DANIEL E. LUNGREN 3RD DISTRICT, CALIFORNIA

COMMITTEE ON HOMELAND SECURITY

> COMMITTEE ON THE JUDICIARY

COMMITTEE ON HOUSE ADMINISTRATION RANKING MEMBER

Congress of the United States

Washington, DC 20515

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> E-MAIL: VISIT OUR WEBSITE www.lungren.house.gov

PRIVACY ACT RELEASE

Name (Mr. Mrs. Ms. Dr.): Home Address (Number, Street, City, State, Zip): Mailing Address (if different from Home Address):			
		*	Cell Phone:
		Fax:	E-mail:
Agency Involved:			
Case #:	SS #:		
Date of Birth:			
	ter detailing the nature of your issue with include copies of supporting documentation m the federal agency itself.		
In accordance with Title 5, Section 552(a), of hereby authorize Congressman Dan Lungren assistance on my behalf and/or to discuss my			
	Date:		
Office of Congressman Dan Lungren			

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