

**AMENDMENT TO H.R. 5114, AS REPORTED  
OFFERED BY MR. PUTNAM OF FLORIDA**

Page 35, strike line 5 and insert the following:

- 1       “(g) REPORTING.—  
2               “(1) LOCAL GOVERNMENTS.—Each local gov-  
3       ernment agency that”.

Page 35, after line 13, insert the following new paragraph:

- 4               “(2) DIRECTOR.—The Director shall submit an  
5       annual report, not later than December 31 of each  
6       year, to the Committee on Financial Services of the  
7       House of Representatives and the Committee on  
8       Banking, Housing, and Urban Affairs of the Senate  
9       on the effectiveness of grants awarded under this  
10      section to local government agencies, the activities  
11      conducted using such grant amounts, and the effect  
12      of such activities on the retention or acquisition of  
13      flood insurance coverage.”.

