# **Subcommittee on Homeland Security**

# Outside Witness Testimony Instructions FY 2009 Appropriations

### **GUIDELINES**

#### Format:

- Testimony (and supporting material) should be a **maximum** of four (4) pages, on 8 ½ x 11 paper, single sided, single spaced, and have a 1" margin.
- Do not include a cover page. At the top of the first page list the name of the organization submitting testimony, the subcommittee for which the testimony has been prepared, and the Department and/or Agency the testimony is addressing.

### **Delivery:**

- Please e-mail testimony to Christa\_Thompson@appro.senate.gov with the subject line "OWT." We will only accept testimony formatted in Word Perfect and Microsoft word. Please DO NOT SEND PDF files. Electronic submission only, testimony sent via the US mail or by Fax will not be accepted.
- Include contact information (phone, fax, e-mail, and address).

# **Deadline:**

• All material must be <u>received</u> no later than Monday, April 28, 2008. This deadline will be strictly enforced.

Thank you.

Subcommittee on Homeland Security Committee on Appropriations United States Senate, SD-135 Washington, DC 20510 202-224-2068