

1 **SEC. 3511. AUTHORIZATION OF APPROPRIATIONS.**

2 *Except where otherwise provided in this subtitle (or*  
3 *an amendment made by this subtitle), there is authorized*  
4 *to be appropriated such sums as may be necessary to carry*  
5 *out this subtitle (and such amendments made by this sub-*  
6 *title).*

7 **Subtitle G—Protecting and Improv-**  
8 **ing Guaranteed Medicare Bene-**  
9 **fits**

10 **SEC. 3601. PROTECTING AND IMPROVING GUARANTEED**  
11 **MEDICARE BENEFITS.**

12 (a) *PROTECTING GUARANTEED MEDICARE BENE-*  
13 *FITS.—Nothing in the provisions of, or amendments made*  
14 *by, this Act shall result in a reduction of guaranteed bene-*  
15 *fits under title XVIII of the Social Security Act.*

16 (b) *ENSURING THAT MEDICARE SAVINGS BENEFIT*  
17 *THE MEDICARE PROGRAM AND MEDICARE BENE-*  
18 *FICIARIES.—Savings generated for the Medicare program*  
19 *under title XVIII of the Social Security Act under the pro-*  
20 *visions of, and amendments made by, this Act shall extend*  
21 *the solvency of the Medicare trust funds, reduce Medicare*  
22 *premiums and other cost-sharing for beneficiaries, and im-*  
23 *prove or expand guaranteed Medicare benefits and protect*  
24 *access to Medicare providers.*

1 **SEC. 3602. NO CUTS IN GUARANTEED BENEFITS.**

2 *Nothing in this Act shall result in the reduction or*  
 3 *elimination of any benefits guaranteed by law to partici-*  
 4 *pants in Medicare Advantage plans.*

5 **TITLE IV—PREVENTION OF**  
 6 **CHRONIC DISEASE AND IM-**  
 7 **PROVING PUBLIC HEALTH**

8 **Subtitle A—Modernizing Disease**  
 9 **Prevention and Public Health**  
 10 **Systems**

11 **SEC. 4001. NATIONAL PREVENTION, HEALTH PROMOTION**  
 12 **AND PUBLIC HEALTH COUNCIL.**

13 (a) *ESTABLISHMENT.—The President shall establish,*  
 14 *within the Department of Health and Human Services, a*  
 15 *council to be known as the “National Prevention, Health*  
 16 *Promotion and Public Health Council” (referred to in this*  
 17 *section as the “Council”).*

18 (b) *CHAIRPERSON.—The President shall appoint the*  
 19 *Surgeon General to serve as the chairperson of the Council.*

20 (c) *COMPOSITION.—The Council shall be composed*  
 21 *of—*

22 (1) *the Secretary of Health and Human Serv-*  
 23 *ices;*

24 (2) *the Secretary of Agriculture;*

25 (3) *the Secretary of Education;*