## Subcommittee on The Legislative Branch Committee on Appropriations United States Senate

# Outside Witness Testimony Instructions FY 2011 Appropriations

### **GUIDELINES**

#### **Format:**

- Testimony (and supporting material) should be a **maximum** of four (4) pages, on 8 ½ x 11 paper, single sided, single spaced, and have a 1" margin.
- Do not include a cover page. At the top of the first page list the name of the organization submitting testimony, the subcommittee for which the testimony has been prepared, and the Office, Agency and/or Department the testimony is addressing.

### **Delivery:**

- Please e-mail testimony to <u>teri\_curtin@appro.senate.gov</u> with the subject line "OWT LegisBranch." We will only accept testimony formatted in Microsoft Word and Word Perfect. <u>Please DO NOT SEND PDF files</u>. Electronic submission only, testimony sent via the US mail or by Fax will <u>not</u> be accepted.
- Include contact information (contact person, e-mail address, phone, and address).

#### **Deadline:**

• All material must be <u>received</u> no later than Monday, April 12, 2010. This deadline will be strictly enforced.

Thank you.

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