

8. AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE HILL,
BARON OF INDIANA OR HIS DESIGNEE, DEBATABLE FOR 10
MINUTES

**AMENDMENT TO H.R. 5114, AS REPORTED
OFFERED BY MR. HILL OF INDIANA**

Page 39, line 6, strike "and".

Page 39, line 10, strike the period and insert ";
and".

Page 39, after line 10, insert the following:

- 1 “(E) identify ways to assist communities in
- 2 efforts to fund the accreditation of flood protec-
- 3 tion systems.

