

Financial Services and General
Government

FY 2010

Certification Letters

Addendum

BRUCE L. BRALEY
1ST DISTRICT, IOWA

WASHINGTON, DC OFFICE
1019 Longworth Building
Washington, DC 20515
(202) 225-2911
Fax (202) 225-6666

<http://www.house.gov/braley>

ENERGY AND
COMMERCE COMMITTEE
VICE-CHAIRMAN, OVERSIGHT
AND INVESTIGATIONS SUBCOMMITTEE

POPULIST CAUCUS
CHAIRMAN

Congress of the United States
House of Representatives
Washington, DC 20515

WATERLOO DISTRICT OFFICE

501 Sycamore St., Suite 610
Waterloo, IA 50703
Phone: (319) 287-3233
Fax: (319) 287-5104

DAVENPORT DISTRICT OFFICE

209 W. 4TH ST., SUITE 104
DAVENPORT, IA 52801
PHONE: (563) 323-5988
FAX: (563) 323-5231

DUBUQUE DISTRICT OFFICE

350 W. 6TH ST., SUITE 222
Dubuque, IA 52001
Phone: (563) 557-7789
Fax: (563) 557-1324

April 02, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **MyEntreNet** "National Expansion for Entrepreneurs and Small Businesses" in fiscal year 2010.

The entity to receive funding for this project is:
University of Northern Iowa
20 Seerley Hall
Cedar Falls, IA 50614

The funding would be used for **expanding the MyEntreNet program, which provides development and networking tools for entrepreneurs throughout eastern Iowa. It will also address the specific needs of entrepreneurs in eastern Iowa affected by natural disasters and economic crises.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Bruce L. Braley
Member of Congress

TRAVIS W. CHILDERS

1ST DISTRICT, MISSISSIPPI

FINANCIAL SERVICES

AGRICULTURE

2350 RAYBURN HOUSE OFFICE BUILDING
(202) 225-4306

Congress of the United States
House of Representatives
Washington, DC 20515-2401

March 23, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Entrepreneurship Center at Mississippi State University** in fiscal year 2010.

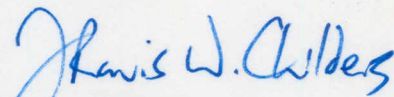
The entity to receive funding for this project is:

Mississippi State University
Post Office Box 9544
Mississippi State, MS 39762

The funding would be used for **develop entrepreneurship opportunities through the university.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Travis Childers
Member of Congress

YVETTE D. CLARKE
11TH DISTRICT, NEW YORK

1029 LONGWORTH HOUSE OFFICE BUILDING
(202) 225-6231

EDUCATION AND LABOR COMMITTEE

HOMELAND SECURITY COMMITTEE

SMALL BUSINESS COMMITTEE

Congress of the United States
House of Representatives
Washington, DC 20515-3211

April 3, 2009

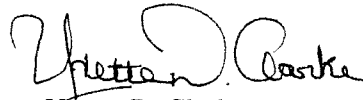
HEALTH, EMPLOYMENT, LABOR, AND
PENSIONS SUBCOMMITTEE
HEALTHY FAMILIES AND
COMMUNITIES SUBCOMMITTEE
CHAIRWOMAN: EMERGING THREATS,
CYBERSECURITY,
AND SCIENCE AND TECHNOLOGY SUBCOMMITTEE
INTELLIGENCE, INFORMATION SHARING AND
TERRORISM RISK ASSESSMENT SUBCOMMITTEE
CONTRACTING AND TECHNOLOGY
SUBCOMMITTEE
RURAL DEVELOPMENT ENTREPRENEURSHIP AND
TRADE SUBCOMMITTEE

The Honorable Jose E. Serrano, Chairman
Subcommittee on Financial Services and General Government
Room B-300 Rayburn House Office Building
Washington, DC 20515

Dear Chairman Serrano:

I am requesting funding for the Financial Education Program in fiscal year 2010. The entity to receive funding for this project is the Community Service Society of New York, located at 105 East 22nd Street, New York, NY 10010. The funding would be used to provide financial education to low-wage earners. I certify that I do not have any financial interest in this project.

Sincerely,


Yvette D. Clarke
Member of Congress

COMMITTEES:

ARMED SERVICES

SUBCOMMITTEES:

READINESS

SEAPOWER AND EXPEDITIONARY FORCES

EDUCATION AND LABOR

SUBCOMMITTEES:

HIGHER EDUCATION

HEALTH, EMPLOYMENT, LABOR, AND PENSION



Joe Courtney

Congress of the United States

2nd District, Connecticut

WASHINGTON OFFICE:

215 CANNON HOUSE OFFICE BUILDING

WASHINGTON, DC 20515

P (202) 225-2076

F (202) 225-4977

DISTRICT OFFICE:

101 WATER STREET, SUITE 301

NORWICH, CT 06360

P (860) 886-0139

F (860) 886-2974

77 HAZARD AVENUE, UNIT J

ENFIELD, CT 06082

P (860) 741-6011

F (860) 741-6036

April 3, 2009

The Honorable David R. Obey, Chair
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H218, The Capitol
Washington, D.C. 20515

Dear Chair Obey and Ranking Member Lewis:

I am requesting funding for "Avery Point Technology Incubation Center" as part of the Fiscal Year 2010 appropriations process. The proposed recipient of funding for this project is:

**University of Connecticut
352 Mansfield Rd., Unit 2048
Storrs, CT 06269**

Requested funding would be used to expand the space and activities of the UConn Technology Incubator facility at Avery Point to allow the University to serve more aspiring start up companies. The University's existing Technology Incubation Program (TIP) sites at Avery Point, Storrs and Farmington are oversubscribed and there is not enough space for new start-up firms. Avery Point we can currently offer only a 2,500 square foot area of laboratory facilities with offices across the hall which is available for use by TIP companies. This project would help achieve the economic recovery and development goals of the region, state and nation by providing critical early support for technology-oriented small business start-ups.

I certify that neither I nor my spouse has any financial interest in this project. Thank you for your consideration of this request.

Sincerely,

JOE COURTNEY
Member of Congress

ELIJAH E. CUMMINGS
7TH DISTRICT, MARYLAND

COMMITTEE ON
TRANSPORTATION AND INFRASTRUCTURE
CHAIRMAN, SUBCOMMITTEE ON COAST
GUARD AND MARITIME TRANSPORTATION
SUBCOMMITTEE ON HIGHWAYS AND TRANSIT
SUBCOMMITTEE ON RAILROADS,
PIPELINES AND HAZARDOUS MATERIALS

COMMITTEE ON
GOVERNMENT REFORM
SUBCOMMITTEE ON DOMESTIC POLICY
SUBCOMMITTEE ON FEDERAL WORKFORCE,
POST OFFICE AND THE DISTRICT OF COLUMBIA

COMMITTEE ON ARMED SERVICES
SUBCOMMITTEE ON READINESS

SENIOR WHIP

Congress of the United States
House of Representatives

Washington, DC 20515

April 3, 2009

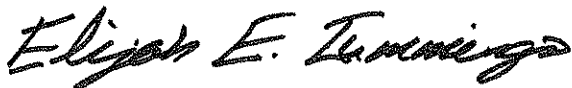
The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, DC 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the UMB BioPark in Fiscal Year 2010. The entity to receive funding for this project is the University of Maryland, Baltimore, located at 515 West Lombard Street, Baltimore, MD 21201. The funding would be used for the continued growth of the BioPark and the creation of a workforce training center.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Elijah E. Cummings
Member of Congress

2235 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-4741
FAX: (202) 225-3178

DISTRICT OFFICES:
1010 PARK AVENUE
SUITE 105
BALTIMORE, MD 21201
(410) 685-9199
FAX: (410) 685-9399

754 FREDERICK ROAD
CATONSVILLE, MD 21228
(410) 719-8777
FAX: (410) 455-0110

8267 MAIN STREET
ROOM 102
ELLCOTT CITY, MD 21043
(410) 465-8259
FAX: (410) 465-8740

www.house.gov/cummings

KEITH ELLISON
5TH DISTRICT, MINNESOTA

1130 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-4755
FAX: (202) 225-4886

2100 PLYMOUTH AVENUE NORTH
MINNEAPOLIS, MN 55411
(612) 522-1212
FAX: (612) 522-9915

ellison.house.gov



CONGRESS OF THE UNITED STATES
HOUSE OF REPRESENTATIVES

FINANCIAL SERVICES COMMITTEE
SUBCOMMITTEE ON FINANCIAL INSTITUTIONS
AND CONSUMER CREDIT
SUBCOMMITTEE ON HOUSING AND
COMMUNITY OPPORTUNITY
SUBCOMMITTEE ON DOMESTIC AND
INTERNATIONAL MONETARY POLICY,
TRADE, AND TECHNOLOGY

JUDICIARY COMMITTEE
SUBCOMMITTEE ON CONSTITUTION, CIVIL
RIGHTS, AND CIVIL LIBERTIES
SUBCOMMITTEE ON IMMIGRATION, CITIZENSHIP,
REFUGEES, BORDER SECURITY, AND
INTERNATIONAL LAW

April 01, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Midtown Global Market Business Technical Assistance** in fiscal year 2010.

The entity to receive funding for this project is:
Neighborhood Development Center
663 University Avenue Suite 200
Attn: Mihailo Temali
St. Paul, MN 55104

The funding would be used for **providing business technical assistance to the culturally diverse start-up and second-step businesses located within Midtown Global Market (MGM) in Minneapolis. This is a valuable use of taxpayer dollars because the funds will help increase employment in Minneapolis and promote business entrepreneurship among traditionally under-represented groups like women, minorities, and recent immigrants.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A handwritten signature in blue ink that reads "Keith Ellison".

Keith Ellison
Member of Congress

MARCIA L. FUDGE
11TH DISTRICT, OHIO

COMMITTEES:
SCIENCE AND TECHNOLOGY
RESEARCH AND SCIENCE EDUCATION SUBCOMMITTEE
VICE CHAIR
SPACE AND AERONAUTICS SUBCOMMITTEE
EDUCATION AND LABOR
HEALTH EMPLOYMENT LABOR AND PENSIONS (HELP)
SUBCOMMITTEE
HIGHER EDUCATION, LIFELONG LEARNING
AND COMPETITIVENESS SUBCOMMITTEE

E-MAIL VIA WEBSITE:
<http://fudge.house.gov>

Congress of the United States
House of Representatives
Washington, DC 20515

WASHINGTON OFFICE
U.S. HOUSE OF REPRESENTATIVES
1513 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-7032
(202) 225-1339 FAX

DISTRICT OFFICE:
RICHMOND HIGHLAND CENTER
4834 RICHMOND ROAD
SUITE 150
WARRENSVILLE HEIGHTS, OH 44128
(216) 522-4900
(216) 522-4908 FAX

March 28, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Veterans Outreach and Business Development Program** in fiscal year 2010.

The entity to receive funding for this project is:
Cuyahoga Community College
700 Carnegie Avenue
Cleveland, OH 44115

The funding would be used for **veterans outreach and business development**.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Marcia Fudge
Member of Congress

COMMITTEE ON
HOMELAND SECURITY
SUBCOMMITTEE ON
INTELLIGENCE, INFORMATION SHARING
& TERRORISM RISK ASSESSMENT
CHAIR

SUBCOMMITTEE ON
BORDER, MARITIME AND
GLOBAL COUNTERTERRORISM

BLUE DOG COALITION

CONGRESSIONAL
SPACE POWER CAUCUS
CO-CHAIR



COMMITTEE ON
ENERGY AND COMMERCE
SUBCOMMITTEE ON HEALTH
SUBCOMMITTEE ON
ENERGY AND ENVIRONMENT
NEW DEMOCRAT COALITION

CONGRESSWOMAN JANE HARMAN
36TH DISTRICT, CALIFORNIA

April 3, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218 US Capitol
Washington, DC 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the Port Clean Tech Development Center, Corp in fiscal year 2010. The entity to receive funding is the San Pedro Bay Port Technologies Development Center, located at 390 W 7th St., San Pedro, CA 90731. The funding would be used for the establishment of a Port Technologies Center to identify, attract, support and/or incubate companies with technologies that will enable the maritime industry to meet environmental, energy, transportation and security goals. I certify that neither I nor my spouse has any financial interest in this project.

Regards,

JANE HARMAN
Member of Congress

RESPOND TO:

EL SEGUNDO:
2321 ROSECRANS AVENUE
SUITE 3270
EL SEGUNDO, CA 90245
PHONE: (310) 643-3636
FAX: (310) 643-6445

WASHINGTON, DC:
2400 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
PHONE: (202) 225-8220
FAX: (202) 226-7290

WILMINGTON:
544 NORTH AVALON BOULEVARD
SUITE 307
WILMINGTON, CA 90744
PHONE: (310) 549-8282
FAX: (310) 549-8250

PATRICK J. KENNEDY
1ST DISTRICT, RHODE ISLAND

WASHINGTON OFFICE
407 CANNON HOUSE OFFICE
BUILDING
(202) 225-4911
FAX: (202) 225-3290

Email: patrick.kennedy@mail.house.gov

DISTRICT OFFICE
249 ROOSEVELT AVENUE, SUITE 200
PAWTUCKET, RI 02860
(401) 729-5600
(800) 392-5772
FAX (401) 729-5608

www.patrickkennedy.house.gov



Congress of the United States
House of Representatives
Washington, DC 20515

March 24, 2009

Chairman Dave Obey
Committee on Appropriations
H218 The Capitol
Washington DC 20515

Dear Chairman:

I am requesting funding for the Partnership for Sustainable Design project in Fiscal Year 2010. The entity to receive funding for this project is RISD located at two college st Providence, RI 02903. The funding would be used for the Partnership for Sustainable Design. I certify that I do not have any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Patrick J. Kennedy".

Patrick J. Kennedy
Member of Congress

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEE ON LABOR, HEALTH
AND HUMAN SERVICES AND
EDUCATION

SUBCOMMITTEE ON COMMERCE,
JUSTICE AND SCIENCE

SUBCOMMITTEE ON MILITARY
CONSTRUCTION, VETERANS
ADMINISTRATION AND RELATED
AGENCIES

COMMITTEE ON NATURAL
RESOURCES

FOUNDER AND VICE-CHAIRMAN
NATIVE AMERICAN CAUCUS

FOUNDER AND CO-CHAIRMAN
PORTUGUESE-AMERICAN CAUCUS

FOUNDER AND CO-CHAIRMAN
21ST CENTURY HEALTH CARE CAUCUS

DENNIS J. KUCINICH

10TH DISTRICT, OHIO

2445 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515
(202) 225-5871

14400 DETROIT AVENUE
LAKEWOOD, OHIO 44107
(216) 228-8850

PARMATOWN MALL
7904 DAY DRIVE
PARMA, OH 44129
(440) 845-2707



Congress of the United States
House of Representatives

www.kucinich.house.gov

CHAIRMAN,
SUBCOMMITTEE ON DOMESTIC POLICY

COMMITTEE ON OVERSIGHT AND
GOVERNMENT REFORM

COMMITTEE ON EDUCATION AND LABOR

April 3, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the Veterans Outreach and Business Development Center in fiscal year 2010. The entity to receive funding for this project is Cuyahoga Community College, located at 700 Carnegie Avenue, Cleveland, Ohio 44115. The funding would be used for educational and career assessment, medical assessment, other needs assessment, and educational support for veterans.

I certify that neither I nor my spouse has any financial interest in this project.

Thank you for your consideration of this request.

Sincerely,

Dennis J. Kucinich
Member of Congress

JAMES R. LANGEVIN

2D DISTRICT, RHODE ISLAND

COMMITTEE ON ARMED SERVICES

SEAPOWERS AND EXPEDITIONARY FORCES

TERRORISM, UNCONVENTIONAL THREATS
AND CAPABILITIES

STRATEGIC FORCES

HOUSE PERMANENT SELECT
COMMITTEE ON INTELLIGENCE

TERRORISM, HUMAN INTELLIGENCE,
ANALYSIS AND COUNTERINTELLIGENCE

TECHNICAL AND TACTICAL INTELLIGENCE

COMMITTEE ON BUDGET

Congress of the United States
House of Representatives
Washington, DC 20515-3902

WASHINGTON OFFICE:
109 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
TELEPHONE: (202) 225-2735
FAX: (202) 225-5976

DISTRICT OFFICE:
THE SUMMIT SOUTH
300 CENTERVILLE ROAD, SUITE 200
WARWICK, RI 02886
TELEPHONE: (401) 732-9400
FAX: (401) 737-2982

james.langevin@mail.house.gov
www.house.gov/langevin

March 31, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for a **Life Sciences Feasibility Study** in fiscal year 2010.

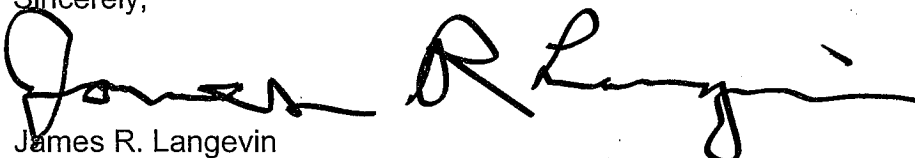
The entity to receive funding for this project is:

City of Providence
400 Westminster St.
Providence, RI 02903

The funding would be used for a **feasibility, site selection and project economics study to support the creation of the Rhode Island Center for Life Sciences, Research, Development and Commercialization..**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



James R. Langevin
Member of Congress

JAMES R. LANGEVIN

2D DISTRICT, RHODE ISLAND

COMMITTEE ON ARMED SERVICES

SEAPOWERS AND EXPEDITIONARY FORCES

TERRORISM, UNCONVENTIONAL THREATS
AND CAPABILITIES

STRATEGIC FORCES

HOUSE PERMANENT SELECT
COMMITTEE ON INTELLIGENCE

TERRORISM, HUMAN INTELLIGENCE,
ANALYSIS AND COUNTERINTELLIGENCE

TECHNICAL AND TACTICAL INTELLIGENCE

COMMITTEE ON BUDGET

Congress of the United States
House of Representatives
Washington, DC 20515-3902

WASHINGTON OFFICE:
109 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
TELEPHONE: (202) 225-2735
FAX: (202) 225-5976

DISTRICT OFFICE:
THE SUMMIT SOUTH
300 CENTERVILLE ROAD, SUITE 200
WARWICK, RI 02886
TELEPHONE: (401) 732-9400
FAX: (401) 737-2982

james.langevin@mail.house.gov
www.house.gov/langevin

March 31, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **the RISD Partnership for Sustainable Design** in fiscal year 2010.

The entity to receive funding for this project is:

Rhode Island School of Design

20 Washington Place

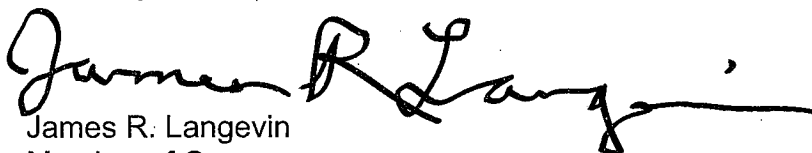
4th Floor

Providence, RI 02903

The funding would be used for **creating a sustainable design resource center for small businesses.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



James R. Langevin
Member of Congress

GWEN MOORE
4TH DISTRICT, WISCONSIN

COMMITTEE ON
FINANCIAL SERVICES
CAPITAL MARKETS, INSURANCE, AND
GSEs SUBCOMMITTEE
HOUSING AND COMMUNITY
OPPORTUNITY SUBCOMMITTEE
DOMESTIC AND INTERNATIONAL MONETARY
POLICY, TRADE AND TECHNOLOGY SUBCOMMITTEE
COMMITTEE ON SMALL BUSINESS
COMMITTEE ON BUDGET



Congress of the United States
House of Representatives

WASHINGTON OFFICE:
1239 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-4572
FAX: (202) 225-8135

DISTRICT OFFICE:
219 NORTH MILWAUKEE STREET
SUITE 3A
MILWAUKEE, WI 53202-5818
(414) 297-1140
FAX: (414) 297-1086

April 02, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **University of Wisconsin-Milwaukee Freshwater Business Accelerator** in fiscal year 2010.

The entity to receive funding for this project is:
University of Wisconsin-Milwaukee
2200 E Kenwood Blvd
Milwaukee, WI 53211

The funding would be used for a **business accelerator which will lead to the generation of new products and processes that will position Milwaukee regional companies as worldwide market leaders in several water-related fields.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A handwritten signature in black ink, appearing to read "Gwen Moore".

Gwen Moore
Member of Congress

JAMES P. MORAN
8TH DISTRICT OF VIRGINIA



WASHINGTON OFFICE:
2239 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-4608
(202) 225-4376
FAX: (202) 225-0017

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEES:

DEFENSE

INTERIOR

LABOR, HHS EDUCATION

DEMOCRATIC STEERING AND
POLICY COMMITTEE

Congress of the United States
House of Representatives

DISTRICT OFFICE:
333 N FAIRFAX STREET
SUITE 201
ALEXANDRIA VA 22314
(703) 971-4700
FAX: (703) 922-9436

www.moran.house.gov

March 29, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Children's National Medical Center's Intensive Care Unit Expansion** in fiscal year 2010.

The entity to receive funding for this project is:
Children's National Medical Center
111 Michigan Avenue, NW
Washington, DC 20010

The funding would be used for **the renovation of an unoccupied unit which would expand their bed count from 23 to 33. This renovation would help meet the increasing demands placed upon the Children's National Medical Center.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A handwritten signature in black ink, appearing to read "James P. Moran", written over a horizontal line.

James P. Moran
Member of Congress

Congress of the United States
House of Representatives
Washington, DC 20515-3812

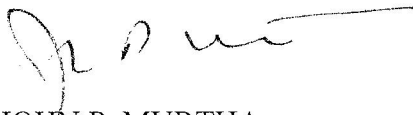
April 3, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H218, The Capitol
Washington, DC 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for The Tech Belt Biosciences Initiative (TBBI) in fiscal year 2010. The entity to receive funding for this project is The Pittsburgh Life Sciences Greenhouse (PLSG), located at 100 Technology Drive, Suite 400, Pittsburgh, PA 15219. The funding would be used to assist and support the start-up of bioscience companies in western Pennsylvania. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



JOHN P. MURTHA
MEMBER OF CONGRESS

CHRISTOPHER S. MURPHY
5TH DISTRICT, CONNECTICUT

COMMITTEE ON
ENERGY AND COMMERCE
COMMITTEE ON OVERSIGHT
AND GOVERNMENT REFORM

412 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
202-225-4476

DISTRICT OFFICE:
114 WEST MAIN STREET
NEW BRITAIN, CT 06051
860-223-8412

Congress of the United States
House of Representatives
Washington, DC 20515-0705

March 31, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

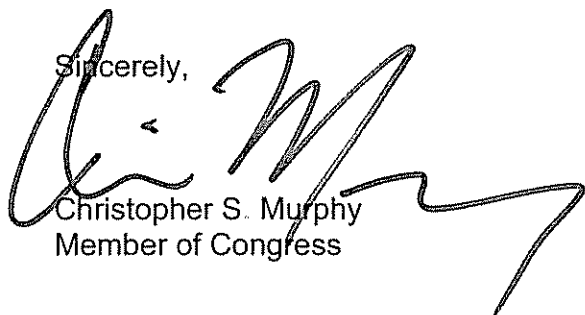
I am requesting funding for **the Manufacturing Workforce Initiative** in fiscal year 2010.

The entity to receive funding for this project is:
Central Connecticut State University
1615 Stanley Street
New Britain, CT 06050

The funding would be used for **support Connecticut manufacturers in supporting process improvement and increasing productivity.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Christopher S. Murphy
Member of Congress

DONALD M. PAYNE
10TH DISTRICT, NEW JERSEY

COMMITTEE ON FOREIGN AFFAIRS

SUBCOMMITTEE ON AFRICA AND GLOBAL HEALTH
CHAIRMAN

SUBCOMMITTEE ON THE WESTERN HEMISPHERE

SUBCOMMITTEE ON INTERNATIONAL
ORGANIZATIONS, HUMAN RIGHTS, AND
OVERSIGHT

COMMITTEE ON EDUCATION
AND LABOR

SUBCOMMITTEE ON WORKFORCE PROTECTIONS

SUBCOMMITTEE ON EARLY CHILDHOOD,
ELEMENTARY AND SECONDARY EDUCATION

AT-LARGE WHIP



Congress of the United States
House of Representatives
Washington, DC 20515-3010

WASHINGTON OFFICE
2209 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-3010
(202) 225-3436

DISTRICT OFFICES
MARTIN LUTHER KING, JR.
FEDERAL BUILDING AND COURTHOUSE
50 WALNUT STREET
ROOM 1016
NEWARK, NJ 07102
(973) 645-3213

333 NORTH BROAD STREET
ELIZABETH, NJ 07208
(908) 629-0222

253 MARTIN LUTHER KING DRIVE
JERSEY CITY, NJ 07305
(201) 369-0392

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:


I am requesting funding for **Rutgers, The State University of New Jersey** in fiscal year 2010.

The entity to receive funding for this project is:
Rutgers, The State University of New Jersey
3 Rutgers Plaza
New Brunswick, , NJ 08901

The funding would be used for **New Jersey Urban Entrepreneurship Development Initiative**.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,


Donald M. Payne
Member of Congress

ED PERLMUTTER
7TH DISTRICT, COLORADO



COMMITTEES:
FINANCIAL SERVICES
CAPITAL MARKETS, INSURANCE AND
GOVERNMENT SPONSORED ENTERPRISES (GSEs)

FINANCIAL INSTITUTIONS AND
CONSUMER CREDIT

RULES

WASHINGTON OFFICE:
415 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
PHONE: (202) 225-2645
FAX: (202) 225-5278

DISTRICT OFFICE:
12600 WEST COLFAX AVENUE
SUITE B-400
LAKEWOOD, CO 80215
PHONE: (303) 274-7944
FAX: (303) 274-6455

www.perlmutter.house.gov

Congress of the United States
House of Representatives

April 01, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **the Colorado Drug Device Diagnostic Institute** in fiscal year 2010.

The entity to receive funding for this project is:
Fitzsimons Redevelopment Authority
12365 E. Montview Blvd. #100
Aurora, CO 80045

The funding would be used for **equipment for the Colorado Drug Device Diagnostic Institute.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A handwritten signature in black ink, appearing to read "Ed Perlmutter".

Ed Perlmutter
Member of Congress

JARED POLIS

2D DISTRICT, COLORADO

501 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-0602
(202) 225-2161
(202) 226-7840 (FAX)

website and email:
<http://polis.house.gov>



Congress of the United States
House of Representatives

March 30, 2009

COMMITTEES:
COMMITTEE ON
EDUCATION AND LABOR
SUBCOMMITTEES:
EARLY CHILDHOOD, ELEMENTARY AND
SECONDARY EDUCATION
HIGHER EDUCATION, LIFELONG LEARNING
AND COMMUNITIES
HEALTHY FAMILIES AND COMMUNITIES
COMMITTEE ON RULES
COMMITTEE ON
SCIENCE AND TECHNOLOGY
STEERING AND POLICY

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the Colorado Drug, Device, Diagnostic Development Institute (CD4I) in fiscal year 2010.

The entity to receive funding for this project is Fitzsimmons Redevelopment Authority, 12635 E Montview Blvd, Aurora, CO 80045.

The funding would be used for a new, non-profit institute the Colorado Drug, Device, Diagnostic Development Institute (CD4I) that will accelerate the commercialization of life science discoveries at the University of Colorado and Colorado State University.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

A handwritten signature in black ink, appearing to read "Jared Polis", written over a printed name.

The Honorable Jared Polis

COMMITTEE ON WAYS AND MEANS

SUBCOMMITTEES:

HEALTH
SOCIAL SECURITY
TRADE

COMMITTEE ON AGRICULTURE

SUBCOMMITTEES:

GENERAL FARM COMMODITIES AND
RISK MANAGEMENT
CONSERVATION, CREDIT, ENERGY,
AND RESEARCH

RURAL HEALTH CARE COALITION
Co-Chair



Earl Pomeroy
Congress of the United States
North Dakota

WASHINGTON OFFICE:

1501 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-2611

REP.EARL.POMEROY@MAIL.HOUSE.GOV

DISTRICT OFFICES:

ROOM 328, FEDERAL BUILDING
220 EAST ROSSER AVENUE
BISMARCK, ND 58501
(701) 224-0355

3003 32ND AVENUE S
SUITE 6
FARGO, ND 58103
(701) 235-9760

March 31, 2009

The Honorable David Obey
Chairman
House Appropriations Committee
Room H-218, The Capitol
Washington, D.C. 20515

The Honorable Jerry Lewis
Ranking Member
House Appropriations Committee
1016 Longworth House Office Building
Washington, D.C. 20515

Re: Rural Economic Area Partnership (REAP) Zones

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the Rural Economic Area Partnership (REAP) Zones in fiscal year 2010. The entity to receive funding for this project is Souris Basin Regional Planning Center located at P.O. Box 2024, Minot, ND 58702-2024. To address the unique economic and community development issues that rural areas face, the U.S. Department of Agriculture advanced a pilot concept for rural revitalization and community development called REAP Zones. The North Dakota REAP Zones' activities continue to favorably impact communities within fourteen counties and two Native American Reservations located within the Zones. Historically the Zones have leveraged their funds three-fold, and the resulting projects have added over 500 jobs. The REAP Zones will continue to provide both micro and large loans to REAP Zone applicants needing either start-up help or gap financing to assist in completing business loan packages. I certify that I do not have any financial interest in this project.

Sincerely,

EARL POMEROY
Member of Congress

Denny Rehberg
State of Montana

Appropriations Committee
Labor, Health and Human
Services, and Education
Energy and Water Development
Foreign Operations

Congress of the United States
House of Representatives
Washington, DC 20515

April 2, 2009

The Honorable David Obey, Chairman
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
1016 Longworth HOB
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis,

I am requesting funding in the FY10 Financial Services Appropriations Bill, for the Central Montana Growth Fund in Montana. The entity to receive funding for this project is Great Falls Development Authority of 300 Central Ave. Suite 406, Great Falls, MT 59401. It is my understanding that the funding would be used to provide lending capital to the Great Falls Development Authority to re-capitalize their economic development finance products available for use in Central Montana. I certify that this project does not have a direct and foreseeable effect on the pecuniary interests of my spouse or me.

I hereby certify that this request will be made publicly available on my Official Website as required by Chairman Obey's new Committee policy that only posted requests will be considered.

Consistent with the Republican Leadership's policy on earmarks, I hereby certify that to the best of my knowledge this request: (1) is not directed to an entity or program that will be named after a sitting Member of Congress [*OR: was named after Representative John Doe in 1983*]; (2) is not intended to be used by an entity to secure funds for other entities unless the use of funding is consistent with the specified purpose of the earmark; and (3) meets or exceeds all statutory requirements for matching funds where applicable. I further certify that should this request be included in the bill, I will place a statement in the Congressional Record describing how the funds will be spent and justifying the use of federal taxpayer funds.

Sincerely,



Member of Congress

HAROLD ROGERS
5TH DISTRICT, KENTUCKY

COMMITTEE ON APPROPRIATIONS

RANKING MEMBER
SUBCOMMITTEE ON THE DEPARTMENT OF
HOMELAND SECURITY

SUBCOMMITTEE ON COMMERCE, JUSTICE,
SCIENCE AND RELATED AGENCIES



Congress of the United States
House of Representatives
Washington, DC 20515-1705

April 3, 2009

The Honorable Jose Serrano
House Appropriations Committee
Subcommittee on Financial Services
1040-A Longworth House Office Building
Washington, D.C. 20515

The Honorable Jo Ann Emerson
House Appropriations Committee
Subcommittee on Financial Services
1016 Longworth House Office Building
Washington, D.C. 20515

Dear Chairman Serrano and Ranking Member Emerson:

I am requesting funding for the National Alliance for Model State Drug Laws within the Office of National Drug Control Policy in fiscal year 2010. The entity to receive funding for this project is the National Alliance for Model State Drug Laws, located at 1414 Prince Street, Alexandria, VA 22314. The funding will continue to assist states with their efforts to address diversion of prescription drugs. I certify that neither I nor my spouse has any financial interest in this project.

I also certify that to the best of my knowledge this request adheres to the Republican Leadership's earmark standards. In addition, I certify that I have posted my request information online in compliance with Chairman Obey's new policy.

Sincerely,


HAROLD ROGERS
Member of Congress

PLEASE RESPOND TO:

WASHINGTON OFFICE:

2406 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-1705
(202) 225-4601

DISTRICT OFFICES:

551 CLIFTY STREET
SOMERSET, KY 42501
(606) 679-8346 OR
1-800-632-8588

601 MAIN STREET
HAZARD, KY 41701
(606) 439-0794

110 RESOURCE COURT
SUITE A
PRESTONSBURG, KY 41653
(606) 886-0844

C.A. DUTCH RUPPERSBERGER
2ND DISTRICT, MARYLAND

REPLY TO:

- 2453 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3061
FAX: (202) 225-3094

THE ATRIUM

- 375 WEST PADONIA ROAD, SUITE 200
TIMONIUM, MD 21093
(410) 628-2701
FAX: (410) 628-2708

www.dutch.house.gov

Congress of the United States
House of Representatives
Washington, DC 20515-2002

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEES:
COMMERCE, JUSTICE, SCIENCE,
AND RELATED AGENCIES

HOMELAND SECURITY

LEGISLATIVE BRANCH

PERMANENT SELECT COMMITTEE
ON INTELLIGENCE

SUBCOMMITTEES:

TECHNICAL AND TACTICAL INTELLIGENCE
CHAIRMAN

TERRORISM, HUMAN INTELLIGENCE, ANALYSIS,
AND COUNTERINTELLIGENCE

OVERSIGHT AND INVESTIGATIONS

April 3, 2009

The Honorable David R. Obey, Chair
Committee on Appropriations
H218, The Capitol
Washington, D.C. 20515

The Honorable Jerry Lewis, Ranking
Member
Committee on Appropriations
H218, The Capitol
Washington, D.C. 20515

Dear Chair Obey and Ranking Member Lewis:

I am requesting funding for the BioPark in fiscal year 2010. The entity to receive funding for this project is University of Maryland, located at 515 West Lombard Street, Baltimore, MD 21201. The funding would be used for BioPark. I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



C.A. Dutch Ruppertsberger
Member of Congress

CADR:art

1421 LONGWORTH BUILDING
WASHINGTON, DC 20515
202-225-5261
202-225-3719 FAX



COMMITTEE ON
APPROPRIATIONS

TIM RYAN
CONGRESS OF THE UNITED STATES
17TH DISTRICT, OHIO
March 13, 2009

The Honorable David Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-128, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the Veterans Outreach and Business Development Center in fiscal year 2010. The entity to receive funding for this project is the Cuyahoga Community College located at 700 Carnegie Avenue, Cleveland, Ohio 44115. These funds will be used to foster the economic growth and development of our region and Ohio, and promotes small business and entrepreneurship. I certify that I have no financial interest in this project.

Cordially,

A handwritten signature in black ink that reads "Tim Ryan".

Tim Ryan
Member of Congress

TR:mv

197 WEST MARKET STREET
WARREN, OH 44481
330-373-0074
330-373-0098 FAX

241 FEDERAL PLAZA WEST
YOUNGSTOWN, OH 44503
330-740-0193
330-740-0182 FAX

1030 EAST TALLMADGE AVENUE
AKRON, OH 44310
330-630-7311
330-630-7314 FAX

TOLL-FREE: 1-800-856-4152
WWW.HOUSE.GOV/TIMRYAN

JOHN P. SARBANES
3RD DISTRICT, MARYLAND

COMMITTEE ON
ENERGY AND COMMERCE
COMMITTEE ON
NATURAL RESOURCES

Congress of the United States

House of Representatives

Washington, DC 20515-2003

www.sarbanes.house.gov

426 CANNON HOUSE OFFICE BUILDING
(202) 225-4016
Fax: (202) 225-9219

600 BALTIMORE AVENUE
SUITE 303
TOWSON, MD 21204
(410) 832-8890
Fax: (410) 832-8998

44 CALVERT STREET
SUITE 349
ANNAPOLIS, MD 21401
(410) 295-1679
Fax: (410) 295-1682

April 3, 2009

The Honorable David Obey
Chairman
Committee on Appropriations
H-218, The Capitol
Washington, DC 20515

The Honorable Jerry Lewis
Ranking Member
Committee on Appropriations
2112, Rayburn HOB
Washington, DC 20515

Dear Chairman Obey and Ranking Member Lewis:

I am forwarding a request for funding for the University of Maryland- Baltimore BioPark in the FY 2010 Financial Services and General Government Appropriations bill. These funds will be used to support the continued growth of UMB's BioPark and to create a workforce training center, capitalizing on the Baltimore region's biotechnology strength and supporting the revitalization of an economically distressed neighborhood within the City of Baltimore. The entity to receive funding for this is the University of Maryland-Baltimore located at 520 W. Lombard Street, Baltimore, MD 21201. I certify that neither I nor my spouse has any financial interest in the project.

If you have any questions, please contact Michael Pierce of my staff at 202-225-4016.

Sincerely,



John P. Sarbanes
Member of Congress

ALLYSON Y. SCHWARTZ
13TH DISTRICT, PENNSYLVANIA

COMMITTEE ON WAYS AND MEANS
SUBCOMMITTEES:
SELECT REVENUE MEASURES
SOCIAL SECURITY
COMMITTEE ON THE BUDGET

Congress of the United States
House of Representatives
Washington, DC 20515-3813

WASHINGTON OFFICE:
330 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
TEL: (202) 225-6111
FAX: (202) 226-0611

DISTRICT OFFICES:
7219 FRANKFORD AVENUE
PHILADELPHIA, PA 19135
TEL: (215) 335-3355
FAX: (215) 333-4508

706 WEST AVENUE
JENKINTOWN, PA 19046
TEL: (215) 517-6572
FAX: (215) 517-6575

www.house.gov/schwartz

March 30, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

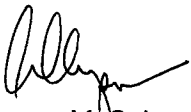
I am requesting funding for **Community College of Philadelphia's Center for Small Business education and training** in fiscal year 2010.

The entity to receive funding for this project is:
Community College of Philadelphia
12901 Townsend Road
Philadelphia, PA 19154

The funding would be used for **supporting the expansion of the College's Northeast Regional Center to accommodate a Center for Small Business education and training.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,



Allyson Y. Schwartz
Member of Congress

VIC SNYDER
2D DISTRICT, ARKANSAS

HOME OFFICE:
1501 N. UNIVERSITY AVENUE #150
LITTLE ROCK, AR 72207-5230
(501) 324-6941
FAX (501) 324-8029
TDD (501) 324-5922

Congress of the United States
House of Representatives
Washington, DC 20515-0402

COMMITTEE ON ARMED SERVICES
COMMITTEE ON VETERANS' AFFAIRS

WASHINGTON, DC OFFICE:
2210 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-0402
(202) 225-2506
FAX (202) 225-5903

web: www.house.gov/snyder/

April 3, 2009

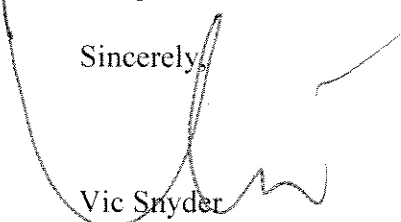
The Honorable David Obey
Chairman
House Appropriations Committee
H-218 U.S. Capitol
Washington, DC 20515

The Honorable Jerry Lewis
Ranking Member
House Appropriations Committee
1016 Longworth
Washington, DC 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for the UALR Small Business Innovation Project in fiscal year 2010. The entity to receive funding for this project is Arkansas Small Business and Technology Development Center at the University of Arkansas at Little Rock located at 2801 S. University Ave., Little Rock, AR 72204. The funding would be used to assist companies and university researchers to commercialize technologies and grow businesses that spin out from university research. I certify that neither I nor my wife has any direct, controlling financial interest in this project and neither I nor my wife would benefit from this project in any manner that would be greater than any other citizen of the Second Congressional District of Arkansas.

Sincerely,



Vic Snyder
Member of Congress

VS:pw

BETTY SUTTON
THIRTEENTH DISTRICT, OHIO

COMMITTEE ON ENERGY AND
COMMERCE

SUBCOMMITTEE ON COMMERCE,
TRADE AND CONSUMER PROTECTION

SUBCOMMITTEE ON HEALTH

SUBCOMMITTEE ON OVERSIGHT AND
INVESTIGATIONS

Congress of the United States
House of Representatives
Washington, DC 20515-3513

DISTRICT OFFICES:
39 EAST MARKET STREET, LL#1
AKRON, OHIO 44308
(330) 865-8450
FAX: (330) 865-8470
205 WEST 20TH STREET
SUITE M230
LORAIN, OHIO 44052
(440) 245-5350
FAX: (440) 245-5355
TOLL FREE: 1-866-317-9980

WASHINGTON OFFICE:
1721 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-3401
FAX: (202) 225-2266

WWW.SUTTON.HOUSE.GOV

April 3, 2009

The Honorable David Obey
Chairman
Committee on Appropriations
H-218, U.S. Capitol
Washington, DC 20515

Dear Chairman Obey:

I am requesting funding for Veterans Outreach and Business Development Program in the Fiscal Year 2010 Financial Services and General Government Appropriations bill. The entity to receive funding for this project is the Cuyahoga Community College, located at 700 Carnegie Avenue, Cleveland, Ohio 44115. The funding would be used to connect veterans and their families to assistance services as well as educational and career opportunities to promote small business development and entrepreneurship. I certify that neither I nor my spouse has any financial interest in the project.

If you have any questions, please contact Diana Feitl on my staff at (202) 225-3401.

Sincerely,


Betty Sutton
Member of Congress

HARRY TEAGUE

2ND DISTRICT, NEW MEXICO

WASHINGTON OFFICE:

1007 LONGWORTH HOUSE OFFICE BUILDING

WASHINGTON, DC 20515

PHONE: (202) 225-2365

FAX: (202) 225-9599

<http://teague.house.gov>



Congress of the United States

House of Representatives

Washington, DC 20515-3102

COMMITTEES:
TRANSPORTATION AND
INFRASTRUCTURE

SUBCOMMITTEES:
RAILROADS, PIPELINES, AND
HAZARDOUS MATERIALS

WATER, RESOURCES AND ENVIRONMENT

VETERANS' AFFAIRS
ECONOMIC OPPORTUNITY

HEALTH

April 03, 2009

The Honorable David R. Obey, Chairman
The Honorable Jerry Lewis, Ranking Member
Committee on Appropriations
H-218, The Capitol
Washington, D.C. 20515

Dear Chairman Obey and Ranking Member Lewis:

I am requesting funding for **Ilfeld Warehouse Business Incubator** in fiscal year 2010.

The entity to receive funding for this project is:

City of Santa Rosa
244 South 4th Street
Santa Rosa, NM 88435

The funding would be used for **an incubator that will house a visitor and interpretive center and the Santa Rosa MainStreet office.**

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

Harry Teague
Member of Congress

MELVIN L. WATT
12TH DISTRICT
NORTH CAROLINA



COMMITTEES
FINANCIAL SERVICES
CHAIRMAN, SUBCOMMITTEE ON
OVERSIGHT AND INVESTIGATIONS
SUBCOMMITTEE ON FINANCIAL
INSTITUTIONS AND CONSUMER CREDIT

JUDICIARY
SUBCOMMITTEE ON THE CONSTITUTION,
CIVIL RIGHTS AND CIVIL LIBERTIES
SUBCOMMITTEE ON COURTS,
THE INTERNET AND INTELLECTUAL PROPERTY
SUBCOMMITTEE ON COMMERCIAL AND
ADMINISTRATIVE LAW

Congress of the United States
House of Representatives
Washington, DC 20515-3312

March 24, 2009

The Honorable Jose Serrano, Chairman
Subcommittee on Financial Services
B-300 Rayburn Building
Washington, DC 20515

The Honorable Jo Ann Emerson
Subcommittee on Financial Services
2440 Rayburn Building
Washington, DC 20515

Dear Chairman Serrano and Ranking Member Emerson:

I am requesting funding for "**Center for Women's Entrepreneurship**" in fiscal year 2010. The entity to receive funding for this project is **Bennett College for Women**, located at 900 East Washington Street, Greensboro, NC 27401.

The funding will be used to develop a comprehensive Center for Women's Entrepreneurship. This Center will focus on financial literacy, business development, curriculum development and community economic development. The Center will also provide programs and training opportunities for women throughout the state and nationally and area school aged children.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

Melvin L. Watt

MLW/edo

PLEASE RESPOND TO:

2236 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-3312
(202) 225-1510
Fax: (202) 225-1512
nc12.public@mail.house.gov
<http://www.house.gov/watt>

1230 WEST MOREHEAD STREET
SUITE 306
CHARLOTTE, NC 28208-5214
(704) 344-9950
Fax: (704) 344-9971

301 SOUTH GREENE STREET
SUITE 210
GREENSBORO, NC 27401
(336) 275-9950
Fax: (336) 379-9951

MELVIN L. WATT
12TH DISTRICT
NORTH CAROLINA



Congress of the United States
House of Representatives
Washington, DC 20515-3312

COMMITTEES
FINANCIAL SERVICES
CHAIRMAN, SUBCOMMITTEE ON
OVERSIGHT AND INVESTIGATIONS
SUBCOMMITTEE ON FINANCIAL
INSTITUTIONS AND CONSUMER CREDIT

JUDICIARY
SUBCOMMITTEE ON THE CONSTITUTION,
CIVIL RIGHTS AND CIVIL LIBERTIES
SUBCOMMITTEE ON COURTS,
THE INTERNET AND INTELLECTUAL PROPERTY
SUBCOMMITTEE ON COMMERCIAL AND
ADMINISTRATIVE LAW

March 24, 2009

The Honorable Jose Serrano, Chairman
Subcommittee on Financial Services
B-300 Rayburn Building
Washington, DC 20515

The Honorable Jo Ann Emerson
Subcommittee on Financial Services
2440 Rayburn Building
Washington, DC 20515

Dear Chairman Serrano and Ranking Member Emerson:

I am requesting funding for "**Center for Design Innovation**" in fiscal year 2010. The entities to receive funding for this project are the **University of North Carolina School of the Arts**, located at Winston Tower, Suite 2105, 301 North Main Street, Winston-Salem, NC 27101 and **Winston-Salem State University**, located at 601 Martin Luther King Jr. Drive, Office of Sponsored Programs, Winston-Salem, NC 27110.

The funding will be used to focus on the facilities at the Center for Design Innovation that concentrate on motion capture, rapid prototyping and media control and production.

I certify that neither I nor my spouse has any financial interest in this project.

Sincerely,

Melvin L. Watt

MLW/edo

PLEASE RESPOND TO:

2236 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-3312
(202) 225-1510
Fax: (202) 225-1512
nc12.public@mail.house.gov
<http://www.house.gov/watt>

1230 WEST MOREHEAD STREET
SUITE 306
CHARLOTTE, NC 28208-5214
(704) 344-9950
Fax: (704) 344-9971

301 SOUTH GREENE STREET
SUITE 210
GREENSBORO, NC 27401
(336) 275-9950
Fax: (336) 379-9951