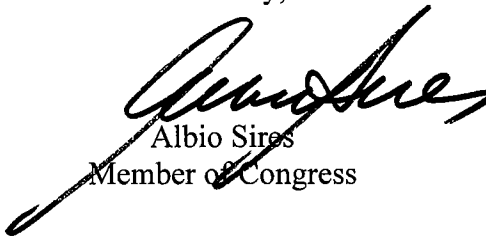
Congressman Jerry Lewis  
Ranking Member  
House Committee on Appropriations  
1016 Longworth House Office Building  
Washington, DC 20515

March 17, 2009

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the 40 Million Gallon Potable Water Reservoir Repairs in Perth Amboy, New Jersey in fiscal year 2010. The entity to receive funding for this project is the City of Perth Amboy, 260 High Street, Perth Amboy, NJ 08861. The funding would be used to reconstruct sections of the reservoir to prevent further leakage at the 40 million gallon potable water reservoir. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Albio Sires  
Member of Congress

ZACK SPACE  
18TH DISTRICT, OHIO

315 CANNON HOUSE OFFICE BUILDING  
(202) 225-6265

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-3518**

COMMITTEE ON ENERGY  
AND COMMERCE  
SUBCOMMITTEES:  
HEALTH  
COMMUNICATIONS, TECHNOLOGY  
AND THE INTERNET  
COMMERCE, TRADE AND  
CONSUMER PROTECTIONS  
COMMITTEE ON VETERANS' AFFAIRS  
SUBCOMMITTEE:  
OVERSIGHT AND INVESTIGATIONS

April 01, 2009

The Honorable David R. Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Knox County Decentralized Sewer Project** in fiscal year 2010.

The entity to receive funding for this project is:  
**Knox County Board of Commissioners**  
117 East High Street, Suite # 161  
Mount Vernon, OH 43050

The funding would be used for **the replacement of the septic systems in seven unincorporated towns in Knox County, allowing the County to control the discharge of treated water into local waterways.**

**I certify that neither I nor my spouse has any financial interest in this project.**

Sincerely,



Zachary T. Space  
Member of Congress

BETTY SUTTON  
THIRTEENTH DISTRICT, OHIO

COMMITTEE ON ENERGY AND  
COMMERCE

SUBCOMMITTEE ON COMMERCE,  
TRADE AND CONSUMER PROTECTION

SUBCOMMITTEE ON HEALTH

SUBCOMMITTEE ON OVERSIGHT AND  
INVESTIGATIONS

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-3513**

DISTRICT OFFICES:

39 EAST MARKET STREET, LL#1  
AKRON, OHIO 44308  
(330) 865-8450  
FAX: (330) 865-8470  
205 WEST 20<sup>TH</sup> STREET  
SUITE M230  
LORAIN, OHIO 44052  
(440) 245-5350  
FAX: (440) 245-5355  
TOLL FREE: 1-866-317-9980

WASHINGTON OFFICE:

1721 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3401  
FAX: (202) 225-2266

WWW.SUTTON.HOUSE.GOV

April 3, 2009

The Honorable David Obey  
Chairman  
Committee on Appropriations  
H-218, U.S. Capitol  
Washington, DC 20515

Dear Chairman Obey:

I am requesting funding for the purchase of the Blossom Land Preserve in the Fiscal Year 2010 Interior, Environment, and Related Agencies Appropriations bill. The entity to receive funding for this project is the Cuyahoga Valley National Park, located at 15610 Vaughn Road, Brecksville, OH 44141. The funding would be used for land acquisition. I certify that neither I nor my spouse has any financial interest in the project.

If you have any questions, please contact Tony Baker on my staff at (202) 225-3401.

Sincerely,



Betty Sutton  
Member of Congress



JOHN TANNER  
8TH DISTRICT  
TENNESSEE

www.house.gov/tanner

CONGRESS OF THE UNITED STATES  
HOUSE OF REPRESENTATIVES  
WASHINGTON, DC 20515-4208

WAYS AND MEANS COMMITTEE  
FOREIGN AFFAIRS COMMITTEE  
HOUSE NATO PARLIAMENTARY  
ASSEMBLY DELEGATION  
CHAIRMAN

April 02, 2009

Honorable Norm Dicks  
Chairman  
Subcommittee on Interior  
B-308 Rayburn HOB  
Washington, DC 20515

Honorable Michael Simpson  
Ranking Member  
Subcommittee on Interior  
B-308 Rayburn HOB  
Washington, DC 20515

Gentlemen:

In compliance with recent rule changes regarding member requests, I certify that my spouse and I have no financial interest in the \$900,000 clean water project for the Water Authority of Dickson County. The recipient's address is 121 South Main Street, Dickson, Tennessee 37055.

Sincerely,

John Tanner, M. C.

JT/dt



HARRY TEAGUE  
2ND DISTRICT, NEW MEXICO

WASHINGTON OFFICE  
1007 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
PHONE: (202) 225-2365  
FAX: (202) 225-9599  
<http://teague.house.gov>



Congress of the United States  
House of Representatives  
Washington, DC 20515-3102

COMMITTEES:  
TRANSPORTATION AND  
INFRASTRUCTURE  
SUBCOMMITTEES:  
RAILROADS, PIPELINES, AND  
HAZARDOUS MATERIALS  
WATER, RESOURCES AND ENVIRONMENT  
VETERANS' AFFAIRS  
ECONOMIC OPPORTUNITY  
HEALTH

September 28, 2009

The Honorable David R. Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Carlsbad Wastewater Effluent Reuse Program, Carlsbad, NM** in fiscal year 2010.

The entity to receive funding for this project is:  
**City of Carlsbad**  
101 N. Halagueno  
Carlsbad, NM 88221

The funding would be used for **reclaiming wastewater for irrigation of public parks.**

**I certify that neither I nor my spouse has any financial interest in this project.**

Sincerely,

Harry Teague  
Member of Congress

HARRY TEAGUE  
2ND DISTRICT, NEW MEXICO

WASHINGTON OFFICE  
1007 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
PHONE: (202) 225-2365  
FAX: (202) 225-9599  
<http://teague.house.gov>



Congress of the United States  
House of Representatives  
Washington, DC 20515-3102

COMMITTEES:  
TRANSPORTATION AND  
INFRASTRUCTURE  
SUBCOMMITTEES:  
RAILROADS, PIPELINES, AND  
HAZARDOUS MATERIALS  
WATER, RESOURCES AND ENVIRONMENT  
VETERANS' AFFAIRS  
ECONOMIC OPPORTUNITY  
HEALTH

September 28, 2009

The Honorable David R. Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **NM Gila National Forest** in fiscal year 2010.

The entity to receive funding for this project is:  
**3005 Camino Del Bosque**  
Silver City, NM 88061

The funding would be used for **aquiring the Bear Creek Ranch**.

**I certify that neither I nor my spouse has any financial interest in this project.**

Sincerely,

Harry Teague  
Member of Congress

**BENNIE G. THOMPSON**  
SECOND DISTRICT, MISSISSIPPI

COMMITTEE ON  
HOMELAND SECURITY  
CHAIRMAN

WASHINGTON OFFICE:  
2432 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-2402  
(202) 225-5876  
(202) 225-5898: FAX

E-Mail: [benniethompson@mail.house.gov](mailto:benniethompson@mail.house.gov)  
Home Page: <http://www.house.gov/thompson>

THE COMMISSION ON  
CONGRESSIONAL MAILING  
STANDARDS

CONGRESSIONAL BLACK CAUCUS  
CONGRESSIONAL GAMING CAUCUS  
CONGRESSIONAL PROGRESSIVE CAUCUS  
CONGRESSIONAL SPORTSMEN'S CAUCUS  
CONGRESSIONAL RURAL CAUCUS  
HOUSE EDUCATION CAUCUS

# Congress of the United States

## House of Representatives

Washington, DC 20515-2402

April 3, 2009

Norman D. Dicks, Chairman  
Subcommittee on Interior, Environment,  
and Related Agencies  
B-308 RHOB  
Washington, DC 20515

Michael Simpson, Ranking Member  
Subcommittee on Interior, Environment,  
and Related Agencies  
1016 Longworth House Office Building  
Washington, DC 20515

Dear Chairman and Ranking Member:

I respectfully request funding for *Leflore County Browning Drainage and Wastewater project* in Subcommittee on Interior, Environment, and Related Agencies Fiscal Year 2010 Appropriations.

The entity to receive funding for this project is the Leflore County Board of Supervisors, located at P.O. Box 250, Greenwood, Mississippi, 39079.

Pursuant to clause 17(a) (5) of Rule XXIII of the Rules of the House of Representatives for the 111<sup>th</sup> Congress, I hereby certify that neither I nor my spouse has any financial interest in this project.

Thank you in advance for your careful consideration of these requests, and I wish you great success as you deliberate this very important legislation. If you have any questions, please contact Mr. Karis Gutter, Deputy Chief of Staff, in my office at (202) 225-5876.

Sincerely,



Bennie G. Thompson  
Member of Congress

107 WEST MADISON STREET  
P.O. Box 610  
BOLTON, MS 39041  
(601) 866-9003  
(601) 866-9036: FAX  
(800) 355-9003: IN ST.

509 HIGHWAY 82 WEST  
GREENWOOD, MS 38930  
(662) 455-9003  
(662) 453-0118: FAX

910 COURTHOUSE LANE  
GREENVILLE, MS 38701  
(662) 335-9003  
(662) 334-1304: FAX

3607 MEDGAR EVERS BOULEVARD  
JACKSON, MS 39213  
(601) 946-9003  
(601) 982-5337: FAX

263 EAST MAIN STREET  
P.O. Box 356  
MARKS, MS 38646  
(662) 326-9003  
(662) 326-9003: FAX

MOUND BAYOU CITY HALL  
P.O. Box 679  
106 GREEN AVENUE, SUITE 106  
MOUND BAYOU, MS 38762  
(662) 741-9003  
(662) 741-9002: FAX

MIKE THOMPSON

1ST DISTRICT, CALIFORNIA

COMMITTEE ON WAYS AND MEANS

SUBCOMMITTEE ON HEALTH

SUBCOMMITTEE ON SELECT  
REVENUE MEASURES

PERMANENT SELECT

COMMITTEE ON INTELLIGENCE

CHAIRMAN, SUBCOMMITTEE ON TERRORISM,  
HUMAN INTELLIGENCE, ANALYSIS AND  
COUNTERINTELLIGENCE

SUBCOMMITTEE ON INTELLIGENCE COMMUNITY  
MANAGEMENT



CONGRESS OF THE UNITED STATES  
HOUSE OF REPRESENTATIVES  
WASHINGTON, DC 20515

DISTRICT OFFICES:  
1040 MAIN STREET, SUITE 101  
NAPA, CA 94559  
(707) 226-9898

317 THIRD STREET, SUITE 1  
EUREKA, CA 95501  
(707) 269-9595

POST OFFICE BOX 2208  
FORT BRAGG, CA 95437  
(707) 962-0933

712 MAIN STREET, SUITE 101  
WOODLAND, CA 95695  
(530) 662-5272

CAPITOL OFFICE:  
231 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3311

WEB: <http://mikethompson.house.gov>

April 03, 2009

The Honorable David R. Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Martin Slough Interceptor** in fiscal year 2010.

The entity to receive funding for this project is:

**City of Eureka**  
531 K Street  
Eureka, CA 95501

The funding would be used for **wastewater infrastructure and water quality improvements**.

**I certify that neither I nor my spouse has any financial interest in this project.**

Sincerely,

A handwritten signature in blue ink that reads "Mike Slough".

Mike Thompson  
Member of Congress

GREG WALDEN  
SECOND DISTRICT, OREGON  
DEPUTY WHIP



WASHINGTON, DC OFFICE:  
2352 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-3702  
TELEPHONE: (202) 225-6730

**ENERGY AND COMMERCE**

SUBCOMMITTEES:  
OVERSIGHT AND INVESTIGATIONS  
RANKING MEMBER

ENERGY AND ENVIRONMENT  
COMMUNICATIONS, TECHNOLOGY,  
AND THE INTERNET

E-MAIL VIA WEBSITE:  
<http://walden.house.gov>

**Congress of the United States  
House of Representatives**

DISTRICT OFFICES:  
843 EAST MAIN STREET, SUITE 400  
MEDFORD, OR 97504  
TELEPHONE: (541) 776-4646  
TOLL FREE: (800) 533-3303

1051 NW BOND STREET, SUITE 400  
BEND, OR 97701  
TELEPHONE: (541) 389-4408

1211 WASHINGTON AVENUE  
LA GRANDE, OR 97850  
TELEPHONE: (541) 624-2400

September 25, 2009

The Honorable David R. Obey, Chair  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H218, The Capitol  
Washington, D.C. 20515

Dear Chair Obey and Ranking Member Lewis:

I am requesting funding for the Milton-Freewater Stormwater Treatment System in fiscal year 2010. The entity to receive funding for this project is Umatilla County, located at 216 SE 4<sup>th</sup> Street Pendleton, Oregon 97801. According to the requesting entity, the funds would be used to assist in development of a storm water treatment system, which will result in increased clean drinking water for the local community. Funds provided will enable the community to construct a holding pond to catch silt-laden storm water and winter run off which currently clogs the drainage system and deposits silt into drinking water wells.

I certify that neither I nor my spouse has any financial interest in this project.

This request will be made publically available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, to the best of my knowledge this request (1) is not directed to an entity or program that will be named after a sitting Member of Congress; and (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark. Should funding be provided to this entity, I will ask them to certify their intent to comply with all statutory obligations. Should this request be included in the bill, I will place a statement in the Congressional Record describing the entity's plan for how the money will be spent and their justification for the use of federal taxpayer funds.

Sincerely,

Greg Walden  
Member of Congress



CHARLIE WILSON  
6TH DISTRICT, OHIO

COMMITTEE ON  
FINANCIAL SERVICES

COMMITTEE ON  
SCIENCE & TECHNOLOGY

REGIONAL WHIP



Congress of the United States  
House of Representatives  
Washington, D.C. 20515-3506

CONGRESSIONAL STEEL CAUCUS  
EXECUTIVE BOARD

HOUSE RURAL HEALTH CARE  
COALITION (RHCC)

CONGRESSIONAL SPORTSMEN'S  
CAUCUS

April 01, 2009

The Honorable David R. Obey, Chairman  
The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218, The Capitol  
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Neffs Sanitary Sewer Project Phase I** in fiscal year 2010.

The entity to receive funding for this project is:

**Belmont County Commissioners**  
101 West Main Street  
St. Clairsville, OH 43950

The funding would be used for **alleviating the health, safety, and environmental concerns within the local community. In 2001 this site was determined to be contaminated by fecal matter and was in violation of water quality standards. Funding would go toward cleaning up the problem..**

**I certify that neither I nor my spouse has any financial interest in this project.**

Sincerely,

Charles A. Wilson  
Member of Congress



ROBERT J. WITTMAN  
1ST DISTRICT, VIRGINIA

HOUSE ARMED SERVICES COMMITTEE  
READINESS SUBCOMMITTEE  
SEAPOWER AND EXPEDITIONARY FORCES  
SUBCOMMITTEE

COMMITTEE ON NATURAL RESOURCES  
FISHERIES, WILDLIFE, AND OCEANS SUBCOMMITTEE  
NATIONAL PARKS, FORESTS,  
AND PUBLIC LANDS SUBCOMMITTEE

CO-CHAIR, CONGRESSIONAL  
SHIPBUILDING CAUCUS

[WWW.WITTMAN.HOUSE.GOV](http://WWW.WITTMAN.HOUSE.GOV)

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-4601**

April 1, 2009

The Honorable David Obey, Chairman  
Committee on Appropriations  
H-218 The Capitol  
Washington, D.C. 20515

The Honorable Jerry Lewis, Ranking Member  
Committee on Appropriations  
H-218 The Capitol  
Washington, D.C. 20515

WASHINGTON OFFICE:  
1318 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-4261

DISTRICT OFFICES:  
FREDERICKSBURG OFFICE  
3504 PLANK ROAD, SUITE 203  
FREDERICKSBURG, VA 22407  
(540) 548-1086  
PENINSULA OFFICE  
4904-B GEORGE WASHINGTON  
MEMORIAL HIGHWAY  
YORKTOWN, VA 23692  
(757) 874-6687  
MIDDLE PENINSULA OFFICE  
508 CHURCH LANE  
TAPPAHANNOCK, VA 22560  
(804) 443-0668

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding in the FY10 Interior, Environment and Related Agencies Appropriations bill, EPA, STAG account for the Dawn De-centralized Wastewater Treatment, Phase 2 project. The entity to receive funding for this program is the Caroline County, VA located at P. O. Box 447, Bowling Green, VA 22427. It is my understanding that the funding would be used to improve the county's wastewater infrastructure system. I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of my spouse or me.

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request (1) is not directed to an entity or program that will be named after a sitting Member of Congress; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer dollars.

Sincerely,



Robert J. Wittman  
Member of Congress

DAVID WU  
1ST DISTRICT, OREGON

2338 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-3702  
TELEPHONE: (202) 225-0855

620 SOUTHWEST MAIN STREET  
SUITE 606  
PORTLAND, OR 97205  
TELEPHONE: (503) 326-2901  
(800) 422-4003

<http://www.house.gov/wu>



Congress of the United States  
House of Representatives  
Washington, DC 20515-3701

COMMITTEES:

SCIENCE AND TECHNOLOGY  
CHAIRMAN, TECHNOLOGY AND INNOVATION  
SPACE AND AERONAUTICS

EDUCATION AND LABOR  
HIGHER EDUCATION, LIFELONG LEARNING, AND  
COMPETITIVENESS  
HEALTH, EMPLOYMENT, LABOR, AND PENSIONS

April 1, 2009

The Honorable David Obey  
Chairman  
House Appropriations Committee  
H-218 The Capitol  
Washington, DC 20515

The Honorable Jerry Lewis  
Ranking Member  
House Appropriations Committee  
1016 Longworth H.O.B.  
Washington, DC 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the Vernonia Wastewater Treatment Facility in fiscal year 2010. The entity to receive funding for this project is the City of Vernonia, Oregon, located at 1001 Bridge Street, Vernonia, OR 97604. The funding would be used to for facilities planning and construction.

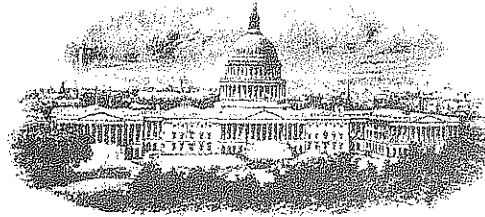
I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink, consisting of a large, stylized loop followed by a horizontal line extending to the right.

David Wu  
Member of Congress

**DON YOUNG**  
CONGRESSMAN FOR ALL ALASKA  
WASHINGTON OFFICE  
2111 RAYBURN BUILDING  
TELEPHONE 202/225-5765  
WWW.HOUSE.GOV/DONYOUNG/



RANKING MEMBER  
COMMITTEE ON  
RESOURCES  
COMMITTEE ON  
TRANSPORTATION

Congress of the United States  
House of Representatives  
Washington, DC 20515  
March 31, 2009

The Honorable David R. Obey  
Chairman  
House Appropriations Committee  
H-218 U.S. Capitol  
Washington, D.C. 20515

The Honorable Jerry Lewis  
Ranking Member  
House Appropriations Committee  
1016 Longworth Building  
Washington, DC 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding in the FY10 Interior, Environment, and Related Agencies appropriations bill for the U.S. Forest Service, Region 10. The entity to receive funding for this project is the located at PO Box 21628, Juneau, AK 99802-1628. It is my understanding that the funding would be used for costs associated with implementation of the commitments made in the Tongass Timber Reform Act to provide sufficient funding for an economic timber program in Southeast Alaska. *I certify that neither I nor my spouse has any direct financial interest in this project.*

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request: (1) is not directed to an entity or program that will be named after a sitting Member of Congress (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,

  
DON YOUNG  
Congressman for All Alaska

510 L STREET  
SUITE 580  
ANCHORAGE, AK 99501  
907-271-5978

101 12TH AVENUE  
Box 10  
FAIRBANKS, ALASKA 99701  
907-456-0210

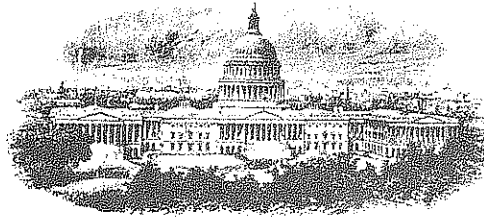
971 FEDERAL BUILDING  
P.O. Box 21247  
JUNEAU, ALASKA 99802  
907-586-7400

110 TRADING BAY ROAD  
SUITE 105  
KENAI, ALASKA 99611  
907-283-5808

540 WATER STREET  
SUITE 101  
KETCHIKAN, ALASKA 99901  
907-225-6880

851 EAST WESTPOINT DRIVE  
SUITE 307  
WASILLA, ALASKA 99654  
907-376-7666

**DON YOUNG**  
CONGRESSMAN FOR ALL ALASKA  
WASHINGTON OFFICE  
2111 RAYBURN BUILDING  
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RANKING MEMBER  
COMMITTEE ON  
RESOURCES  
  
COMMITTEE ON  
TRANSPORTATION

Congress of the United States  
House of Representatives  
Washington, DC 20515  
March 31, 2009

The Honorable David R. Obey  
Chairman  
House Appropriations Committee  
H-218 U.S. Capitol  
Washington, D.C. 20515

The Honorable Jerry Lewis  
Ranking Member  
House Appropriations Committee  
1016 Longworth Building  
Washington, DC 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding in the FY10 Interior, Environment, and Related Agencies appropriations bill for the City of Kodiak, Alaska's sewer and waterline replacement project. The entity to receive funding for this project is the City of Kodiak, Alaska, located at P.O. Box 1397, 710 Mill Bay Rd., Kodiak, AK 99615. It is my understanding that this funding would be used to replace aging sewer and waterlines in a residential area of Kodiak. I certify that neither I nor my spouse has any financial interest in this project.

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request: (1) is not directed to an entity or program that will be named after a sitting Member of Congress (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,

  
DON YOUNG  
Congressman for All Alaska