

**5850**  
**AMENDMENT TO H.R. \_\_\_\_\_, AS REPORTED**  
**(TRANSPORTATION & HUD APPROPRIATIONS)**  
**OFFERED BY MR. CAMPBELL OF CALIFORNIA**

At the end of the bill (before the short title), insert  
the following:

1       SEC. \_\_\_\_\_. None of the funds provided in this Act  
2 under the heading "Department of Transportation—Fed-  
3 eral Highway Administration—Federal-Aid Highways  
4 (Limitation on Obligations)" shall be available for the  
5 South Three Notch Street Improvement Project, Alabama,  
6 and the amount otherwise provided under such heading  
7 is hereby reduced by \$750,000.

